STATE OF NEW HAMPSHIRE

value over \$50.00. (Pursuant to RSA 14-C:4, II.)

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



Type or Print all Info	Loui	s gerhard	Work Phone	#:(603)	716-463
First Work Address: Self Office/Appointment/E			five		
Source of Expense I List the full name, p reportable expense re	Reimbursement, ost office address eimbursement, he beverages consu	Honorarium, Ticket or Free A s, occupation, and principal pl onorarium, ticket or free admi med at a meeting or event,	Admission, or Malace of business, ssion to a politic	if any, of th	e source of any e, or ceremonial
If the source is an I	ndividual:			REC	CEIVED
Name of Source:	First	Middle	Last	DEC	1 2 2022
Post Office Address: _ Occupation:					HAMPSHIRE MENT OF STATE
Principal Place of Bus					
Name of Person Repre	or Entity: <u>#az</u> esenting the Corpor	ration/Entity: Heather To re Corporation/Entity: 500 response Steel	2210		
I am reporting: An Expense R	eimbursement w	vith value over \$50.00. (Fo.	r costs that are	waived, for	given, reduced,
		Date Received pr honorarium and identify the value			
article or other docum	nent, service as a ogislative matters,	\$50.00. (For payment from third consultant or advisor, or particip pursuant to RSA 14-C:2, V.)	pation in a discuss	sion group or	similar
Value of Honorarium: estimate of the value of t	: he gift or honorariu	Date Received: m and identify the value as an estim	ate.	Exact	Estimate
A ticket or free RSA 14-C:4, I.)	admission to a p	olitical, charitable, or ceremoni	ial event with val	lue over \$50	0.00. (Pursuant to
/ Meals and/or be	verages consumer	d at a meeting or event the purp	ose of which is to	discuss offic	ial business with

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO

agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities					
at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document. Agenda povided to SOS Office					
Manage provided to sos office					
Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium icket or free admission to a political, charitable, or celebratory event, or meals or beverages.					
Educational seminar. Flight, rooms, meals provided					
Source of a Donation to a State or National Legislative Association Event					
Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.					
Full Name of Donator Post Office Address Value of Donation Date Received Name of Legislative Association					
· · · · · · · · · · · · · · · · · · ·					
(Attach Additional Sheets if Necessary)					
I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the pest of my knowledge and belief."					
12/8/2022					
SIGNATURE OF FILER DATE FILED					
RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about					
he person filing this report. This informati <u>on will not be m</u> ade public:					
Home Phone:					

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



Thursday, November 17, 2022

9:00am-5:00pm: Travel Day + Free Time + Legislator Check-In

5:00pm: Kick-Off with Chairman Jeff Frazee and CEO, Lauren Daugherty

5:30pm: Welcome Dinner + Speakers

8:00pm: Reception hosted by Americans for Prosperity (Atrium)

Friday, November 18, 2022

8:00am: Breakfast + General Session

12:15pm: Break and Group Photo

12:30pm: Lunch

1:30pm: General Session

5:00pm: YAL's Student Rights Campaign Presentation

5:30pm: Reception hosted by Save our States (Atrium)

6:30pm: Dinner (Atrium)

Saturday, November 19, 2022

8:00am: Breakfast + General Session

9:00am: Legislative Workshop

12:00pm: Lunch

1:00pm: Legislative Workshop

5:30pm: Reception hosted by Students for Life Action (Atrium)

6:30pm: Dinner and Award Ceremony (Orlando Ballroom)