

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: 100 A Sad Work Phone No. 786-4861

Work Address: 80 North Rd, Walpole (and Statehouse, Concord NH)

Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

RECEIVED

Name of source: Name of source: First Middle Last JAN 22 2014

Post Office Address: NEW HAMPSHIRE DEPARTMENT OF STATE

Occupation:

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity: State Agricultural and Rural Leaders (SARL)

Name of Corporate/Entity Representative: Dr. Carolyn Orr

Work Address of Representative: 628 N. Broadway, Ste 203, Lexington, KY 40508

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: \$1,300 Date Received: 1/21/14 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Attendance at States Ag + Rural Leaders Annual Conference in Oklahoma City, OK

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer

Date Filed 1/22/14

State Agricultural and Rural Leaders Conference  
1/5 through 1/8, 2014  
Oklahoma City, OK

Rep Tara Sad

Value of travel and meals received:

Hotel - \$120/night x 4 nights -	\$480
Meals - Breakfasts - Friday, Saturday, Sunday, Monday (4@\$15),	\$60
Lunches - Friday, Saturday, Sunday (3 @ \$25)	\$75
Dinners - Friday, Saturday, Sunday (3 @ \$35).	\$105
Shuttle buses - 3 trips at \$10	\$30
Airfare - (RT Manchester/OKC/Manchester)	<u>\$550</u>
Total	<u>\$1,300</u>



# State Agriculture and Rural Leaders

Legislative Ag Chairs Summit XIII | Oklahoma City, Oklahoma | January 3-5, 2014

## Quick Links

- For information about the 2015 meeting in Clearwater, Florida - please call Carolyn Orr
- **Ag Chairs Summit agenda** is available [here](#).
- A **printable brochure** is available [here](#).
- Information on and for **sponsors** can be found [here](#).
- Information on the Jake Flake Travel Scholarship is available [here](#).
- To donate to support Ag Chairs, click [here](#).
- Back to the **SARL home page**

## 2014 Legislative Agriculture Chairs Summit

### Agenda

The thirteenth annual Legislative Agriculture Chairs Summit was held at the Sheraton Hotel in Oklahoma City, Oklahoma. Materials from presentations can be found below.

Session summaries will be coming soon.

#### Friday, January 3, 2014

- 8:00 am - Registration
- 5:00 pm
- 11:30 am - Buffet Lunch for those already in OKC
- 1:00 pm
- 3:00 pm Tour of the National Cowboy Hall of Fame  
If attendees are arriving late, we will stagger buses
- 6:00 pm - Dinner, Oklahoma History Museum
- 9:00 pm Welcome, Oklahoma **Senator Eddie Fields** and Senator Ron Justice  
Lieutenant Governor, **Todd Lamb**  
**Dr. John Dardis**, Irish First Secretary for Agriculture and Food at Embassy of Ireland
- 10:00 pm - Hospitality /Reception
- 11:30 pm

#### Saturday, January 4, 2014

- 6:30 am - Buffet Breakfast
- 8:00 am
- 8:00 am **Welcome-Senator Bill Heath, SARL President**  
**Oklahoma Congressman Rep. Frank Lucas**,  
Chair, House Agriculture Committee
- 9:00 am **Michael Taylor**, Food and Drug Agency Deputy  
Commissioner for Food & Veterinary Medicine
- 9:30 am Break
- 9:50 am - **Breakout I**
- 11:00 am
- A. Hazardous Weather Responses; The Animals** (summary)  
John Walther, Asst. Commissioner, Veterinary Health and Emergency Programs, Louisiana ([handout](#))  
Deborah Johnson, Executive Director, North Carolina, Pork Council
- B. Water Quantity; Rules, Laws, and Rights** (summary)  
Eric Wilkinson, Northern Water General Manager, Colorado  
Gary Harshberger, Chief, Kansas Water Authority  
Dr. Drew Kershen, University of Oklahoma School of Law
- C. Rural Development Strategies that work**

## 2014 Legislative Ag Chairs Summit

### Partners

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[Agrum U.S.](#)

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[Biotechnology Industry Organization](#)

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[Cargill](#)

[Case New Holland](#)

[The Catfish Institute](#)

[CF Industries](#)

[Council for Biotechnology Information](#)

[The Council of State Governments](#)

## State Agriculture and Rural Leaders

	Diane Smith, CEO, American Rural ( <a href="#">handout</a> )	<a href="#">CropLife America</a>
	Dr. Wayne Miller, University of Arkansas	<a href="#">CVR Energy</a>
	<b>D. Food Safety; Feds and Farmers</b> ( <a href="#">summary</a> )	<a href="#">Deere &amp; Company</a>
	Senator Brent Jackson, North Carolina (moderator)	<a href="#">Dow AgroSciences</a>
	Dr. Richard Raymond, former undersecretary for Food Safety, USDA (handouts: <a href="#">food safety</a> , <a href="#">antibiotics</a> )	<a href="#">Dupont/Pioneer</a>
	Micheal Taylor, FDA Deputy Commissioner	<a href="#">Elanco Animal Health</a>
11:15 am	Resolutions due	<a href="#">Farm Credit Services</a>
11:15 am	<b>Agriculture's Future</b>	<a href="#">The Fertilizer Institute</a>
	<b>Ambassador Kenneth Quinn</b> , President , World Food Prize	<a href="#">Feld/Ringling Bros &amp; Barnum &amp; Bailey</a>
12:15 pm	Lunch	<a href="#">Growth Energy</a>
1:30 pm	<b>State/provincial legislative session</b>	<a href="#">Hormel Foods</a>
	Iowa Senator David Johnson, Moderator	<a href="#">Industry Task Force on 2-4D</a>
	<i>Animal Traceability</i>	<a href="#">International Association of Fairs and Expositions</a>
	Saskatchewan MLA Greg Brkich ( <a href="#">handout</a> )	<a href="#">J.R. Simplot Company</a>
	<i>Water Certainty Programs</i>	<a href="#">Kraft Foods</a>
	Minnesota Representative Rick Hanson ( <a href="#">handout</a> )	<a href="#">Land O'Lakes</a>
	Maryland Senator Thomas "Mac" Middleton ( <a href="#">handout</a> )	<a href="#">Manitoba Agriculture, Food and Rural Initiatives</a>
	<i>Farm Liability Legislation</i>	<a href="#">Manitoba Pork Producers Council</a>
	Iowa Representative Gary Worthan ( <a href="#">handout</a> )	<a href="#">Monsanto Company</a>
	<i>Farm Estate Taxation</i>	<a href="#">National Corn Growers</a>
	Rhode Island Representative Donna Walsh ( <a href="#">handout</a> )	<a href="#">National Conference of State Legislatures</a>
1:45	(Concurrent to Plenary) Energy Chairs Organizational Session	<a href="#">National Pork Producers Council</a>
	Key state legislative energy leaders have been invited to participate in the Summit and use this time to discuss having their own Legislative Energy Chairs Summit	<a href="#">Novartis</a>
2:30	Break	<a href="#">Olsson Frank Weeda Terman Bode Matz</a>
2:45 pm	Breakout II	<a href="#">Perdue</a>
	<b>A. The Government, Nutrients and Water</b>	<a href="#">Poet Energy</a>
	Chuck Gipp, Director, Iowa Dept. of Natural Resources	<a href="#">Protect the Harvest</a>
	Dr. Jason Cathcart, Albert Ministry of Agriculture	<a href="#">Renewable Energy Group</a>
	Dr. Jeffrey Reutter, Ohio State Center for Lake Erie Research ( <a href="#">handout</a> )	<a href="#">Saskatchewan Ministry of Agriculture</a>
	<b>B. Invasive Species</b> ( <a href="#">summary</a> )	<a href="#">Saskatchewan Pork</a>
	Dr. Bruce Leopold, Executive Director Center for Human Wildlife Conflicts	<a href="#">The Scotts Company</a>
	Jordan Smith, National Endangered Species Act Reform Coalition	<a href="#">Syngenta</a>
	<b>C Rural First Responders</b> ( <a href="#">summary</a> )	<a href="#">Tyson Foods</a>
	Idaho Senator Bert Brackett ( <a href="#">handouts</a> )	<a href="#">United Egg Producers</a>
	Dave Finger, National Volunteer Fire Council ( <a href="#">handout</a> )	
	<b>D. Farm to School, Prison and More</b> ( <a href="#">summary</a> )	
	Massachusetts Representative Steve Kulik, Moderator	
	Chris Kirby, Oklahoma Farm to School	
	Julie Vanneste, Washington Dept of Corrections	
	Mary Stein, National Farm to School ( <a href="#">handout</a> ) ( <a href="#">State Farm to School Legislative Survey</a> )	
4:00 pm	Breakout III	
	<b>A. Local Responses for Dealing with Severe Weather</b> ( <a href="#">summary</a> )	
	Mayor Bob Dixon, Greensburg, KS	
	SBA Administrator James Rivera (invited)	
	Sean Conway, Weld, Colorado, County Commissioner	
	Albert Ashwood, Oklahoma Emergency Management	
	<b>B. State Effects of Increasing Air Trade</b> ( <a href="#">summary</a> )	

**B. State Efforts at Increasing Ag Trade** ([summary](#))

Pennsylvania Senator Mike Brubaker, Moderator

Greg Ibach, Nebraska Director of Agriculture

Andy Anderson, WUSTA Executive Director

Jim Reese, Oklahoma Department of Agriculture

**C. Landowners Rights and Mineral Leases**

Dan Brockett, Penn State Marcellus Shale Education Team

Ryan Lance, Crowell &amp; Moring, Wyoming

**D. Drones; for Good or Evil?** ([summary](#))Rory Paul, Volt Aerial Robotics ([handout](#))5:10 pm **Dave Peters, Minnesota Public Radio**

Fighting for an American Countryside

6:30 pm **Reception and Dinner;****Trent Loos**

Author and Commentator

Introduction of Officer Candidates and Resolutions

9:00 pm SARL Board Meeting

**Sunday, January 5, 2014**

7:00 am - Buffet Breakfast

8:30 am

8:00 am **Working Session - Livestock Trespassing Legislation**

Steve Kopperud, VP, Policy Directions, Moderator

New Hampshire Representative Bob Haefner ([handout](#))

Tennessee Representative Andy Holt

Annette Sweeney, Former Iowa Representative ([handout](#))Indiana Representative Don Lehe ([handout](#))Utah Representative Jack Draxler ([handout](#))9:00 am **Nexus to Energy and National Security; Biomass, Water,****Wet Transportation Fuels and Climate Change**

Bill Holmberg, ACORE

9:30 am Break

9:40 am **The Renewable Fuels Standard**

Dr. Bruce Babcock, Iowa State

Bill Lapp, Advanced Economic Solutions ([handout](#))10:30 am **Impact on the States of the EPA Climate Regulations**

Chris Meyers, Oklahoma Association of Electric Coops

11:15 am **Tour of NOAA National Weather Center, Norman**

4:30 pm Return to Hotel

If some attendees are flying out, we will coordinate route to

airport

5:30 pm Reception and Dinner

Resolutions and Elections

9:00 - Hospitality

midnight

**Monday, January 6, 2014**

6:30 am - Breakfast Buffet and recap

8:30 am