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# State of New Hampshire

DEPARTMENT OF SAFETY  
 OFFICE OF THE COMMISSIONER  
 33 HAZEN DR. CONCORD, N.H. 03305  
 603-271-2791

ROBERT L. QUINN  
 COMMISSIONER OF SAFETY

February 18, 2020

His Excellency, Governor Christopher T. Sununu  
 and the Honorable Council  
 State House  
 Concord, New Hampshire 03301

**Requested Action**

Authorize the Department of Safety, Division of State Police, to accept and expend \$25,000.00 of pass-through federal funds from the Department of Safety, Office of Highway Safety, entitled New Hampshire State Police C.A.R. (Collision Analysis & Reconstruction) Equipment Training Highway Safety Grant, to pay for training for members to properly utilize equipment. Effective upon Governor and Council approval through September 30, 2020. Funding Source: 100% Agency Income.

Funds are to be budgeted in the account titled:

02-23-23-234010-22110000 Dept. of Safety – Division of State Police – Highway Safety Equipment and Training Grants

Class	Description	Current Adjusted		Revised Adjusted	
		Authorized	Requested Action	Authorized	
009-405921	Agency Income	\$ (225,301.00)	\$ (25,000.00)	\$ (250,301.00)	
018-500106	Overtime	\$ 11,334.00	\$ -	\$ 11,334.00	
037-500174	Technology - Hardware	\$ 3,900.00	\$ -	\$ 3,900.00	
038-500177	Technology - Software	\$ 12,420.00	\$ -	\$ 12,420.00	
040-500800	Indirect Cost	\$ 3,640.00	\$ -	\$ 3,640.00	
046-500465	Consultants	\$ 176,000.00	\$ -	\$ 176,000.00	
060-500602	Benefits	\$ 2,942.00	\$ -	\$ 2,942.00	
066-500554	Employee Training	\$ 1,500.00	\$ 16,425.00	\$ 17,925.00	
070-500702	In-State Travel	\$ -	\$ 8,575.00	\$ 8,575.00	
080-500713	Out-of-State Travel	\$ 13,565.00	\$ -	\$ 13,565.00	
	<b>Total</b>	<b>\$ 225,301.00</b>	<b>\$ 25,000.00</b>	<b>\$ 250,301.00</b>	

**Explanation**

This request to accept and expend funds from the Office of Highway Safety will provide the Department of Safety, Division of State Police, C.A.R. Unit members training to properly utilize the C.A.R. equipment used to diagram crash scenes in a timely, complete, and accurate manner. This training will allow the C.A.R. Unit to map scenes more expeditiously and efficiently, allowing for roadways to be reopened much faster and restoring the flow of traffic to a normal rate, as well as providing detailed 3D rendering of crash scenes.

The funds are to be budgeted as follows:

Funds in class 066 will be used to pay for the registrations for 15 members.

His Excellency, Governor Christopher T. Sununu  
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February 18, 2020  
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Funds in class 070 will be used to pay for the other travel expenses related to the training.

In the event that Agency Income becomes no longer available, General and/or Highway funds will not be requested to support this program.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "R. Quinn", written in a cursive style.

Robert L. Quinn  
Commissioner of Safety

**Department of Safety  
Highway Safety Equipment and Training Grants  
Fiscal Situation**

**02-23-23-234010-22110000**

**Federal Funds Awarded:**

FFY 2019 - DOS Data Analyst - 10/1/2018 - 9/30/2019	\$17,062.13
FFY 2019 - DOS Forensic laboratory Equipment Training - 2/1/2019-9/30/2019	\$21,998.97
FFY 2019 - CAR Equipment - 8/14/2019-9/30/2019	\$16,320.00
FFY 2020 - Pedestrian Bicycle - 10/1/2019 - 9/30/2020	\$10,000.00
FFY 2020 - J-One VPN Installation Assistance	\$176,000.00
FFY 2020 - C.A.R. Equipment Training	\$25,000.00
<b>Total Grant Funds Awarded</b>	<b><u>\$266,381.10</u></b>

Less: SFY 2019 Expenditures	\$16,078.79
Less: SFY 2020 Current Adjusted Authorized	\$225,301.00

**Remaining excess grant funds available to appropriate** **\$25,001.31**


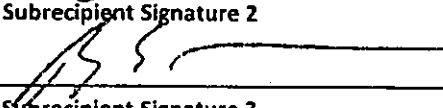
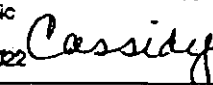

**This Request** **\$25,000.00**

## OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT FFY2020

The State of New Hampshire and the Subrecipient hereby mutually agree as follows:  
GENERAL PROVISIONS

Grant Agreement Title: New Hampshire State Police - Highway Safety Grant  
Identification and Definitions.

Grant Agreement #: 20-246

<b>1.1. State Agency Name</b> New Hampshire Department of Safety Office of Highway Safety		<b>1.2. State Agency Address</b> 33 Hazen Drive, 2 <sup>nd</sup> Floor Concord, NH 03305	
<b>1.3. Subrecipient Name</b> Department of Safety Division of State Police		<b>1.4. Subrecipient Legal Address</b> 33 Hazen Drive Concord, NH 03305	
State Police Director's Name: Christopher Wagner  Grant Contact Name: Colonel Christopher Wagner		State Police Director's / Grant Contact's email:  Christopher.wagner@dos.nh.gov	
<b>1.4.1 Subrecipient Type</b> State Government		<b>1.4.2 DUNS</b> 060340564	
<b>1.5. Subrecipient Phone #</b>  603-223-4381	<b>1.6. Grant Period Start Date</b>  10/01/19	<b>1.7. Completion Date</b>  09/30/20	<b>1.8. Grant Limitation</b> \$1,066,850.00 *
<b>1.9. Grant Officer for State Agency</b> John Clegg		<b>1.10. State Agency Telephone Number</b> 603-271-2131	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
<b>1.11. Subrecipient Signature 1</b> 		<b>1.12. Name &amp; Title of Subrecipient Signor 1</b> Christopher Wagner, Colonel New Hampshire State Police	
<b>Subrecipient Signature 2</b> 		<b>Name &amp; Title of Subrecipient Signor 2</b> Perry E. Plummer DOS Assistant Commissioner	
<b>Subrecipient Signature 3</b>		<b>Name &amp; Title of Subrecipient Signor 3</b>	
<b>1.13. Acknowledgment:</b> State of New Hampshire, County of Merrimack on 08/26/19, before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11.; and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
<b>1.13.1. Signature of Notary Public or Justice of the Peace</b> (Seal) NANCY L. CASSIDY, Notary Public State of New Hampshire My Commission Expires April 5, 2022 		<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b>  NANCY L. CASSIDY	
<b>1.14. State Agency Signature(s)</b> 		<b>1.15. Name &amp; Title of State Agency Signor(s)</b>  Robert L. Quinn, Commissioner NH Department of Safety  Date: 8/27/19	
<b>1.16. Approval by Attorney General (Form, Substance and Execution) (if G&amp;C approval required)</b>  By: Assistant Attorney General, On: / /			
<b>1.17. Approval by Governor and Council (if applicable)</b>  By: On: / /			

2. **SCOPE OF WORK** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

## FFY2020 OHS Grant Award

Project Titles	Federal Budget	Minimum Match Required
<b>ENFORCEMENT PATROLS</b> PSP & Task 20-02-04 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$185,000.00	\$46,250.00
<b>DUI ENFORCEMENT</b> PSP & Task 20-07-04 FAST Act 405d FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$450,000.00	\$112,500.00
<b>DISTRACTED DRIVING</b> PSP & Task 20-04-04 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$95,200.00	\$23,800.00
<b>PEDESTRIAN BICYCLE</b> PSP & Task 20-06-04 FAST Act 405h FAIN Number (Subaward): 69A3751830000405hNH0 CFDA: 20.616	\$10,000.00	\$2,500.00
<b>OPERATION SAFE COMMUTE</b> PSP & Task 20-02-11 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$55,000.00	\$13,750.00
<b>JOIN THE NH CLIQUE</b> PSP & Task 20-01-04 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$14,450.00	\$3,612.50
<b>DRIVE SOBER OR GET PULLED OVER</b> PSP & Task 20-07-11 FAST Act 405d FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$30,000.00	\$7,500.00
<b>U DRIVE, U TEXT, U PAY</b> PSP & Task 20-04-11 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$9,100.00	\$2,275.00
<b>J-One VPN Installation Assistance</b> PSP & Task 20-03-06 FAST Act 405c FAIN Number (Subaward): 18X920405cNH17, 69A3751830000405cNH0, 69A3751930000405cNH1, 69A3752030000405cNH1 CFDA: 20.616	\$176,000.00	\$44,000.00
<del><b>C.A.R. Equipment Training</b></del> PSP & Task 20-03-06 FAST Act 405c FAIN Number (Subaward): 18X920405cNH17, 69A3751830000405cNH0, 69A3751930000405cNH1, 69A3752030000405cNH1 CFDA: 20.616	<del>\$25,000.00</del> *	\$6,250.00
<b>Data Analysis</b> PSP & Task 20-03-08 FAST Act 405c FAIN Number (Subaward): 18X920405cNH17, 69A3751830000405cNH0, 69A3751930000405cNH1, 69A3752030000405cNH1 CFDA: 20.616	\$17,100.00	\$4,275.00
<b>Total</b> (Project Cost is 80% Federal Funds, 20% Applicant Share)	\$1,066,850.00 *	\$266,712.50


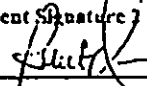
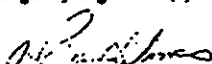
**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Grant Agreement Title: NHSP Data Analysis

Grant Agreement #: 19-246

**1. Identification and Definitions.**

1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, Second Floor Concord, NH 03305	
1.3. Subrecipient Name NH Department of Safety Division of State Police		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03305	
Colonel's Email Address: christopher.wagner@dos.nh.gov		Grant Contact Email: christopher.wagner@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State		1.4.2 DUNS 060340564	
1.5. Subrecipient Phone # 603-223-8813	1.6. Effective Date October 1, 2018	1.7. Completion Date September 30, 2019	1.8. Grant Limitation \$17,062.33*
1.9. Grant Officer for State Agency John A. Clegg		1.10. State Agency Telephone Number 603-271-2893	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Colonel Christopher J. Wagner Director, NH State Police	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Robert L. Quinn DOS Assistant Commissioner	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal)		1.13.2 Name & Title of Notary Public or Justice of the Peace	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) John J. Barthelmes, Commissioner NH Department of Safety Date: 10/24/19	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By: _____ Assistant Attorney General, On: / /			
1.17. Approval by Governor and Council (if applicable) By: _____ On: / /			


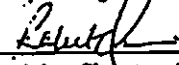
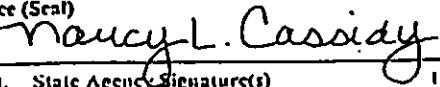

**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Grant Agreement Title: **DOS Forensic Laboratory Equipment Training**

Grant Agreement #: **19-247**

**I. Identification and Definitions.**




1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, Second Floor Concord, NH 03305	
1.3. Subrecipient Name NH Department of Safety Division of State Police		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03305	
Colonel's Email Address: christopher.wagner@dos.nh.gov		Grant Contact Email: christopher.wagner@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State		1.4.2 DUNS  060340564	
1.5. Subrecipient Phone # 603-223-8813	1.6. Effective Date February 1, 2019	1.7. Completion Date September 30, 2019	1.8. Grant Limitation \$21,998,997 *
1.9. Grant Officer for State Agency John A. Clegg		1.10. State Agency Telephone Number 603-271-2893	
*By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b.*			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Timothy J. Pifer Director, Forensic Laboratory	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Robert L. Quinn DOS Assistant Commissioner	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of <u>MERRIMACK</u> , on <u>02/15/19</u> before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal) 		1.13.2. Title <u>NOTARY PUBLIC</u> of the State of New Hampshire My Commission Expires <u>April 5, 2022</u> <u>NANCY L. CASSIDY, PUBLIC</u>	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) John J. Barthelme, Commissioner NH Department of Safety Date: <u>2/15/19</u>	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G. & C approval required) By: _____ Assistant Attorney General, On: <u>  /  /  </u>			
1.17. Approval by Governor and Council (if applicable) By: _____ On: <u>  /  /  </u>			

**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Grant Agreement Title: NHSP C.A.R. Equipment Highway Safety Grant Grant Agreement #: 19-246

**Identification and Definitions.**

1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, 2 <sup>nd</sup> Floor Concord, NH 03305	
1.3. Subrecipient Name Department of Safety Division of State Police		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03305	
Chief's Email Address: N/A		Grant Contact Email: christopher.wagner@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State Government		1.4.2 DUNS  060340564	
1.5. Subrecipient Phone # 603-223-4381	1.6. Effective Date 5/01/19	1.7. Completion Date 09/30/19	1.8. Grant Limitation <del>\$16,320.00</del>
1.9. Grant Officer for State Agency John A. Clegg		1.10. State Agency Telephone Number 603-271-2893	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Christopher Wagner, Colonel New Hampshire State Police	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Richard Bailey Jr., DOS Assistant Commissioner	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal)		1.13.2 Name & Title of Notary Public or Justice of the Peace	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) Robert L. Quinn, Commissioner NH Department of Safety Date: 5/14/19	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By: _____ Assistant Attorney General, On: / /			
1.17. Approval by Governor and Council (if applicable) By: _____ On: / /			

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").




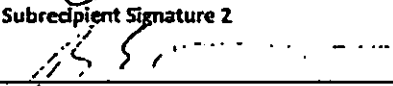
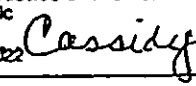
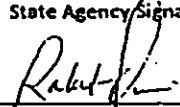
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Grant Agreement Title: New Hampshire State Police - Highway Safety Grant  
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Grant Agreement #: 20-246

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1.3. Subrecipient Name Department of Safety Division of State Police		1.4. Subrecipient Legal Address 33 Hazen Drive Concord, NH 03305	
State Police Director's Name: Christopher Wagner		State Police Director's / Grant Contact's email:	
Grant Contact Name: Colonel Christopher Wagner		Christopher.wagner@dps.nh.gov	
1.4.1 Subrecipient Type State Government		1.4.2 DUNS 060340564	
1.5. Subrecipient Phone # 603-223-4381	1.6. Grant Period Start Date 10/01/19	1.7. Completion Date 09/30/20	1.8. Grant Limitation \$1,066,850.00 *
1.9. Grant Officer for State Agency John Clegg		1.10. State Agency Telephone Number 603-271-2131	
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1.13.1. Signature of Notary Public or Justice of the Peace (Seal) NANCY L. CASSIDY, Notary Public State of New Hampshire My Commission Expires <u>05/05/2022</u> 		1.13.2 Name & Title of Notary Public or Justice of the Peace NANCY L. CASSIDY	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) Robert L. Quinn, Commissioner NH Department of Safety Date: <u>8/27/19</u>	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G&C approval required)			
By:		Assistant Attorney General, On: / /	
1.17. Approval by Governor and Council (if applicable)			
By:		On: / /	

2. **SCOPE OF WORK** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

## FFY2020 OHS Grant Award

Project Titles	Federal Budget	Minimum Match Required
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<b>DUI ENFORCEMENT</b> PSP & Task 20-07-04 FAST Act 405d FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$450,000.00	\$112,500.00
<b>DISTRACTED DRIVING</b> PSP & Task 20-04-04 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$95,200.00	\$23,800.00
<b>PEDESTRIAN BICYCLE</b> PSP & Task 20-06-04 FAST Act 405h FAIN Number (Subaward): 69A3751830000405hNHO CFDA: 20.616	<del>\$10,000.00</del> *	\$2,500.00
<b>OPERATION SAFE COMMUTE</b> PSP & Task 20-02-11 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$55,000.00	\$13,750.00
<b>JOIN THE NH CLIQUE</b> PSP & Task 20-01-04 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$14,450.00	\$3,612.50
<b>DRIVE SOBER OR GET PULLED OVER</b> PSP & Task 20-07-11 FAST Act 405d FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$30,000.00	\$7,500.00
<b>U DRIVE, U TEXT, U PAY</b> PSP & Task 20-04-11 FAST Act 405d (Flexed) FAIN Number (Subaward): 69A3751830000405dNHL, 69A3751930000405dNHL, 69A3752030000405dNHL CFDA: 20.616	\$9,100.00	\$2,275.00
<b>J-One VPN Installation Assistance</b> PSP & Task 20-03-06 FAST Act 405c FAIN Number (Subaward): 18X920405cNH17, 69A3751830000405cNHO, 69A3751930000405cNH1, 69A3752030000405cNH1 CFDA: 20.616	<del>\$178,000.00</del> *	\$44,000.00
<b>C.A.R Equipment Training</b> PSP & Task 20-03-06 FAST Act 405c FAIN Number (Subaward): 18X920405cNH17, 69A3751830000405cNHO, 69A3751930000405cNH1, 69A3752030000405cNH1 CFDA: 20.616	\$25,000.00	\$6,250.00
<b>Data Analysis</b> PSP & Task 20-03-08 FAST Act 405c FAIN Number (Subaward): 18X920405cNH17, 69A3751830000405cNHO, 69A3751930000405cNH1, 69A3752030000405cNH1 CFDA: 20.616	\$17,100.00	\$4,275.00
<b>Total</b> (Project Cost is 80% Federal Funds, 20% Applicant Share)	\$1,066,850.00 *	\$266,712.50