



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



Belmont
21

CHRISTOPHER D. CLEMENT, SR.
COMMISSIONER

JEFF BRILLHART, P.E.
ASSISTANT COMMISSIONER

Bureau of Construction
June 20, 2014

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. of Belmont, NH (Vendor 177300) on the basis of a single bid of \$2,368,652.50 for resurfacing of approximately 21 miles in District I and in Carroll and Coos Counties, from the date of Governor and Council approval through October 3, 2014 unless extended by the Department in accordance with the Standard Specifications. 100% Agency Income Funds.

Funding is available as follows:	<u>FY 2015</u>
04-96-96-963015-8910	
SB 367 Capital Investment	
400-500870 Highway Contract Payments	\$2,368,652.50

EXPLANATION

This project is part of the additional funding through SB 367, Proposed Road Toll Increase. This project involves pavement resurfacing of approximately 21 miles of state highways in the District One region. The resurfacing will preserve and extend the life of the highway riding surface and protect the subsurface base course materials. All of the proposed work will remain within the right-of-way.

Although there was only one bid received and the bid costs exceeded the Department's estimate, this bid is felt to be reasonable for the work involved. The bid items are higher than received earlier in the year for District I resurfacing, but comparable to that received in previous years and is reasonable given the amount of resurfacing work, required time frames, and northern locations. Readvertising this project would result, in our opinion, in higher prices and prevent the completion of the work in a timely manner. The Department considers it to be in the best interest of the State to accept this bid to accomplish these needed repairs.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,


for Christopher D. Clement, Sr.
Commissioner

CDC/md

Department Estimate: \$2,199,900.00
Contract Amount: \$2,368,652.50
Over Estimate: \$ 168,752.50

Attachments

**DISTRICT 1 RESURFACING
29195**

May 2, 2014

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project involves resurfacing 21 miles of roadways in District 1 and in the Counties of Coos and Carroll. Sections of resurfacing are along US 3 (Northumberland), NH 110 (Berlin), US 2 (Randolph), NH 16 (Bartlett), US 3 (Colebrook), NH 110 (Northumberland-Stark), and US 3 (Columbia-Colebrook).

FEDERAL FUNDING: 0%

CONTINGENCY: None

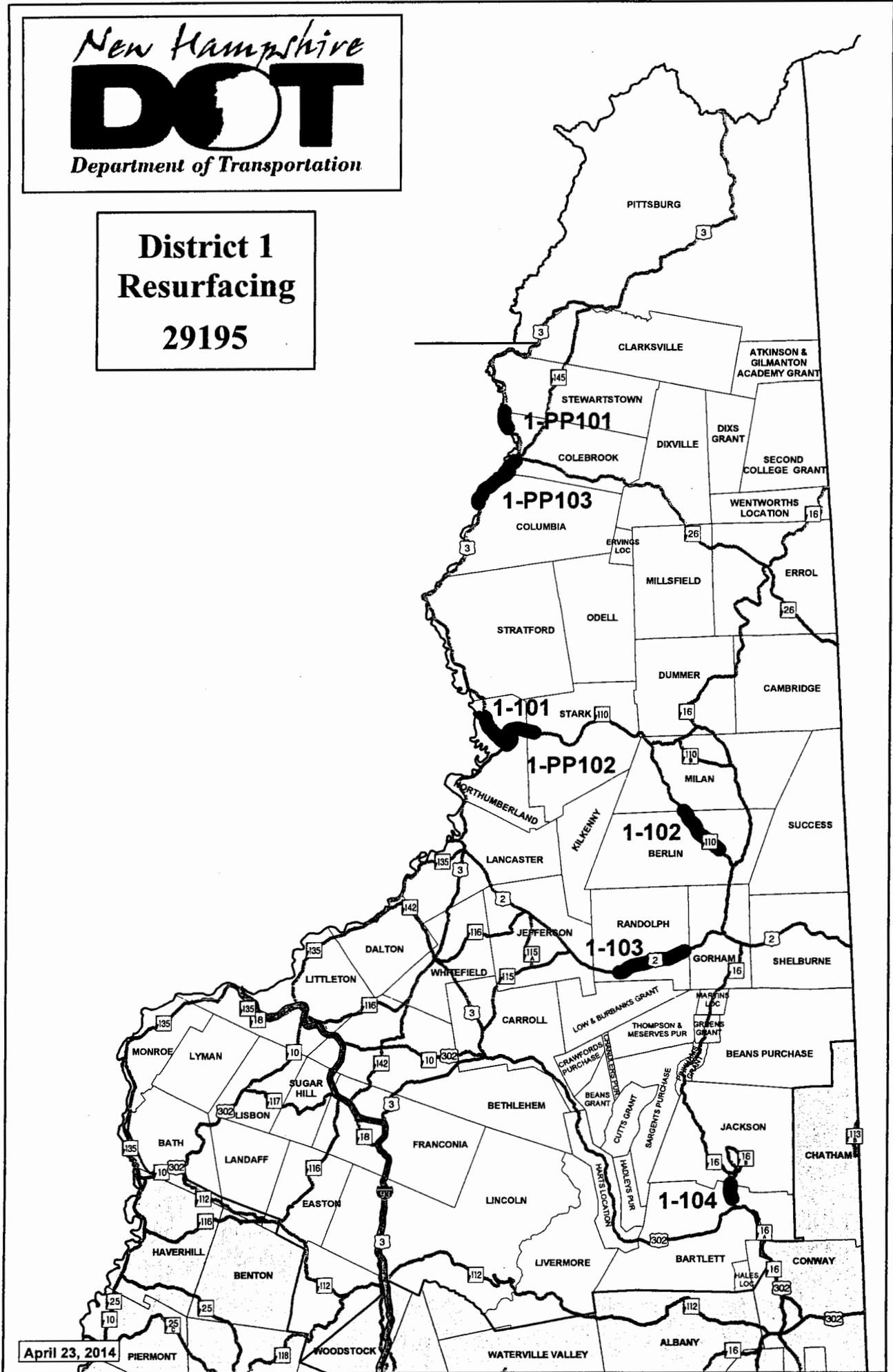
PROJECT INITIATED: SB 367, Proposed Road Toll Increase.

PROJECT EXPLANATION: These roadways are located throughout District 1 and serve various functions. These pavements are in fair to poor condition. The intent of this project is to maintain and improve the riding surface and to extend the life of the existing roadways. All of the proposed work will remain within the right-of-way.

TRAFFIC IMPLICATIONS: Minimal traffic implications are anticipated. Alternating one-way traffic will be allowed only on roads with pavement widths less than forty-four feet. Normal traffic patterns will be re-established prior to the beginning of non-work hours. No work will be permitted from July 3 through July 7 and from August 29 through September 2, 2014.

COMPLETION DATE: October 3, 2014

**District 1
Resurfacing
29195**



**State of New Hampshire
Department of Transportation**

29195.01

Project: DISTRICT 1 RESURFACING
NONE 29195

County and Code: CARROLL COUNTY 003 & COOS 007

Date Bids Open: June 12, 2014

Scope of Work: ROADWAY RESURFACING

Location: SEE THE PROSECUTION OF WORK

Completion Date: October 3, 2014

A PIKE INDUSTRIES, INC.
3 EASTGATE PARK RD BELMONT, NH 03220

\$2,368,652.50

Item No:	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	7,000.00	\$18.00	\$126,000.00		
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	11,750.00	\$83.25	\$978,187.50		
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	50.00	\$200.00	\$10,000.00		
403.6	PAVEMENT JOINT ADHESIVE	LF	104,500.00	\$0.22	\$22,990.00		
411.3	PLANT MIX SURFACE TREAT - MENT (AC), PAVER SHIM	TON	12,250.00	\$82.50	\$1,010,625.00		
417	COLD PLANING BITUMINOUS SURFACES	SY	6,500.00	\$7.50	\$48,750.00		
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	5,000.00	\$1.00	\$5,000.00		
618.7	FLAGGERS	HR	1,100.00	\$23.00	\$25,300.00		
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	6.00	\$300.00	\$1,800.00		
692	MOBILIZATION	U	1.00	\$75,000.00	\$75,000.00		
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00		
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	5,000.00	\$1.00	\$5,000.00		
1010.15	FUEL ADJUSTMENT	\$	20,000.00	\$1.00	\$20,000.00		
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	35,000.00	\$1.00	\$35,000.00		
							\$2,368,652.50

A

A - PS&E Comparison

PS&E = NHDOT Cost Estimate

Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	7,000.00	\$18.00	\$126,000.00	\$17.00	\$119,000.00	\$7,000.00
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	11,750.00	\$83.25	\$978,187.50	\$75.50	\$887,125.00	\$91,062.50
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	50.00	\$200.00	\$10,000.00	\$150.00	\$7,500.00	\$2,500.00
403.6	PAVEMENT JOINT ADHESIVE	LF	104,500.00	\$0.22	\$22,990.00	\$0.25	\$26,125.00	(\$3,135.00)
411.3	PLANT MIX SURFACE TREAT-MENT (AC), PAVER SHIM	TON	12,250.00	\$82.50	\$1,010,625.00	\$79.00	\$967,750.00	\$42,875.00
417	COLD PLANING BITUMINOUS SURFACES	SY	6,500.00	\$7.50	\$48,750.00	\$5.00	\$32,500.00	\$16,250.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
618.7	FLAGGERS	HR	1,100.00	\$23.00	\$25,300.00	\$21.00	\$23,100.00	\$2,200.00
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	6.00	\$300.00	\$1,800.00	\$300.00	\$1,800.00	\$0.00
692	MOBILIZATION	U	1.00	\$75,000.00	\$75,000.00	\$65,000.00	\$65,000.00	\$10,000.00
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00	\$0.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	35,000.00	\$1.00	\$35,000.00	\$1.00	\$35,000.00	\$0.00
					\$2,368,652.50		\$2,199,900.00	\$168,752.50

Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED, ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

This is to Certify that

Pike Industries, Inc.
3 Eastgate Park Road
Belmont NH 03220

NAME AND
ADDRESS
OF INSURED



Liberty Mutual
INSURANCE

is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

TYPE OF POLICY	EXP DATE	POLICY NUMBER	LIMIT OF LIABILITY	
	<input type="checkbox"/> CONTINUOUS <input type="checkbox"/> EXTENDED <input checked="" type="checkbox"/> POLICY TERM			
WORKERS COMPENSATION	9/1/2014	WA7-C8D-004095-023 WC7-C81-004095-013	COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATES: ALL STATES EXCLUDING MONOPOLISTICS STATES AND NY WI	EMPLOYERS LIABILITY Bodily Injury by Accident \$1,000,000 Each Accident Bodily Injury By Disease \$1,000,000 Policy Limit Bodily Injury By Disease \$1,000,000 Each Person
COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> CLAIMS MADE	9/1/2014	TB2-C81-004095-113 -Per Project Aggregate included.		General Aggregate \$2,000,000
	<input checked="" type="checkbox"/> RETRO DATE			Products / Completed Operations Aggregate \$2,000,000
				Each Occurrence \$2,000,000
			Personal & Advertising Injury \$2,000,000 Per Person / Organization Other FIRE DAMAGE \$100,000 Other Medical Exp-\$5,000	
AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> OWNED <input checked="" type="checkbox"/> NON-OWNED <input checked="" type="checkbox"/> HIRED	9/1/2014	AS2-C81-004095-123 Comp Ded \$10,000 Coll Ded \$10,000	\$2,000,000 Each Accident—Single Limit B.I. And P.D. Combined Each Person Each Accident or Occurrence Each Accident or Occurrence	
OTHER				

ADDITIONAL COMMENTS

RE: Resurfacing District I, Project No. 29195.
State of NH - D.O.T. is listed as additional insured with regards to the general liability policy, where required by written contract.

* If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

NOTICE OF CANCELLATION: (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.) BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

RE: Resurfacing District I, Project No. 29195.

**Liberty Mutual
Insurance Group**

Certificate Holder

State of NH - D.O.T.
PO Box 483
Concord NH 03302

Stanley S. Esposito, Jr.

Stan Esposito

AUTHORIZED REPRESENTATIVE

Pittsburgh / 0387
12 Federal Street, Ste. 310
Pittsburgh PA 15212-5706

412-231-1331 6/16/2014
OFFICE PHONE DATE ISSUED

This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/13/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 J34420...EX-13-14	CONTACT NAME: _____	
	PHONE (A/C, No, Ext): _____	FAX (A/C, No): _____
E-MAIL ADDRESS: _____		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: American Guarantee & Liability Ins Co		26247
INSURER B: _____		
INSURER C: _____		
INSURER D: _____		
INSURER E: _____		
INSURER F: _____		

COVERAGES **CERTIFICATE NUMBER:** ATL-003271249-01 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/PROP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			AUC655102504	09/01/2013	09/01/2014	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 RE: RESURFACING DISTRICT I, 29195
 STATE OF NH - D.O.T. IS INCLUDED AS ADDITIONAL INSURED(S) PER WRITTEN CONTRACT.

CERTIFICATE HOLDER STATE OF NH - D.O.T. PO BOX 483 CONCORD, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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OWNERS AND CONTRACTORS PROTECTIVE
LIABILITY DECLARATIONS



Issued by Liberty Mutual Fire Insurance Company

Policy Number TF2-681-054459-324
Renewal of New
Account Number 8-036771

Issuing Office BALA CYNWYD, PA
Issue Date 2014-06-13
Sub Account 0000

Named Insured and Mailing Address
State of New Hampshire - D.O.T.
P.O. Box 483
Concord, NH 03302-0483

Franchise

Form of Business Other

Policy Period: The policy period is from 06/16/2014 to 06/16/2015 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Rd.
Belmont, NH 03220

Location of Coverage Operations: Various locations in Coos and Carroll Counties, New Hampshire: Resurfacing District I, 29195

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit \$ 2,000,000
Aggregate Limit \$ 3,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Owners and Contractors Protective Liability Coverage Part Premium \$ 600
Endorsement Premium \$
Total Estimated Premium \$ 600
Other Charges(s) \$
Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer MARSH 0002008060
MARSH USA INC
3560 LENOX ROAD, STE 2400
ATLANTA GA 30326

Producer BLICKLE K 9931
BALA CYNWYD, PA