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2020



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan
Commissioner

William Cass, P.E.
Assistant Commissioner

Bureau of Highway Maintenance
(Well Section)
March 31, 2020

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Skillings & Sons, Inc. of Amherst, NH (Vendor 161456) in the amount of \$18,040.00 for a 6-inch drilled well and pump on the property of Vickie Frye, 1134 Maple Street, (NH 127), Hopkinton, NH, from the date of Governor and Council approval through June 30, 2021, unless extended by the Department in accordance with the Standard Specifications. 100% Highway funds.

Funding is available in State Fiscal Year 2020 as follows:

	<u>FY 2020</u>
04-96-96-960515-3066	
Salted Wells Account	
400-500870 Highway Contract Payments	\$18,040.00

EXPLANATION

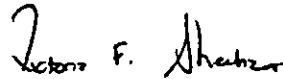
Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

This contract was advertised and five bids were received and publicly opened on March 26, 2020. Skillings & Sons, Inc. of Amherst, NH was the low bidder at \$18,040.00 and the Department considers this bid to be reasonable.

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The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution; and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Sincerely,



Victoria F. Sheehan
Commissioner

VFS/pcj

Attachment:

Department Estimate: \$21,260.00

Contract Amount: \$18,040.00

Under Estimate: \$ 3,220.00

PROJECT: HOPKINTON
 STATE PROJECT NUMBER: 42597D
 FED. PROJECT NUMBER: NON-FEDERAL
 DATE BIDS OPEN: March 26, 2020, 2:00
 SCOPE OF WORK: Replace Frye salted well
 COMPLETION DATE: June 30, 2021
 LOCATION:

Awarded To: SKILLINGS & SONS INC
 9 COLUMBIA DRIVE
 AMHERST, NH 03031

Amount: \$18,040.00
 Award Date:

Certified by: PETER.E.STAMNAS
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
SKILLINGS & SONS INC 9 COLUMBIA DRIVE, AMHERST NH 03031	\$18,040.00	A
WRAGG BROS OF VERMONT INC ROUTE 5, PO BOX 110, ASCUTNEY VT 05030	\$19,342.00	B
N.A. MANOSH INC 120 NORTHGATE PLAZA, MORRISVILLE VT 05661	\$21,190.00	C
CUSHING & SONS INC 631 Route 12 North, SURRY NH 03431	\$23,237.50	D
T J OGDEN CO INC 17 CATTERWOOD ROAD, TEWKSBURY MA 01876	\$32,324.00	E

ABC Bid Data

HOPKINTON
 42597D
 NON-FEDERAL

Item No.	Description	Unit	Quantity	PS&E		SKILLINGS & SONS INC 9 COLUMBIA DRIVE AMHERST, NH 03031		WRAGO BROS OF VERMONT INC ROUTE 5 ASCUTNEY, VT 05030	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

662.1626	6" DRILLED WELL	LF	500.00	\$12.00	\$6,000.00	\$11.00	\$5,500.00	\$10.50	\$5,250.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	160.00	\$26.00	\$4,160.00	\$24.00	\$3,840.00	\$25.00	\$4,000.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	300.00	\$5.50	\$1,650.00	\$6.00	\$1,800.00	\$5.00	\$1,500.00
662.41	TRENCH AND PIPE	LF	250.00	\$9.00	\$2,250.00	\$4.00	\$1,000.00	\$8.00	\$2,000.00
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$1.00	\$400.00	\$0.50	\$200.00	\$0.48	\$192.00
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$3,600.00	\$3,600.00	\$2,500.00	\$2,500.00	\$3,200.00	\$3,200.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$1.00	\$200.00

Totals:	\$21,260.00	\$18,040.00	\$19,342.00
Alt. Totals:			
Totals:	\$21,260.00	\$18,040.00	\$19,342.00



ABC Bid Data

HOPKINTON
42597D
NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		N.A. MANOSH INC 128 NORTHGATE PLAZA MORRISVILLE, VT 05661		CUSHING & SONS INC 831 Route 12 North Bury, NH 03431	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

662.1626	6" DRILLED WELL	LF	500.00	\$12.00	\$6,000.00	\$14.00	\$7,000.00	\$12.00	\$6,000.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	160.00	\$26.00	\$4,160.00	\$24.00	\$3,840.00	\$29.00	\$4,640.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	300.00	\$5.50	\$1,650.00	\$10.00	\$3,000.00	\$11.20	\$3,360.00
662.41	TRENCH AND PIPE	LF	250.00	\$9.00	\$2,250.00	\$5.00	\$1,250.00	\$8.35	\$2,087.50
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$1.00	\$400.00	\$1.00	\$400.00	\$0.75	\$300.00
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$3,600.00	\$3,600.00	\$2,500.00	\$2,500.00	\$3,650.00	\$3,650.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$1.00	\$200.00
Totals:					\$21,260.00		\$21,190.00		\$23,237.50
Alt. Totals:									
Totals:					\$21,260.00		\$21,190.00		\$23,237.50

ABC Bid Data

HOPKINTON
 42597D
 NON-FEDERAL

Item No.	Description	Unit	Quantity	PS&E		T J ODEN CO INC 17 CATTERWOOD ROAD TEWKSBURY, MA 01876		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

662.1626	6" DRILLED WELL	LF	500.00	\$12.00	\$6,000.00	\$12.50	\$6,250.00		
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	160.00	\$26.00	\$4,160.00	\$48.50	\$7,760.00		
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	300.00	\$5.50	\$1,650.00	\$9.50	\$2,850.00		
662.41	TRENCH AND PIPE	LF	250.00	\$9.00	\$2,250.00	\$30.00	\$7,500.00		
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$1.00	\$400.00	\$0.66	\$264.00		
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$3,600.00	\$3,600.00	\$4,500.00	\$4,500.00		
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00		
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00		
Totals:					\$21,260.00		\$32,324.00		
Alt. Totals:									
Totals:					\$21,260.00		\$32,324.00		



PS&E Comparison

HOPKINTON
42597D
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
662.1626	6" DRILLED WELL	LF	500.00	\$11.00	\$5,500.00	\$12.00	\$6,000.00	(\$500.00)
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	160.00	\$24.00	\$3,840.00	\$26.00	\$4,160.00	(\$320.00)
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	300.00	\$6.00	\$1,800.00	\$5.50	\$1,650.00	\$150.00
662.41	TRENCH AND PIPE	LF	250.00	\$4.00	\$1,000.00	\$9.00	\$2,250.00	(\$1,250.00)
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.50	\$200.00	\$1.00	\$400.00	(\$200.00)
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$2,500.00	\$2,500.00	\$3,600.00	\$3,600.00	(\$1,100.00)
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$0.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$0.00
Total:					\$18,040.00		\$21,260.00	(\$3,220.00)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/21/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER THE ROWLEY AGENCY INC. 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511		CONTACT NAME: Susan Gilman PHONE (A/C, No, Ext): (603) 224-2562 E-MAIL ADDRESS: sgilman@rowleyagency.com FAX (A/C, No): (603) 224-8012	
INSURED Skillings & Sons, Inc. 9 Columbia Drive Amherst NH 03031		INSURER(S) AFFORDING COVERAGE INSURER A: Cincinnati Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 10677	

COVERAGES **CERTIFICATE NUMBER: 20-21 Cert \$5M UB** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSUR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: No XCJ Exclusion		EPP0563553	1/1/2020	1/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		EPP0563553	1/1/2020	1/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0		EPP0563553	1/1/2020	1/1/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N/A	EWC0471481-02 3A States: NH MA RI VT ME Excluded Officer: Norman Skillings	1/1/2020	1/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/Rented Equipment		EPP0563553	1/1/2020	1/1/2021	\$200,000 Limit

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project #42597D Hopkinton, NH. State of NH, DOT, its officials, employees and volunteers are additional insureds as respects general liability, auto liability and umbrella when required by written contract with named insured.

CERTIFICATE HOLDER State of New Hampshire Dept. of Transportation PO Box 483 Concord, NH 03302-0483	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Susan Gilman/SJG 

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