

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

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CONCORD, NEW HAMPSHIRE 03301-6397

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January 31, 2017

His Excellency Governor, Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, NH 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

Authorize the Department of Justice to conduct two advanced training conferences entitled "Conducting Trauma Informed Domestic Violence Investigations" to be held April 10, 2017 at the Fire Academy in Concord New Hampshire and on April 11, 2017 at The Mountain Club on Loon in Lincoln New Hampshire at a cost not to exceed \$5,616 upon Governor and Executive Council approval through May 31, 2017. 100% Federal Funds.

Funding is available in 02-20-20-200010-5109-072-509073 Job #: 20DVTRAUMAFY17 Victims of Crime Act Training Grant.

**EXPLANATION**

The Department of Justice is requesting to conduct two one-day advanced training conferences for law enforcement officers on best practices for conducting domestic violence investigations. Domestic violence calls can be some of the most difficult that law enforcement have to respond to. This training will provide up to 200 officers with tools and techniques for approaching these cases in a victim-centered, trauma informed, and objective manner.

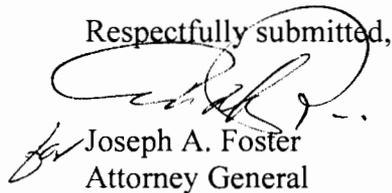
A combination of national and local presenters will conduct this training. This allows for the sharing of practices from other jurisdictions, which can promote the influx of new ideas to the State, and address specific New Hampshire issues. In order to maximize the opportunity for officers to attend, the training will be held twice; once in the central/southern part of the State and once in the northern part of the State.

The training costs are detailed in the attached budget. This total includes facility rentals and speaker expenses.

In the event that federal funds become no longer available, General Funds will not be requested to support these conferences.

Please let me know if you have any questions concerning this request. Your consideration is greatly appreciated.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Joe Foster", is written over the typed name. The signature is fluid and cursive, with a large loop at the end.

Joseph A. Foster  
Attorney General

#1614749

## Conducting Trauma Informed Domestic Violence Investigations

April 10, 2017 and April 11, 2017

<b>Draft Agenda</b>	
8:00 am - 8:30 am	Registration
8:30 am - 8:45 am	Welcome and Introductory Remarks
8:45 am - 9:45 am	Identifying the Predominant Aggressor
9:45 am -10:00 am	Break
10:00 am -12:00 pm	Building Your Case/Trauma Informed Interviewing
12:00 pm – 1:30 pm	Lunch
1:30 pm - 2:30 pm	Lethality Assessment Program
2:30 pm - 2:45 pm	Break
2:45 pm – 3:45 pm	Prosecutions Under Joshua’s Law
3:45 pm - 4:15 pm	Understanding Criminal Protective Bail Orders

<b>Budget</b>	
Supplies-Name tags, certificates, portfolios etc.	\$150
Mike Agnew-Honorarium and reimbursable expenses (mileage, parking, per diem)	\$3,866
Airfare	\$800
Room Rental at Mountain Club on Loon	\$800
<b>Total</b>	<b>\$5,616</b>