

The State of New Hampshire Department of Environmental Services

Robert R. Scott, Commissioner



September 26, 2018

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House
Concord, New Hampshire 03301

OCT01'18 12.85 DAS

REQUESTED ACTION

Authorize the Department of Environmental Services to amend a loan agreement with the City of Franklin (VC# 177390), Franklin, NH by increasing the loan amount by \$100,000 from \$250,000 to \$350,000 to finance water system improvements under the provisions of RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. effective upon Governor & Council approval. The original loan agreement was approved on December 20, 2017, Item #66. 100% Drinking Water State Revolving Loan Fund (DWSRF) Repayment Funds.

Funding is available in the accounts as follows:

03-44-44-441018-4791-301-500833 Dept Environmental Services, DWSRF Loan Repayments, Loans FY 2019 \$100,000

EXPLANATION

The purpose of this amendment is to authorize the City of Franklin to modify their original loan agreement approved by Governor and Council on December 20, 2017 as Item #66. The City of Franklin had originally requested \$250,000 from the Drinking Water State Revolving Fund Program (DWSRF) to finance a project which includes the replacement of the Pleasant Street pressure reducing vault. The construction bids came in higher than expected therefore additional funds are needed to address the shortfall in costs. DES has sufficient funds at this time to meet the City's request.

The DWSRF is authorized by RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. There is currently a balance of \$14,352,197 in the DWSRF available for new loans. Attached is a tabulation of the DWSRF showing the effect of this loan on the funds available for loans.

We respectfully request your approval.

Robert R. Scott Commissioner Page 2

DEPARTMENT OF ENVIRONMENTAL SERVICES WATER DIVISION

DRINKING WATER STATE REVOLVING FUND

Supplemental information to Governor and Council request of the loan agreement(s) under RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. for the public water system(s) listed below.

This request will affect the balance of the loan funds as follows.

| | <u>REPAYMENT</u> |
|---|---------------------|
| Repayment Account (Balance as of 9/26/18) | \$14,352,197 |
| Less Loans Previously Approved | |
| Funds Available for Loans | \$14,352,197 |
| Amendment Being Requested | • |
| City of Franklin (Project #: 0851010-05) | (100,000) |
| Net Change to Loan(s) | (100,000) |
| Balance Available After G & C Approval | \$14,252,197 |

AMENDMENT #1

TO

STATE OF NEW HAMPSHIRE DRINKING WATER STATE REVOLVING FUND PROGRAM

City of Franklin ORIGINAL LOAN AGREEMENT For Project # 0851010-05

Whereas the City of Franklin wishes to increase the amount of their loan for Project # 0851010-05 from \$250,000 to \$350,000, an increase of \$100,000 in order to finance the Pleasant Street Pressure Reducing Vault Replacement project.

Now Therefore, amend the ORIGINAL LOAN AGREEMENT for Project 0851010-05 as approved by Governor and Council on December 20, 2017 as Item #66 in the following manner:

Change Page 1, Lines 15 through 23 of the ORIGINAL LOAN AGREEMENT to read:

"II. The State agrees to loan to the Loan Recipient, and the Loan Recipient agrees to repay to the State, in accordance with the terms of this Agreement, the principal sum of **Three Hundred Fifty Thousand Dollars (\$350,000)** ("Principal Sum") or such lesser amount as shall equal the aggregate of Disbursements made hereunder by the State to the Loan Recipient. In addition to the principal sum, the Loan Recipient agrees to pay the applicable interest accrued as described in Paragraphs IV, VI, and VIII. Federal financial assistance provided through Capitalization Grants for Drinking Water State Revolving Funds (CFDA #66.468) may comprise all or a portion of the Principal Sum. Any Disbursement or other payment from the State to the Loan Recipient is contingent upon the availability of funds.

Change Page 3, Lines 4 through 12 of the ORIGINAL LOAN AGREEMENT to read:

VII. The Loan Recipient hereby authorizes the State to compute the payments of principal and interest on the Note. The principal shall be paid in full within ten (10) years from the date of the Note. Note payments shall commence within one year of Substantial Completion of the Project or the Scheduled Completion date of the Project, whichever is earlier. The Scheduled Completion date is hereby determined to be August 1, 2019; however, should the project experience excusable delay beyond this date, an extension may be granted by the Commissioner upon request in writing by the Loan Recipient. In no event shall Note payments commence later than ten years from the effective date of this Agreement.

Accepted By:
City of Franklin

Judie Milner
City Manager

State of New Hampshire

Accepted By:

Robert R. Scott, Commissioner
Department of Environmental Services

9/27/18

Date



The State of New Hampshire Department of Environmental Services

Robert R. Scott, Commissioner



December 4, 2017

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House
Concord, New Hampshire 03301

| | ATTIOVED G G G | |
|-------|----------------|--|
| DATE_ | 12/20/17 | |

ADDDOVED G & C

ITEM#___66___

REQUESTED ACTION

Authorize the Department of Environmental Services to approve a loan agreement with the City of Franklin (VC# 177390), Franklin, NH in the amount not to exceed \$250,000 to finance water system improvements under the provisions of RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. effective upon Governor & Council approval. 100% Drinking Water State Revolving Loan Fund (DWSRF) Repayment Funds.

Funding is available in the account as follows:

03-44-44-1018-4791-301-500833 Dept Environmental Services, DWSRF Loan Repayments, Loans FY 2018 \$250,000

EXPLANATION

The purpose of this loan agreement is to authorize the City of Franklin to borrow up to \$250,000 from the Drinking Water State Revolving Loan Fund (DWSRF) to finance water system improvements. The improvements include the replacement of the Pleasant Street pressure reducing vault. The project will provide upgraded equipment within the vault and will improve access.

The final loan amount will be based on the total DWSRF funds disbursed, and may be less than \$250,000. The loan interest rate may be adjusted downward if the DWSRF loan rate in effect upon project completion is less than the current rate of 1.515%. The City of Franklin is eligible for principal forgiveness under the 2017 DWSRF Intended Use Plan. The amount of principal forgiveness will be determined when the aggregate principal amount is established and the project is complete.

The DWSRF is authorized by RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. There is currently a balance of \$10,714,575 in the DWSRF available for new loans. Attached is a tabulation of the DWSRF showing the effect of this loan on the funds available for loans.

We respectfully request your approval.

Robert R. Scott Commissioner

Telephone: (603) 271-2513 • Fax: (603) 271-5171 • TDD Access: Relay NH 1-800-735-2964

His Excellency, Governor Christopher T. Sununu and the Honorable Council

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DEPARTMENT OF ENVIRONMENTAL SERVICES WATER DIVISION

DRINKING WATER STATE REVOLVING FUND

Supplemental information to Governor and Council request of the loan agreement(s) under RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. for the public water system(s) listed below. This request will affect the balance of the loan funds as follows.

| | <u>REPAYMENT</u> |
|--|------------------|
| Repayment Account (Balance as of 11/15/17) | \$13,949,575 |
| Less Loans Previously Approved | \$3,235,000 |
| Funds Available for Loans | \$10,714,575 |
| New Loans Being Requested | |
| City of Franklin (Project #: 0851010-05) | (250,000) |
| Net Change to Loan(s) | (250,000) |
| Balance Available After G & C Approval | \$10,464,575 |

STATE OF NEW HAMPSHIRE

| 1 | DRINKING WATER STATE REVOLVING LOAN FUND PROGRAM |
|---|---|
| 2 | CITY OF FRANKLIN, NEW HAMPSHIRE |
| 3 | (Project No. 0851010-05) |
| 4 | ORIGINAL LOAN AGREEMENT |
| 5 | |
| 6 | I. This Agreement is between the State of New Hampshire Drinking Water State Revolving |
| , | Loan Fund Program (State) and the City of Franklin, New Hampshire (Loan Recipient) in |
| } | accordance with RSA 486:14 and New Hampshire Code of Administrative Rules Env-Dw 1100 |
| | (Rules) for the purpose of financing, to the extent of the aggregate amount of funds transferred |
| | (Disbursements) to the Loan Recipient made hereunder, the Pleasant Street Pressure Reducing |
| | Vault Replacement Project (Project) now being undertaken by the Loan Recipient. The Project |
| | is described in Exhibit A. The Loan Recipient shall abide by all of the requirements of RSA |
| | 486:14 and the Rules. |
| | |
| | II. The State agrees to loan to the Loan Recipient, and the Loan Recipient agrees to repay to the |
| | State, in accordance with the terms of this Agreement, the principal sum of Two Hundred Fifty |
| | Thousand and 00/100 Dollars (\$250,000) (Principal Sum) or such lesser amount as shall equal |
| | the aggregate of Disbursements made hereunder by the State to the Loan Recipient. In addition |
| | to the principal sum, the Loan Recipient agrees to pay the applicable interest accrued as |
| | described in Paragraphs IV, VI, and VIII. Federal financial assistance provided through the |
| | Drinking Water State Revolving Loan Fund Program (CFDA #66.468) may comprise all or a |
| | portion of the Principal Sum. Any Disbursement or other payment from the State to the Loan |
| | Recipient is contingent upon the availability of funds. |
| | |

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Ćity of Franklin - 0851010-05

1 III. The Loan Recipient is eligible for the Disadvantaged System Program as outlined in Section

2 8 of the 2017 State of New Hampshire Drinking Water State Revolving Loan Fund Intended Use

Plan. The amount of principal forgiveness will be determined when the aggregate principal loan

amount is established and the project is complete and will be applied to the loan upon the initial

5 repayment.

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7 IV. Disbursements shall be made on a periodic basis, as requested by the Loan Recipient, but

not more frequently than monthly, subject to the approval of the amount of each Disbursement

by the State. The State shall approve the amount requested if it determines that the costs covered

by the request are eligible under Env-Dw 1104.01, as applicable. Interest on each Disbursement

shall accrue on the outstanding principal balance from the date of the Disbursement at the rate of

1% per annum computed on the basis of 30-day months and 360-day years until the date of

Substantial Completion of the Project or the date of Scheduled Completion, whichever is earlier.

At the option of the Loan Recipient, such interest may be paid (1) prior to the commencement of

Loan repayment, (2) at the time of the first Loan repayment, or (3) by adding the charges to the

outstanding principal Loan balance so long as the Loan Recipient's authority to borrow is not

exceeded.

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V. The aggregate of the Disbursements shall be consolidated by a Promissory Note (Note) of the

Loan Recipient in a Supplemental Loan Agreement issued under and in accordance with the

applicable provisions of this Agreement and the Municipal Finance Act, RSA 33, as amended

and supplemented, including the provisions of RSA 486:14. The Note shall be substantially in

the form of Exhibit B.

| 1 | VI. The interest rate applicable to the Note will be 1.515%, as determined in accordance with |
|-----|--|
| 2 | RSA 486:14 and Env-Dw 1100 et seq. |
| 3 | |
| 4 | VII. The Loan Recipient hereby authorizes the State to compute the payments of principal and |
| 5 | interest on the Note. The principal shall be paid in full within ten (10) years from the date of the |
| 6 | Note. Note payments shall commence within one year of the Substantial Completion date of the |
| 7 | Project or the Scheduled Completion date of the project, whichever is earlier. The Scheduled |
| 8 | Completion date is hereby determined to be January 1, 2019; however, should the project |
| 9 | experience an excusable delay, an extension may be granted by the Commissioner of the |
| 0 | Department of Environmental Services upon request in writing by the Loan Recipient. In no |
| 11 | event shall Note payments commence later than ten years from the effective date of this |
| 12 | Agreement. |
| 13 | |
| 4 | VIII. The Loan Recipient reserves the right to prepay, at any time and without penalty, all or any |
| 1.5 | part of the outstanding principal or interest of the Note. |
| 16 | |
| 17 | IX. In the event of a default in the full and timely remittance of any Note payment, any State |
| 1.8 | Aid Grant funds payable to the Loan Recipient under RSA 486:A may be offset against and |
| 9 | applied to the payment of any obligations that are due hereunder. The Loan Recipient agrees to |
| 20 | be liable for all costs of collection, legal expenses, and attorney's fees incurred or paid by the |
| 21 | State in enforcing this Agreement or in collecting any delinquent payments due hereunder. |
| 22 | , |
| 2 3 | X. No delay or omission on the part of the State in exercising any right hereunder shall operate |
| 2 4 | as a waiver of such right or of any other right under this Agreement. A waiver on any one |
| 25 | occasion shall not be construed as bar to any right and/or remedy on any future occasion. |

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DWSRF Original Loan Agreement

| 1. | XI. The Loan Recipient agrees to comply, and to require all of its contractors to comply, with all |
|----|--|
| 2 | applicable state and federal requirements contained in the Rules and applicable state and federal |
| 3 | laws, including those specific requirements outlined in Exhibit C. |
| 4 | |
| 5 | XIII. The Loan Recipient is required to develop an asset maintenance and renewal plan for the |
| 6 | assets(s) being funded under the loan or incorporate the funded asset(s) into an existing asset |
| 7 | management plan. At a minimum the plan must include a commitment to asset management, |
| 8 | financing and implementation strategy and an inventory of the funded asset(s). |
| 9 | |
| 10 | XIV. The Loan Recipient agrees to permit the Comptroller General of the United States, an |
| 11 | appropriate Inspector General appointed under section 3 or 8G of the Inspector General Act of |
| 12 | 1978 (5 U.S.C. App.), or an authorized representative of either of the foregoing officials, or of |
| 13 | the State of New Hampshire to have access to and the right to: |
| 14 | |
| 15 | (i) Examine any of the Loan Recipient's, the contractor's or any subcontractor's |
| 16 | records that pertain to and involve transactions relating to this Agreement, the |
| 17 | Construction Contract, the Engineering Contract or a subcontract thereunder; and |
| 18 | |
| 19 | (ii) Interview any officer or employee regarding such transactions. |
| 20 | |
| 21 | The Loan Recipient shall insert subparagraphs (i). and (ii). in the Construction Contract and |
| 22 | require the Contractor to insert subparagraphs (i). and (ii). in all subcontracts thereunder. |
| 23 | • |
| 24 | XV. The effective date of this Agreement shall be the date of its approval by the Governor and |
| 25 | Executive Council. This Agreement may be amended, waived, or discharged only by a writter |
| | Page 4 of 12 City of Franklin – 0851010-05 |
| | |

Version 2017.2

DWSRF Original Loan Agreement

| 1 | instrument signed by the parties hereto and only after approval of such amendment, waiver, or |
|----|--|
| 2 | discharge by the Governor and Executive Council. |
| 3 | |
| 4 | XVI. This Agreement shall be construed in accordance with the laws of the State of New |
| 5 | Hampshire and is binding upon and inures to the benefit of the parties and their respective |
| 6 | successors. The parties hereto do not intend to benefit any third parties and, consequently, the |
| 7 | Agreement shall not be construed to confer any such benefit. |
| 8 | |
| 9 | XII. The Loan Recipient acknowledges that by accepting the Loan it will be a sub-recipient of |
| 10 | federal financial assistance and, as such, subject to requirements of the federal Single Audit Act |
| 11 | and subsequent amendments (SAA). The Loan Recipient further acknowledges that, if the Loan |
| 12 | Recipient expends more than the required threshold in federal financial assistance from all |
| 13 | sources in any fiscal year, it must perform an SAA audit in accordance with the requirements of |
| 14 | Office of Management and Budget Circular A-133. In that event, the Loan Recipient shall |
| 15 | provide the State with a copy of the SAA audit report within nine months of the end of the audit |
| 16 | period. |
| 17 | |
| 18 | XVII. This Agreement, which may be executed in a number of counterparts, each of which shall |
| 19 | be deemed an original, constitutes the entire agreement and understanding between the parties |
| 20 | and supersedes all prior agreements and understandings relating thereto. Nothing herein shall be |
| 21 | construed as a waiver of sovereign immunity, such immunity being hereby specifically reserved. |
| 22 | |
| 23 | |
| 24 | |
| 25 | |

City of Franklin - 0851010-05

| 1 | STATE OF NEW HAMPSHIRE by: | CITY OF FRANKLIN, | NEW HAMPSHIRE by: |
|---|--|------------------------------|-------------------|
| 2 | Robert R. Scott Date | Jught Milner | 2/ Date |
| 3 | Commissioner | Finance Director | 5,410 |
| • | Department of Environmental Services | - 10.1 21.1 1.1 1.1 1.1 | |
| 4 | \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\. | | |
| | | | |
| 5 | | | |
| _ | | | |
| 6 | This Agreement was approved by Govern | nor and Executive Council on | 12/20/2017 |
| 7 | as Item No. lote | | |
| ۵ | • | | |

EXHIBITA

| 1 | STATE OF NEW HAMPSHIRE |
|----|--|
| 2 | DRINKING WATER STATE REVOLVING LOAN FUND PROGRAM |
| 3 | PROJECT DESCRIPTION |
| 4 | TROJECT DESCRIPTION |
| 5 | The City of Franklin has applied for a Loan to be used for water system improvements |
| 6 | including replacement of the Pleasant Street pressure reducing vault. |
| 7 | • |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | , |
| 16 | |
| 17 | |
| 18 | |
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| 20 | |

EXHIBIT B 1 STATE OF NEW HAMPSHIRE 2 DRINKING WATER STATE REVOLVING LOAN FUND PROGRAM 3 PROMISSORY NOTE AND REPAYMENT SCHEDULE 5 The City of Franklin, New Hampshire (Loan Recipient) promises to pay to the 6 Hampshire incipal sum of New of the State Treasurer 7) in installments on (Month, Day) in Dollars (8 each year as set forth below, with interest on the centire unpaid balance payable on the first 9 % percannum, computed on principal payment date and annually, therealier, at the rate of _ 10 the basis of 30-day months and 360-days cars, in the respective years set forth below. A total of 11 will be forgiven and will be granted as reflected in Dollars (\$) of principal 12 the repayment schedule show 1.3 14 . Forgiveness Interest Payment Total Payment Payment Date Prin 15 16 1 17 2 3 18 19 5 20 21 7 22 8 23 24 9

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| 1 | This Promissory Note (Note) is issued under and by virtue of the New Hampshire |
|----|---|
| 2 | Municipal Finance Act, an agreement duly entered into by the Loan Recipient and the Drinking |
| 3 | Water State Revolving Loan Fund Program, and is issued for the purpose of financing the cost of |
| A | the Project as described in Exhibit A of the Supplemental Loan Agreement (Agreement). |
| 5 | ^ |
| 6 | The Loan Recipient reserves the right to prepay, at any time and without penalty, all or |
| 7 | any part of the outstanding principal or interest on this Note. |
| 8 | |
| 9 | The terms and provisions of the Agreement are hereby incorporated in and made a part of |
| 10 | this Note to the same extent as if said terms and provisions were set forth in full herein. |
| 11 | |
| 12 | It is hereby certified and recited that all acts, conditions, and things required to be done |
| 13 | precedent to and in the issuing of this Note have been done; have happened, and have been |
| 14 | performed in regular and ductormand, for the paymon dicreof when due, the full faith and credit |
| 15 | of the Loan Recipient are hereby irrevocably pledged. |
| 16 | |
| 17 | INIWITNESS whereof the Boan Recipient has caused this Note to be signed by its |
| 18 | on the date(s) below. |
| 19 | |
| 20 | CITY OF FRANKLIN, NEW HAMPSHIRE by: |
| 21 | Judy Milner Date |
| 22 | Judy Milner Date Finance Director (Seal) |
| 23 | |
| 24 | |
| 25 | |

| 1 | EXHIBIT C |
|------------|---|
| 2 | STATE OF NEW HAMPSHIRE DRINKING WATER STATE REVOLVING LOAN FUND PROGRAM |
| 3 | FEDERAL REQUIREMENTS |
| 4 | |
| 5 | DUNS Number: The Loan Recipient must obtain a Data Universal Numbering System (DUNS) |
| 6 | number. The federal government has adopted the use of DUNS numbers to track how federal |
| 7 | grant money is allocated. DUNS numbers identify your organization. A DUNS number may be |
| 8 | obtained by visiting http://fedgov.dnb.com/webform/ . |
| 9 | |
| .0 | WAGE RATE REQUIREMENTS (DAVIS-BACON): Davis-Bacon (DB) prevailing wage |
| .1 | requirements apply to the Project in accordance with the federal fiscal year (FY) 2014 |
| 2 | Consolidated Appropriations Act (P.L. 113-76). The Loan Recipient shall insert in full in any |
| . 3 | contract in excess of \$2,000 which is entered into for Project construction the standard Davis- |
| L 4 | Bacon contract clause as specified by 29 CFR §5.5(a). The Loan Recipient shall obtain the wage |
| 15 | determination for the locality in which a covered activity subject to DB will take place prior to |
| ۱6 | issuing requests for bids, proposals, quotes or other methods for soliciting contracts (solicitation) |
| 17 | for activities subject to DB. These wage determinations shall be incorporated into solicitations |
| 18 | and any subsequent contracts. Prime contracts must contain a provision requiring that |
| 19 | subcontractors follow the wage determination incorporated into the prime contract. |
| 20 | |
| 21 | AMERICAN IRON AND STEEL (AIS): The Loan Recipient agrees to comply with Section |
| 22 | 436 of the Consolidated Appropriations Act, 2014 (P.L. 113-76), which requires that all of the |
| 23 | iron and steel products used in the Project are to be produced in the United States ("American |
| 24 | Iron and Steel Requirement") unless (i) the Loan Recipient has requested and obtained a waiver |
| 25 | from the Environmental Protection Agency pertaining to the Project or (ii) the State has |
| | Page 10 of 12 City of Franklin - 0851010-05 |
| | DWSRF Original Loan Agreement Version 2017.2 |

| 1 | otherwise advised the Participant in writing that the American Iron and Steel Requirement is not |
|-----|---|
| 2 | applicable to the Project. The Loan Recipient further agrees to maintain records documenting |
| 3 | compliance with the American Iron and Steel Requirement, and to provide records and |
| 4 | certifications to the State upon request. |
| 5 | |
| 6 | GENERALLY ACCEPTED ACCOUNTING PROCEDURES: The Loan Recipient shall |
| 7 | maintain project accounts in accordance with the Generally Accepted Accounting Principles |
| 8: | (GAAP), including standards relating to the reporting of infrastructure assets as issued by the |
| 9 | Governmental Accounting Standards Board (GASB). The most recent applicable standard is |
| 10 | GASB Statement No. 34 (GASB 34) issued in June 1999, which details governmental reporting |
| 11 | requirements including standards for reporting of infrastructure assets. The full text of GASB 34 |
| 12 | is available through the GASB website at: |
| 13 | http://www.gasb.org/jsp/GASB/Document_C/GASBDocumentPage?cid=1176160029121&acce |
| 1 4 | ptedDisclaimer=true |
| 15 | |
| 16 | DISADVANTAGED BUSINESS ENTERPRISE (DBE): Pursuant to 40 CFR, Section 33.301. |
| 17 | the Loan Recipient shall make good faith efforts to utilize small, minority and women's business |
| 18 | enterprises whenever procuring construction, equipment, services and supplies under an EPA |
| 19 | financial assistance agreement, and shall require that prime contractors also comply. Records |
| 20 | documenting compliance with the six good faith efforts shall be retained. |
| 21 | |
| 22 | EXCLUDED PARTIES LIST SYSTEMS (EPLS): The Loan Recipient shall not knowingly |
| 23 | award a construction contract to a contractor which has been debarred or suspended by the |
| 24 | federal government. The Loan Recipient or its agent shall compare the names of contractors |

- who have bid on the project against the searchable list in the federal "Excluded Parties List
- 2 System" (EPLS) database, which can be found at https://www.sam:gov/portal/SAM/#1.

- 4 SUPER CROSS-CUTTERS:
- 5 -Title VI of the Civil Rights Act
- -Section 13 of the Federal Water Pollution Control Act Amendments of 1972
- 7 -Section 504 of the Rehabilitation Act of 1973
- 8 -The Age Discrimination Act of 1975