



STATE OF NEW HAMPSHIRE RECEIVED

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

NOV 18 2014

November 4, 2014 - General Election NEW HAMPSHIRE
DEPARTMENT OF STATE

I, JILL JOHNSON BARDSLEY Chairperson, and I, KAREN N. BIANCO
(print name) (print name)
Treasurer of the NH - PACE

Committee, located at 4 CHENELL DR, STE 103, CONCORD, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [ ] October 29 [x] November 12 [x]

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 294.25 SURPLUS
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ .00

3) Total of all receipts previously reported for general election

3) \$ .00

4) Total of all general election receipts to date
(Add lines 1,2 and 3)

4) \$ .00

Expenditures:

5) Total general election expenditures in this report

5) \$ 24.00

6) Total of general election expenditures previously reported

6) \$ .00

7) Total of expenditures to date for general election
(Add lines 5 and 6)

7) \$ 24.00

8) Balance if SURPLUS

8) \$+ 270.25

9) Balance if DEFICIT

9) \$-

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DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
BANK OF AMERICA	BANK FEE	24.00	7/6, 10/2/14	<input checked="" type="checkbox"/>	BANK FEE
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6