



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election



I, JR HOELL Chairperson, and I, SUSAN OLSEN
(print name) (print name)
 Treasurer of the PACKINONH
 Committee, located at 32 ORDWAY DUNBARTON NH 03046
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

- | | |
|--|-------------------|
| 1) Total of all receipts in this report | 1) \$ <u>0</u> |
| 2) Total of all receipts in previous reports | 2) \$ <u>2160</u> |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) \$ <u>2160</u> |

Expenditures:

- | | |
|--|-----------------------|
| 4) Total expenditures in this report | 4) \$ <u>0</u> |
| 5) Total of expenditures in previous reports | 5) \$ <u>37.55</u> |
| 6) Total of all primary election expenditures to date
(Add lines 4 and 5) | 6) \$ <u>37.55</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>2125.45</u> |
| 8) Balance if DEFICIT | 8) \$- _____ |

[Signature]
 Signature of Chairman

[Signature]
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
		<u>0</u>			

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
		<u>0</u>		<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6