



The State of New Hampshire

Department of Environmental Services



Robert R. Scott, Commissioner

September 01, 2017

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve American Youth Foundation's request to perform the following work on Dan Hole Pond, in Center Tuftonboro. File # 2017-01788. This project will not have significant impact on or adversely affect the values of Dan Hole Pond.

Install a 5 ft. x 70 ft. seasonal pier with a 5 ft. x 20 ft. finger pier and a 5 ft. x 25 ft. walkway to a 5 ft. x 25 ft. finger pier to the west of an existing 4 ft. x 39 ft. seasonal pier with a 4 ft. x 45 ft. "T" and a 4 ft. x 10 ft. finger pier on 3,500 ft. of frontage, along Dan Hole Pond, in Tuftonboro.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Scott Bailey dated March 21, 2012, as received by the NHDES on July 28, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds office by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
6. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
7. No portion of the pier shall extend more than 70 ft. from the shoreline at full lake elevation.
8. All seasonal structures shall be removed for the non-boating season.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
(603) 271-3503 • Fax: 271-7894 TDD Access: Relay NH 1-800-735-2964

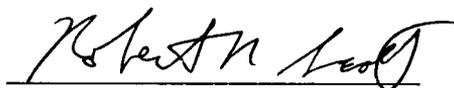
EXPLANATION

The NHDES Wetlands Bureau approved this project on August 02, 2017. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of a docking facility providing 5 or more slips.
2. The applicant has an approximately 3,500 ft. of shoreline frontage along Dan Hole Pond.
3. A maximum of 47 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The existing and proposed docking facilities will provide approximately 10 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
5. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Dan Hole Pond, a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Robert R. Scott
Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management



Check the status of your application: www.des.nh.gov/onestop

RSA/Rule: RSA 482-A/ Env-W-100-900

COMPLETE

RECEIVED JUN 21 2017 Administrative Use Only NHDES LAND RESOURCES MANAGEMENT	JUN 21 2017 Administrative Use Only	Administrative Use Only	File No: 2017-01788 Check No.: 133 Amount: \$200.00 Initials: LSL
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1. REVIEW TIME Indicate your Review Time below. To determine review time refer to Guidance Document A for instructions

- Standard Review (Minimum, Minor or Major Impact)
 Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT

If mitigation is required a Mitigation Pre-Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ____

- N/A - Mitigation is not required

3. PROJECT LOCATION

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within:

ADDRESS: **147 Canaan Rd** TOWN/CITY: _____

TAX MAP: **34 & 35** BLOCK: _____ LOT: **1-2** UNIT: _____

USGS TOPO MAP WATERBODY NAME: **Dan Hole Pond** NA STREAM WATERSHED SIZE: _____ NA

LOCATION COORDINATES (if known): **43.725566,-71.232106** Latitude/Longitude UTM

4. PROJECT DESCRIPTION

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT retype. See Attached in the space provided below.

Installation of a temporary seasonal aluminum dock structure. The structure will be installed on an existing beach area. No alteration of shore front required. 5' wide dock will extend out 70 LF from the shoreline due to the exceptionally shallow waters. It will have an L shaped dock of 50 LF on the left and a perpendicular section to the left of 20 LF, totaling 140 LF and 700 SF.

5. SHORELINE FRONTAGE

- NA This does not have shoreline frontage.
 SHORELINE FRONTAGE: **3500 ft**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT

Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 17 - 1555

b. Designated River the project is in 1/4 miles of: _____; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ____

N/A

8. APPLICANT INFORMATION (Designated permit holder)

LAST NAME, FIRST NAME, M.I.: [REDACTED]

TRUST / COMPANY NAME: **American Youth Foundation** MAILING ADDRESS: **147 Canaan Rd**

TOWN/CITY: **Ctr. Tuftonboro** STATE: **NH** ZIP CODE: **03816**

EMAIL or FAX: [REDACTED] PHONE: **603 539-6607**

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize NHDES to communicate all matters relative to this application electronically

9. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME: **American Youth Foundation** MAILING ADDRESS: **147 Canaan Rd**

TOWN/CITY: **Ctr. Tuftonboro** STATE: **NH** ZIP CODE: **03816**

EMAIL or FAX: PHONE: **603 539-6607**

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically

10. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Bailey, Scott, M** COMPANY NAME: **Bailey Environmental Services**

MAILING ADDRESS: **905 2nd Crown Point Rd**

TOWN/CITY: **Strafford** STATE: **NH** ZIP CODE: **03884**

EMAIL or FAX: **NHBES1@gmail.com** PHONE: **603 781-0305**

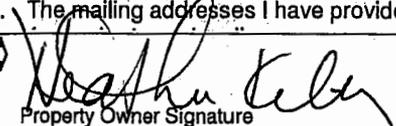
ELECTRONIC COMMUNICATION: By initialing here **SMB**, I hereby authorize NHDES to communicate all matters relative to this application electronically

11. PROPERTY OWNER SIGNATURE

See the Instructions & Required Attachments document for clarification of the below statements

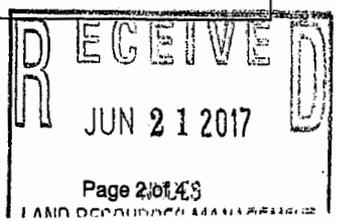
By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not

 Property Owner Signature

 Print name legibly

6/12/2017 Date

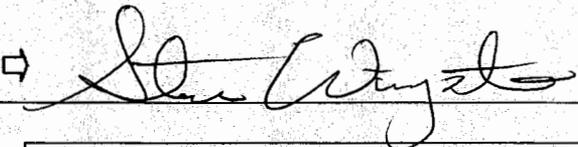


MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

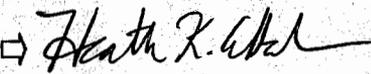
	Steve Wingate <small>Print name legibly</small>	6/13/17 <small>Date</small>
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Heather C. Webb <small>Print name legibly</small>	Tuffonboro <small>Town/City</small>	6-12-17 <small>Date</small>
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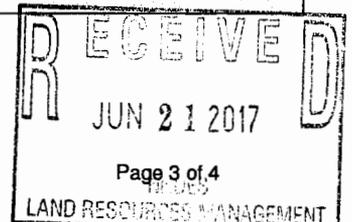
DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.



14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact. **Permanent impacts that will remain after the project is complete.**
Temporary impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

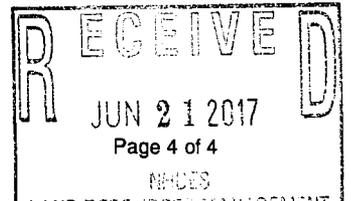
Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

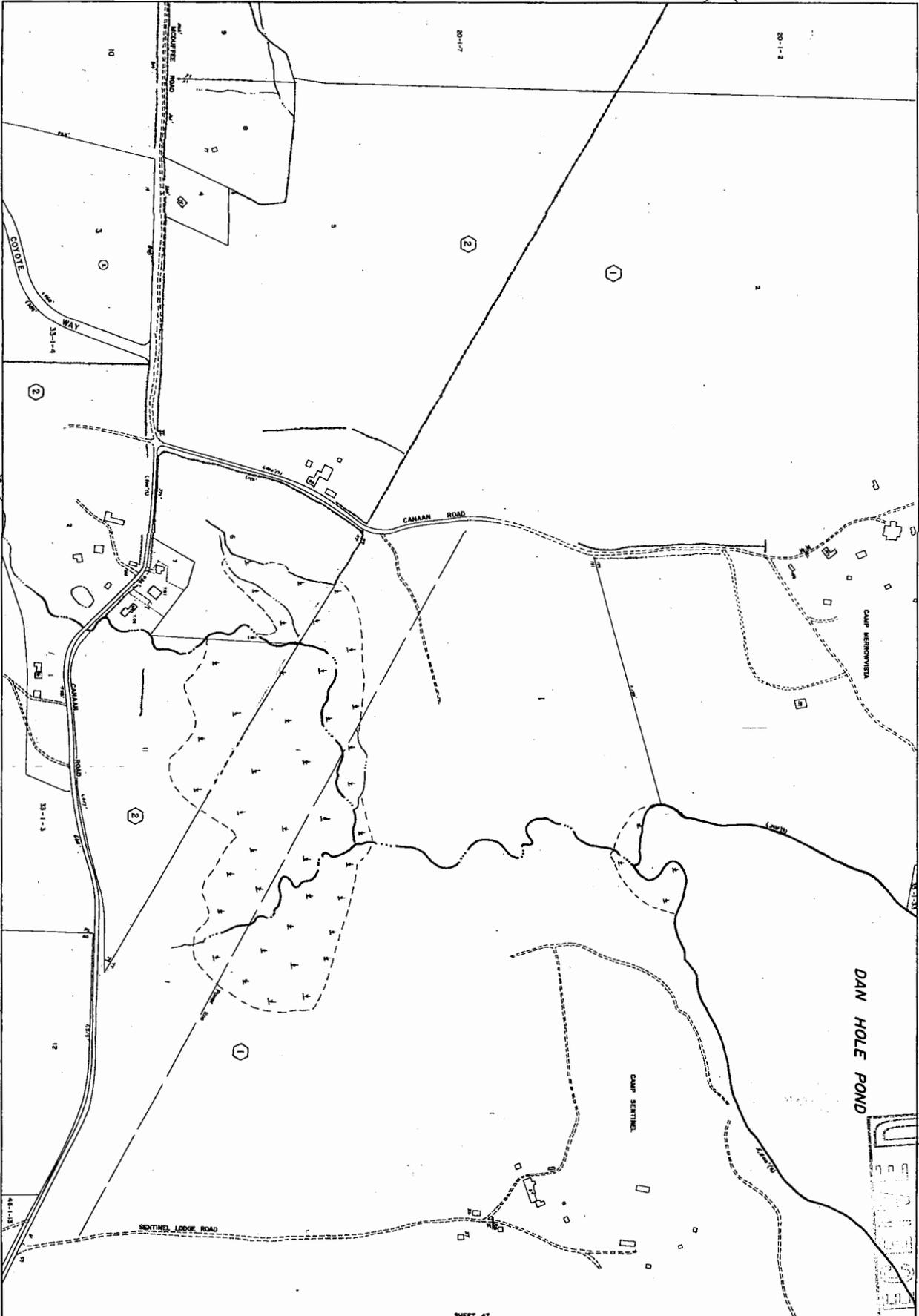
Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ _____

Total = \$ _____

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____





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TAX MAP TUFTONBORO, N.H.

By SUSAN H. RAMSBOTHAM MELVIN VILLAGE, N.H.

1/4 INCH = 100 FEET
SCALE



RECEIVED
 JUN 21 2017
 PLANNING
 LAND RESOURCE MANAGEMENT

20-1-2

2-1-35

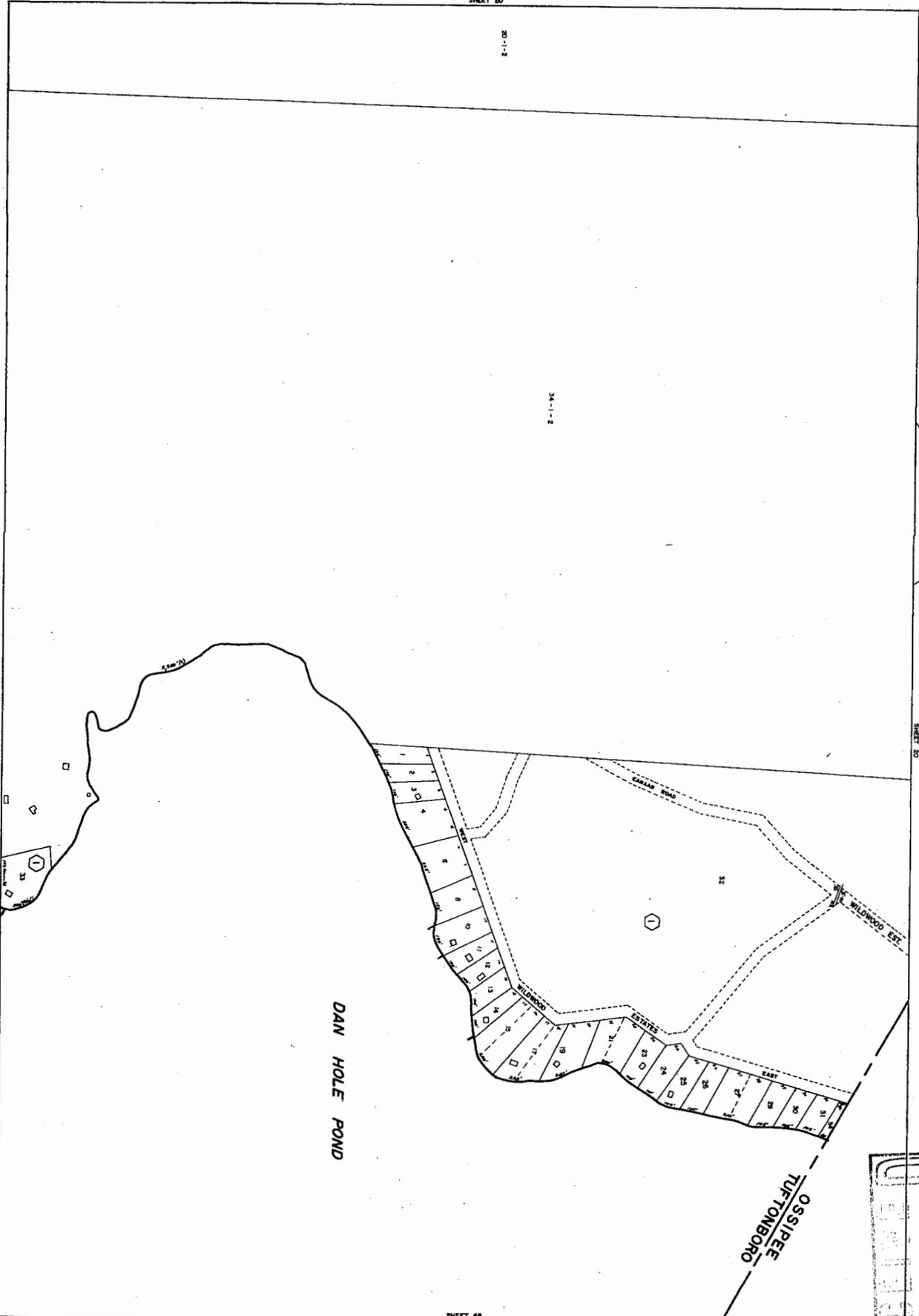
SHEET 34

SHEET 20



WILSON

WILSON



DAN HOLE POND

CARRAN ROAD

WILDWOOD EST

WILSON

ESTATES

OSISPEE
TUFTONBORO

Page no.
35

TAX MAP TUFTONBORO, N.H.

By SUSAN H. RAMSBROTHAM MELVIN VILLAGE, N.H.



N. H. STATE PLANNING
AND DEVELOPMENT

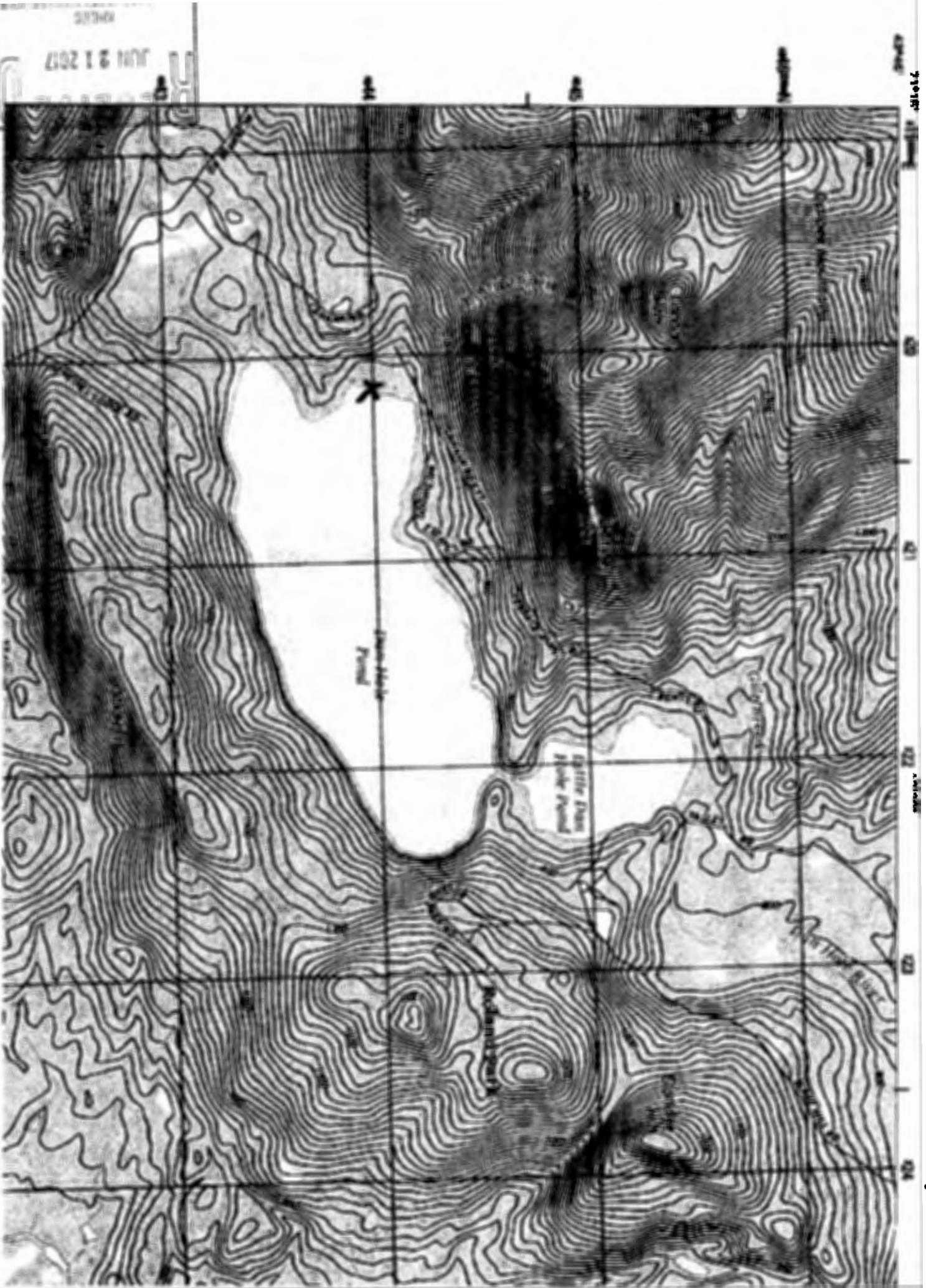


RECORDED

JUN 21 2017

PLANS

LAND RECORDS MANAGEMENT





NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Scott Bailey
905 2nd Crown Point Rd

Strafford, NH 03884

From: NH Natural Heritage Bureau

Date: 6/7/2017 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 5/24/2017

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED
APPLICATIONS SUBMITTED TO THE NHDES WETLANDS BUREAU

NHB File ID: NHB17-1555

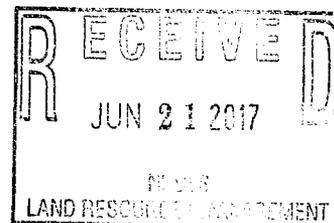
Applicant: Scott Bailey

Location: Tuftonboro
Tax Maps: 34 & 35 / 1-2

Project Description: Install a temporary seasonal aluminum dock on an existing sand beach

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 5/24/2017, and cannot be used for any other project.



Property of American Youth Foundation
Camp Merrow Vista
147 Canaan Rd
Ctr. Tuftonboro, NH 03816

LIST OF PROPERTY ABUTTERS to Maps 34 & 35, Lot 1-2

<u>MAP/BLOCK/LOT</u>	<u>NAME/ORGANIZATION, ADDRESS</u>
20-1-2	CHOCORUA FORESTLANDS LLC, PO BOX 599, NH 03890
20-1-7	CHOCORUA FORESTLANDS LLC, PO BOX 599, NH 03890
34-1-1	SENTINEL LODGE, [REDACTED], CTR. TUFTONBORO, NH 03816
34-2-5	JAMES DUNN, [REDACTED], ALTON BAY, NH 03810
34-2-6	JONATHAN & NANCY DOWNING, [REDACTED] JACKSON, NH 03846
35-1-1	WILLIAM STOCKMAN, SR., [REDACTED], CTR. TUFTONBORO, NH 03816
35-1-32	DAN HOLE POND ASSOC. C/O WILLIAM STOCKMAN, SR., [REDACTED], CTR. TUFTONBORO, NH 03816
35-1-33	SUSAN CHANDLER, [REDACTED] W. HARTFORD, CT 06117

