

STATE OF NEW HAMPSHIRE
Honorarium or Expense Reimbursement Report
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: John W DeGnon Work Phone No. 603-223-4289
First Middle Last

Work Address: 33 Hazen Drive, Concord, NH 03305

Office/Appointment/Employment held: State Fire Marshal

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: Fm Global

Name of Corporate/Entity Representative: Michael Spaziorvi, Manager - Fire Service Program

Work Address of Representative: 1151 Burton Providence Turnpike, Norwood, MA

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact _____ Estimate _____

Value of Expense Reimbursement: \$31.77 Date Received: 4/19/18 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate _____

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: The Fm Global Fire Service Advisory Group that met @ CFSJ in DC. Fm Global funded one night.

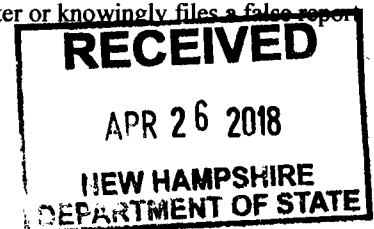
"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

John W DeGnon
Signature of Filer

04-24-18
Date Filed

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301





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DINNER AGENDA

PRESENTATION OF THE COLORS

NATIONAL ANTHEM

Julia Meadows

PLEDGE OF ALLEGIANCE

James Kimble, Sr
*President Emeritus Volunteer
Fire Company of Halfway MD*

Jim Kimble, Jr
*Firefighter Williamsport MD
Volunteer Fire Company*

Hannah Kimble
Junior Firefighter

Katie Kimble
Junior Firefighter

WELCOME

KEYNOTE ADDRESS

**HONORARY CO-CHAIRMEN'S
REMARKS**

**CFSI/MOTOROLA SOLUTIONS
MASON LANKFORD FIRE SERVICE
LEADERSHIP AWARD**

Steve Austin
International Association of Arson Investigators

Anthony R. "Tony" O'Neill
*National Board on Fire Service
Professional Qualifications*

INVOCATION

Ed Stauffer
*Executive Director,
Federation of Fire Chaplains*

DINNER

Musical Performance

Tony Jackson
*Presented by the National Fire
Sprinkler Association*

Introduction of Special Guests

**CFSI/NFFF Senator Paul S. Sarbanes
Fire Service Safety Leadership Award**

International Society of Fire
Service Instructors

UL Firefighter Safety Research Institute

**CFSI/Masimo Excellence in
Fire Service-Based EMS Award**

City of Alpena (MI) Fire Department

Illinois Fire Service Institute
*Illini Emergency Medical Services
University of Illinois*

**CFSI/IFSTA at OSU Dr. Anne W. Phillips
Award for Leadership in Fire
Safety Education**

Mike Weller
National Fire Academy

A Tribute to Louis J. Amabili

Closing Song

Julia Meadows