



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

August 09, 2013

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Diane Hebold's request to perform the following work on Lake Winnepesaukee, in Gilford. File # 2013-00824. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Install a 6 ft. x 40 ft. seasonal pier and two seasonal personal watercraft (PWC) lifts adjacent to a marine rail launch over the bank on an average of 101 ft. of frontage along Lake Winnepesaukee, in Gilford.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Watermark Marine Construction as revised
1. June 3, 2013 and received by the NH Department of Environmental Services (DES) on
2. June 14, 2013.
3. This permit shall not be effective until it has been recorded with the Belknap County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
4. These shall be the only structures on this water frontage and all portions of the docking structures shall be at least 20 ft. from abutting property lines or the imaginary extension of those lines into the water except as authorized in the signed, notarized waiver of the 20 ft. setback from the owner of the lot identified as Lot 10.0 on Gilford Tax Map 25.
5. All seasonal structures shall be removed from the lake for the non-boating season.
6. No portion of the pier shall extend more than 40 ft. from the shoreline at full lake elevation.
7. This permit shall not preclude DES from taking any enforcement or revocation action if DES later determines that any of the structures depicted as "existing" on the plans submitted by the applicant were not previously permitted or grandfathered.
8. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

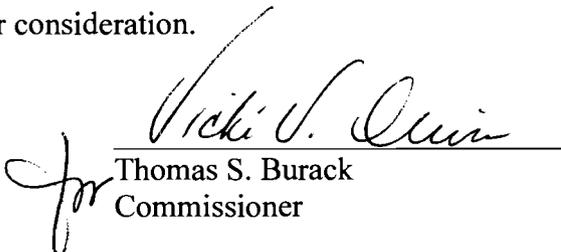
EXPLANATION

The DES Wetlands Bureau approved this project on July 10, 2013. DES supported its decision with the following findings:

1. Pursuant to RSA 482-A:11, Administrative Provisions, V, "Notwithstanding any rules adopted by the commissioner defining minor projects, a series of minor projects undertaken by a single developer or several developers over a period of 5 years or less may, when considered in the aggregate, amount to a major project in the opinion of the department; all such related projects shall be subject to a public hearing as provided in RSA 482-A:8. A series of minor projects shall be considered in the aggregate if they abut or if they are a part of an overall scheme of development or are otherwise consistent parts of an eventual whole.
2. The existing and proposed docking structures are directly related to structures on the abutting property identified as Lot 10.0 on Gilford Tax Map 25 and with those structure will comprise an "eventual whole" docking system.
3. This project in combination with the proposed abutting project applied for under Wetlands Permit #2013-00821 is classified as a major project per Rule Env-Wt 303.02(d), construction of a major docking facility which provides 5 or more slips.
4. Lot 10.1 on Gilford Tax Map 25 has an average of 101 ft. of frontage along Lake Winnepesaukee.
5. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
6. The proposed docking facility on Lot 10.0 of Gilford Tax Map 25 will provide 2 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
7. The proposed docking facilities on abutting Lot 10.0 on Gilford Tax Map 25 will provide 4 slips for a combined total of 6. The abutting docking facility also includes a breakwater.
8. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


for Thomas S. Burack
Commissioner



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>
Permit Application Status: <http://des.nh.gov/onestop/index.htm>

WETLANDS COPY
ORIG. PAGES
ATTACHED



RECEIVED
TOWN OF GILFORD

MAR 20 2013

WETLANDS PERMIT APPLICATION

File No. 2013-00824	Check No. 004975	Amount \$445.60	Initials EMK Department of Planning and Land Use
		Administrative Use Only	Administrative Use Only

1. REVIEW TIME: If you do not know the review time for your project, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION: A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 56B Welch Island		TOWN/CITY: Gilford	
TAX MAP: 250	BLOCK: 010	LOT: 001	UNIT:
US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME: Winnepesaukee	LOCATION COORDINATES (If known): 43°35'51.38"N, 71°22'04.55"W <input checked="" type="checkbox"/> Latitude/Longitude <input type="checkbox"/> UTM <input type="checkbox"/> State Plane		

3. PROPERTY OWNER or APPLICANT INFORMATION (check all that apply). If the applicant is not the property owner, attach property owner information and written permission from the property owner granting the applicant permission to act on their behalf.

NAME: Diane Hebold

MAILING ADDRESS: [REDACTED]

TOWN/CITY: Casco	STATE: ME	ZIP CODE: 04015
EMAIL or FAX: [REDACTED]	PHONE:	

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)):

4. AGENT INFORMATION:

NAME: Paul Goodwin	COMPANY: Watermark Marine Construction
MAILING ADDRESS: PO Box 6840	
TOWN/CITY: Laconia	STATE: NH ZIP CODE: 03247
EMAIL or FAX: pwg@docksource.com	PHONE: @603-293-4000

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : PWG

* Complete this page last.

5. **PROPERTY OWNER / AUTHORIZED APPLICANT / AUTHORIZED AGENT SIGNATURE:** A letter of authorization from the property owner/applicant is required if the property owner/applicant does not sign below. Note the property owner permission requirement in no.3 above.

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
Link:<http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

SIGN

Diane Hebold
Property Owner/ Applicant / Authorized Agent

DIANIE HEBOLD
Print name legibly

03-15-2013
Date

APPLICATION SUBMITTAL DIRECTIONS:

1. The Conservation Commission signature is ONLY required for Expedited Review; Standard Review applications do NOT require the Conservation Commission's signature;
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,1) to the town/city clerk for the REQUIRED town /city clerk's signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

6. This section is to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

Jeff L. Mooney, Deputy Jennifer Mooney 4/5/13 *Gilford*
Town/City Clerk Print name legibly Date Town/City

TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:

Per RSA 482-A:3,1(d):

1. For applications where "Expedited Review" is checked on page 1, only accept the application if the Conservation Commission's signature has been obtained (Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,1).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, 1; and
7. IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.

7. **CONSERVATION COMMISSION SIGNATURE FOR EXPEDITED REVIEW ONLY:**

ONLY Expedited Review applications require that the CONSERVATION COMMISSION signature is obtained prior to submittal the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and the "Standard Review" box should be checked on page 1. The application shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Carole Hall
Authorized Commission Signature

Carole Hall
Print name legibly

4/5/13
Date

8. **RELATED FILES/APPROVALS:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau enforcement, emergency authorizations: _____

Wetlands Bureau approvals, denials: _____

Shoreland/ Alteration of Terrain/ Subsurface: 2012-00661

Other: _____

9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but **DO NOT** reply "See Attached" in the space provided below.

We propose to install a 4ft x 7ft (28 sq ft) concrete hinge pad and 6ft x 40ft seasonal crank up dock (240 sq ft) on 101 ft frontage. We also propose to install 2 seas. PWC lifts. Seasonal structures shall be removed from the waterbody during the non-boating season.

Of course, all work will be surrounded with a turbidity curtain during construction and until stabilization.

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A – J.1 are not provided.* If applicable items outlined in J.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. Copy links to your web browser.

A. 1. Is the project within a ¼ mile of a designated river? Y N

Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>

2. If yes: Indicate river: _____

3. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: Month: ___ Day: ___ Year: ___

LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>

B. Property Owner or Authorized Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(i))

C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(i))

D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: https://www2.des.state.nh.us/nhb_datacheck/ or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.

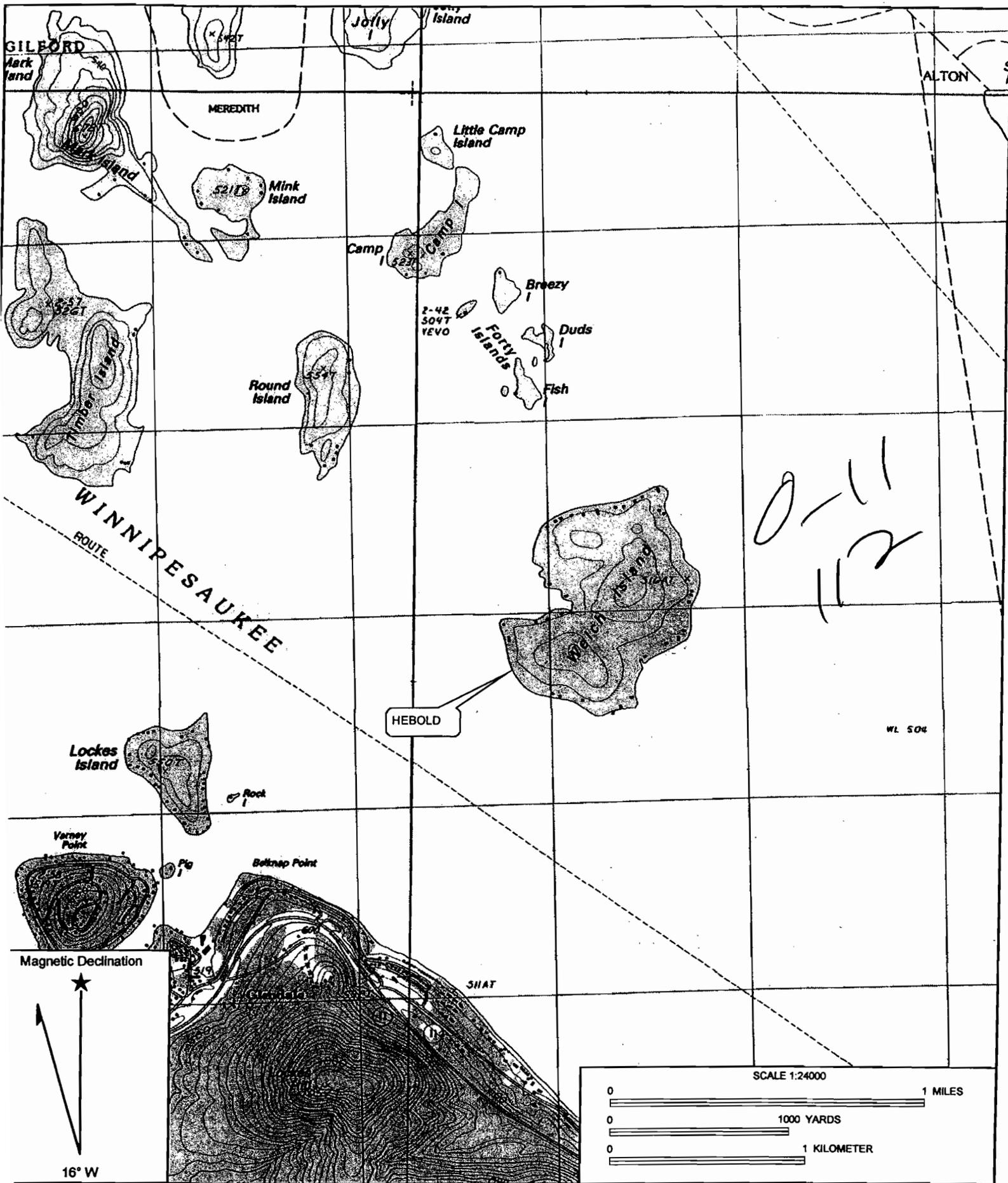
E. A copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))

Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))

G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.

H. Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B – Required Information and Corps Secondary Impact Checklist: http://www.nae.usace.army.mil/Regulatory/SGP/NH_PGP.pdf (scroll to page 29 of 34 to reach Appendix B).

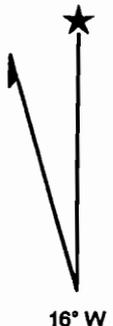


HEBOLD

0-11
11-2

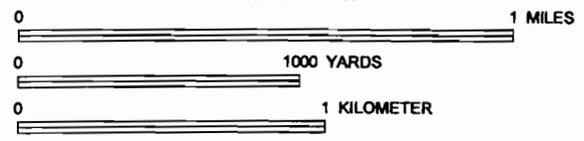
WL 504

Magnetic Declination



16° W

SCALE 1:24000



Name: WEST ALTON
Date: 3/12/2013
Scale: 1 inch equals 2000 feet

Location: 043° 36' 04.38" N 071° 22' 10.35" W NAD 27
Caption: HEBOLD PROPERTY



New Hampshire Natural Heritage Bureau

To: Paul Goodwin
29 Gilford East Drive
Gilford, NH 03249

Date: 3/13/2013

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 3/13/2013

NHB File ID: NHB13-0834

Applicant: Walter & Diane Hebold

Location: Tax Map(s)/Lot(s): 250-010-000 & 250-010-001
Gilford

Project Description: reconfigure b/w and dock and install new dock

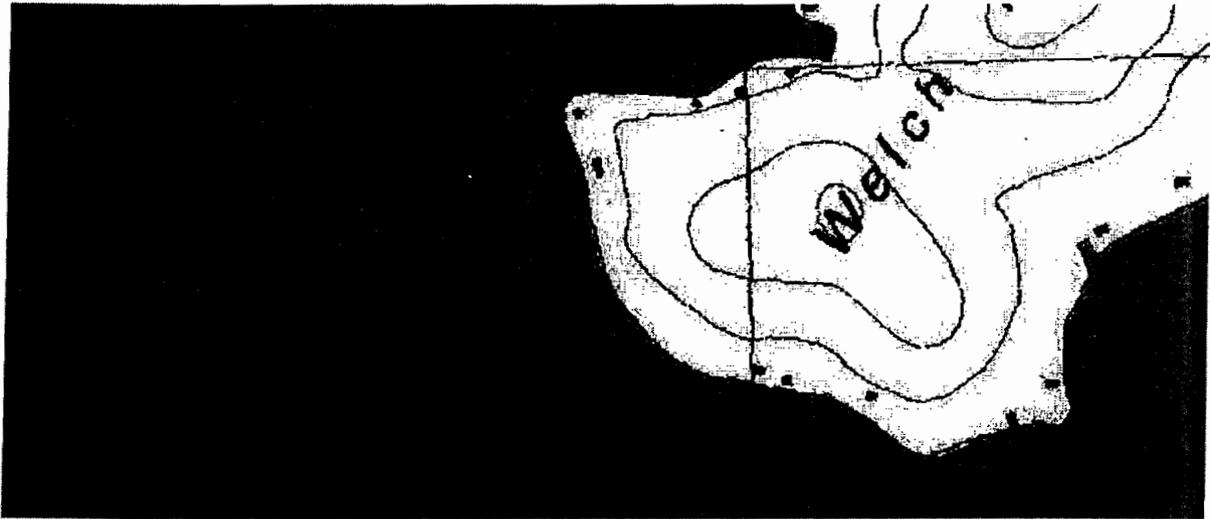
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 3/12/2014.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB13-0834



250-010-001: Diane Hebold - SITE
 [REDACTED]
 Casco, ME 04015

250-010-000: Walter & Diane Hebold
 [REDACTED]
 Casco, ME 04015

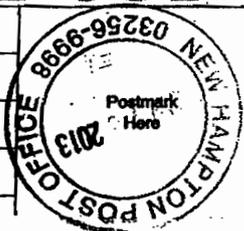
250-011-000: Clark Nickerson 2006 Trust
 [REDACTED]
 Tilton, NH 03276

250-004-000: Janet Maynard Revoc. Trust
 [REDACTED]
 Gilford, NH 03247

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Clark Nickerson 2006 Trust
 [REDACTED]
 Tilton, NH 03276

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OFFICIAL USE

7011 2970 0000 6074 6398

Postage	\$.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	3.56



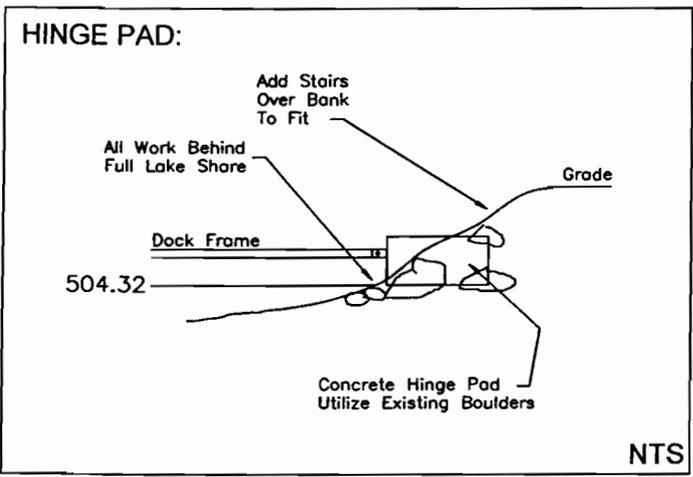
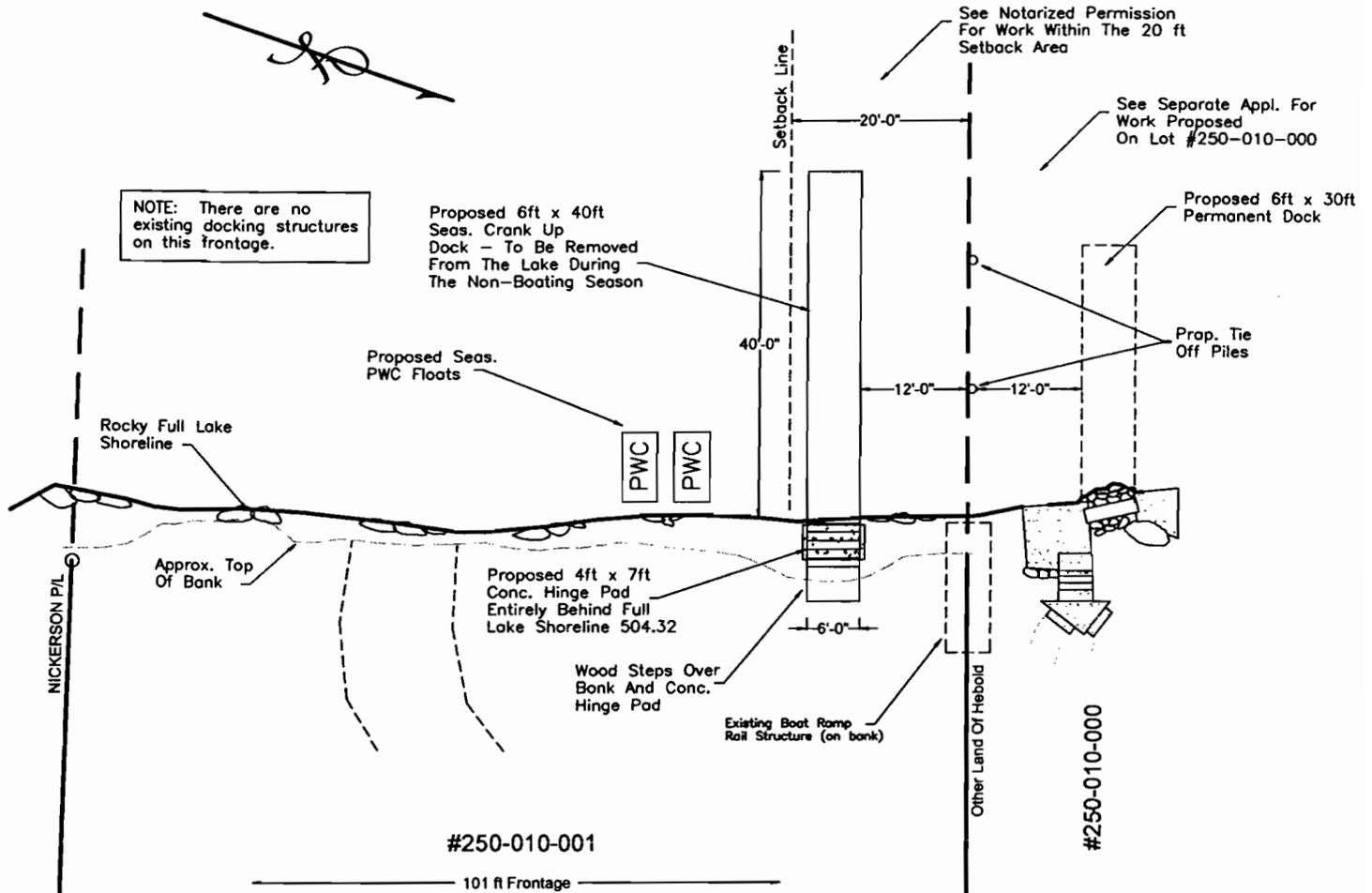
Janet Maynard Revocable Trust
 [REDACTED]
 Gilford, NH 03249

7012 0470 0000 5128 8937

ABUTTER LIST
 & CERT. MAIL REC'TS

Lake Winnepesaukee

Full Lake Shoreline 504.32



HEBOLD PROPERTY
 Welch Island, Gilford, NH
 3/12/13 1" = 20"
 REV 6/3/13

