

Lori A. Shibinette Commissioner

Deborah D. Scheetz Director

# STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF LONG TERM SUPPORTS AND SERVICES

105 PLEASANT STREET, CONCORD, NH 03301 603-271-5034 1-800-852-3345 Ext. 5034 Fax: 603-271-5166 TDD Access: 1-800-735-2964 www.dbhs.nh.gov

July 30, 2020

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

# **REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division of Long Term Supports and Services, to amend an existing contract with New Hampshire Coalition for Citizens with Disabilities Inc., d/b/a Parent Information Center (VC#177245), Concord, NH to provide trainings and sponsorships to Family Support Coordinators who provide support to families with children with special health care needs through this contract with the Family-to-Family Health information Services, by increasing the price limitation by \$15,000 from \$715,366 to \$730,366 and modify the scope with no change to the contract completion date of June 30, 2021 effective upon Governor and Council approval. 100% Federal Funds.

The original contract was approved by Governor and Council on December 20, 2017, item #22 and was most recently amended with Governor and Council approval on June 19, 2019, item #51.

Funds are available in the following accounts for State Fiscal Years 2021, with the authority to adjust budget line items within the price limitation and encumbrances between state fiscal years through the Budget Office, if needed and justified.

# 05-95-093-930010-5191 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DEVELOPMENTAL SVCS DIV, DIV OF DEVELOPMENTAL SERVICES, SPECIAL MEDICAL SERVICES

| State<br>Fiscal<br>Year | Class /<br>Account | Class Title               | Job<br>Number | Current<br>(Modified)<br>Budget | Increased<br>(Decreased)<br>Amount | Revised<br>Modified<br>Budget |
|-------------------------|--------------------|---------------------------|---------------|---------------------------------|------------------------------------|-------------------------------|
| 2018                    | 102-500731         | Contracts for<br>Prog Svc | 93001000      | \$178,708                       | \$0                                | \$178,708                     |
| 2019                    | 102-500731         | Contracts for<br>Prog Svc | 93001000      | \$178,708                       | \$0                                | \$178,708                     |
| 2020                    | 102-500731         | Contracts for<br>Prog Svc | 93001000      | \$178,975                       | \$0                                | \$178,975                     |
| 2021                    | 102-500731         | Contracts for<br>Prog Svc | 93001000      | \$178,975                       | \$0                                | \$178,975                     |
|                         |                    |                           | Total         | \$715,366.00                    | \$0                                | \$715,366.0<br>0              |

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 2 of 2

05-095-093-930010-78580000- HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DEVELOPMENTAL SVCS DIV, DIV OF DEVELOPMENTAL SERVICES, SOCIAL SERVICES BLOCK GRANT DD

| State<br>Fiscal<br>Year | Class /<br>Account | Class Title               | Job<br>Number | Current<br>Budget | Increased<br>(Decreased)<br>Amount | Revised<br>Budget |
|-------------------------|--------------------|---------------------------|---------------|-------------------|------------------------------------|-------------------|
| 2021                    | 102-500731         | Contracts for<br>Prog Svc | 93017858      | \$0               | \$15,000                           | \$15,000          |
|                         |                    |                           | Subtotal      | \$0               | \$15,000                           | \$15,000          |
|                         |                    |                           | Total         | \$715,366         | \$15,000                           | \$730,366         |

## **EXPLANATION**

The purpose of this request is to provide no less than ten (10) training opportunities and up to 8 Sponsorships to Conferences to Partners in Health Family Support Coordinators. The training and Conference support will enable the PIH Family Support Coordinators to continue to provide services that support families as caregivers and enhance the lives of children with special health care needs by improving the system of care and its ease of use by families. Well trained staff will support and assist families as they meet their child(ren)'s health care needs and navigate the public and private health care systems.

Approximately twenty-five (25) professionals and para-professionals will receive training and conference support as a result of this contract, from August 5, 2020 to June 30, 2021.

The Department will monitor contracted services using the following performance measure:

• At least 85% of participants rate the training programs as either "excellent" or "very good" in an evaluation survey.

As referenced in Exhibit C-1, Revisions to General Provisions, Paragraph 3 of the original contract, the parties have the option to extend the agreement for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and Governor and Council approval. The Department is not exercising its option to renew at this time.

Should the Governor and Council not authorize this request, Partners in Health Family Support Coordinators will not have access to training or conference support. Partners in Health Family Support Coordinators are the primary support service for children with special health care needs in New Hampshire and their families may not have access to a well-trained support network to help them navigate resources and information pertinent to the health of their children.

Area served: Statewide

Source of Funds: CFDA #93.994, FAIN #B04MC29353

In the event that the Other Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Lori A. Shibinette Commissioner

# New Hampshire Department of Health and Human Services Family-to-Family Health Information Center



# State of New Hampshire Department of Health and Human Services Amendment #2 to the Family-to-Family Health Information Center

This 2<sup>nd</sup> Amendment to the Family-to-Family Health Information Center contract (hereinafter referred to as "Amendment #2") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and New Hampshire Coalition for Citizens with Disabilities Inc., d/b/a Parent Information Center, (hereinafter referred to as "the Contractor"), a nonprofit with a place of business at 54 Old Suncook Road, Concord, NH 03301.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on December 20, 2017, (Item 22), as amended on June, 19, 2019, (Item #51), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, Exhibit C-1, Revisions to General Provisions, Paragraph 3, the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, increase the price limitation, or modify the scope of services to support continued delivery of these services; and

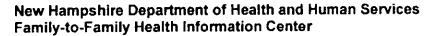
NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

- Form P-37, General Provisions, Block 1.8, Price Limitation, to read: \$730,366.
- 2. Add Exhibit A, Scope of Services, Section 2., Subsection 2.23., to read:
  - 2.23. The Contractor shall provide ten (10) training opportunities to Partners in Health Family Support Coordinators,

statewide, who provide Partners in Health (PIH) services. The Contractor shall:

- 2.23.1. Ensure training opportunities are in consultation with PIH staff and the Department.
- 2.23.2. Deliver a minimum of seven (7) opportunities in-person, or in a manner otherwise approved by the Department in writing.
- 2.23.3. Provide certificates of completion to each participant, as appropriate.
- 2.23.4. Provide an attendance list for each training to the Department that indicates the name of each participant.
- 2.23.5. Ensure training opportunities include, but are not limited to:
  - 2.23.5.1. Standards of Quality for Family Strengthening and Support Certification training for new Partners In Health Family Support Coordinators and Lead Agency Supervisors, hosted by Family Support New Hampshire.
  - 2.23.5.2. Motivational Interviewing.
  - 2.23.5.3. Other trainings, as approved by the Department.
- 2.23.4. Ensure each participant completes an evaluation at the end of each training.
- 3. Add Exhibit A, Scope of Services, Section 2., Subsection 2.24., to read:
  - 2.24. The Contractor shall sponsor a minimum of eight (8) Partners In Health Family Support

Contractor Initials O Date 1/23 www.





Coordinators to attend conferences. The Contractor shall ensure:

- 2.24.1. Sponsorship for five (5) Partners in Health Family Support Coordinators to attend in-state conferences, ensuring sponsorship includes:
  - 2.24.1.1 Conference Registration;
  - 2.24.1.2. Vendor Table Registration if applicable; and
  - 2.24.1.3. Mileage reimbursement, as determined by the Department.
- 2.24.2. Sponsorship for three (3) Partners In Health Family Support Coordinators to attend the annual Family Support Conference, includes:
  - 2.24.2.1. Hotel expenses;
  - 2.24.2.2. Registration; and
  - 2.24.2.3. Travel to and from the Family Support Conference.
- 4. Add Exhibit A, Scope of Services, Section 4. Reporting/Deliverables, Subsection 4.3., to read:
  - 4.3. A minimum of 85% of participants shall complete an evaluation for each training and rate each training as referenced in Subsection 2.23. as either excellent or very good.
- 5. Add Exhibit B-2 Amendment #2, Budget, which is attached hereto and incorporated by reference herein.



## New Hampshire Department of Health and Human Services Family-to-Family Health Information Center



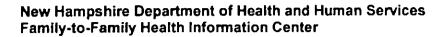
All terms and conditions of the Contract and prior amendment not inconsistent with this Amendment #2 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

7/30/2020

New Hampshire Coalition for Citizens with Disabilities Inc.. d/b/a Parent Information Center





The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

| 08/10/20 | Catherine Pinos  |
|----------|--|
| Date     | Name:<br>Title: Catherine Pinos, Attorney  |
|          | going Amendment was approved by the Governor and Executive Council of at the Meeting on: (date of meeting) |
|          | OFFICE OF THE SECRETARY OF STATE   |
| Date     | Name:<br>Title:  |

# New Hampshire Department of Health and Human Services COMPLETE ONE BUDGET FORM FOR EACH BUDGET PERIOD

Contractor Name: New Hempshire Coalition for Citizens with Disabilities inc., dib/a Perset Information Center

Budget Request for: Family-to-Family Health Information Center

Budget Period: 8FY 2821 July 1, 2020 - June 30, 2021

| <del> </del>                           | Total Program Cost |           |           |             | Coetractor Share / Match                     |             |          | Fusided by DHHS contract where |  |  |  |
|--|--------------------|-----------|-----------|-------------|--|-------------|----------|--------------------------------|--|--|--|
| ing liver.                             | Direct             | Indirect  | Yetal     | Direct      | ledirect                                     | Total       | _ Derect | ladirect                       | Total  |  |  |
| Total Selary/Wages                     | \$ 4,800,00        | \$ 624.00 | 5,424,00  |             |  |             | <u> </u> | <u> </u>                       | <u>*                                      </u> |  |  |
| Employee Benefits                      | \$ 1,249,00        | \$ 163.00 | 1,412.00  |             |  | \$          | 5        |                                | <u>,                                      </u> |  |  |
| Consultants                            | \$ 1,500.00        | \$ 195.00 | 1,095.00  | \$ .        | <u> </u>                                     | <u> </u>    | 8        |                                | <u>.                                    </u>   |  |  |
| Equipment                              | 1                  | ş         |           | \$ .        | <u> </u>                                     | \$          | 3        |                                | ·  |  |  |
| Rental                                 |                    | 5         |           | \$          | <u> </u>                                     | <u> </u>    |          |                                | •  |  |  |
| Repeit and Maintenance                 |                    | [1]       |           | 5           | <u> </u>                                     |             | 3        |                                | <u> </u>                                       |  |  |
| Purchase/Deprediction                  | \$                 |           |           | •           | \$   | <u> </u>    | §        |                                | <u>•                                      </u> |  |  |
| . Supplies;                            | - 1                | •         | · ·       | 5           | <u> </u>                                     | <u> </u>    | 3        |                                | <u> </u>                                       |  |  |
| Educational                            | \$                 | \$ .      | -         | <u> </u>    | <u> </u>                                     | <u> </u>    |          | <u> </u>                       | •  |  |  |
| Lab                                    | \$ -               | •         | -         |             | <u> </u>                                     | \$ .        |          | -                              | <u> </u>                                       |  |  |
| Phermacy                               | \$                 |           | •         | ţ           | <u> </u>                                     |             | <b>4</b> |                                | <u>.                                      </u> |  |  |
| Medical                                | 1                  | •         | 1 .       |             | <u> </u>                                     | \$ <u> </u> | \$       |                                | <u> </u>                                       |  |  |
| Office                                 |                    | •         | 1         | \$          | <u> </u>                                     | <u> </u>    | \$       |                                | •  |  |  |
| Trava                                  | \$ 500,00          | \$ 05,00  | \$ 545.00 | \$          | <u> </u>                                     | <u> </u>    | \$ -     | <u>-</u> _                     | \$   |  |  |
| Occupancy                              | [\$                | 3         |           | \$          | <u> </u>                                     | 5           | 5        | <u> </u>                       | \$   |  |  |
| Current Expenses                       | 18                 |           |           |             | <u> </u>                                     | <u> </u>    | \$       | •                              | \$   |  |  |
| Telephone                              | \$ <u>.</u>        | 3         |           | \$          | <u> </u>                                     | <u> </u>    |          | · ·                            | <u> </u>                                       |  |  |
| Postage                                | \$ -               | \$        | 1 .       | 5           | <u> </u>                                     | 15          | 8        | <u> </u>                       | <u> </u>                                       |  |  |
| Bubecriptions                          |                    | •         |           | -           | <u> </u>                                     | <u> </u>    | 5        | <u> </u>                       | \$   |  |  |
| Audit and Legel                        | \$ .               |           |           | •           | <u> </u>                                     | <u> </u>    |          | <u> </u>                       | <u> </u>                                       |  |  |
| bruzance                               |                    |           |           | <u> </u>    | <u> </u>                                     | <u> </u>    | 13       | <u> </u>                       | •  |  |  |
| Board Expenses                         | \$                 | s · ]     | •         | \$ -        | <u> </u>                                     | <u> </u>    | 1        | <u> </u>                       | •  |  |  |
| Boftware                               | \$                 | \$        | <u></u>   | <u> </u>    | <u> </u>                                     | 1.5         | 5        | <u> </u>                       | · · · · · · · · · · · · · · · · · · ·          |  |  |
| Marketing/Communications               | \$                 |           | <u> </u>  | -           | <u> </u>                                     | 15 :        | 1        | <u> </u>                       | ,  |  |  |
| 1. Steff Education and Training        |                    |           | \$ ·      | \$ ·        | <u>.                                    </u> | \$ <u>.</u> | 1        | <u> </u>                       | <u> </u>                                       |  |  |
| 2, Bubcontracts/Agreements             |                    |           |           | \$ .        | <u> </u>                                     | <u> </u>    | <u> </u> | <u> </u>                       | •  |  |  |
| 3. Other (specific details mendatory): | 3                  | 1         |           | •           | \$ -   | \$          |          | · · · · · ·                    | 3  |  |  |
| conference support                     | \$ 5,225.00        | \$ 679.00 | 5,904.00  | <u> </u>    | <u> </u>                                     | <u> </u>    | 3 - 1    | <u> </u>                       | ·  |  |  |
|  | \$ :_:             | \$        | · ·       | \$ <u>·</u> | <u> </u>                                     | · ·         | ·        | <u> </u>                       | *  |  |  |
|  | 18                 |           | 1 :       |             | •  | 15 .        |          |                                | 3  |  |  |
| TOTAL                                  | 8 13,274.00        | 1,728.00  | 15,006,04 |             |  |             | -        |                                | 1  |  |  |
| ndirect As A Percent of Direct         |                    |           |           |             |  |             |          |                                |  |  |  |

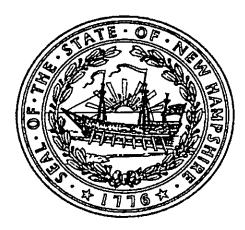
# State of New Hampshire Department of State

#### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that NEW HAMPSHIRE COALITION FOR CITIZENS WITH DISABILITIES, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 07, 1975. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 63839

Certificate Number: 0004782400



#### IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Scal of the State of New Hampshire, this 21st day of January A.D. 2020.

William M. Gardner
Secretary of State

# **CERTIFICATE OF AUTHORITY**

| I, Jocelyn Charles  | , hereby certify that:   |
|---|--|
| I,Jocelyn Charles   | oration/LLC; cannot be contract signatory)   |
| Information Center  | _NH Coalition of Citizens with Disabilities Inc. dba Parent  |
|   | (Corporation/LLC Name)   |
| The following is a true copy of a vote taken at a held on July 21, 2020, at which a (Date)  | a meeting of the Board of Directors/shareholders, duly called and quorum of the Directors/shareholders were present and voting.  |
| VOTED: ThatMichelle Lewis, Executive Direc (Name and Title of Contract Sign   |  |
|   | citizens with Disabilities dba Parent Information Center racts or agreements with the State  |
| of New Hampshire and any of its agencies of documents, agreements and other instruments, may in his/her judgment be desirable or necessar   | r departments and further is authorized to execute any and all and any amendments, revisions, or modifications thereto, which ry to effect the purpose of this vote.   |
| date of the contract/contract amendment to whi thirty (30) days from the date of this Certificate of New Hampshire will rely on this certificate as position(s) indicated and that they have full aut | nended or repealed and remains in full force and effect as of the ch this certificate is attached. This authority remains valid for of Authority. I further certify that it is understood that the State of evidence that the person(s) listed above currently occupy the hority to bind the corporation. To the extent that there are any ind the corporation in contracts with the State of New Hampshire, |
| Dated: 7/23/20  | Joseph Chals   |
|   | Signature of Elected Officer   |
|   | Name: Jocelyn Charles Title: Board Chair   |
| 1   | Title: Board Chair   |



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| th                   | is certificate does not confer rights to  | the c    | ertific  | cate holder in lieu of such                       |                             |                              |                                |  |          |              |
|----------------------|---|----------|----------|---|-----------------------------|------------------------------|--------------------------------|--|----------|--------------|
|                      |   |          |          |   | CONTAC<br>NAME:             | TITIGHT IT                   |                                | · · · · · · · · · · · · · · · · · · ·              |          |              |
| FIAI/Cross Insurance |   |          |          |   | PHONE<br>IA/C. No<br>E-MAIL | Ext): (603) 66               | 9-3218                         | (A/C, No)  | (603) 6  | 345-4331     |
| 1100                 | Elm Street  |          |          |   | E-MAIL<br>ADDRES            | ss: vpinette@                | crossagency.c                  | om   |          |              |
|                      |   |          |          |   |                             | INS                          | SURER(S) AFFOR                 | DING COVERAGE                                      |          | NAIC #       |
| Man                  | chester   |          |          | NH 03101  | INSURE                      | RA: Philadelp                | hia Indemnity                  | Ins Co   |          | 18058        |
| INSU                 | RED   |          |          |   | INSURE                      | RB: AmGuard                  | i Ins Co                       | <u> </u>   |          | 42390        |
|                      | NH Coalition For Citizens With D  | Disabili | ities Ir | nc.,  | INSURE                      | R C :                        |                                |  |          |              |
|                      | DBA Parent Information Center   |          |          |   | INSURE                      |                              |                                |  |          |              |
|                      | 54 Old Suncook Rd   |          |          |   | INSURE                      |                              |                                | <del></del>  |          |              |
|                      | Concord   |          |          | NH 03301-7317                                     | INSURE                      |                              |                                |  |          |              |
| COV                  |   | TIFIC    | ATF I    | NUMBER: 19/20 All Lines                           |                             |                              |                                | REVISION NUMBER:                                   |          |              |
|                      | HIS IS TO CERTIFY THAT THE POLICIES OF I  |          |          |   | ISSUED                      | TO THE INSUR                 |                                |  | RIOD     |              |
| IN<br>CE             | DICATED. NOTWITHSTANDING ANY REQUI<br>ERTIFICATE MAY BE ISSUED OR MAY PERTA<br>CLUSIONS AND CONDITIONS OF SUCH PO | REME!    | NT, TE   | RM OR CONDITION OF ANY<br>SURANCE AFFORDED BY THE | CONTRA<br>E POLICI          | ICT OR OTHER<br>ES DESCRIBEI | L DOCUMENT V<br>D HEREIN IS SI | VITH RESPECT TO WHICH                              | THIS     |              |
| INSR<br>LTR          | TYPE OF INSURANCE   | ADDL     | SUBR     | POLICY NUMBER                                     |                             | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)     | LIM  | ITS      | -            |
| LIR                  | COMMERCIAL GENERAL LIABILITY  | 11130    | ****     |   |                             |                              |                                | EACH OCCURRENCE                                    | s 1,00   | 0,000        |
|                      | CLAIMS-MADE X OCCUR   |          |          |   |                             |                              |                                | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)       | s 100,   |              |
| Α                    | Employee Benefits Liab.   |          |          | PHPK1919761                                       |                             | 01/01/2019                   | 01/01/2020                     | MED EXP (Any one person) PERSONAL & ADV INJURY     | s 5,00   | 0,000        |
| •                    |   |          |          |   |                             |                              |                                | GENERAL AGGREGATE                                  | , I T.   | 0.000        |
|                      | GEN'L AGGREGATE LIMIT APPLIES PER:  |          |          |   |                             | 1                            |                                | PRODUCTS - COMPIOP AGG                             | - ·      | 0,000        |
|                      | POLICY LECT LOC   |          |          |   |                             |                              |                                | PRODUCTS - COMP/OF AGG                             | 5        |              |
|                      | OTHER:  | ├─┤      |          |   |                             |                              |                                | COMBINED SINGLE LIMIT                              | s 1,00   | 0.000        |
|                      | <b></b>   |          |          |   |                             |                              |                                | (Ea accident)  BODILY INJURY (Per person)          | s        |              |
|                      | ANY AUTO OWNED SCHEDULED  |          |          | PHPK1919761                                       | 01/01/2019                  | 01/01/2019                   | 01/01/2020                     | BODILY INJURY (Per accident)                       | s        | <del> </del> |
| Α                    | AUTOS ONLY AUTOS  |          |          | F111 (C131370)                                    |                             | 0110112020                   | PROPERTY DAMAGE                | s  |          |              |
|                      | AUTOS ONLY AUTOS ONLY   |          |          |   |                             |                              | (Per accident)                 | - s  |          |              |
|                      |   |          |          |   |                             |                              |                                |  |          | 0,000        |
|                      | ✓ UMBRELLA LIAB ✓ OCCUR   |          |          | Dui incessoo                                      | 01/01/20                    | 01/01/2010                   | 01/01/2020                     | EACH OCCURRENCE                                    |          |              |
| Α                    | EXCESS LIAB CLAIMS-MADE   |          |          | PHUB658332  |                             | 01/01/2019                   | 01/01/2020                     | AGGREGATE  | S        |              |
|                      | DED RETENTION \$ 10,000   |          |          | <del>-</del>                                      |                             |                              |                                | S PER OTH-   | S        |              |
|                      | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N   |          |          |   |                             |                              |                                | X PER OTH-   | 500      | 000          |
| В                    | ANY PROPRIETOR/PARTNER/EXECUTIVE N  | N/A      |          | NHWC085553 (State: NH)                            |                             | 01/01/2019                   | 01/01/2020                     | E.L. EACH ACCIDENT                                 | s 500,   |              |
|                      | (Mandatory in NH)   |          |          |   |                             |                              |                                | E.L. DISEASE - EA EMPLOYEE                         |          |              |
|                      | If yes, describe under DESCRIPTION OF OPERATIONS below  |          |          |   |                             |                              |                                | E.L. DISEASE - POLICY LIMIT                        | s 500.   |              |
| •                    | Directors & Officers Liability  |          |          |   |                             |                              |                                | Each Occurrence                                    | 1        | 000,000      |
| A                    | Deductible \$500  |          |          | PHPK1919761                                       | ,                           | 01/01/2019                   | 01/01/2020                     | Aggregate  | \$1,0    | 000,000      |
|                      |   |          |          | As Additional Parada Cabada Ia                    | b                           |                              |                                | <u> </u>   | <b>_</b> |              |
| DES                  | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL   | ES (AC   | ORD 1    | 01, Additional Remarks Schedule.                  | may be a                    | ttached it more sp           | pace is required)              |  |          |              |
|                      |   |          |          |   |                             |                              |                                |  |          |              |
|                      |   |          |          |   |                             | -                            |                                |  |          |              |
|                      |   |          |          |   |                             |                              |                                |  |          |              |
|                      |   |          |          |   |                             |                              |                                |  |          |              |
|                      |   |          |          |   |                             |                              |                                |  |          |              |
|                      |   |          |          |   | _                           | -                            |                                |  |          |              |
| CEI                  | RTIFICATE HOLDER  |          |          |   | CANO                        | ELLATION                     |                                | <del></del>  |          |              |
|                      | •   |          |          |   |                             |                              |                                |  | NCS LE   | D BEEODE     |
|                      |   |          |          |   |                             |                              |                                | SCRIBED POLICIES BE CA<br>F. NOTICE WILL BE DELIVE |          | ) BEFORE     |
|                      | State of New Hampshire Depart   | ment :   | of He    | alth  |                             |                              |                                | Y PROVISIONS.                                      |          |              |
|                      | and Human Services  |          |          | <del></del>                                       |                             |                              |                                |  |          |              |
|                      | 129 Pleasant Street   |          |          |   | AUTHO                       | RIZED REPRESEI               |                                | _  |          |              |
|                      |   |          |          | NH 03301  |                             | -                            | ) / · ·                        | P. 44-   |          |              |
| Concord NH 03301     |   |          |          | Viia-Pinette                                      |                             |                              |                                |  |          |              |



# Parent Information Center Mission Statement

The Parent Information Center (PIC) is a statewide family organization that provides families and youth, with a focus on children/youth with disabilities/special health care needs, and the providers who serve them, with the knowledge and support they need to make informed decisions that enhance each child's development and well-being. We achieve positive outcomes through our partnerships with families, youth, educators, organizations, and others."



Financial Statements For the Year Ended June 30, 2019

(With Independent Auditors' Report Thereon)

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#### INDEPENDENT AUDITORS' REPORT

121 River Front Drive Manchester, NH 03102 (603)669-6130 melansonheath.com

Additional Offices:

Nashua. NH Andover, MA Greenfield, MA Ellsworth. ME

To the Board of Directors

New Hampshire Coalition for Citizens
with Disabilities, Inc. d/b/a

Parent Information Center

## **Report on the Financial Statements**

We have audited the accompanying financial statements of New Hampshire Coalition for Citizens with Disabilities, Inc. d/b/a Parent Information Center, which comprise the statement of financial position as of June 30, 2019, and the related statements of activities, functional expenses, and cash flows for the year then ended, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## **Auditors' Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant

accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of New Hampshire Coalition for Citizens with Disabilities, Inc. d/b/a Parent Information Center as of June 30, 2019, and the changes in net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Report on Summarized Comparative Information

We have previously audited New Hampshire Coalition for Citizens with Disabilities, Inc. d/b/a Parent Information Center's fiscal year 2018 financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated December 10, 2018. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2018 is consistent, in all material respects, with the audited financial statements from which it has been derived.

#### **Other Matters**

#### Other Information

Our audit was conducted for the purpose of forming an opinion on the basic financial statements as a whole. The Schedule of Program Services is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

January 16, 2020

Melanson Heath

## Statement of Financial Position

June 30, 2019

(with comparative totals as of June 30, 2018)

|   | _1         | Without<br>Donor<br>Restrictions | <u>_R</u> | With<br>Donor<br>estrictions | _          | 2019<br>Total | _   | 2018<br>Total |
|---|------------|----------------------------------|-----------|------------------------------|------------|---------------|-----|---------------|
| ASSETS                                  |            |                                  |           |                              |            |               |     |               |
| Current Assets:                         |            |                                  |           |                              |            |               |     |               |
| Cash and cash equivalents               | \$         | 120,033                          | \$        | 87,273                       | \$         | 207,306       | \$  | 187,652       |
| Grants receivable                       |            | 133,715                          |           | •                            |            | 133,715       |     | 145,494       |
| Accounts receivable                     |            | 46,252                           |           | •                            |            | 46,252        |     | 15,858        |
| Prepaid expenses                        | _          | 11,783                           |           |                              |            | 11,783        |     | 16,895        |
| Total Current Assets                    |            | 311,783                          |           | 87,273                       |            | 399,056       |     | 365,899       |
| Property and Equipment, Net             | _          | 39,234                           |           |                              |            | 39,234        | _   | 50,644        |
| Total Assets                            | \$ <u></u> | 351,017                          | \$        | 87,273                       | \$ <u></u> | 438,290       | \$_ | 416,543       |
| LIABILITIES AND NET ASSETS              |            |                                  |           |                              |            |               |     |               |
| Current Liabilities:                    |            |                                  |           |                              |            |               |     |               |
| Accounts payable                        | \$         | 34,083                           | \$        | _                            | \$         | 34,083        | \$  | 17,810        |
| Accrued payroll and related liabilities | 7          | 35,335                           | •         | _                            | •          | 35,335        | ~   | 32,438        |
| Deferred revenue                        |            | 2,500                            |           | _                            |            | 2,500         |     | 1,750         |
| Total Current Liabilities               | _          | 71,918                           |           | -                            |            | 71,918        | _   | 51,998        |
| Net Assets                              |            | 279,099                          |           | 87,273                       |            | 366,372       |     | 364,545       |
| Total Liabilities and Net Assets        | \$_        | 351,017                          | \$        | 87,273                       | \$ <u></u> | 438,290       | \$_ | 416,543       |

## **Statement of Activities**

## For the Year Ended June 30, 2019

(with comparative totals for the year ended June 30, 2018)

|                                      | Without<br>Donor<br>Restrictions |           | <u> </u> | With<br>Donor<br>Restrictions |     | 2019<br><u>Total</u> |     | 2018<br>Total |
|--------------------------------------|----------------------------------|-----------|----------|-------------------------------|-----|----------------------|-----|---------------|
| SUPPORT AND REVENUE                  |                                  |           |          |                               |     |                      |     |               |
| Support:                             |                                  |           |          |                               |     |                      |     |               |
| Government grants                    | \$                               | 856,513   | \$       | -                             | \$  | 856,513              | \$  | 750,119       |
| Grants and contributions             |                                  | 33,351    |          | 11,081                        |     | 44,432               |     | 62,732        |
| In-kind contributions (office space) |                                  | 19,200    |          | •                             |     | 19,200               |     | 19,200        |
| Revenue:                             |                                  |           |          |                               |     |                      |     |               |
| Program service fees                 |                                  | 111,874   |          | -                             |     | 111,874              |     | 63,858        |
| Conferences and workshops            |                                  | 22,113    |          | -                             |     | 22,113               |     | 8,243         |
| Interest income                      |                                  | 105       |          | _                             |     | 105 -                |     | 50            |
| Miscellaneous                        | _                                | 1,500     | _        | <u> </u>                      | _   | 1,500                | _   | 589           |
| Total Support and Revenue            |                                  | 1,044,656 |          | 11,081                        |     | 1,055,737            |     | 904,791       |
| EXPENSES                             |                                  |           |          |                               |     |                      |     |               |
| Program services                     |                                  | 896,768   |          | -                             |     | 896,768              |     | 786,807       |
| General and administrative           |                                  | 148,296   |          | -                             |     | 148,296              |     | 163,274       |
| Fundraising                          | _                                | 8,846     | _        | <u> </u>                      | _   | 8,846                | ٠   | 660           |
| Total Expenses                       | _                                | 1,053,910 | _        |                               | _   | 1,053,910            | _   | 950,741       |
| Change in Net Assets                 |                                  | (9,254)   |          | 11,081                        |     | 1,827                |     | (45,950)      |
| Net Assets, Beginning of Year        |                                  | 288,353   |          | 76,192                        | _   | 364,5 <u>45</u>      | _   | 410,495       |
| Net Assets, End of Year              | \$                               | 279,099   | \$_      | 87,273                        | \$_ | 366,372              | \$_ | 364,545       |

Statement of Functional Expenses

For the Year Ended June 30, 2019

(with comparative totals for the year ended June 30, 2018)

|                                   | Program<br><u>Services</u> | General and Administrative | <u>Fundraising</u> | 2019<br><u>Total</u> | 2018<br><u>Total</u> |
|-----------------------------------|----------------------------|----------------------------|--------------------|----------------------|----------------------|
| Personnel expense:                |                            |                            |                    |                      |                      |
| Salary and wages                  | \$ 451,569                 | \$ 66,015                  | \$ 1,047           | \$ 518,631           | \$ 511,834           |
| Benefits                          | 58,091                     | 5,128                      | 16                 | 63,235               | 91,419               |
| Payroll taxes                     | 34,365                     | 5,930                      | 82                 | 40,377               | 39,630               |
| Conferences and seminars          | 500                        | -                          | -                  | 500                  | 726                  |
| Contracted services               | 183,029                    | . 645                      | 120                | 183,794              | 107,958              |
| Depreciation                      | 12,991                     | •                          | -                  | 12,991               | 12,991               |
| Equipment repairs and maintenance | -                          | 5,037                      | •                  | 5,037                | 4,023                |
| Information technology            | 6,490                      | 9,172                      | 30                 | 15,692               | 20,326               |
| Insurance ·                       | -                          | 6,524                      | -                  | 6,524 ·              | 7,140                |
| Occupancy                         | 39,848                     | 26,004                     | 5,950              | 71,802               | 65,716               |
| Office                            | 13,504                     | 6,145                      | 872                | 20,521               | 10,897               |
| Other expenses                    | 25,659                     | 852                        | 620                | 27,131               | 7,360                |
| Printing and reproduction         | 4,424                      | 748                        | · 11               | 5,183                | 6,719                |
| Professional services             | -                          | 15,515                     | -                  | 15,515               | 18,744               |
| Program expenses                  | 17,390                     | •                          | •                  | 17,390               | 8,053                |
| Training                          | 55                         | -                          | -                  | 55                   | 350                  |
| Travel                            | 18,986                     | 230                        | 98                 | 19,314               | 15,610               |
| Workshop expenses                 | 29,867                     | 351_                       |                    | 30,218               | 21,245               |
| Total Functional Expenses         | \$ 896,768                 | \$ 148,296                 | \$8,846_           | \$ 1,053,910         | \$ 950,741           |

# Statement of Cash Flows

# For the Year Ended June 30, 2019

(with comparative totals for the year ended June 30, 2018)

|  |     | <u>2019</u> | <u>2018</u>    |
|--|-----|-------------|----------------|
| Cash Flows From Operating Activities:                |     |             |                |
| Change in net assets                                 | \$  | 1,827       | \$<br>(45,950) |
| Adjustments to reconcile change in net assets        |     |             |                |
| to net cash provided (used) by operating activities: |     |             |                |
| Depreciation   |     | 12,991      | 12,991         |
| Changes in operating assets and liabilities:         |     |             |                |
| Grants receivable                                    |     | 11,779      | 30,940         |
| Accounts receivable                                  |     | (30,394)    | 26,369         |
| Prepaid expenses                                     |     | 5,112       | (7,965)        |
| Accounts payable                                     |     | 16,273      | (30,918)       |
| Accrued payroll and related liabilities              |     | 2,897       | (1,380)        |
| Other liabilities                                    |     | -           | (1,295)        |
| Deferred revenue                                     | _   | 750         | (23,216)       |
| Net Cash Provided (Used) By Operating Activities     |     | 21,235      | (40,424)       |
| Cash Flows From Investing Activities:                |     |             |                |
| Purchase of property and equipment                   | _   | (1,581)     |                |
| Net Cash Used By Investing Activities                | _   | (1,581)     | <u>.</u>       |
| Net Change in Cash and Cash Equivalents              |     | 19,654      | (40,424)       |
| Cash and Cash Equivalents, Beginning of Year         | -   | 187,652     | 228,076        |
| Cash and Cash Equivalents, End of Year               | \$_ | 207,306     | \$<br>187,652  |

#### Notes to Financial Statements

For the Year Ended June 30, 2019

#### 1. Organization

New Hampshire Coalition for Citizens with Disabilities, Inc. d/b/a Parent Information Center (the Organization) was incorporated in 1975 for the purpose of creating a unified body of citizens, which would promote the general welfare for all citizens with disabilities. The Organization impacts lives through the following major program service areas:

- New Hampshire Family Voices (FV). This project is funded primarily through the State of New Hampshire, Department of Health and Human Services Bureau of Special Medical Services, to provide assistance to families and professionals through direct contact (telephone, e-mail, and in person), publication development and dissemination, workshops, website, and trainings.
- Parent Training and Information Center (PTI). This project is funded by the United States Department of Education, Office of Special Education Programs, to provide information, referral, training, and support to parents of children with disabilities.
- Race 2K. This project is funded through the State of New Hampshire, Department
  of Education, Bureau of Special Education, to provide information, support, and
  technical assistance to school districts and others to improve outcomes for
  preschool children with disabilities and their families. This program also provides
  family engagement and infrastructure development to districts participating in the
  State Systematic Improvement Plans (SSIP) and iSocial Communities (and
  implementation sites) participating in New Hampshire's State Personnel
  Development Grant (SPDG).

Other program services that the Organization offers are as follows:

- Family to Family (F2F). This project is funded by the United States Department of Education Health Resources and Services Administration (HRSA) to provide information, education, training, outreach, and peer support to families of children and youth with special health care needs and the professionals who serve them.
- Medical Home Initiative. This project is funded through the State of New Hampshire, Department of Health and Human Services, Bureau of Special Medical Services to support primary care practices in the development of family advisory councils. New Hampshire Family Voices staff work closely with a practice to

- develop and launch their council, providing guidance in the creation of policies for the council, conducting outreach, and new member orientation.
- Prevention Makes Cents (PMC). This program is funded by a variety of contracts to
  provide school-based child assault prevention programs for preschool and
  elementary-aged children as well as multi-week parenting programs and topicrelated workshops for parents and professionals.

#### 2. Significant Accounting Policies

## Change in Accounting Principle

On August 18, 2016, the Financial Accounting Standards Board (FASB) issued Accounting Standards Update (ASU) 2016-14, Not-for-Profit Entities (Topic 958) – Presentation of Financial Statements of Not-for-Profit Entities. The update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return. ASU 2016-14 has been implemented in fiscal year 2019 and the presentation in these financial statements has been adjusted accordingly.

#### Comparative Financial Information

The accompanying financial statements include certain prior-year summarized comparative information in total, but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America (GAAP). Accordingly, such information should be read in conjunction with the audited financial statements for the year ended June 30, 2018, from which the summarized information was derived.

#### Cash and Cash Equivalents

All cash and highly liquid financial instruments with original maturities of three months or less, and which are neither held for nor restricted by donors for long-term purposes, are considered to be cash and cash equivalents.

#### Receivables

Receivables consist primarily of noninterest-bearing amounts due for services and programs. The allowance for uncollectable receivables is based on historical experience, an assessment of economic conditions, and a review of subsequent collections. Receivables are written off when deemed uncollectable. At June 30, 2019, management believed all receivables to be collectable.

#### **Property and Equipment**

Property and equipment additions over \$1,000 are recorded at cost, if purchased, and at fair value at the date of donation, if donated. Depreciation is computed using the straight-line method over the estimated useful lives of the assets ranging from 3 to 10 years, or in the case of capitalized leased assets or leasehold improvements, the lesser of the useful life of the asset or the lease term. When assets are sold or otherwise disposed of, the cost and related accumulated depreciation is removed, and any resulting gain or loss is included in the Statement of Activities. Costs of maintenance and repairs that do not improve or extend the useful lives of the respective assets are expensed.

The carrying values of property and equipment are reviewed for impairment whenever events or circumstances indicate that the carrying value of an asset may not be recoverable from the estimated future cash flows expected to result from its use and eventual disposition. When considered impaired, an impairment loss is recognized to the extent carrying value exceeds the fair value of the asset. There were no indicators of asset impairment in fiscal year 2019.

#### **Net Assets**

Net assets, revenues, gains, and losses are classified based on the existence or absence of donor-imposed restrictions. Accordingly, net assets and changes therein are classified and reported as follows:

Net Assets Without Donor Restrictions – Net assets available for use in general operations and not subject to donor (or certain grantor) restrictions.

Net Assets With Donor Restrictions – Net assets subject to donor- (or certain grantor-) imposed restrictions. Some donor-imposed restrictions are temporary in nature, such as those that will be met by the passage of time or other events specified by the donor. Other donor-imposed restrictions are perpetual in nature, where the donor stipulates that resources be maintained in perpetuity while permitting the Organization to expend the income generated by the assets in accordance with the provisions of additional donor-imposed stipulations or a Board approved spending policy. Donor-imposed restrictions are released when a restriction expires, that is, when the stipulated time has elapsed, when the stipulated purpose for which the resource was restricted has been fulfilled, or both.

#### Revenue and Revenue Recognition

Revenue is recognized when earned. Program service fees and payments under cost-reimbursable contracts received in advance are deferred to the applicable period in which the related services are performed, or expenditures are incurred, respectively.

### **Accounting for Contributions**

Contributions are recognized when received. All contributions are reported as increases in net assets without donor restrictions unless use of the contributed assets is specifically restricted by the donor. Amounts received that are restricted by the donor to use in future periods or for specific purposes are reported as increases in net assets with donor restrictions. Unconditional promises with payments due in future years have an implied restriction to be used in the year the payment is due and, therefore, are reported as net assets with donor restrictions until the payment is due unless the contribution is clearly intended to support activities of the current fiscal year. Conditional promises, such as matching grants, are not recognized until they become unconditional, that is, until all conditions on which they depend are substantially met.

#### **Donated Services and In-Kind Contributions**

The Organization periodically receives contributions in a form other than cash or investments. Contributed property and equipment is recognized as an asset at its estimated fair value at the date of gift, provided that the value of the asset and its estimated useful life meets the Organization's capitalization policy. Donated use of facilities is reported as contributions and as expenses at the estimated fair value of similar space for rent under similar conditions. If the use of the space is promised unconditionally for a period greater than one year, it is reported as a contribution and an unconditional promise to give at the date of gift, and the expense is reported over the term of use. Donated supplies are recorded as contributions at the date of gift and as expenses when the donated items are placed into service or distributed.

The Organization benefits from personal services provided by a substantial number of volunteers. Those volunteers have donated significant amounts of time and services in the Organization's program operations and in its fund-raising campaigns. However, the majority of the contributed services do not meet the criteria for recognition in financial statements. Generally Accepted Accounting Principles allow recognition of contributed services only if (a) the services create or enhance nonfinancial assets or (b) the services would have been purchased if not provided by contribution, require specialized skills, and are provided by individuals possessing those skills.

#### Grant Revenue

Grant revenue is recognized when the qualifying costs are incurred for cost-reimbursement grants or contracts or when a unit of service is provided for performance grants. Grant revenue from federal agencies is subject to independent audit under the Office of Management and Budget's, *Uniform Guidance*, and review by grantor agencies. The review could result in the disallowance of expenditures under the terms of the grant or reductions of future grant funds. Based on prior experience, the Organization's management believes that costs ultimately disallowed, if any, would not materially affect the financial position of the Organization.

#### **Functional Allocation of Expenses**

The cost of program and supporting services activities have been summarized on a functional basis in the Statement of Activities. The Statement of Functional Expenses presents the natural classification detail of expenses by function. Accordingly, certain costs have been allocated among the programs and supporting services benefited.

#### Income Taxes

New Hampshire Coalition for Citizens with Disabilities, Inc. d/b/a Parent Information Center has been recognized by the Internal Revenue Service (IRS) as exempt from federal income taxes under Internal Revenue Code (IRC) Section 501(a) as an organization described in IRC Section 501(c)(3), qualifies for charitable contribution deductions, and has been determined not to be a private foundation. The Organization is annually required to file a Return of Organization Exempt from Income Tax (Form 990) with the IRS. In addition, the Organization is subject to income tax on net income that is derived from business activities that are unrelated to its exempt purpose. In fiscal year 2019, the Organization was not subject to unrelated business income tax and did not file an Exempt Organization Business Income Tax Return (Form 990-T) with the IRS.

#### **Estimates**

The preparation of financial statements in conformity with Generally Accepted Accounting Principles requires estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates and those differences could be material.

# Financial Instruments and Credit Risk

Deposit concentration risk is managed by placing cash with financial institutions believed to be creditworthy. At times, amounts on deposit may exceed insured limits. To date, no losses have been experienced in any of these accounts. Credit risk associated with receivables is considered to be limited due to high historical collection rates and because substantial portions of the outstanding amounts are due from governmental agencies supportive of the Organization's mission.

#### Fair Value Measurements

Certain assets and liabilities are reported at fair value in the financial statements. Fair value is the price that would be received to sell an asset or paid to transfer a liability in an orderly transaction in the principal, or most advantageous, market at the measurement date under current market conditions, regardless of whether that price is directly observable or estimated using another valuation technique. Inputs used to determine fair

value refer broadly to the assumptions that market participants would use in pricing the asset or liability, including assumptions about risk. Inputs may be observable or unobservable. Observable inputs are inputs that reflect the assumptions market participants would use in pricing the asset or liability based on market data obtained from sources independent of the reporting entity. Unobservable inputs are inputs that reflect the reporting entity's own assumptions about the assumptions market participants would use in pricing the asset or liability based on the best information available. A three-tier hierarchy categorizes inputs as follows:

Level 1 — Quoted prices (unadjusted) in active markets for identical assets or liabilities that are accessible at the measurement date.

Level 2 — Inputs other than quoted prices included within Level 1 that are observable for the asset or liability, either directly or indirectly. These include quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets in markets that are not active, inputs other than quoted prices that are observable for the asset or liability, and market-corroborated inputs.

Level 3 – Unobservable inputs for the asset or liability. In these situations, inputs are developed using the best information available in the circumstances.

In some cases, the inputs used to measure the fair value of an asset or a liability might be categorized within different levels of the fair value hierarchy. In those cases, the fair value measurement is categorized in its entirety in the same level of the fair value hierarchy as the lowest level input that is significant to the entire measurement. Assessing the significance of a particular input to entire measurement requires judgment, taking into account factors specific to the asset or liability. The categorization of an asset within the hierarchy is based upon the pricing transparency of the asset and does not necessarily correspond to the assessment of the quality, risk, or liquidity profile of the asset or liability.

When available, the Organization measures fair value using Level 1 inputs because they generally provide the most reliable evidence of fair value. However, Level 1 inputs are not available for many of the assets and liabilities that the Organization is required to measure at fair value (for example, unconditional contributions receivable and in-kind contributions).

The primary uses of fair value measures in the Organization's financial statements are the initial measurement of noncash gifts and unconditional contributions receivable. The carrying amounts of cash and cash equivalents, receivables, prepaid expenses, accounts payable, accrued payroll and related liabilities, and deferred revenue approximate fair value due to the short-term nature of the items.

## New Accounting Standards to be Adopted in the Future

#### Revenue from Contracts with Customers

In May 2014, the Financial Accounting Standards Board (FASB) issued Accounting Standards Update (ASU) 2014-09, Revenue from Contracts with Customers. The ASU's core principle is that an organization will recognize revenue when it transfers promised goods or services to customers in an amount that reflects the consideration to which the organization expects to be entitled in exchange for those goods or services. This ASU also includes expanded disclosure requirements that result in an entity providing users of financial statements with comprehensive information about the nature, amount, timing, and uncertainty of revenue and cash flows arising from the entity's contracts with customers. This ASU will be effective for the Organization for the year ending June 30, 2020. The Organization is currently in the process of evaluating the impact of adoption of this ASU on the financial statements.

#### Leases

In February 2016, the FASB issued ASU 2016-02, *Leases*. The ASU requires all leases with lease terms more than 12 months to be capitalized as a right of use asset and lease liability on the Statement of Financial Position at the date of lease commencement. Leases will be classified as either finance leases or operating leases. This distinction will be relevant for the pattern of expense recognition in the Statement of Activities. This ASU will be effective for the Organization for the year ending June 30, 2022. The Organization is currently in the process of evaluating the impact of adoption of this ASU on the financial statements.

#### Credit Losses

In June 2016, the FASB issued ASU 2016-13, Measurement of Credit Losses on Financial Instruments. The ASU requires a financial asset (including trade receivables) measured at amortized cost basis to be presented at the net amount expected to be collected. Thus, the Statement of Activities will reflect the measurement of credit losses for newly-recognized financial assets as well as the expected increases or decreases of expected credit losses that have taken place during the period. This ASU will be effective for the Organization for the year ending June 30, 2024. The Organization is currently in the process of evaluating the impact of adoption of this ASU on the financial statements.

#### Contributions Received and Contributions Made

In June 2018, the FASB issued ASU 2018-08, Clarifying the Scope and the Accounting Guidance for Contributions Received and Contributions Made. The purpose of this amendment, due to diversity in practice, is to clarify the definition of an exchange transaction as well as the criteria for evaluating whether contributions are unconditional

or conditional. This ASU will be effective for the Organization for the year ending June 30, 2020. The Organization is currently in the process of evaluating the impact of adoption of this ASU on the financial statements.

#### 3. Liquidity and Availability

Financial assets available for general expenditure, that is, without donor or other restrictions limiting their use, within one year of the Statement of Financial Position date, are comprised of the following at June 30, 2019:

| Financial assets a | t fiscal year-end: |
|--------------------|--------------------|
|--------------------|--------------------|

| Cash and cash equivalents | \$ 207,306 |
|---------------------------|------------|
| Grants receivable         | 133,715    |
| Accounts receivable       | 46,252     |
| Total financial assets    | 387,273    |

Less amounts not available to be used within one year:

Net assets with donor restrictions - purpose restrictions not expected to be met in less than one year (87,273)

Financial assets available to meet general expenditures
over the next year \$ 300,000

The Organization regularly monitors liquidity required to meet its operating needs and other contractual commitments, while also striving to maximize the investment of its available funds. In addition to financial assets available to meet general expenditures over the next year, the Organization operates with a balanced budget and anticipates collecting sufficient revenue to cover general expenditures not covered by donor-restricted resources.

As part of its liquidity management plan, the Organization also has a \$50,000 line of credit available to meet cash flow needs.

### 4. Property, Equipment, and Depreciation

A summary of the major components of property and equipment as of June 30, 2019 and 2018 is presented below:

| •  | <u>2019</u>              | <u>2018</u>              |
|--|--------------------------|--------------------------|
| Furniture, fixtures, and equipment<br>Leasehold improvements | \$ 118,416<br><u>872</u> | \$ 116,835<br><u>872</u> |
| Subtotal   | 119,288                  | 117,707                  |
| Less accumulated depreciation                                | (80,054)                 | (67,063)                 |
| Total  | \$ 39,234                | \$ 50,644                |

Depreciation expense for the year ended June 30, 2019 totaled \$12,991.

#### 5. Line of Credit

The Organization has a \$50,000 revolving line of credit available, secured by all assets. Borrowings under the line bear interest at a rate based on the Wall Street Journal Prime Rate plus 1.75%, adjusted daily. Interest only payments are required monthly with the principal payable on demand. The line was not utilized in fiscal years 2019 and 2018. At June 30, 2019 and 2018, the entire amount was available.

#### 6. Net Assets With Donor Restrictions

Net assets with donor restrictions are restricted for the following purposes at June 30, 2019 and 2018:

|                              | <u>2019</u>    | <u>2018</u>      |
|------------------------------|----------------|------------------|
| Family Voices                | \$ 80,608      | \$ 70,921        |
| PMC - Prevention Makes Cents | 3 <u>,</u> 305 | 2,305            |
| Other                        | 3,360_         | 2,966            |
| Total                        | \$ 87,273      | \$ <u>76,192</u> |

Net assets are released from restrictions by incurring expenses satisfying the restricted purpose or by occurrence of the passage of time for net assets or other events specified by the donors. For the year ending June 30, 2019, there were no net assets released.

#### 7. Retirement Plan

The Organization provides a tax-deferred annuity plan qualified under Section 403(b) of the Internal Revenue Code. The plan covers all employees of the Organization. Employees may make contributions to the plan up to the maximum amount allowed by the Internal Revenue Code. The Organization is not required to make matching employer contributions. The Organization did not make any employer contributions to the plan for the fiscal years ended June 30, 2019 and 2018, respectively.

#### 8. Operating Leases

The Organization leases office space under the terms of a non-cancellable lease agreement that expires in August 2019. In September 2019, the Organization extended the lease for three years and has the option to extend the lease for an additional three-year term. Rent expense under this agreement, which is included in occupancy costs in the Statement of Functional Expenses, totaled \$37,800 for the year ended June 30, 2019. The following is a schedule of future minimum rental payments:

| <u>Fiscal Year</u>                   | Amount    |  |
|--------------------------------------|-----------|--|
| 2020                                 | \$ 37,800 |  |
| 2021                                 | 38,400    |  |
| 2022                                 | 39,600    |  |
| 2023                                 | 6,600     |  |
| Total future minimum rental payments | \$        |  |

#### 9. Functionalized Expenses

The financial statements report certain categories of expenses that are attributed to more than one program or supporting function. Therefore, expenses require allocation on a reasonable basis that is consistently applied. Expenses that relate solely to the functional categories are directly charged. Personnel expenses, including salaries and wages, employee benefits, and payroll taxes, are allocated based upon actual time and effort. Occupancy expenses are allocated based upon the amount of square footage utilized by each function in the office building. Printing and reproduction costs are directly charged if identifiable to a specific function or allocated based upon the number of copies made or postage used each month. Information technology costs are directly charged if identifiable with a specific function or allocated based on the amounts that are included in each grant-approved budget.

#### 10. Concentrations of Risk

A material part of the Organization's revenue is dependent upon government sources, the loss of which would have a materially adverse effect on the Organization. During the years ended June 30, 2019 and 2018, funding from State of New Hampshire accounted for 56% and 48%, respectively, of total revenues and 64% and 59%, respectively, of total receivables. During the years ended June 30, 2019 and 2018, funding from the United States Department of Education accounted for 18% and 20%, respectively, of total revenues and 9% and 19%, respectively, of total receivables. During the years ended June 30, 2019 and 2018, funding from the United States Department of Health and Human Services accounted for 8% and 11%, respectively, of total revenues and 2% and 12%, respectively, of total receivables.

#### 11. Fiscal Sponsorships

The Organization has entered into two agreements to assume administrative and financial responsibilities of New Hampshire Family Voices (NHFV) and Prevention Makes Cents (PMC). NHFV provides free, confidential services to families and professionals caring for children with chronic conditions and/or disabilities. PMC provides school-based childrassault prevention programs for preschool and elementary-aged children, as well as multi-week parenting programs and topic-related workshops for parents and professionals. The activity of NHFV and PMC has been included in the Organization's financial statements.

#### 12. Reclassifications

Certain reclassifications of amounts previously reported have been made to the accompanying financial statements to maintain consistency between periods presented. The reclassifications had no impact on previously reported net assets.

#### 13. Subsequent Events

Subsequent events have been evaluated through January 16, 2020, which is the date the financial statements were available to be issued. There were no subsequent events noted to be reported.

## **Schedule of Program Services**

## For the Year Ended June 30, 2019

|                                      | <u>FV</u>  |    | <u>PTI</u> | Race 2K       | <u>Other</u> |     | <u>Total</u> |
|--------------------------------------|------------|----|------------|---------------|--------------|-----|--------------|
| SUPPORT AND REVENUE                  |            |    |            |               |              |     |              |
| Support:                             |            |    |            |               |              |     |              |
| Government grants                    | \$ 313,047 | \$ | 191,942    | \$<br>351,524 | \$<br>-      | \$  | 856,513      |
| Grants and contributions             | 1,142      |    | -          | -             | 100          |     | 1,242        |
| In-kind contributions (office space) | 19,200     |    | -          | -             | -            |     | 19,200       |
| Revenue:                             |            |    |            |               |              |     |              |
| Program service fees                 | 21,806     |    | -          | •             | 90,068       |     | 111,874      |
| Conferences and workshops            | 820        |    | •          | •             | 21,293       |     | 22,113       |
| Interest income                      | 71         |    |            |               | -            | _   | 71           |
| Total Support and Revenue            | 356,086    |    | 191,942    | 351,524       | 111,461      |     | 1,011,013    |
| EXPENSES                             |            |    |            |               |              |     |              |
| Personnel expense:                   | _          |    |            |               |              |     |              |
| Salaries and wages                   | 180,091    |    | 128,596    | 98,823        | 44,059       |     | 451,569      |
| Benefits                             | 39,081     |    | 8,942      | 8,608         | 1,460        |     | 58,091       |
| Payroll taxes                        | 13,844     |    | 9,757      | 7,353         | 3,411        |     | 34,365       |
| Conferences and seminars             | -          |    | •          | •             | 500          |     | 500          |
| Contracted services                  | 2,629      |    | •          | 179,096       | 1,304        |     | 183,029      |
| Depreciation                         | •          |    | •          | -             | 12,991       |     | 12,991       |
| Information technology               | 1,791      |    | 2,474      | 1,898         | 327          |     | 6,490        |
| Occupancy                            | 19,200     |    | 11,086     | 8,892         | 670          |     | 39,848       |
| Office                               | 6,824      |    | 467        | 3,102         | 3,111        |     | 13,504       |
| Other expenses                       | 6,629      |    | -          | 6,435         | 12,595       |     | 25,659       |
| Printing and reproduction            | 3,716      |    | 139        | 22            | 547          |     | 4,424        |
| Program expenses                     | 17,390     |    | -          | •             | •            |     | 17,390       |
| Training                             | 55         |    | -          | •             | •            |     | 55           |
| Travel                               | 8,320      | ,  | 3,821      | 4,496         | 2,349        |     | 18,986       |
| Workshop expenses                    | 8,381      |    | 92         | 1,850         | 19,544       | -   | 29,867       |
| Total direct expenses                | 307,951    |    | 165,374    | 320,575       | 102,868      |     | 896,768      |
| Indirect expenses                    | 36,549     |    | 21,630     | 25,882        | 6,022        | -   | 90,083_      |
| Total expenses                       | 344,500    |    | 187,004    | 346,457       | 108,890      |     | 986,851      |
| Net Program Income (Expenses)        | \$ 11,586  | \$ | 4,938      | \$<br>5,067   | \$<br>2,571  | \$. | 24,162       |

# Parent Information Center Board of Directors January 2020

The board serves without compensation.

**Jocelyn Charles** 

Chair CPA and Family Representative Member 2014

Marcia Bagley

Board Vice Chair Director of Special Education Member 2011

Sandra E. Fay

Board Treasurer Accountant Member 2012

Sreenivasu Odugu

Family Representative Member 2015

Dana Hill

Board Secretary Family Representative Member 2014 **Kimberly Plante** 

Family Representative Member 2015

Trisha Swonger

Family Representative Member 2017

Dr Linda Wadensten

Family Representative Member since 2017

• MICHELLE L. LEWIS (Executive Director of Parent Information Center (Does not receive any financial benefit from contract)

**DEGREE** 

May 2009 Plymouth State University, M.Ed. School Counseling

University of Maine at Farmington, Bachelor of Science in Rehabilitation Sysc.

**EMPLOYMENT** 

January 2013-present
July 2012-January 2013
August 2009-present

Executive Director, NH Parent Information Center (PIC)
Interim Executive Director, NH Parent Information Center
PTAN Region 1 Facilitator, Parent Information Center contract

through SERESC

August 2002-present Project Director, NH Parent Information Center

August 2005-present Project Director, Supporting Successfully Early Childhood

Transitions at PIC

December 2007- present Project Director, Parent Training and Information Center at PIC

02/04-10/06 Project Director, Parents Involved in Education at PIC 08/02-10/03 Project Director, Parent Information and Resource Center 07/00-06/02 Treatment Foster Care Worker, Family Works, Inc., Madison,

Wisconsin

10/96-07/00 Youth Offender Response Team Worker, Larimer County

Department of Human Services, Fort Collins, Colorado

SCHOOL COUNSELING EXPERIENCE

02/09-05/09 Intern, Belmont Elementary School, Belmont, NH 08/08-01/09 Intern, Inter-Lakes High School, Meredith, NH

08/08-12/08 Intern. Inter-Lakes Middle Tier - 7th & 8th Grade, Meredith,

NH

03/08-05/08 Practicum Student, Inter-Lakes Middle Tier - 5<sup>th</sup> & 6<sup>th</sup>

Grade, Meredith, NH

PROFESSIONAL DEVELOPMENT

Pyramid Model Introductory Training April 2016
PALS Training Summer 2015
DEC Recommended Practices 2015-2016
RP2 Coaching Training 2015-2016
IDEA Leadership Summer 2013

Multi-Tiered Systems of Support: Teamwork, Leadership and Data-Based Decision-Making

Summer 2012

IDEA Leadership Summer 2012

Diversity Journey: Beyond the Comfort Zone 04/12

Building a System of Care for NH Children: A Statewide Leadership Summit 04/12

Common Core State Standards 09/12
Mental Health and Schools Conference 10/12
Implementing Common Core State Standards Fall 2012

Response-to-Intervention (early literacy and behavior) Two-Day Training Spring 2011

Delivering a State Early Childhood System 02/10

Improving Relationships and Results: Building Family-School Partnerships 10/10

PIC Volunteer Advocate Training Spring 2009

Worried about Your Worrier, Early Childhood Anxiety, Lynn Lyons 03/2009

Wrights Law Special Education Law Conference 10/2008

Early Childhood Outcomes Conference, Early Childhood Outcomes Center 08/2008

# PROFESSIONAL CAPABILITIES

Leadership

- Successfully span the divide between regular education and special education, earning the trust and respect of PIC staff across multiple programs, helping the agency to work more effectively together
- Simultaneously manage multiple projects with both federal and state grant funding
- Successfully manage \$1.3M in grant funding for PIC, adhering to federal and state grant guidelines
- Skilled at resolving interpersonal and interagency conflicts, successfully mediating between co-workers and amongst agencies and school districts
- Built effective partnerships with NH Department of Education, Department of Health and Human Services, school districts, Family Centered Early Supports and Services staff, and families thereby helping children succeed
- · Ability to relate well to diverse groups, families, and individuals

#### State and National Presentations

- Co-presented with NH Department of Education at the IDEA Leadership Conference on Beyond the Data-Increasing Parent Engagement and Developing Partnerships in Action in 2013
- On-going, engaging dynamic presenter at Welcome to Family-Centered Early Supports and Services, a two-day training all early intervention service coordinators must attend
- Co-presented with NH's Part C Coordinator at the IDEA Leadership Conference on the Effective Collaboration between Parent Centers and Early Childhood Part C Agencies in 2011
- Highlighted NH's work by presenting Engaging Families in NH's Part C Child and Family Outcomes System in August 2008 at the Early Childhood Outcomes National Conference
- Co-developed and presented No Child Left Behind with Mary Heath, Deputy Commissioner of Education at NH's Partnerships for Education Conference in March 2007
- Assisted other states in developing outcomes systems by presenting at
   Engaging All Stakeholders: NH's Early Childhood Outcomes System in
   December 2005 at the National Early Childhood Technical Assistance Center
   Annual Conference
- Develop and present early childhood transition workshops and other special education workshops
- Develop and present workshops on building strong family/school partnerships

#### Communication Skills

- Organized, clear and concise federal and state reports that highlight project successes
- Provide information at multiple levels, ensuring the staff and/or audience understands before moving forward
- Consult and advise NH Department of Education and Bureau of Developmental Services on early childhood transition and other early intervention and special education issues important to families
- Create family-friendly newsletter articles on topics related to early childhood, special education, and the importance of family involvement in education
- Co-authored, designed and published engaging, family-friendly brochures such as Family Centered Early Supports and Services: A Guide for Families, Transition from Family-Centered Early Supports and Services: A Guide for Families and Staff, A Family Guide to Response-to-Intervention, A Family Guide to the Special Education Process in NH, and Life After High School: A Tool-Kit for families
- Provide high quality technical assistance to school personnel, early intervention providers, and families focused on enhancing the collaboration between schools, families and communities
- Successfully facilitated the development of regional interagency agreements for early transitions in all 10 Area Agency regions of NH

#### Project Development

- Designed and coordinated multiple projects, expanding and enhancing the work of PIC
- Organized, developed, implemented and marketed the Parents Involved in Education project, a fee for service program in order to continue the work of the Parent Information and Resource Center (PIRC) when funding was lost in October 2003
- Oversaw the development of Let's Read Together video for families
- Coordinated the development of *Talk with Me*, *Read with Me*, *Sing with Me*; a multi-stakeholder production in which PIC was the main partner
- Streamlined the early transition interagency agreement process, making NH one of the leading states in the area of early childhood transitions
- Developed multi-stakeholder advisory board and hold regular meetings to advise the work of the SSECT Project
- · Envisioned and successfully secured multiple grants through grant writing
- Through successful collaboration with evaluators, created data collection tools to assess program effectiveness

# Systems Change and Policy Development

- Facilitate the communication between state systems to enhance early childhood transition and other special education related issues
- Supervised the development and co-authored two brochures given to all families participating in early intervention
- Assisted with the creation of NH's early intervention Child Find Notification System and co-authored the guidance document

- Managed the development of NH's Early Childhood Outcomes System for Part C and Part B/619
- Support school districts and early intervention programs in moving from policy and compliance to practice and quality
- Assists NH DOE with data review and determine technical assistance needs for local school districts

# State and National Advisory Boards/Workgroups

- NH's Early Childhood Advisory Council (SPARK NH) September 2011-present
- Interagency Coordinating Committee (ICC) Past Chair and Current Member, November 2005- present
- Early Childhood Outcomes National Advisory Board- February 2009present
- Parent Involvement Survey Committee- Bureau of Special Education December 2007-present
- Preschool Technical Assistance Network September 2006-present
  - Child Care Advisory Council September 2007-present
  - Procedural Safeguards Committee- October 2008-January 2009

### • TREASA (TERRY) OHLSON-MARTIN

### EMPLOYMENT HISTORY

1994 - Present - Co-Director - NH Family Voices Parent Information Center, Concord, NH 03301

Through an office at the State of NH, Special Medical Service Bureau (SMSB), oversees the Family to Family Health Information Center to support families having children with special health care needs, physical, developmental, mental health and educational needs. Makes presentations and educates families and support groups regarding health care finance and related resources. Assist families with children with special health care needs seeking assistance with resources. Directs staff and oversees budgets from multiple funding sources.

1987 – 1994 Early Childhood Specialist Parent Information Center, Concord NH 03301

Responsible for identification and collection of resources pertaining to early childhood issues. Coordinator of "expert team", arrangements for regional needs assessment meeting, negotiation of technical assistance agreements with clients, provision of technical assistance, coordination with Technical Assistance to Parent Projects, Parent Information Center and other agencies serving preschool children with disabilities and provision of information to individuals regarding Public Law 99-457.

1987 – 1994 Northeast Regional Coordinator (CAPP Project) Parent Information Center, Concord NH 03301

Provide technical assistance to Parent Training and Information programs and National Resource Parents served by the Northeast Regional Office. Respond to needs of families within the medical system. Reinforce the needs of families in the medial system with professionals. Work within the health care system to make funding accessible to families.

### **EDUCATION & CERTIFICATIONS:**

BS, Human Services, Springfield College, Springfield, MA 01109-3797 Educational Advocate, Teaching Organizational & Coping Skills, Parent to Parent

### **PUBLICATIONS:**

FCESS Hearing and Vision Services Report, T. Ohlson-Martin, Editor, US.DOE, OSEP, Part C of the Idea, NH Bureau of Developmental Service, Special Medical Services, 2017

- Case Management Sourcebook, T. Ohlson-Editor, National Early Childhood Technical Assistance System, Chapel Hill, NC 1990
- Ensuring Access: Family Centered Health Care Financing Systems for Children with Special Health Needs, New England Serve Regional Task Force on Health Care Financing, published by New England Serve, 101 Tremont Street, Boston, MA 1992

- Early Childhood Bulletin: Primer for New ICC Parents, author, published by Federation for Children with Special Needs, 1135 Tremont Street, Suite 420, Boston MA 02120-2140, 1992
- Paying the Bills, co-author, published by NE Serve, 101 Tremont Street, Boston, MA 02108, 1992
- HIV/AIDS Education.....It isn't Just for Health Class, co-author, Parent Information Center, PO Box 1422, Concord, NH 03302

### AWARDS:

Public Citizen of the Year, 2008, NH Pediatric Society NH Citizen Action Leadership Award, 1996

### MARTHA-JEAN MADISON

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### PROFESSIONAL EXPERIENCE

NH Coalition for Citizens with Disabilities/Parent Information Center 1994 to Present Concord, NH

Co-Director, NH Family Voices -NH Family Voices oversees the Family to Family Health Information Center to support families having children with special health care needs, physical, developmental, mental health and educational needs.

Upper Valley Support Group 1991 to 1994 Hanover, NH

Contracted with NHDHHS, Special Medical Services, Title V CSHCN as a parent consultant to work with administration and staff to assure family centered care practices through outreach clinics and daily activities with families having CYSHCN.

Parent to Parent of New Hampshire Upper Valley Support Group 1991 to 1994 Hanover, NH

Supportive Parent Coordinator: Responsible for supporting trained parents in their role as direct supporters to new parents or parents needing supports in the care of their child with special health Care needs and physical/cognitive disabilities. Collection, development and dissemination of community and statewide resource materials.

### **EDUCATION**

Title V Block Grant Training
National Parent Leadership Training
Institute on Disabilities, Leadership Training
Medicaid's 1115 Waiver Program
Parent to Parent National Conference Training
Family Voices Coordinator Training

### **PRESENTATIONS**

Partnerships for Progress, National Early Childhood Technical Assistance System, Washington, DC; 1998

National Association of Pediatric Home and Community Care, 1998 Children with Special Health Care Needs Conference. Presentation; The Parent Consultant Role within a Direct Service Agency.

Family Practice and Pediatric Residency Program, Concord Hospital, Concord, NH 2000-2003. Interim Healthcare Annual Conference; Keynote: "Family Centered Care"; 2004 Federation of Families for Children's Mental Health; "Paying the Medical Bills"; 2004

### **PUBLICATIONS**

"Pass It On" Newsletter - Editor, NH Family Voices, Special Medical Services, 29 Hazen Drive, Concord, NH 1991- present

"Voices From Home" Annual Report of Family Voices Activities in the United States; co-author; Family Voices, 2340 Alamo SE, Ste. 102, Albuquerque, NM; 2004/2005

"Maneuvering Through The Maze, A Family Resources Guide", Author, NH Family Voices; 2004, 2007, 2008, 2009, 2011

"Plugged In" A Transition Resource Guide for Young People with Disabilities Living in NH, Author, NH Family Voices; 2005, 2007, 2008, 2009

Safe Transportation for Infants and Children with Special Health Care Needs, co-author, Special Medical Services, 1996

Sexuality and Social Development: Resources for Parents on Sexuality and Social Development of Children with Disabilities, co-author, Special Medical Services, 6 Hazen Drive Concord, NH, 1996

### MEMBERSHIP:

Family Voices – President, National Board of Directors, 2005 - 2007 Family Voices – National Board of Directors, 2002 - 2008 Family Voices – Vice President, National Board of Directors, 2003 - 2005 NHDHHS, Commissioners Adoption Advisory Committee, 2001- 2008

### AWARDS:

NH Citizen Action, Leadership Award for Health Care Reform 1996. NH Division of Children Youth and Families Service Award 1997. NH Pediatric Society, Public Servant of the Year 1998. National Family Voices, Volunteer of the Year 2005

### PERSONAL:

Married for forty years, mother of twelve grown children, many with multiple disabilities, chronic illnesses and/or mental health challenges.

### SYLVIA PELLETIER

### Education

2017 Rivier University – B.A.

2000 The Children's Cause, Pediatric Cancer Advocacy Training

2000 Parent Information Center, Educational Advocate Training

1983-91 Rivier College - dual major; Elementary & Special Education

### Employment

1999- Present NH Family Voices Concord, NH Roles: Outreach Coordinator / Project Coordinator

- Project Coordinator Epilepsy Improvement Project quality improvement measure set up and data collection, reporting, quality improvement team facilitator (practice sites); parent / youth partner mentor, Learning Collaborative participation, training for community based providers
- Project Coordinator Medical Home Project quality assurance & measure design, patient & family engagement, practice based technical assistance, training, materials development
- Consumer Advocate Partners in Chronic Care, Integrated Services Grant
- Center for Medical Home Improvement Liaison- served on NH
  Council on the Future of the Primary Care Medical Home (2007), NH
  Task Force on the Future of the Primary Care Medical Home (2008),
  participated in development of materials and training opportunities
  regarding Medical Home.

### Skills

- Database Implementation and Utilization
- Training
- Quality Assurance & Measure Design
- Family Engagement

1998-1999 Hillsboro-Deering Elementary School Hillsboro, NH

### Speech & Language Assistant

- Planned and conducted therapy sessions for twenty students per week.
- Updated Individual Education Plans on a quarterly basis.

### Selected Conference Presentations

- "Incorporating Health Care Transition Processes to Improve Health Outcomes," Children and Families Collaboration Conference, May 2017.
- "Making Sense of Health Care: Working with Providers." Parent Advocacy Day, Head Start. May 2017.
- "Epilepsy 101: Recognition & Response," Strafford County Head Start, 2016.
- "Skills Building for Independence," Partnering for Strength Conference, March 2015

- "Medical Home: Unlocking the Door to Extra-Ordinary Care," Plenary Session, NAMI NH Annual Conference Concord, NH, March 2011.
- "Medical Home & Family Centered Care," Child Health Services Planning Day, June 2010.
- "Collecting and Using Data: What You Need, Why You Need It, What You Can Do With It,"
- Candlelighters Affiliate Conference, March 2010.
- "Primary Care Medical Home & School Nurses," NH School Nurse Conference, April 2009.
- (Co-Presented with Center for Medical Home Improvement)

### Community & Leadership Activities

President Childhood Cancer Lifeline of NH

2000 - present

- Oversight of organizational operations
- Chair CCL Weekend Fundraiser at Pats Peak Ski Area
- · CCL Camp Winning Spirit Coordinator
- Founding Member

Member Community Diversion Panel

2001-present Office of Youth Services -Hillsboro, NH

Affiliate Advisory Board Member

2007-2010 Candlelighters Childhood Cancer Foundation (now American Childhood Cancer Organization)

### Awards

Citizen of the Year, NH Pediatric Society 2008 Council for Children with Chronic Health Conditions, Champion for Children 2008 Special Medical Services, FACETS Project Exemplary Contribution to the System of Care, 2016

### Personal:

Extensive personal experience with special medical issues, specifically cancers and epilepsy. Two of three children are cancer survivors.

### • JENNIFER S. PINEO

### Education

Lyndon State College Lyndonville, Vermont
Bachelors of Science Business Administration 2002
Minor in Marketing and Applied Group Leadership 3.6 GPA/4.0
New Hampshire Technical College Berlin, New Hampshire
Associates Degree Management 2000 3.8 GPA/4.0

### Experience

Project Coordinator NH Family Voices December 2013 – present NHFV provides free, confidential services to families and professionals caring for children with chronic conditions and/or disabilities. NHFV empowers and informs families and professionals to feel confident when making choices for children and youth in their care

- Project Coordinator on the ASD State Planning Grant and as a liaison to the NH Council on Autism Spectrum Disorder. December 2013- February 2017. 'Worked with the NH Council on ASD workgroups comprised of various stakeholders across the state to complete a needs assessment and state plan. Worked with stakeholders using consensus decision model to move the process forward through completion. Worked with the core stakeholder group including NH Family Voices, Special Medical Services, Child Health Services, UNH LEND, NH ASD Council and Child Health Services to lead this process. Completed multiple family and professional forums, including formulating questions, facilitation, note taking, and analysis of the forums. Assisted stakeholder workgroup in reviewing and understanding data, both qualitative and quantitative. Completed Key Informant forums with medical professionals, mental health providers and other Professionals completed the NH Statewide Autism Spectrum Disorders (ASD) Needs Assessment 2014: Growing Supports and Services for Autism and other Related Developmental Disabilities NH State Plan 2016: State Action Plan Workbook (2017).
- Association of Maternal Child Health Programs (AMCHP) family delegate for New Hampshire. Attend the annual AMCHP conference, work with Title V in NH to give family perspective on various issues including block grant review.
- Family Liaison to the Friends of the National Center on Birth Defects and Developmental Disabilities
  - NCBDDD is a coalition of government and private sector "champion" organizations who work together to enhance the mission and activities of the NCBDDD. Working within the thematic area of helping children live their lives to the fullest by understanding autism and other developmental disabilities to advise on strategies that enhance communication between families and key target audiences including policy makers, non-government organizations, and service providers.
    - Provide trainings to families and professionals regarding children with special health care needs and their families. Trainings are tailored to the requests of the groups receiving the training.
    - Working with the NH National Organization of Fetal Alcohol Syndrome (NH NOFAS) as administrative support and assisting with their Facebook page and website.

- Provide administrative support to the NH ABD/DD Quality Council.
- Working with Parent Information Center (PIC) to provide a training module for youth with IEPs (Individual Education Plans) and youth at risk transitioning out of high school.
- In Partnership with PIC led a 6 Week Parent Partnership Training. This training gives parents the skills to partner with school districts and within the system of care to work towards systems change.
- Represent NH Family Voices on the NH Council on Developmental Disabilities.
- Work on other projects and grants as assigned.

Program Coordinator Adams Camp New England August 2015 – Present The mission of Adam's Camp is to maximize the strengths and potential of children and young adults with special needs by bringing together dedicated families with outstanding professionals and volunteers to provide specialized therapy programs, family support and recreational camps.

- Provide assistance for camp activities, housing, program set up and tear down, maintaining program-related contacts, supporting fundraising events, revising handbooks, developing family and staff correspondence and schedules.
- Maintain lists of all therapists and staff for each camp session and ensure all paperwork is completed and organized.
- · Attend all camp sessions and support as needed
- Help with the coordination of the Adam's Camp New England programs. Including, assisting with public relations, fundraising events, and all administrative tasks including family and staff letters, spreadsheets, basic accounting, registration and program logistics.
- Support Executive Director to establish annual budget and with creation of financial reports, to ensure budgetary compliance
- Represent and promote Adam's Camp at related community functions and special events.
- Present overviews of Adam's Camp to individuals or groups.
- Maintain and enhance relationships with Adam's Camp stakeholders.

Group Leader NH Institute on Disability Leadership Series September 2013- April 2016
The series, was modeled after Minnesota's Partners in Policymaking Series with later input from the Colorado Partners in Leadership Training. The seven-session long series is held from September through April, and provides parents with state-of-the-art information and strategies to effectively impact local and state organizations on issues related to individuals with disabilities.

- Lead a "home group" of participants in the program to discuss the sessions and field work. Meet with all members of this home group and work with them to develop their leadership skills.
- Worked with the leadership team to plan sessions and work through any challenges in a positive way.
- Participated as a presenter/trainer in some of the sessions as needed.

Interviewer & Trainer- Support Intensity Scale CSNI June 2010 – May 2014

The Support Intensity Scale is a standardized assessment tool specifically designed by AAIDD to measure the pattern and intensity of supports an adult (ages 16+) with developmental disabilities

needs to be successful. This is overseen by the organization Community Support Network Inc. (CSNI).

- Certified as an interviewer by the American Association on Intellectual Disability.
- Complete interviews with Individuals and Respondent team members assessing the supports needed for the individual to be successful in various life activity domains common to all persons.
- Working with the team to record the correct responses for the individual.
- Enter completed assessments into an online system for recording the assessments and generating report
- · Certified as Trainer by AAIDD. Work with Interviewers in Training, doing guided interviews and then certifying them as interviewers as well as quality assurance after they become certified interviewers.
- In Spring of 2013 Methods Models and Tools (Person Centered Planning)

Trainee 2012

UNH LEND

August 2011-May

"Leadership Education in Neurodevelopmental and Related Disabilities (LEND) programs provide long-term, graduate level interdisciplinary training as well as interdisciplinary services and care. The purpose of the LEND training program is to improve the health of infants, children, and adolescents with disabilities. They accomplish this by preparing trainees from diverse professional disciplines to assume leadership roles in their respective fields and by insuring high levels of interdisciplinary clinical competence"

Advocates Building Lasting Equality in NH (ABLE NH) Banquet - Worked with a committee to plan ABLE NH's First Annual Fundraising Banquet. Banquet raised \$6000 profit for the organization.

Certified Autism Parent Supporters (CAPS) Training - Worked with Easter Seals to obtain funding to continue training of parents previously trained within NH. Working with the Easter Seals staff to plan training sessions in June and September 2012. Will assist with training and all steps of the process.

Act Early Forum Planning - Worked with the Autism Councils Screening and Diagnostic Committee to plan a forum for pediatricians and families around early developmental screening.

- Participated in two forums (Northern and Southern NH)
- Consulted on an AMCHP grant with a goal of partnering ACT Early, with a NH WIC program to work on messaging with in the WIC Setting. It was a shortterm grant project working in collaboration with a WIC site to give families information about their child's development.

### **Trainings**

February 2010 Support Intensity Scale Interviewer Training March 2010 Gamaliel Foundation Advanced Leadership Training July 2008 • Gamaliel Foundation Community Organizing Training • Institute on Disability Leadership Series Completed April 2008 Methods Models and Tools (Person Centered Planning)

Parent Information Center Volunteer Advocate Training

Completed Spring 2013 Completed May 2014

### Community Involvement

| • | Northern Human Services (NHS) Board Of Directors     | 2009-2016      |
|---|--|----------------|
| • | NHS Quality Improvement and Program Committee Chair  | 2009-2016      |
|   | NH Developmental Disabilities Quality Council        | 2008-2016      |
| • | NHS Family Support Advisory Council - Co-Chairperson | 2007-2016      |
| • | Community Bridges Board of Directors                 | 2016 - present |
| • | Community Bridges & State Family Support Council     | 2017-present   |
| • | Volunteer for Childhood Cancer Lifeline Fundraisers  | 2015-present   |

References
Gladly furnished upon request

### SALLY WEISS

### Objective

I am a detail oriented team player with many years of managerial and training experience.

### Work Experience

### Social Media Moderator

8/2008 - Present

Identify information, articles and resources appropriate for newsletter, resource publications and contact requests. Outreach to community organizations to identify resources for families. Develop online trainings for our website. I administer our active Facebook group.

### Presenter

9/2003 - 5/2009 Department of Developmental Services, Concord, NH

• I am a part of a team of presenters that educate Service Providers in Family Centered Early Supports & Services (FC-ESS). My presentation is based around how Early Interventionists can successfully partner with families to ensure the optimal development of the children they serve. I give first hand anecdotes about how the experience of early intervention feels to the families receiving it. I also present a workshop based around writing meaningful outcomes for the 0-3 year old population being served in FC-ESS.

### Legislative Liaison

6/2002 - 2/2006 One Sky Community Services, Portsmouth, New Hampshire

• I helped to Liaise between families who have children with Developmental Delays and the Area Agency. I update the families about current Bills passing through the NH House & Senate. I attend Policy meetings in Concord and organize events to educate our local Representatives & Senators. To accomplish the later I organize grass roots meetings. I attend to every detail personally and run the event to ensure its success.

### Center Director/Trainer

2/1998 - 4/2004 Jenny Craig, Inc., Philadelphia & Manchester, PA & NH

• I started with Jenny Craig as a Program Director & worked my way up to eventually training new managers. As a Center Director I managed two centers. The first center that I managed had been marked (unbeknown to me), for closure as it had been so poorly managed. However, after 4 months and a lot of hard work by me & my team it was kept open. I am extremely proud of this accomplishment. As I knew the business from the bottom up, when I relocated to NH they created a position for me & I was able to train new managers. It was a thrill to watch them grow and be successful.

### Sales Consultant

10/1995 - 2/1998 FIT, Quakertown, PA

• I was responsible for assisting my client's sales requests. I also scheduled the consultants appointments and made all of the arrangements for their business trips.

### Account Handler

10/1993 - 5/1995 Things, Ltd., Bow, London

 As a sales account handler I was responsible for many key accounts at this Merchandising Company based in the music industry. I relocated to the US in 1995.

### Mental Health Aide

8/1992 - 10/1993 MACA, Bethnal Green, London

• After college I was given the opportunity to work in a short term rehab home for people with mental illness. This was a unique experience as it was at a time when the large Hospitals were closed down and individuals needed to learn the basic life skills that we take for granted.

### Education

9/1999 - 7/2002 Kingston University, Kingston Upon Thames, Surrey

• Bachelor's Degree

• BSc Degree with Honors in Sociology Affiliations

9/2006 - 2009 Supporting Successful Early Childhood Transitions, Board Member

9/2003 - 2008 Partners In Health, Family Council Member

4/2006 - 6/2007 Council for Children with Chronic Health Condition, Board Member

### Additional Info

Graduate of Partner's In Health Parent Leadership Training - 2003,

NH Cornerstone Project Family Subcommittee - 2005,

Visual Bridges to Communication at SERESC, NH - 2004,

Wrightslaw Bootcamp Workshop, Education-A-Must - 2004,

Leadership with Barbara Stoker workshop- 2008,

New England Family Voices Region 1 Conference - 2006,

Certificate of Appreciation, Hood Center- 2005, 2006 & 2007,

Above & Beyond Award for Outstanding Community Service, Partner's In Health - 2005-2006

### JOSHUA MADISON

176 Catamount Rd. Northwood, NH 03261

Qualifications Summary I am flexible, easy-going and take direction well. I am also a hard worker and I am eager to try new things.

### Experience HighlightsPacket Assembly

- Can assemble conference packets, assuring that multiple inserts are present and in the correct order
- · Can assemble, fold and staple booklets with very minimal prompting

### Copy Machine

• Can make 1-sided and 2-sided copies, and then sort them with very minimal prompting

### Mailings

- Assists with bulk mailings of newsletter by counting out the correct number of newsletters that go in each envelope, affixing address labels, sealing and mailing.
- Can affix mailing labels in a very neat and well-centered fashion
- Can count out and bundle a set number of brochures

### Time Sheets

- Can fill out time sheet accurately with minimal prompting Education and Experience Employment
- New Hampshire Family Voices, Concord, NH. Fall 2009 Present

### High School

 Earned a Certificate of Attendance from Coe-Brown Northwood Academy, Northwood, NH. Attended 2003-2007.

### CONTRACTOR NAME

### Key Personnel

| Name                | Job Title          | Salary    | % Paid from this Contract | Amount Paid from this Contract |
|---------------------|--------------------|-----------|---------------------------|--------------------------------|
| Michelle Lewis      | Executive Director | 69,021.79 | 0                         | 0                              |
| Terry Ohlson-Martin | Co-Director        | 43,794.60 | 42%                       | 18,357.53                      |
| Martha-Jean Madison | Co-Director        | 35,286.57 | 66%                       | 23,181.57                      |
|                     |                    |           |                           | <u>.</u>                       |



Jeffrey A. Meyers Commissioner

Deborah D. Scheetz Director

# STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF LONG TERM SUPPORTS AND SERVICES

May 22, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

### REQUESTED ACTION

Authorize the Department of Health and Human Services, Division of Long Term Supports and Services, to exercise a renewal option to an existing contract with New Hampshire Coalition for Citizens with Disabilities Inc. d/b/a Parent Information Center, (Vendor #177245), 54 Old Suncook Road, Concord, NH 03301, to provide Family-to-Family Health Information Services that support families as caregivers for children with special health care needs by increasing the price limitation by \$357,950 from \$357,416 to \$715,366 and by extending the completion date from June 30, 2019 to June 30, 2021, effective upon Governor and Executive Council approval. 25% Federal Funds, 75% General Funds.

This agreement was originally approved by the Governor and Executive Council on December 20, 2017, (Item# 22).

Funds are anticipated to be available in State Fiscal Years 2020 and 2021, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office, if needed and justified.

05-95-093-930010-5191 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DEVELOPMENTAL SVCS DIV, DIV OF DEVELOPMENTAL SERVICES, SPECIAL MEDICAL SERVICES

| State<br>Fiscal<br>Year | Class /<br>Account | Class Title               | Job<br>Number | Current<br>(Modified)<br>Budget | Increased<br>(Decreased)<br>Amount | Revised<br>Modified<br>Budget |
|-------------------------|--------------------|---------------------------|---------------|---------------------------------|------------------------------------|-------------------------------|
| 2018                    | 102-500731         | Contracts for Prog<br>Svc | 93001000      | \$178,708                       | \$0                                | \$178,708                     |
| 2019                    | 102-500731         | Contracts for Prog<br>Svc | 93001000      | \$178,708                       | \$0                                | \$178,708                     |
| 2020                    | 102-500731         | Contracts for Prog<br>Svc | 93001000      | \$0                             | \$178,975                          | \$178,975                     |
| 2021                    | 102-500731         | Contracts for Prog<br>Svc | 93001000      | \$0                             | \$178,975                          | \$178,975                     |
|                         |                    |                           | Total         | \$357,416                       | \$357,950                          | \$715,366                     |

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 2 of 2

### **EXPLANATION**

The purpose of this request is to continue to provide Family-to-Family Health Information Center Services that support families as caregivers and enhance the lives of children with special health care needs by improving the system of care and its ease of use by families. Family-to-Family Health Information Center Services will assist families as they meet their child(ren)'s health care needs and navigate the public and private health care systems.

During State Fiscal Year 2018, the vendor provided one-on-one assistance to approximately 1,300 individuals and conducted fifty-one (51) trainings attended by roughly 350 parents and professionals. The Department anticipates a similar number of individuals to be served in both State Fiscal Year 2020 and 2021.

The original agreement, included language in Exhibit C-1, Paragraph 3 that allows the Department to renew the contract for up to two (2) years, subject to the continued availability of funding, satisfactory performance of service, parties' written authorization and approval from the Governor and Executive Council. The Department is in agreement with renewing services for two (2) of the two (2) years at this time.

The current vendor's activities assist families to understand their child(ren)'s health conditions and options for health insurance, offer families an environment where they can describe barriers from their encounters with the health care system, and guide families toward available/possible solutions. The current vendor also works with various agencies with the Department to identify approaches to improve programs and services available to families with children with special health care needs.

Effectiveness in delivering services will be reviewed based on quarterly reporting of outreach/encounters, quality assurance activities, resource materials accessed and technical assistance activities offered.

Should the Governor and Executive Council not authorize this request, children with special health care needs in New Hampshire and their families may not have access to a primary resource center for health information and family-to-family connection.

Area served: Statewide

Source of Funds: 25% Federal Funds and 75% General Funds. (CFDA # 93.994; FAIN # B04MC29353.)

In the event that the Federal Funds become no longer available, additional General Funds will not be requested to support this program

Respectfully submitted

Jeffrey A. Meyers Commissioner



## State of New Hampshire Department of Health and Human Services Amendment #1 to the Family-To-Family Health Information Center

This 1st Amendment to the Family-To-Family Health Information Center contract (hereinafter referred to as "Amendment #1") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and New Hampshire Coalition for Citizens with Disabilities d/b/a Parent Information Center, (hereinafter referred to as "the Contractor"), a nonprofit organization with a place of business at 54 Old Suncook Road, Concord, NH 03301.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on December 20, 2017, (Item# 22) the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules and terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1, Revisions to General Provisions Paragraph 3, the State may modify the scope of work and the payment schedule of the contract upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, increase the price limitation, and modify the scope of services to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

- Form P-37 General Provisions, Block 1.7, Completion Date, to read: June 30, 2021.
- 2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read: \$715.366.84.
- 3. Form P-37, General Provisions, Block 1.9, Contracting Officer for State Agency, to read: Nathan D. White, Director.
- 4. Form P-37, General Provisions, Block 1.10, State Agency Telephone Number, to read: 603-271-9631.
- 5. Exhibit A, Scope of Services, Subsection 2.14 to read:
  - 2.14. The Contractor shall provide technical support and assistance to facilitate the development of strong, vibrant family advisory councils and chronic illness support groups. The Contractor shall provide technical assistance and support that may include, but is not limited to:
    - 2.14.1 Strategies and tools via phone consultations.

## New Hampshire Department of Health and Human Services Family-To-Family Health Information Center



- 2.14.2 One-one meetings and/or group trainings (when financial means exist). Parent leadership skills.
- 2.14.3 Group dynamics.
- 2.14.4 Problem solving.
- 2.14.5 Group decision making.
- 2.14.6 Policies and procedures.
- 6. Add Exhibit B-3, Amendment #1, Budget form.
- 7. Add Exhibit B-4, Amendment #1, Budget form.
- 8. Delete Exhibit K, DHHS Information Security Requirements, version 032917 in its entirety and replace with Exhibit K, DHHS Information Security Requirements, version 10/09/18.

## New Hampshire Department of Health and Human Services Family-To-Family Health Information Center



This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

<u>5/22/19</u> Date Name: Delzieh D. Scheeper Title: Director, Division Longkinn Scy, and Services

New Hampshire Coalition for Citizens with Disabilities d/b/a Parent Information Center

5/20/19 Date Name: Michelle L. Lewis Title: Executive Director

Acknowledgement of Contractor's signature:

State of N.H. County of Merrinack on 5-20-2017, before the undersigned officer, personally appeared the person identified directly above, or satisfactorily proven to be the person whose name is signed above, and acknowledged that s/he executed this document in the capacity indicated above.

Signature of Notary Public of Justice of the Peace

Charlene H. May 0
Name and Title of Notary or Justice of the Peace

My Commission Expires: 5-1-2024

## New Hampshire Department of Health and Human Services Family-To-Family Health Information Center



| The preceding Amendment, having execution. | been reviewed by this office, is approved as to form, substance, and     |
|--|--|
|  | OFFICE OF THE ATTORNEY GENERAL   |
|  | Name: Waky J. Spitter Title: St. Assh Amy Green and Executive Council of |
| the State of New Hampshire at the          | Meeting on: (date of meeting)  OFFICE OF THE SECRETARY OF STATE          |
|  | •  |
| Date                                       | Name:<br>Title:  |

### Exhibit B-3, Amendment #1 Budget form

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Budget Request for: RFP-3619-805-96-FAMIL/Family-To-Family Health Information Conter

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### Exhibit B-4, Amendment #1 Budget form

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Budget Period: 3920-292

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| TOTAL   | 1 154,110.00   | 13.0%  | \$ 176,764.60 | <u> </u>   | 11  | <u> </u>              |                  | 120,401                  | 20.340 67 1                           |         |

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### **DHHS Information Security Requirements**

### A. Definitions

The following terms may be reflected and have the described meaning in this document:

- 1. "Breach" means the loss of control, compromise, unauthorized disclosure, unauthorized acquisition, unauthorized access, or any similar term referring to situations where persons other than authorized users and for an other than authorized purpose have access or potential access to personally identifiable information, whether physical or electronic. With regard to Protected Health Information, "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- 2. "Computer Security Incident" shall have the same meaning "Computer Security Incident" in section two (2) of NIST Publication 800-61, Computer Security Incident Handling Guide, National Institute of Standards and Technology, U.S. Department of Commerce.
- 3. "Confidential Information" or "Confidential Data" means all confidential information disclosed by one party to the other such as all medical, health, financial, public assistance benefits and personal information including without limitation, Substance Abuse Treatment Records, Case Records, Protected Health Information and Personally Identifiable Information.
  - Confidential Information also includes any and all information owned or managed by the State of NH created, received from or on behalf of the Department of Health and Human Services (DHHS) or accessed in the course of performing contracted services of which collection, disclosure, protection, and disposition is governed by state or federal law or regulation. This information includes, but is not limited to Protected Health Information (PHI), Personal Information (PI), Personal Financial Information (PFI), Federal Tax Information (FTI), Social Security Numbers (SSN), Payment Card Industry (PCI), and or other sensitive and confidential information.
- 4. "End User" means any person or entity (e.g., contractor, contractor's employee, business associate, subcontractor, other downstream user, etc.) that receives DHHS data or derivative data in accordance with the terms of this Contract.
- 5. "HIPAA" means the Health Insurance Portability and Accountability Act of 1996 and the regulations promulgated thereunder.
- 6. "Incident" means an act that potentially violates an explicit or implied security policy, which includes attempts (either failed or successful) to gain unauthorized access to a system or its data, unwanted disruption or denial of service, the unauthorized use of a system for the processing or storage of data; and changes to system hardware, firmware, or software characteristics without the owner's knowledge, instruction, or consent. Incidents include the loss of data through theft or device misplacement, loss or misplacement of hardcopy documents, and misrouting of physical or electronic

Contractor Initials \_\_\_\_\_\_



### **DHHS Information Security Requirements**

mail, all of which may have the potential to put the data at risk of unauthorized access, use, disclosure, modification or destruction.

- 7. "Open Wireless Network" means any network or segment of a network that is not designated by the State of New Hampshire's Department of Information Technology or delegate as a protected network (designed, tested, and approved, by means of the State, to transmit) will be considered an open network and not adequately secure for the transmission of unencrypted PI, PFI, PHI or confidential DHHS data.
- 8. "Personal Information" (or "PI") means information which can be used to distinguish or trace an individual's identity, such as their name, social security number, personal information as defined in New Hampshire RSA 359-C:19, biometric records, etc., alone, or when combined with other personal or identifying information which is linked or linkable to a specific individual, such as date and place of birth, mother's maiden name, etc.
- 9. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 C.F.R. Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- 10. "Protected Health Information" (or "PHI") has the same meaning as provided in the definition of "Protected Health Information" in the HIPAA Privacy Rule at 45 C.F.R. § 160.103.
- 11. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 C.F.R. Part 164, Subpart C, and amendments thereto
- 12. "Unsecured Protected Health Information" means Protected Health Information that is not secured by a technology standard that renders Protected Health Information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.

### I. RESPONSIBILITIES OF DHHS AND THE CONTRACTOR

- A. Business Use and Disclosure of Confidential Information.
  - The Contractor must not use, disclose, maintain or transmit Confidential Information
    except as reasonably necessary as outlined under this Contract. Further, Contractor,
    including but not limited to all its directors, officers, employees and agents, must not
    use, disclose, maintain or transmit PHI in any manner that would constitute a violation
    of the Privacy and Security Rule.
  - 2. The Contractor must not disclose any Confidential Information in response to a

Exhibit K
DHHS Information
Security Requirements
Page 2 of 9



### **DHHS Information Security Requirements**

request for disclosure on the basis that it is required by law, in response to a subpoena, etc., without first notifying DHHS so that DHHS has an opportunity to consent or object to the disclosure.

- 3. If DHHS notifies the Contractor that DHHS has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Contractor must be bound by such additional restrictions and must not disclose PHI in violation of such additional restrictions and must abide by any additional security safeguards.
- 4. The Contractor agrees that DHHS Data or derivative there from disclosed to an End User must only be used pursuant to the terms of this Contract.
- 5. The Contractor agrees DHHS Data obtained under this Contract may not be used for any other purposes that are not indicated in this Contract.
- The Contractor agrees to grant access to the data to the authorized representatives of DHHS for the purpose of inspecting to confirm compliance with the terms of this Contract.

### II. METHODS OF SECURE TRANSMISSION OF DATA

- Application Encryption. If End User is transmitting DHHS data containing Confidential Data between applications, the Contractor attests the applications have been evaluated by an expert knowledgeable in cyber security and that said application's encryption capabilities ensure secure transmission via the internet.
- 2. Computer Disks and Portable Storage Devices. End User may not use computer disks or portable storage devices, such as a thumb drive, as a method of transmitting DHHS data.
- 3. Encrypted Email. End User may only employ email to transmit Confidential Data if email is encrypted and being sent to and being received by email addresses of persons authorized to receive such information.
- 4. Encrypted Web Site. If End User is employing the Web to transmit Confidential Data, the secure socket layers (SSL) must be used and the web site must be secure. SSL encrypts data transmitted via a Web site.
- 5. File Hosting Services, also known as File Sharing Sites. End User may not use file hosting services, such as Dropbox or Google Cloud Storage, to transmit Confidential Data.
- 6. Ground Mail Service. End User may only transmit Confidential Data via *certified* ground mail within the continental U.S. and when sent to a named individual.
- 7. Laptops and PDA. If End User is employing portable devices to transmit Confidential Data said devices must be encrypted and password-protected.
- 8. Open Wireless Networks. End User may not transmit Confidential Data via an open

Exhibit K
DHHS Information
Security Requirements
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### **DHHS Information Security Requirements**

- wireless network. End User must employ a virtual private network (VPN) when remotely transmitting via an open wireless network.
- Remote User Communication. If End User is employing remote communication to access or transmit Confidential Data, a virtual private network (VPN) must be installed on the End User's mobile device(s) or laptop from which information will be transmitted or accessed.
- 10. SSH File Transfer Protocol (SFTP), also known as Secure File Transfer Protocol. If End User is employing an SFTP to transmit Confidential Data, End User will structure the Folder and access privileges to prevent inappropriate disclosure of information. SFTP folders and sub-folders used for transmitting Confidential Data will be coded for 24-hour auto-deletion cycle (i.e. Confidential Data will be deleted every 24 hours).
- 11. Wireless Devices. If End User is transmitting Confidential Data via wireless devices, all data must be encrypted to prevent inappropriate disclosure of information.

### III. RETENTION AND DISPOSITION OF IDENTIFIABLE RECORDS

The Contractor will only retain the data and any derivative of the data for the duration of this Contract. After such time, the Contractor will have 30 days to destroy the data and any derivative in whatever form it may exist, unless, otherwise required by law or permitted under this Contract. To this end, the parties must:

### A. Retention

- The Contractor agrees it will not store, transfer or process data collected in connection with the services rendered under this Contract outside of the United States. This physical location requirement shall also apply in the implementation of cloud computing, cloud service or cloud storage capabilities, and includes backup data and Disaster Recovery locations.
- The Contractor agrees to ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
- 3. The Contractor agrees to provide security awareness and education for its End Users in support of protecting Department confidential information.
- The Contractor agrees to retain all electronic and hard copies of Confidential Data in a secure location and identified in section IV. A.2
- 5. The Contractor agrees Confidential Data stored in a Cloud must be in a FedRAMP/HITECH compliant solution and comply with all applicable statutes and regulations regarding the privacy and security. All servers and devices must have currently-supported and hardened operating systems, the latest anti-viral, antihacker, anti-spam, anti-spyware, and anti-malware utilities. The environment, as a

Contractor Initials \_

Date 5/20/19

V5. Last update 10/09/18

Exhibit K
DHHS Information
Security Requirements
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### **DHHS Information Security Requirements**

whole, must have aggressive intrusion-detection and firewall protection.

6. The Contractor agrees to and ensures its complete cooperation with the State's Chief Information Officer in the detection of any security vulnerability of the hosting infrastructure.

### B. Disposition

- If the Contractor will maintain any Confidential Information on its systems (or its sub-contractor systems), the Contractor will maintain a documented process for securely disposing of such data upon request or contract termination; and will obtain written certification for any State of New Hampshire data destroyed by the Contractor or any subcontractors as a part of ongoing, emergency, and or disaster recovery operations. When no longer in use, electronic media containing State of New Hampshire data shall be rendered unrecoverable via a secure wipe program in accordance with industry-accepted standards for secure deletion and media sanitization, or otherwise physically destroying the media (for example, degaussing) as described in NIST Special Publication 800-88, Rev 1, Guidelines for Media Sanitization, National Institute of Standards and Technology, U. S. Department of Commerce. The Contractor will document and certify in writing at time of the data destruction, and will provide written certification to the Department upon request. The written certification will include all details necessary to demonstrate data has been properly destroyed and validated. Where applicable, regulatory and professional standards for retention requirements will be jointly evaluated by the State and Contractor prior to destruction.
- 2. Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to destroy all hard copies of Confidential Data using a secure method such as shredding.
- 3. Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to completely destroy all electronic Confidential Data by means of data erasure, also known as secure data wiping.

### IV. PROCEDURES FOR SECURITY

- A. Contractor agrees to safeguard the DHHS Data received under this Contract, and any derivative data or files, as follows:
  - 1. The Contractor will maintain proper security controls to protect Department confidential information collected, processed, managed, and/or stored in the delivery of contracted services.
  - 2. The Contractor will maintain policies and procedures to protect Department confidential information throughout the information lifecycle, where applicable, (from creation, transformation, use, storage and secure destruction) regardless of the media used to store the data (i.e., tape, disk, paper, etc.).

Contractor Initials

Date

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DHHS Information
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Page 5 of 9

V5. Last update 10/09/18



### **DHHS Information Security Requirements**

- The Contractor will maintain appropriate authentication and access controls to contractor systems that collect, transmit, or store Department confidential information where applicable.
- 4. The Contractor will ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
- 5. The Contractor will provide regular security awareness and education for its End Users in support of protecting Department confidential information.
- 6. If the Contractor will be sub-contracting any core functions of the engagement supporting the services for State of New Hampshire, the Contractor will maintain a program of an internal process or processes that defines specific security expectations, and monitoring compliance to security requirements that at a minimum match those for the Contractor, including breach notification requirements.
- 7. The Contractor will work with the Department to sign and comply with all applicable State of New Hampshire and Department system access and authorization policies and procedures, systems access forms, and computer use agreements as part of obtaining and maintaining access to any Department system(s). Agreements will be completed and signed by the Contractor and any applicable sub-contractors prior to system access being authorized.
- 8. If the Department determines the Contractor is a Business Associate pursuant to 45 CFR 160.103, the Contractor will execute a HIPAA Business Associate Agreement (BAA) with the Department and is responsible for maintaining compliance with the agreement.
- 9. The Contractor will work with the Department at its request to complete a System Management Survey. The purpose of the survey is to enable the Department and Contractor to monitor for any changes in risks, threats, and vulnerabilities that may occur over the life of the Contractor engagement. The survey will be completed annually, or an alternate time frame at the Departments discretion with agreement by the Contractor, or the Department may request the survey be completed when the scope of the engagement between the Department and the Contractor changes.
- 10. The Contractor will not store, knowingly or unknowingly, any State of New Hampshire or Department data offshore or outside the boundaries of the United States unless prior express written consent is obtained from the Information Security Office leadership member within the Department.
- 11. Data Security Breach Liability. In the event of any security breach Contractor shall make efforts to investigate the causes of the breach, promptly take measures to prevent future breach and minimize any damage or loss resulting from the breach. The State shall recover from the Contractor all costs of response and recovery from

Exhibit K
DHHS Information
Security Requirements
Page 6 of 9



### **DHHS Information Security Requirements**

the breach, including but not limited to: credit monitoring services, mailing costs and costs associated with website and telephone call center services necessary due to the breach.

- 12. Contractor must, comply with all applicable statutes and regulations regarding the privacy and security of Confidential Information, and must in all other respects maintain the privacy and security of PI and PHI at a level and scope that is not less than the level and scope of requirements applicable to federal agencies, including, but not limited to, provisions of the Privacy Act of 1974 (5 U.S.C. § 552a), DHHS Privacy Act Regulations (45 C.F.R. §5b), HIPAA Privacy and Security Rules (45 C.F.R. Parts 160 and 164) that govern protections for individually identifiable health information and as applicable under State law.
- 13. Contractor agrees to establish and maintain appropriate administrative, technical, and physical safeguards to protect the confidentiality of the Confidential Data and to prevent unauthorized use or access to it. The safeguards must provide a level and scope of security that is not less than the level and scope of security requirements established by the State of New Hampshire, Department of Information Technology. Refer to Vendor Resources/Procurement at https://www.nh.gov/doit/vendor/index.htm for the Department of Information Technology policies, guidelines, standards, and procurement information relating to vendors.
- 14. Contractor agrees to maintain a documented breach notification and incident response process. The Contractor will notify the State's Privacy Officer and the State's Security Officer of any security breach immediately, at the email addresses provided in Section VI. This includes a confidential information breach, computer security incident, or suspected breach which affects or includes any State of New Hampshire systems that connect to the State of New Hampshire network.
- 15. Contractor must restrict access to the Confidential Data obtained under this Contract to only those authorized End Users who need such DHHS Data to perform their official duties in connection with purposes identified in this Contract.
- 16. The Contractor must ensure that all End Users:
  - a. comply with such safeguards as referenced in Section IV A. above, implemented to protect Confidential Information that is furnished by DHHS under this Contract from loss, theft or inadvertent disclosure.
  - b. safeguard this information at all times.
  - ensure that laptops and other electronic devices/media containing PHI, PI, or PFI are encrypted and password-protected.
  - d. send emails containing Confidential Information only if <u>encrypted</u> and being sent to and being received by email addresses of persons authorized to receive such information.

Exhibit K
DHHS Information
Security Requirements
Page 7 of 9



### **DHHS Information Security Requirements**

- e. limit disclosure of the Confidential Information to the extent permitted by law.
- f. Confidential Information received under this Contract and individually identifiable data derived from DHHS Data, must be stored in an area that is physically and technologically secure from access by unauthorized persons during duty hours as well as non-duty hours (e.g., door locks, card keys, biometric identifiers, etc.).
- g. only authorized End Users may transmit the Confidential Data, including any derivative files containing personally identifiable information, and in all cases, such data must be encrypted at all times when in transit, at rest, or when stored on portable media as required in section IV above.
- h. in all other instances Confidential Data must be maintained, used and disclosed using appropriate safeguards, as determined by a risk-based assessment of the circumstances involved.
- understand that their user credentials (user name and password) must not be shared with anyone. End Users will keep their credential information secure. This applies to credentials used to access the site directly or indirectly through a third party application.

Contractor is responsible for oversight and compliance of their End Users. DHHS reserves the right to conduct onsite inspections to monitor compliance with this Contract, including the privacy and security requirements provided in herein, HIPAA, and other applicable laws and Federal regulations until such time the Confidential Data is disposed of in accordance with this Contract.

### V. LOSS REPORTING

The Contractor must notify the State's Privacy Officer and Security Officer of any Security Incidents and Breaches immediately, at the email addresses provided in Section VI.

The Contractor must further handle and report Incidents and Breaches involving PHI in accordance with the agency's documented Incident Handling and Breach Notification procedures and in accordance with 42 C.F.R. §§ 431.300 - 306. In addition to, and notwithstanding, Contractor's compliance with all applicable obligations and procedures, Contractor's procedures must also address how the Contractor will:

- 1. Identify Incidents;
- 2. Determine if personally identifiable information is involved in Incidents;
- 3. Report suspected or confirmed Incidents as required in this Exhibit or P-37;
- 4. Identify and convene a core response group to determine the risk level of Incidents and determine risk-based responses to Incidents; and

Contractor Initials \_

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DHHS Information
Security Requirements
Page 8 of 9

Date 5/2/19



### **DHHS Information Security Requirements**

 Determine whether Breach notification is required, and, if so, identify appropriate Breach notification methods, timing, source, and contents from among different options, and bear costs associated with the Breach notice as well as any mitigation measures.

Incidents and/or Breaches that implicate PI must be addressed and reported, as applicable, in accordance with NH RSA 359-C:20.

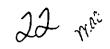
### VI. PERSONS TO CONTACT

A. DHHS Privacy Officer:

DHHSPrivacyOfficer@dhhs.nh.gov

B. DHHS Security Officer:

DHHSInformationSecurityOffice@dhhs.nh.gov





#### STATE OF NEW HAMPSHIRE

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### DIVISION OF LONG TERM SUPPORTS AND SERVICES

BUREAU OF DEVELOPMENTAL SERVICES – SPECIAL MEDICAL SERVICES

Jeffrey A. Meyers Commissioner

Christine L. Santaniello Director 129 PLÉASANT STREET, CONCORD, NH 03301-3857 603-271-4488 1-800-852-3345 Ext. 4488 Fax: 603-271-4902 TDD Access: 1-800-735-2964 www.dhhs.nh.gov/ombp

October 24, 2017

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

### **REQUESTED ACTION**

Authorize the Department of Health and Human Services, Bureau of Developmental Services, to enter into a retroactive agreement with New Hampshire Coalition for Citizens with Disabilities, Inc., d/b/a Parent Information Center (Vendor 177245), 54 Old Suncook Road, Concord, NH 03301, in an amount not to exceed \$357,416.74 for the provision of Family-to-Family Health Information Services that support families as caregivers for children with special health care needs, to be effective retroactively to July 1, 2017 upon date Governor and Executive Council approval through June 30, 2019, 30% Federal Funds 70% General Funds

Funds are available in the following accounts for SFY 2018 and SFY 2019, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office without further approval from the Governor and Executive Council, if needed and justified.

05-95-93-930010-5191 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF DEVELOPMENTAL SERVICES, DIVISION OF DEVELOPMENTAL SERVICES, SPECIAL MEDICAL SERVICES

| Fiscal<br>Year | Class/Account | Class Title                    | Job Number | Total Amount |
|----------------|---------------|--------------------------------|------------|--------------|
| SFY 2018       | 102-500731    | Contracts for Program Services | 93001000   | \$178,708.37 |
| SFY 2019       | 102-500731    | Contracts for Program Services | 93001000   | \$178,708.37 |
|                |               |                                | Total      | \$357,416.74 |

### **EXPLANATION**

This request is retroactive because the Department experienced unforeseen administrative delays in soliciting proposals for services as well as delays in receiving, processing and executing contract documents received from the vendor.

The purpose of this request is to provide Family-to-Family Health Information Center Services that support families as caregivers and enhance the lives of children with special health care needs by improving the system of care and its ease of use by families. According to the most recent National

His Excellency, Governor Christopher T. Sununu and the Honorable Executive Council Page 2 of 3

Survey of Children with Special Health Care Needs, New Hampshire has approximately 54,569 children with special health care needs. Family-to-Family Health Information Center Services will assist families as they meet their child(ren)'s health care needs and navigate the public and private health care systems.

New Hampshire Coalition for Citizens with Disabilities, Inc., d/b/a Parent Information Center was selected for this project through a competitive bid process. A Request for Proposals was posted on The Department of Health and Human Services' website from July 20, 2017 through August 21, 2017. The Department received one (1) proposal. The proposal was reviewed and scored by a team of individuals with program specific knowledge. The Score Summary Sheet is attached.

The contractor will assist families to understand their child(ren)'s health conditions & options for health insurance, listening to families as they describe their encounters with the health care system, and guide them toward possible solutions. The Contractor will also work with the Department, as well as with various agencies within the Department of Health and Human Services, to gather information and to identify ways to improve public programs and services available to families with children with special health care needs.

As referenced in the Request for Proposals and in Exhibit C-1 of this contract, the Department has the option to extend contract services for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and approval of the Governor and Executive Council.

Should the Governor and Executive Council not authorize this request, children with special health care needs in New Hampshire and their families may not have access to a primary resource center for health information and family to family connection.

Area served: Statewide.

Source of Funds: 30% Federal Funds and 70% General Funds. (CFDA# 93.994; FAIN # B04MC29353.)

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted.

Christine Santa(niell∂

Division of Long Term Supports & Services

. Director

Approved by

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# New Hampshire Department of Health and Human Services Office of Business Operations Contracts & Procurement Unit Summary Scoring Sheet

| ily-To-Family Health Information  Center   | RFP-2018-BDS-0 | 9-FAMIL           |                  |  |
|--|----------------|-------------------|------------------|--|
| RFP Name   | RFP Numb       | er                |                  | Reviewer Names  Sue Moore, Public Health Prog  1. Mgr, Devlpmtl Srvcs (TechTeam) |
| Bidder Name  | Pass/Fail      | Maximum<br>Points | Actual<br>Points | Dee Dunn Tierney, Administrator<br>2. II, Devipmti Srvcs (Tech Team)             |
| 1. New Hampshire Coalition for Citizens with Disabilities, Inc., d/b/a Parent Information Center |                | 175               | 159              | Alicia L'Esperance, Public Hith<br>3. Prog Mgr, Devlpmtl Srvcs (Tech)            |
| 2. 0   |                | 175               | 0                | Paula Bundy, Medical Srvc Tech,<br>4. Div Devlpmtl Srvcs (Cost Team)             |
| 3. <sub>0</sub>  |                | 175               | 0                | 5. Administrator II (Cost Team)  |
| 4. 0   |                | 175               |                  | 6.   |

## STATE OF NEW HAMPSHIRE DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Dr., Concord, NH 03301
Fax: 603-271-1516 TDD Access: 1-800-735-2964
www.nh.gov/doit

Denis Goulet
Commissioner

November 28, 2017

Jeffrey A. Meyers, Commissioner
Department of Health and Human Services
State of New Hampshire
105 Pleasant Street
Concord, NH 03301

Dear Commissioner Meyers:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into retroactive contract agreement with New Hampshire Coalition for Citizens with Disabilities, Inc, d/b/a Parent Information Center, as described below and referenced as DoIT No. 2018-007.

The purpose of this request is for New Hampshire Coalition for Citizens with Disabilities, Inc., to provide Family-to-Family Health Information Center Services that support families as caregivers and enhance the lives of children with special health care needs by improving the system of care and its use by families.

The contract amount is \$357,416.74 and is retroactive to July 1, 2017 upon Governor and Council approval through June 30, 2019.

A copy of this letter should accompany the Department of Health and Human Service's submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/ik DoIT #2018-007

cc: Bruce Smith, IT Manager, DoIT

Subject: RFP-2018-DDS-09-1-AMIL/Family-To-Family Health Information Center

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

### AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

### **GENERAL PROVISIONS**

| <ol> <li>IDENTIFICATION.</li> </ol>                          |   |   |                                  |  |
|--|---|---|----------------------------------|--|
| 1.1 State Agency Name  |   | 1.2 State Agency Address  |                                  |  |
| NH Department of Health and H                                | uman Services   | 129 Pleasant Street   |                                  |  |
|  |   | Concord, NH 03301-3857  |                                  |  |
|  |   |   |                                  |  |
| 1.3 Contractor Name  |   | 1.4 Contractor Address  |                                  |  |
| New Hampshire Coalition for Ci                               |   | 54 Old Suncook Road   |                                  |  |
| Disabilities Inc., d/b/a Parent Inf                          | ormation Center   | Concord, NH 03301   |                                  |  |
|  |   |   |                                  |  |
| 1.5 Contractor Phone   | 1.6 Account Number<br>05-95-93-930010-51910000-102-   | 1,7 Completion Date   | 1.8 Price Limitation             |  |
| Number   | 500731-93001000   |   |                                  |  |
| 603-224-7005   | 1 00 00 00 0000000000000000000000000000   | June 30, 2019   | \$357,416.74                     |  |
|  | <del>361-300911-93001000</del>  |   |                                  |  |
| 1.9 Contracting Officer for Stat                             |   | 1,10 State Agency Telephone N   | umber                            |  |
| E. Maris Reinomann, Esq., Direc                              | CLOF  | 603-271-9330  |                                  |  |
|  |   |   |                                  |  |
| 1.11 Contractor Signature                                    | <i>~</i> .  | 1.12 Name and Title of Contra   | ctor Signatury                   |  |
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| Muhlle   | (LEE)   | Michelle L. Lew   | is, Executive, rech              |  |
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| 1.13 Acknowledgement: State                                  | of www.omps. He County of Tu  | trimack.  | 1                                |  |
| On Oct 27, 2017 , before                                     | the undersigned officer, personall  |   | s black 1 12 as entistaceasily   |  |
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| 1.13.1 Signature of Notary Pub                               | lic or Justica of the Peace   | ·····   | <del></del>                      |  |
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|  | )   | October :   | 28, 2013                         |  |
| 1.13.2 Name and Title of Notar                               | y or Justice of the Peace   |   |                                  |  |
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|  |   |   |                                  |  |
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|  | itterfield  | 1.15 Name and Title of State A  | gency Signatory                  |  |
|  | itterfield  | 1.15 Name and Title of State A  | gency Signatory                  |  |
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| 1.16 Approval by 12 N.H. Dep                                 | Her field  Dule: 103 17  Deriment of Administration, Division  General (Form, Substance and Exc | Director, On:   |                                  |  |
| 1.16 Approval by the Attorney  1.17 Approval by the Attorney | Her field  Dule: 103 17  Deriment of Administration, Division  General (Form, Substance and Exc | Director, On:   |                                  |  |
| 1.16 Approval by 12 N.H. Dep                                 | Her field  Dule: 103 17  Deriment of Administration, Division  General (Form, Substance and Exc | Director, Oa:   |                                  |  |
| 1.16 Approval by the Attorney  1.17 Approval by the Attorney | Her field  Dule: 103 17  Deriment of Administration, Division  General (Form, Substance and Exc | Director, On:   |                                  |  |



Subject: RFP-2018-BDS-09-FAMIL/Family-To-Family Health Information Center

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

#### **AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

#### **GENERAL PROVISIONS**

| 1.                      | IDENTIFICATION.  |   |   |                                    |  |  |  |  |
|-------------------------|--|---|---|------------------------------------|--|--|--|--|
| 1.1 State Agency Name   |  |   | 1.2 State Agency Address  |                                    |  |  |  |  |
| NH D                    | epartment of Health and I  | Human Services  | 129 Pleasant Street   |                                    |  |  |  |  |
|                         |  |   | Concord, NH 03301-3857  |                                    |  |  |  |  |
| 1                       |  |   |   |                                    |  |  |  |  |
| 1.3                     | Contractor Name  | <del></del>   | 1.4 Contractor Address  |                                    |  |  |  |  |
| New                     | Hampshire Coalition for C  | litizens with   | 54 Old Suncook Road   |                                    |  |  |  |  |
|                         | ilities Inc., d/b/a Parent In  |   | Concord, NH 03301   | •                                  |  |  |  |  |
|                         |  |   |   |                                    |  |  |  |  |
| 15 (                    | Contractor Phone   | 1.6 Account Number  | 1.7 Completion Date   | 1.8 Price Limitation               |  |  |  |  |
|                         | Number   | 1.0 /ccoden resincer  | 1:7 Completion Base   | 1.6 Thee Empleadon                 |  |  |  |  |
| 1                       | 24-7005  | 05-95-93-930010-51910000-   | June 30, 2019   | \$357,416.74                       |  |  |  |  |
| 003-2                   | 24-7003  | 561-500911-93001000   | Jane 30, 2017   | \$337,410.74                       |  |  |  |  |
| 10/                     | Contracting Officer for Sta  | <del></del>   | 1.10 State Agency Telephone   | Number                             |  |  |  |  |
| 1                       | uria Reinemann, Esq., Dire   |   | 603-271-9330  | Hantiber                           |  |  |  |  |
| L. 1416                 | uia nemeniami, r.sq., t/iic  | 2.101   | 003-271-9330  |                                    |  |  |  |  |
|                         |  | ·   | <u> </u>  |                                    |  |  |  |  |
| 1.11                    | Contractor Signature   | ^-  | 1.12 Name and Title of Contr  |                                    |  |  |  |  |
|                         | 011 111  | //////  | 11.1.11 1 2   | via Dea La                         |  |  |  |  |
| ( -                     | Muple  | ale)  | Michelle L. Lewis, Executive rech   |                                    |  |  |  |  |
|                         |  | •   |   |                                    |  |  |  |  |
| 1.13                    | Acknowledgement: State   | of New Hompshire County of M  | errinack  |                                    |  |  |  |  |
| 1                       | M  |   |   |                                    |  |  |  |  |
| On O                    | とt 27, &O'', befor   | re the undersigned officer, persona   | ly appeared the person identified   | in block 1.12, or satisfactorily   |  |  |  |  |
| prove                   | n to be the person whose t   | name is signed in block 1.11, and a   | cknowledged that s/he executed t  | his document in the capacity       |  |  |  |  |
|                         | ited in block 1.12.  |   |   |                                    |  |  |  |  |
| 1.13.1                  | Signature of Notary Pul  | blic or Justice of the Peace  |   | -                                  |  |  |  |  |
| 1                       | 1  |   | ) A My commission expires   |                                    |  |  |  |  |
| = 1/amost 1 Julie / let |  |   |   | MUNI OADII OO                      |  |  |  |  |
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|                         | [Scal]   | 7   | •   | 29, 2019                           |  |  |  |  |
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| 1.13.2                  | [Scal] Name and Title of Nota  | rry or Justice of the Peace   | •   |                                    |  |  |  |  |
| 1.13.2                  | [Scal]   | rry or Justice of the Peace   | October   | 29, 2019                           |  |  |  |  |
| 7.14                    | [Seal] Name and Title of Nota  Vames K 130  State Agency Signature   | ary or Justice of the Peace of the Peace  | October   | 29, 2019 Agency Signatory          |  |  |  |  |
| 7.14                    | [Seal] Name and Title of Nota  Vames K 130  State Agency Signature   | ary or Justice of the Peace of the Peace  | October   | 29, 2019 Agency Signatory          |  |  |  |  |
| di <sup>4</sup>         | [Seal] Name and Title of Nota  Vames Ki30  State Agency Signature  | ary or Justice of the Peace of | October  1.15 Name and Title of State  Chilchil Suffan  | 29, 2019 Agency Signatory          |  |  |  |  |
| di <sup>4</sup>         | [Seal] Name and Title of Nota  Vames Ki30  State Agency Signature  | ary or Justice of the Peace of | October  1.15 Name and Title of State  Chilchil Suffan  | 29, 2019                           |  |  |  |  |
| di <sup>4</sup>         | [Seal] Name and Title of Nota  Vames Ki30  State Agency Signature  | ary or Justice of the Peace of the Peace  | October  1.15 Name and Title of State  Chilchil Suffan  | 29, 2019 Agency Signatory          |  |  |  |  |
| di <sup>4</sup>         | [Seal] Name and Title of Nota  Vames Ki30  State Agency Signature  | ary or Justice of the Peace of | October  1.15 Name and Title of State  Chilchil Suffan  | 29, 2019 Agency Signatory          |  |  |  |  |
| 1.16                    | [Seal]  Name and Title of Nota  Name S K 130  State Agency Signature  Approval by the N.H. De  By:                         | ory or Justice of the Peace  of the Field  AU   | October  1.15 Name and Title of State  Chilonia Suntain  on of Personnel (if applicable)  Director, On:                           | 29, 2019 Agency Signatory          |  |  |  |  |
| 1.16                    | [Seal]  Name and Title of Nota  Name S K 130  State Agency Signature  Approval by the N.H. De  By:                         | ary or Justice of the Peace of | October  1.15 Name and Title of State  Chilonia Suntain  on of Personnel (if applicable)  Director, On:                           | 29, 2019 Agency Signatory          |  |  |  |  |
| 1.14                    | [Seal] Name and Title of Nota  Comes K 130  State Agency Signature  Approval by the N.H. De  By:  Approval by the Attorney | partment of Administration, Division of General (Form, Substance and Ex   | October  1.15 Name and Title of State  Childhiu Sun (III) on of Personnel (if applicable)  Director, On: ecution) (if applicable) | Agency Signatory  Will Michael TSS |  |  |  |  |
| 1.14                    | [Seal] Name and Title of Nota  Comes K 130  State Agency Signature  Approval by the N.H. De  By:  Approval by the Attorney | partment of Administration, Division of General (Form, Substance and Ex   | October  1.15 Name and Title of State  Childhiu Sun (III) on of Personnel (if applicable)  Director, On: ecution) (if applicable) | Agency Signatory  Will Mischrifss  |  |  |  |  |
| 1.14                    | [Seal] Name and Title of Nota  Comes K 130  State Agency Signature  Approval by the N.H. De  By:  Approval by the Attorney | partment of Administration, Division of General (Form, Substance and Ex   | October  1.15 Name and Title of State  Childhiu Sun (III) on of Personnel (if applicable)  Director, On: ecution) (if applicable) | Agency Signatory  Will Mischrifss  |  |  |  |  |
| 1.14                    | [Seal] Name and Title of Nota  Comes K 130  State Agency Signature  Approval by the N.H. De  By:  Approval by the Attorney | partment of Administration, Division of General (Form, Substance and Ex   | October  1.15 Name and Title of State  Childhiu Sun (III) on of Personnel (if applicable)  Director, On: ecution) (if applicable) | Agency Signatory  Will Mischrifss  |  |  |  |  |
| 1.14                    | State Agency Signature  State Agency Signature  Approval by the N.H. De  By:  Approval by the Attorney  By:                | ory or Justice of the Peace  of the Field  AU   | October  1.15 Name and Title of State  Childhiu Sun (III) on of Personnel (if applicable)  Director, On: ecution) (if applicable) | Agency Signatory  Will Michael TSS |  |  |  |  |
| 1.14                    | [Seal] Name and Title of Nota  Comes K 130  State Agency Signature  Approval by the N.H. De  By:  Approval by the Attorney | partment of Administration, Division of General (Form, Substance and Ex   | October  1.15 Name and Title of State  Childhiu Sun (III) on of Personnel (if applicable)  Director, On: ecution) (if applicable) | Agency Signatory  Will Michael TSS |  |  |  |  |



2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

## 5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law. 5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8

# 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws. 6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions: 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination; 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default: and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

## 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

  9.3 Confidentiality of data shall be governed by N.H. RSA
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

- 10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.
- 11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.
- 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.
- 13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000per occurrence and \$2,000,000 aggregate; and
- 14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

#### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

- 19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.
- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor Initials

Date 10 11 1

#### \_\_\_\_\_\_

### Scope of Services

### 1. Provisions Applicable to All Services

- 1.1. The Contractor will submit a detailed description of the language assistance services they will provide to persons with limited English proficiency to ensure meaningful access to their programs and/or services within ten (10) days of the contract effective date.
- 1.2. The Contractor agrees that, to the extent future legislative action by the New Hampshire General Court or federal or state court orders may have an impact on the Services described herein, the State Agency has the right to modify Service priorities and expenditure requirements under this Agreement so as to achieve compliance therewith.
- 1.3. For purposes of this contract, days shall mean business days, Monday through Friday from 8:00 AM through 4:00 PM, excluding State Employee holidays.
- 1.4. The Contractor shall provide free, confidential Family-To-Family services to families and professionals caring for children with chronic conditions and/or disabilities.

### 2. Scope of Services

- 2.1. The Contractor shall maintain a statewide Family-To-Family Health Information Center.
- 2.2. The Contractor shall serve as a liaison between the Department and Children with Special Health Care Needs (CSHCN) and their families to ensure that Title V programs and efforts for CSHCN are family-centered. The Contractor shall:
  - 2.2.1. Offer constructive feedback regarding families' experiences with the State's health care service delivery system and recommendations for improvement.
  - 2.2.2. Establish and maintain regular contact with other parent advisory and support groups.
  - 2.2.3. Identify gaps in data needs and create solutions for strengthening family feedback.
  - 2.2.4. Convene forum of diverse family participant in an effort to collect annotative feedback of their experiences with the Department.
  - 2.2.5. Identify key questions that will be included on annual survey to ascertain families" experiences and impact with service delivery systems.
  - 2.2.6. Maintain participation in the Partners In Health Stakeholder Group.
  - 2.2.7. Maintain linkages with community support groups which include, but are not limited to:
    - 2.2.7.1. Parent groups.
    - 2.2.7.2. Hospital based groups.

Contractor Initials \_\_\_\_\_



- 2.3. The Contractor shall participate in meetings with State agencies, local service organizations and other professional organizations, as agreed upon with the Department. The goals of these meetings will include, but are not limited to:
  - 2.3.1. Ensure that CSHCN and their unique needs are adequately represented in system design, planning and service delivery across the system of care in New Hampshire.
  - 2.3.2. Provide information about the needs and strengths of families of children with special healthcare needs.
  - 2.3.3. Identify how the current configuration of the service system impacts families.
  - 2.3.4. Facilitate coordination of services.
  - 2.3.5. Improve the quality of services and effect system change.
- 2.4. The Contractor shall ensure qualitative information about family's needs and strengths are being collected by reaching out to families of children and youth with the widest range of disabilities and special health care needs.
- 2.5. The Contractor shall ensure outreach to families of children with deafness and/or blindness through appropriate organizations/agencies.
- 2.6. The Contractor shall ensure that outreach is provided to families receiving early intervention services and/or who have children ages 0-3.
- 2.7. The Contractor shall ensure representation of families of children impacted by genetic and newborn screening services.
- 2.8. The Contractor shall provide support to youth and families in transitioning from pediatric healthcare to the adult healthcare system.
- 2.9. The Contractor shall provide consultation to Department staff regarding consumer, family and/or young adult issues.
- 2.10. The Contractor shall participate in the review and development of Department policies, procedures and proposed changes in services to ensure consumer participation in decision-making is maintained.
- 2.11. The Contractor shall assist in the evaluation of Department programs and activities, and recruit additional parents to participate as well, including the Title V Maternal & Child Health Block Grant and the Title V Needs Assessment process.
- 2.12. The Contractor shall complete a minimum of one (1) annual activity to engage parents of CSHCN for the purpose of obtaining input on the Title V Block Grant and to identify needs, either unmet or emerging.
- 2.13. The Contractor shall facilitate the involvement of youth with special health care needs in an effort to improve health care transition supports and resources.

New Hampshire Coalition for Citizens with Disabilities d/b/a Parent Information Center

Exhibit A

Contractor Initials

Date 10/27/1



- 2.14. The Contractor shall assist newly established chronic illness support groups in their organizational development by offering technical assistance and administrative support as a strategy to ensure needs of families are communicated to the Department.
- 2.15. The Contractor shall assist the Department in developing, implementing, and revising quality assurance activities and standards of care.
- 2.16. The Contractor shall co-locate or have the ability to co-locate with the Department or designee. If the vendor cannot be co-located, a plan must be included as to how the vendor will ensure day to day communication/collaboration, access to print resources and management of the lending library. The selected vendor must utilize the Department's toll-free 800 phone number and provide the following:
  - 2.16.1. Information and assistance to families phoning in.
  - 2.16.2. Conduct follow-up telephone calls to families in order to assess families' satisfaction with referrals they received and agency sensitivity to family needs.
- 2.17. The Contractor shall assume primary responsibility for information and educational materials and offerings regarding State, local and national resources of interest to families with CSHCN, and how to access them. Activities will include, but are not limited to:
  - 2.17.1. Work in partnership with community parent organizations to enhance training of the supportive parent model.
  - 2.17.2. Maintain a database of parents who have completed training to be matched with newly diagnosed families.
  - 2.17.3. Maintain a database that contains and tracks diagnosis and age in order to match when a specific condition match has been requested.
  - 2.17.4. Develop support mechanisms.
  - 2.17.5. Collect data of parents who request parent to parent support and the related issues.
  - 2.17.6. Provide referrals to appropriate agencies and personnel.
  - 2.17.7. Provide emotional support to families raising children with special health care needs.
  - 2.17.8. Offer educational presentations to support groups, family organizations and healthcare related professionals related to all resources and services statewide and nationally.
- 2.18. The Contractor shall assume primary responsibility for information and educational materials and offerings regarding State, local and national resources of interest to families with CSHCN, and how to access them. Activities must include but may not be limited to:

New Hampshire Coalition for Citizens with Disabilities d/b/a Parent Information Center

Exhibit A

20/01

Page 3 of 6



- 2.18.1. Manage, update and enhance a Parent Lending Library including the Family Resource Connection and make recommendations for purchases.
- 2.18.2. Compile and revise health resource directories.
- 2.18.3. Produce and coordinate a parent newsletter.
- 2.18.4. Develop and distribute health resource directories.
- 2.18.5. Convene educational and social events, such as support groups, workshops, seminars and conferences, for parent, youth and professionals in collaboration with the Department reflecting current issues, changes in access to care and best practices.
- Support and assist families with navigating and accessing state services and support.
- 2.19. The Contractor shall establish and maintain program personnel policies and procedures. These policies include, but are not limited to:
  - 2.19.1. Selection and dismissal of staff, volunteers and others;
  - 2.19.2. Delivering or coordinating services under the provider's direction;
  - 2.19.3. Procedures for supporting students/interns interested in working with CSHCN; and
  - 2.19.4. Procedures for verifying staff, volunteer and student trainee/intern qualifications.
- 2.20. The Contractor shall ensure that the program and personnel policies and procedures must be accessible and available to all agency staff and Special Medical Services.
- 2.21. The Contractor shall collect and record all unique data privy to the Family-to-Family Health Information Center using a cloud based Data System called "Salesforce". The data collected shall include, but are not limited to:
  - 2.21.1. All six (6) performance measures and outcomes of the Maternal and Child Health Bureau which include the following:
    - 2.21.1.1. CSHCN and their families will partner in decision-making at all levels.
    - 2.21.1.2. CSHCN will receive coordinated, ongoing, comprehensive care within a medical home.
    - 2.21.1.3. Children and youth will be screened early and continuously for special health care needs.
    - 2.21.1.4. Families of CSHCN will have access to adequate, private and/or public insurance and financing to pay for services they need.
    - 2.21.1.5. Community-based service systems will be organized so families can use them easily.

New Hampshire Coalition for Citizens with Disabilities d/b/a Parent Information Center

Exhibit A

Contractor Initials \_\_\_\_\_\_\_\_\_



- 2.21.1.6. CSHCN will receive the services necessary to make a transition to all aspects of adult life, including health care, work and independence.
- 2.21.2. New Hampshire specific issues related to NH public and private health care financing systems, community services and family/youth needs.
- 2.22. The Contractor shall hold bi-monthly staff meetings which shall include, but are not limited to:
  - 2.22.1. A review of all objectives to ensure they are being met.
  - 2.22.2. A review of all work plans.
  - 2.22.3. A review of activities being held.

### 3. Staffing

- 3.1. The Contractor shall ensure sufficient qualified staff is available to perform the services outlined in this contract.
- 3.2. The Contractor shall ensure staff qualifications meet the job description with hiring
- 3.3. The Contractor shall ensure that staff hired has personal experience as a caregiver for CSHCN.
- 3.4. The Contractor shall ensure that any vacancies are filled within a timely manner and by a candidate that meets the requirements stated in this contract. The Contractor shall provide notification of any vacancy and/or any hired personnel in writing to the Department.
- 3.5. The Contractor shall notify the Department, in writing, at least one (1) week prior to the employee's start date when a new employee is hired to work. Information shall include, but are not limited to:
  - 3.5.1. Full name with middle initial.
  - 3.5.2. Official start date.
  - 3.5.3. Work phone number and email address.
  - 3.5.4. Resume.
- 3.6. The Contractor shall provide up to two (2) Co-Directors to oversee the administration, programs and strategic plan of the Family-To-Family Health Information Center.
- 3.7. The Contractor shall provide the position of an Associate Director whose job duties include, but are not limited to:
  - 3.7.1. Assisting the Co-Directors with:
    - 3.7.1.1. Data Management.

New Hampshire Coalition for Citizens with Disabilities d/b/a Parent Information Center

Exhibit A

Page 5 of 6

Date 10 27 1



- Developing family centered materials, fact sheets, and training modules.
- 3.7.2. Assisting families as they navigate the system of care.
- 3.8. The Contractor shall provide one (1) Outreach Coordinator, which may be job-shared by two (2) or more individuals, whose job duties include, but are not limited to:
  - 3.8.1. Assisting families in identifying any issues and/or barriers.
  - 3.8.2. Re-directing families to resources that will enable them to obtain improved health outcomes and solve problems navigating the NH healthcare system.
  - 3.8.3. Training.
  - 3.8.4. Managing the Lending Library.
- 3.9. The Contractor shall provide one (1) Social Media Moderator whose job duties shall include, but are not limited to:
  - 3.9.1. Ensuring group postings represent safe, appropriate and useful opportunities.
  - 3.9.2. Providing regular oversight of the social media groups.

### 4. Reporting/Deliverables

- 4.1. The Contractor shall collect and record all data using a cloud based Data System called "Salesforce". The Contractor shall use this system to report on specific identified criteria and to carry out multiple cross references.
- 4.2. The Contractor shall provide quarterly reports and an annual cumulative report, as provided by the Department. Information to be included in the reports shall include, but are not limited to:
  - 4.2.1. Outreach and encounter statistics.
  - 4.2.2. Quality assurance activities.
  - 4.2.3. Progress made and efforts undertaken to meet goals and objectives for each activity or service funded in quantitative terms, including statistical measures for evaluating successful outcomes.
  - 4.2.4. Overall progress toward program goals and supporting statistical information.
  - 4.2.5. Program effectiveness.
  - 4.2.6. Future plans and goals.
  - 4.2.7. Additional information as requested by the Department at any time during the contract period.

New Hampshire Coalition for Citizens with Disabilities d/b/a Parent Information Center

Exhibit A

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### **Method and Conditions Precedent to Payment**

- 1. The State shall pay the contractor an amount not to exceed the Form P-37, General Provisions, Block 1.8, Price Limitation for the services provided by the Contractor pursuant to Exhibit A, Scope of Services.
- 2. This contract is funded with funds from U.S. Department of Health and Human Services, Maternal and Child Health Services Title V Block Grant, CFDA #93.994.
- The Contractor agrees to provide the services in Exhibit A, Scope of Services in compliance with funding requirements. Failure to meet the scope of services may jeopardize the funded contractor's current and/or future funding.
- 4. Payment for said services shall be made monthly as follows:
  - 4.1. Payment shall be on a cost reimbursement basis for actual expenditures incurred in the fulfillment of this agreement, and shall be in accordance with the approved line item as shown in Exhibit B-1 and Exhibit B-2.
  - 4.2. The Contractor shall submit an invoice in a form satisfactory to the State by the twentieth (20<sup>th</sup>) working day of each month, which identifies and requests reimbursement for authorized expenses incurred in the prior month. The invoice must be completed, signed, dated and returned to the Department in order to initiate payment.
  - 4.3. The final invoice shall be due to the State no later than forty (40) days after the contract Form P-37, Block 1.7 Completion Date.
  - 4.4. In fieu of hard copies, all invoices may be assigned an electronic signature and emailed to Robin.Hlobeczy@dhhs.nh.gov, or invoices may be mailed to:

Department of Health and Human Services Special Medical Services Section 129 Pleasant Street, Thayer Building Concord, NH 03301

- 4.5. Payments may be withheld pending receipt of required reports or documentation as identified in Exhibit A, Scope of Services and in this Exhibit B.
- The Contractor shall keep detailed records of their activities related to Department of Health and Human Services'-funded programs and services.
- 6. Notwithstanding paragraph 18 of the General Provisions P-37, changes limited to adjusting amounts between budget line items, related items, amendments of related budget exhibits within the price limitation, and to adjusting encumbrances between State Fiscal Years, may be made by written agreement of both parties and may be made without obtaining approval of the Governor and Executive Council.

Exhibit B

Contractor Initials \_\_

Date 10 27 17

New Hampshire Coalition for Citizens with Disabilities Inc. d/b/a Parent Information Center RFP-2018-BDS-09-FAMIL

Page 1 of 1

#### **How Hampshire Department of Health and Human Services**

Blader/Program Name: New Hampshire Family Volcooffild Coalition in Citizana with Disabilities inc.

Budget Request for: RFP-2018-BDS-88-FAMR./Family-To-Family Health Information Confer (home of RPF)

Budget Period: 2017-2016

| <del></del>                            |               | Total Princess Seel |             | المتنافية فسنته بينت واجرابها         |  |               | Contrador (140) / Hotel                          |  | Named to State out the Court                     |  |
|--|---------------|---------------------|-------------|---------------------------------------|--|---------------|--|--|--|--|
|  |               |                     | 102.04      |                                       | ž.   | A 100 A       |  |  |  | ************************************** |
| . Total Salary/Wages                   | 62,363.00     | 12,000.70           | 104,392.79  |                                       | П  |               | 3  | \$ \$2,363.00                                  |  | 104,302.7                              |
| Employee Benefits                      | \$ 43,877.00  | 5,978.01            | 49,355,01   |                                       | ட  |               | <u>.                                    </u>     | 43,677,00                                      | \$ 5,878.01 \$                                   | 49,356.0                               |
| Consultants                            | 1             | 1 1                 | · · · · ·   | <u> </u>                              | Ŀ  |               | <u>.                                    </u>     | <u>.                                      </u> | · · · · · · · · · · · · · · · · · · ·            | <u> </u>                               |
| Equipment                              | <u> </u>      | · · ·               |             | <u> </u>                              | Li.  |               | L  | <u> </u>                                       | ·  | <del></del>                            |
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| Purchase/Depreciation                  |               |                     | <u> </u>    | <u> </u>                              | 11.  |               | <u> </u>   | <u> </u>                                       | <u></u>  | <del></del>                            |
| Supplied                               |               | 1                   | · ·         | £                                     | ш_   | <del></del>   | <b>!</b>   | ·  | · · · · · · · · · · · · · · · · · · ·            |  |
| Educational                            |               |                     | · ·         | <u> </u>                              | LL_  |               | !  | <u></u>  | <del>•                                    </del> | <del></del>                            |
| Leb                                    | 13            |                     | <u> </u>    | <u>.1</u>                             | 11   |               |  | <u> </u>                                       | <del></del>                                      |  |
| Phemecy                                |               | 1                   | <u> </u>    |                                       | ш.   |               |  |  |  |  |
| Medical                                |               | <u> </u>            | 1           | <u></u>                               | Щ  |               | <u> </u>   | 40000  | s e5.00 S  | 565.0                                  |
| Office                                 | \$ 500.00     | 65.00               | 105.00      |                                       | μ.   | <u>-</u>      | <u> </u>   | \$ 2,00000                                     | 344.00 1   | 3,184.0                                |
| Travel                                 | 3.800.00      | 364.00              | 3,164.00    | <u></u>                               | 11   |               |  | 2,000  |  | 4,194.9                                |
| Occupancy                              | 11            | <u> </u>            | <u> </u>    | <u> </u>                              | 11.  |               | <u> </u>   | ·  |  | <del></del>                            |
| Current Expenses                       |               | <u> </u>            | <u> </u>    | <u> </u>                              | μ.   | ·             | <u> </u>   |  | - <del>-</del>                                   |  |
| Telephone                              |               | <del></del>         | !           | <u> </u>                              | ₽₽-  |               | -  | <del></del>                                    | · · · · · · · · · · · · · · · · · · ·            | <del>` :</del>                         |
| Postage                                | _!            |                     | <u> </u>    | <del>!</del>                          | ₩-   |               |  |  |  | <del></del>                            |
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| Software                               |               | <del>!</del>        |             | · · · · · · · · · · · · · · · · · · · | ₩.   | <del></del>   | <del></del>                                      | \$ 14,000.00                                   | \$ 1,820.00 1                                    | 15,820,0                               |
| ). Marketing/Communications            | 14,000,00     | 1,820.00            | 15,870.00   | <del>}</del>                          | 43-  |               | <del></del>                                      | 1 487 00                                       |  | 562.                                   |
| I. Staff Education and Training        | 1 489.00      | 63.67               |             | <del></del>                           | + <u>;</u> -                                   |               | <del> </del>                                     |  | 3 - X  | 1                                      |
| . Subcontracto/Agreementa              | _↓            | ·                   | <del></del> | <u> </u>                              | +-   | <del></del>   | <u> </u>   |  |  | <del></del>                            |
| . Other, Lending Library, Parare/Youth | 1             |                     |             |                                       |  |               |  |  | i I  |  |
| ommicse/Perex Instings (stpend/mext/ig |               |                     |             |                                       | ١.   | i i           |  | \$ 4,300.00                                    | s 559.00 1                                       | 4,850.0                                |
| purses), Cultural & Linguistic Support | 4,300,00      | 5 559.00            | 4,859.00    |                                       | <del> !</del> -                                | <del></del> + | <del>}</del>                                     | 3  | **************************************           |  |
|  |               | <del></del>         | ·           | <u> </u>                              | 4.}_   |               | -  |  | <del>  •   -   -   -   -   -   -   -   </del>    | <del></del>                            |
|  |               | <del>!</del>        | <u> </u>    | <del></del>                           | + <del>!</del>                                 | <del></del>   | <del></del>                                      |  | - <del> </del>                                   | <del></del>                            |
| ·                                      |               | <del></del>         |             | <u> </u>                              | +}-  |               | -  | \$ 154,149.00                                  | \$ 20,500.37                                     | 178,708.3                              |
| TOTAL                                  | \$ 158,149.00 | \$ 29,559.37        | 170,700.37  | <u> </u>                              | 1 3_   |               | 3  | 134,449.00                                     | 30,303.37   0                                    |  |

BidderFrogram Name: New Hampshire Fereity Voices/NN Coaltition to Citizens with Disabilities inc

Budget Request for: RFP-2919-8DS-06-FARKL/Family-To-Family Heelth Information Conter

Budget Period: 2018-2019

|   | Table Pringray Cont                              |                |                | Gyndappien (Hagy / Bajet)  |                |             | French in 1944 contract phore |              |             |
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| Lang Stem   | Threat .   | Tred           | 199            | Direct Control of the |                | No.         | Street<br>terrorists          |              | Y 460       |
| 1. Total Salary/Wegas   | 92,343,00 }                                      |                | _ 104,302.70 } |  |                | 1 - 1       | 92,383.00                     | 12,000.79    | 104,392.79  |
| ?. Employee Benefits  | 43,677,00  | \$ 5,678.01 \$ | 49,355.01      |  | i              | \$          | 43,877.00                     | 5,678.01 \$  | 49,355.01   |
| ), Conjultants  | 3 .  | 3              | •              | 3  | 1              | 1 1         |                               | \$           |             |
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| 5. Supplies:  |  |                |                | 1  | 13             | 3           |                               | f            | <u> </u>    |
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| Office.   | 500.00   | \$ 6507 [ \$   | 565.00         | •  | 13             | 3           | 500.00                        | 69-00 3      | 565.00      |
| 6. Trevel   | \$ 7,800 00                                      | \$ 384.00 \$   | 3,164.00       | \$   | 13             | 5           | 2,800.00                      | 364.00 \$    | 3,164,00    |
| 7. Occupancy  | - 1  |                |                |  | 13             | 3           |                               |              |             |
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| Subscriptions   | 11.  |                |                | 1  |                | 1           |                               |              |             |
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| 9. Software   |  |                |                | <u> </u>   | 11             | 1 - 1       |                               | 1            | <u>.</u>    |
| 10 Marketing/Communications   | \$ 14,000.00                                     |                | 15 820.00      |  | 1              |             | 14,000.00                     | 1,820.00 \$  | 15,820.00   |
| 11. Stell Education and Training  | \$ 489.00  | 43.57          | \$52.57        | \$   |                | 3 - 5       | 469.00                        | 43.57 1      | 552.57      |
| 12. Subcontracte/Agreements   |  |                |                | 3  | 1              | ,           |                               | 1            | •           |
| 13. Other (specific details mandatory);Lending<br>Library, Perent/Youth Committee/Perent insirings<br>(stipeno/menting expenses), Cuttural & Linguistic |  |                |                |  |                |             |                               |              |             |
| Support   | 3 4 300 00                                       | \$ 559.00 \$   | 4,859 00       | <u> </u>   | <u> </u>       | 1 1         | 4,300.00                      | \$ 550 CO \$ | 4,659.00    |
|   | + <del></del>                                    | <del>  }</del> | <del>-</del>   | · · · · · ·  | - <del> </del> | <u> </u>    |                               | !!!          |             |
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| FOTAL<br>Indirect As A Percent of Direct  | 1 144,140.00                                     | 8 20,830.37 B  | 178,768.37     | \$   | 1 \$           | 5 3         | 166,146.00                    | 20,540,37    | 174,796.37  |

RFP-2018-BOS-09-FAMIL

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Page 1 of



#### **SPECIAL PROVISIONS**

Contractors Obligations: The Contractor covenants and agrees that all funds received by the Contractor under the Contract shall be used only as payment to the Contractor for services provided to eligible individuals and, in the furtherance of the aforesaid covenants, the Contractor hereby covenants and agrees as follows:

- Compliance with Federal and State Laws: If the Contractor is permitted to determine the eligibility
  of individuals such eligibility determination shall be made in accordance with applicable federal and
  state laws, regulations, orders, guidelines, policies and procedures.
- Time and Manner of Determination: Eligibility determinations shall be made on forms provided by the Department for that purpose and shall be made and remade at such times as are prescribed by the Department.
- 3. Documentation: In addition to the determination forms required by the Department, the Contractor shall maintain a data file on each recipient of services hereunder, which file shall include all information necessary to support an eligibility determination and such other information as the Department requests. The Contractor shall furnish the Department with all forms and documentation regarding eligibility determinations that the Department may request or require.
- 4. Fair Hearings: The Contractor understands that all applicants for services hereunder, as well as individuals declared ineligible have a right to a fair hearing regarding that determination. The Contractor hereby covenants and agrees that all applicants for services shall be permitted to fill out an application form and that each applicant or re-applicant shall be informed of his/her right to a fair hearing in accordance with Department regulations.
- 5. Gratuities or Kickbacks: The Contractor agrees that it is a breach of this Contract to accept or make a payment, gratuity or offer of employment on behalf of the Contractor, any Sub-Contractor or the State in order to influence the performance of the Scope of Work detailed in Exhibit A of this Contract. The State may terminate this Contract and any sub-contract or sub-agreement if it is determined that payments, gratuities or offers of employment of any kind were offered or received by any officials, officers, employees or agents of the Contractor or Sub-Contractor.
- 6. Retroactive Payments: Notwithstanding anything to the contrary contained in the Contract or in any other document, contract or understanding, it is expressly understood and agreed by the parties hereto, that no payments will be made hereunder to reimburse the Contractor for costs incurred for any purpose or for any services provided to any individual prior to the Effective Date of the Contract and no payments shall be made for expenses incurred by the Contractor for any services provided prior to the date on which the individual applies for services or (except as otherwise provided by the federal regulations) prior to a determination that the individual is eligible for such services.
- 7. Conditions of Purchase: Notwithstanding anything to the contrary contained in the Contract, nothing herein contained shall be deemed to obligate or require the Department to purchase services hereunder at a rate which reimburses the Contractor in excess of the Contractors costs, at a rate which exceeds the amounts reasonable and necessary to assure the quality of such service, or at a rate which exceeds the rate charged by the Contractor to ineligible individuals or other third party funders for such service. If at any time during the term of this Contract or after receipt of the Final Expenditure Report hereunder, the Department shall determine that the Contractor has used payments hereunder to reimburse items of expense other than such costs, or has received payment in excess of such costs or in excess of such rates charged by the Contractor to ineligible individuals or other third party funders, the Department may elect to:

7.1. Renegotiate the rates for payment hereunder, in which event new rates shall be established;

7.2. Deduct from any future payment to the Contractor the amount of any prior reimbursement in excess of costs:

Exhibit C - Special Provisions

Contractor Initials

Date \_10 27/17

Exhibit C - Special Flovisio

06/27/14

Page 1 of 5



7.3. Demand repayment of the excess payment by the Contractor in which event failure to make such repayment shall constitute an Event of Default hereunder. When the Contractor is permitted to determine the eligibility of individuals for services, the Contractor agrees to reimburse the Department for all funds paid by the Department to the Contractor for services provided to any individual who is found by the Department to be ineligible for such services at any time during the period of retention of records established herein.

### RECORDS: MAINTENANCE, RETENTION, AUDIT, DISCLOSURE AND CONFIDENTIALITY:

 Maintenance of Records: In addition to the eligibility records specified above, the Contractor covenants and agrees to maintain the following records during the Contract Period:

8.1. Fiscal Records: books, records, documents and other data evidencing and reflecting all costs and other expenses incurred by the Contractor in the performance of the Contract, and all income received or collected by the Contractor during the Contract Period, said records to be maintained in accordance with accounting procedures and practices which sufficiently and properly reflect all such costs and expenses, and which are acceptable to the Department, and to include, without limitation, all ledgers, books, records, and original evidence of costs such as purchase requisitions and orders, vouchers, requisitions for materials, inventories, valuations of in-kind contributions, labor time cards, payrolls, and other records requested or required by the Department

8.2. Statistical Records: Statistical, enrollment, attendance or visit records for each recipient of services during the Contract Period, which records shall include all records of application and eligibility (including all forms required to determine eligibility for each such recipient), records regarding the provision of services and all invoices submitted to the Department to obtain payment for such services.

8.3. Medical Records: Where appropriate and as prescribed by the Department regulations, the Contractor shall retain medical records on each patient/recipient of services.

9. Audit: Contractor shall submit an annual audit to the Department within 60 days after the close of the agency fiscal year. It is recommended that the report be prepared in accordance with the provision of Office of Management and Budget Circular A-133, "Audits of States, Local Governments, and Non Profit Organizations" and the provisions of Standards for Audit of Governmental Organizations, Programs, Activities and Functions, issued by the US General Accounting Office (GAO standards) as they pertain to financial compliance audits.

9.1. Audit and Review: During the term of this Contract and the period for retention hereunder, the Department, the United States Department of Health and Human Services, and any of their designated representatives shall have access to all reports and records maintained pursuant to the Contract for purposes of audit, examination, excerpts and transcripts.

9.2. Audit Liabilities: In addition to and not in any way in limitation of obligations of the Contract, it is understood and agreed by the Contractor that the Contractor shall be held liable for any state or federal audit exceptions and shall return to the Department, all payments made under the Contract to which exception has been taken or which have been disallowed because of such an exception.

10. Confidentiality of Records: All information, reports, and records maintained hereunder or collected in connection with the performance of the services and the Contract shall be confidential and shall not be disclosed by the Contractor, provided however, that pursuant to state laws and the regulations of the Department regarding the use and disclosure of such information, disclosure may be made to public officials requiring such information in connection with their official duties and for purposes directly connected to the administration of the services and the Contract; and provided further, that the use or disclosure by any party of any information concerning a recipient for any purpose not directly connected with the administration of the Department or the Contractor's responsibilities with respect to purchased services hereunder is prohibited except on written consent of the recipient, his attorney or guardian.

Contractor Initials

Date 1077



Notwithstanding anything to the contrary contained herein the covenants and conditions contained in the Paragraph shall survive the termination of the Contract for any reason whatsoever.

- 11. Reports: Fiscal and Statistical: The Contractor agrees to submit the following reports at the following times if requested by the Department.
  - 11.1. Interim Financial Reports: Written interim financial reports containing a detailed description of all costs and non-allowable expenses incurred by the Contractor to the date of the report and containing such other information as shall be deemed satisfactory by the Department to justify the rate of payment hereunder. Such Financial Reports shall be submitted on the form designated by the Department or deemed satisfactory by the Department.
  - 11.2. Final Report: A final report shall be submitted within thirty (30) days after the end of the term of this Contract. The Final Report shall be in a form satisfactory to the Department and shall contain a summary statement of progress toward goals and objectives stated in the Proposal and other Information required by the Department.
- 12. Completion of Services: Disallowance of Costs: Upon the purchase by the Department of the maximum number of units provided for in the Contract and upon payment of the price limitation hereunder, the Contract and all the obligations of the parties hereunder (except such obligations as, by the terms of the Contract are to be performed after the end of the term of this Contract and/or survive the termination of the Contract) shall terminate, provided however, that if, upon review of the Final Expenditure Report the Department shall disallow any expenses claimed by the Contractor as costs hereunder the Department shall retain the right, at its discretion, to deduct the amount of such expenses as are disallowed or to recover such sums from the Contractor.
- 13. Credits: All documents, notices, press releases, research reports and other materials prepared during or resulting from the performance of the services of the Contract shall include the following statement:
  - 13.1. The preparation of this (report, document etc.) was financed under a Contract with the State of New Hampshire, Department of Health and Human Services, with funds provided in part by the State of New Hampshire and/or such other funding sources as were available or required, e.g., the United States Department of Health and Human Services.
- 14. Prior Approval and Copyright Ownership: All materials (written, video, audio) produced or purchased under the contract shall have prior approval from DHHS before printing, production, distribution or use. The DHHS will retain copyright ownership for any and all original materials produced, including, but not limited to, brochures, resource directories, protocols or guidelines, posters, or reports. Contractor shall not reproduce any materials produced under the contract without prior written approval from DHHS.
- 15. Operation of Facilities: Compliance with Laws and Regulations: In the operation of any facilities for providing services, the Contractor shall comply with all laws, orders and regulations of federal, state, county and municipal authorities and with any direction of any Public Officer or officers pursuant to laws which shall impose an order or duty upon the contractor with respect to the operation of the facility or the provision of the services at such facility. If any governmental license or permit shall be required for the operation of the said facility or the performance of the said services, the Contractor will procure said license or permit, and will at all times comply with the terms and conditions of each such license or permit. In connection with the foregoing requirements, the Contractor hereby covenants and agrees that, during the term of this Contract the facilities shall comply with all rules, orders, regulations, and requirements of the State Office of the Fire Marshal and the local fire protection agency, and shall be in conformance with local building and zoning codes, bylaws and regulations.
- 16. Equal Employment Opportunity Plan (EEOP): The Contractor will provide an Equal Employment Opportunity Plan (EEOP) to the Office for Civil Rights, Office of Justice Programs (OCR), if it has received a single award of \$500,000 or more. If the recipient receives \$25,000 or more and has 50 or

Contractor Initials Date (0 27/7)

Exhibit C - Special Provisions

Page 3 of 5



more employees, it will maintain a current EEOP on file and submit an EEOP Certification Form to the OCR, certifying that its EEOP is on file. For recipients receiving less than \$25,000, or public grantees with fewer than 50 employees, regardless of the amount of the award, the recipient will provide an EEOP Certification Form to the OCR certifying it is not required to submit or maintain an EEOP. Non-profit organizations, Indian Tribes, and medical and educational institutions are exempt from the EEOP requirement, but are required to submit a certification form to the OCR to claim the exemption. EEOP Certification Forms are available at: http://www.ojp.usdoi/about/ocr/pdfs/cert.pdf.

- 17. Limited English Proficiency (LEP): As clarified by Executive Order 13166, Improving Access to Services for persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with the Omnibus Crime Control and Safe Streets Act of 1968 and Title VI of the Civil Rights Act of 1964, Contractors must take reasonable steps to ensure that LEP persons have meaningful access to its programs.
- Pilot Program for Enhancement of Contractor Employee Whistleblower Protections: The following shall apply to all contracts that exceed the Simplified Acquisition Threshold as defined in 48 CFR 2.101 (currently, \$150,000)

CONTRACTOR EMPLOYEE WHISTLEBLOWER RIGHTS AND REQUIREMENT TO INFORM EMPLOYEES OF WHISTLEBLOWER RIGHTS (SEP 2013)

- (a) This contract and employees working on this contract will be subject to the whistleblower rights and remedies in the pilot program on Contractor employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) and FAR 3.908.
- (b) The Contractor shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation.
- (c) The Contractor shall insert the substance of this clause, including this paragraph (c), in all subcontracts over the simplified acquisition threshold.
- 19. Subcontractors: DHHS recognizes that the Contractor may choose to use subcontractors with greater expertise to perform certain health care services or functions for efficiency or convenience, but the Contractor shall retain the responsibility and accountability for the function(s). Prior to subcontracting, the Contractor shall evaluate the subcontractor's ability to perform the delegated function(s). This is accomplished through a written agreement that specifies activities and reporting responsibilities of the subcontractor and provides for revoking the delegation or imposing sanctions if the subcontractor's performance is not adequate. Subcontractors are subject to the same contractual conditions as the Contractor and the Contractor is responsible to ensure subcontractor compliance with those conditions.

When the Contractor delegates a function to a subcontractor, the Contractor shall do the following:

- 19.1. Evaluate the prospective subcontractor's ability to perform the activities, before delegating the function
- 19.2. Have a written agreement with the subcontractor that specifies activities and reporting responsibilities and how sanctions/revocation will be managed if the subcontractor's performance is not adequate
- 19.3. Monitor the subcontractor's performance on an ongoing basis

Contractor Initials O

Exhibit C - Special Provisions

Page 4 of 5



- 19.4. Provide to DHHS an annual schedule identifying all subcontractors, delegated functions and responsibilities, and when the subcontractor's performance will be reviewed
- 19.5. DHHS shall, at its discretion, review and approve all subcontracts.

If the Contractor identifies deficiencies or areas for improvement are identified, the Contractor shall take corrective action.

#### **DEFINITIONS**

As used in the Contract, the following terms shall have the following meanings:

COSTS: Shall mean those direct and indirect items of expense determined by the Department to be allowable and reimbursable in accordance with cost and accounting principles established in accordance with state and federal laws, regulations, rules and orders.

DEPARTMENT: NH Department of Health and Human Services.

FINANCIAL MANAGEMENT GUIDELINES: Shall mean that section of the Contractor Manual which is entitled "Financial Management Guidelines" and which contains the regulations governing the financial activities of contractor agencies which have contracted with the State of NH to receive funds.

PROPOSAL: If applicable, shall mean the document submitted by the Contractor on a form or forms required by the Department and containing a description of the Services to be provided to eligible individuals by the Contractor in accordance with the terms and conditions of the Contract and setting forth the total cost and sources of revenue for each service to be provided under the Contract.

UNIT: For each service that the Contractor is to provide to eligible individuals hereunder, shall mean that period of time or that specified activity determined by the Department and specified in Exhibit B of the Contract.

FEDERAL/STATE LAW: Wherever federal or state laws, regulations, rules, orders, and policies, etc. are referred to in the Contract, the said reference shall be deemed to mean all such laws, regulations, etc. as they may be amended or revised from the time to time.

CONTRACTOR MANUAL: Shall mean that document prepared by the NH Department of Administrative Services containing a compilation of all regulations promulgated pursuant to the New Hampshire Administrative Procedures Act. NH RSA Ch 541-A, for the purpose of implementing State of NH and federal regulations promulgated thereunder.

SUPPLANTING OTHER FEDERAL FUNDS: The Contractor guarantees that funds provided under this Contract will not supplant any existing federal funds available for these services.

Contractor Initials O



#### **Exhibit C-1**

#### **REVISIONS TO GENERAL PROVISIONS**

- Subparagraph 4 of the General Provisions of this contract, Conditional Nature of Agreement, is replaced as follows:
- 4. CONDITIONAL NATURE OF AGREEMENT.
  Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments, in whole or in part, under this Agreement are contingent upon continued appropriation or availability of funds, including any subsequent changes to the appropriation or availability of funds affected by any state or federal legislative or executive action that reduces, eliminates, or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope of Services provided in Exhibit A, Scope of Services, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of appropriated or available funds. In the event of a reduction, termination or modification of appropriated or available funds, the State shall have the right to withhold payment until such funds become available, if ever. The State shall have the right to reduce, terminate or modify services under this Agreement immediately upon giving the Contractor notice of such reduction, termination or modification. The State shall not be required to transfer funds from any other source or account into the Account(s) identified in block 1.6 of the General Provisions, Account Number,
- 2. Subparagraph 10 of the General Provisions of this contract, Termination, is amended by adding the following language:

or any other account, in the event funds are reduced or unavailable.

- 10.1 The State may terminate the Agreement at any time for any reason, at the sole discretion of the State, 30 days after giving the Contractor written notice that the State is exercising its option to terminate the Agreement.
- 10.2 In the event of early termination, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement, including but not limited to, identifying the present and future needs of clients receiving services under the Agreement and establishes a process to meet those needs.
- 10.3 The Contractor shall fully cooperate with the State and shall promptly provide detailed information to support the Transition Plan including, but not limited to, any information or data requested by the State related to the termination of the Agreement and Transition Plan and shall provide ongoing communication and revisions of the Transition Plan to the State as requested.
- 10.4 In the event that services under the Agreement, including but not limited to clients receiving services under the Agreement are transitioned to having services delivered by another entity including contracted providers or the State, the Contractor shall provide a process for uninterrupted delivery of services in the Transition Plan.
- 10.5 The Contractor shall establish a method of notifying clients and other affected individuals about the transition. The Contractor shall include the proposed communications in its Transition Plan submitted to the State as described above.
- 3. The Department reserves the right to renew the Contract for up to two (2) additional years, subject to the continued availability of funds, satisfactory performance of services and approval by the Governor and Executive Council.

Contractor Initials Date 1021

Exhibit C-1 - Revisions to General Provisions

Page 1 of 1



### CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

#### ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS
US DEPARTMENT OF EDUCATION - CONTRACTORS
US DEPARTMENT OF AGRICULTURE - CONTRACTORS

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

Commissioner
NH Department of Health and Human Services
129 Pleasant Street,
Concord, NH 03301-6505

- 1. The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - 1.1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
    - 1.2. Establishing an ongoing drug-free awareness program to inform employees about
      - 1.2.1. The dangers of drug abuse in the workplace;
      - 1.2.2. The grantee's policy of maintaining a drug-free workplace;
      - 1.2.3. Any available drug counseling, rehabilitation, and employee assistance programs; and
      - 1.2.4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace:
    - 1.3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
    - 1.4. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will
      - 1.4.1. Abide by the terms of the statement; and
      - 1.4.2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction:
    - 1.5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 1.4.2 from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency

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has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

- 1.6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 1.4.2, with respect to any employee who is so convicted
  - 1.6.1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - 1.6.2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- 1.7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1.1, 1.2, 1.3, 1.4, 1.5, and 1.6.
- 2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, state, zip code) (list each location)

129 Pleasant St. Concord NH 03301 54 Old Suncook Rd Concord NH 03301

Check ☐ if there are workplaces on file that are not identified here.

Contractor Name:

2015

Name: Michelle L. Lewis Title: Executive Director

Exhibit D - Certification regarding Drug Free Workplace Requirements Page 2 of 2 Contractor Initials

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#### **CERTIFICATION REGARDING LOBBYING**

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121. Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS US DEPARTMENT OF EDUCATION - CONTRACTORS US DEPARTMENT OF AGRICULTURE - CONTRACTORS

Programs (indicate applicable program covered):

- \*Temporary Assistance to Needy Families under Title IV-A
- \*Child Support Enforcement Program under Title IV-D
- \*Social Services Block Grant Program under Title XX
- \*Medicaid Program under Title XIX
- \*Community Services Block Grant under Title VI
- \*Child Care Development Block Grant under Title IV

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor).
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or subcontractor), the undersigned shall complete and submit Standard Form LLL. (Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-I.)
- 3. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants. loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Contractor Name:

10/27/17 Date

Name: Michelle L. Lewis

Title: Exembre Pirechs

Exhibit E - Certification Regarding Lobbying

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## CERTIFICATION REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

#### INSTRUCTIONS FOR CERTIFICATION

- By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
- 4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76. See the attached definitions.
- 6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
- 7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions," provided by DHHS, without modification, In all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties).
- Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and

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information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, DHHS may terminate this transaction for cause or default.

#### PRIMARY COVERED TRANSACTIONS

- 11. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - 11.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - 11.2. have not within a three-year period preceding this proposal (contract) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 11.3. are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (I)(b) of this certification; and
  - 11.4. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 12. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

#### LOWER TIER COVERED TRANSACTIONS

- 13. By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:
  - 13.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
  - 13.2. where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).
- 14. The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

Contractor Name:

16/27/17 Date

Name: Mysselle, L. Lowi, Title: Executive Director

Exhibit F -- Certification Regarding Debarment, Suspension 'And Other Responsibility Matters

Contractor Initials

Date <u>10 /27</u> /17

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#### CERTIFICATION OF COMPLIANCE WITH REQUIREMENTS PERTAINING TO FEDERAL NONDISCRIMINATION, EQUAL TREATMENT OF FAITH-BASED ORGANIZATIONS AND WHISTLEBLOWER PROTECTIONS

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

Contractor will comply, and will require any subgrantees or subcontractors to comply, with any applicable federal nondiscrimination requirements, which may include:

- the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. Section 3789d) which prohibits recipients of federal funding under this statute from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act requires certain recipients to produce an Equal Employment Opportunity Plan;
- the Juvenile Justice Delinquency Prevention Act of 2002 (42 U.S.C. Section 5672(b)) which adopts by reference, the civil rights obligations of the Safe Streets Act. Recipients of federal funding under this statute are prohibited from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act includes Equal **Employment Opportunity Plan requirements;**
- the Civil Rights Act of 1964 (42 U.S.C. Section 2000d, which prohibits recipients of federal financial assistance from discriminating on the basis of race, color, or national origin in any program or activity);
- the Rehabilitation Act of 1973 (29 U.S.C. Section 794), which prohibits recipients of Federal financial assistance from discriminating on the basis of disability, in regard to employment and the delivery of services or benefits, in any program or activity;
- the Americans with Disabilities Act of 1990 (42 U.S.C. Sections 12131-34), which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation;
- the Education Amendments of 1972 (20 U.S.C. Sections 1681, 1683, 1685-86), which prohibits discrimination on the basis of sex in federally assisted education programs;
- the Age Discrimination Act of 1975 (42 U.S.C. Sections 6106-07), which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance. It does not include employment discrimination:
- 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations - Nondiscrimination; Equal Employment Opportunity; Policies and Procedures): Executive Order No. 13279 (equal protection of the laws for faith-based and community organizations); Executive Order No. 13559, which provide fundamental principles and policy-making criteria for partnerships with faith-based and neighborhood organizations;
- 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations Equal Treatment for Faith-Based Organizations); and Whistleblower protections 41 U.S.C. §4712 and The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) the Pilot Program for Enhancement of Contract Employee Whistleblower Protections, which protects employees against reprisal for certain whistle blowing activities in connection with federal grants and contracts.

The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment.

Exhibit G

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Contractor Initials (C)

Based Organizations

Date (0/27/17)



In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, to the applicable contracting agency or division within the Department of Health and Human Services, and to the Department of Health and Human Services Office of the Ombudsman.

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this proposal (contract) the Contractor agrees to comply with the provisions indicated above.

Contractor Name:

10/27/17 Date

Name: Michelle L. Lewis Title: Executive Director

Exhibit G

Contractor Initials \_

10/17/1



### CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Contractor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

 By signing and submitting this contract, the Contractor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

Contractor Name:

Date

Name: Michelle L. Law,

Exhibit H – Certification Regarding Environmental Tobacco Smoke Page 1 of 1 Contractor Initials \_\_\_\_\_\_

CU/DHHS/110713



## HEALTH INSURANCE PORTABLITY ACT BUSINESS ASSOCIATE AGREEMENT

The Contractor identified in Section 1.3 of the General Provisions of the Agreement agrees to comply with the Health Insurance Portability and Accountability Act, Public Law 104-191 and with the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160 and 164 applicable to business associates. As defined herein, "Business Associate" shall mean the Contractor and subcontractors and agents of the Contractor that receive, use or have access to protected health information under this Agreement and "Covered Entity" shall mean the State of New Hampshire, Department of Health and Human Services.

#### (1) Definitions.

- a. "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- b. "Business Associate" has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- c. "Covered Entity" has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- d. "Designated Record Set" shall have the same meaning as the term "designated record set" in 45 CFR Section 164:501.
- e. "<u>Data Aggregation</u>" shall have the same meaning as the term "data aggregation" in 45 CFR Section 164.501.
- f. "Health Care Operations" shall have the same meaning as the term "health care operations" in 45 CFR Section 164.501.
- g. "HITECH Act" means the Health Information Technology for Economic and Clinical Health Act, TitleXIII, Subtitle D, Part 1 & 2 of the American Recovery and Reinvestment Act of 2009.
- h. "<u>HIPAA</u>" means the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 and the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160, 162 and 164 and amendments thereto.
- i. "Individual" shall have the same meaning as the term "individual" in 45 CFR Section 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR Section 164.501(q).
- j. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- k. "Protected Health Information" shall have the same meaning as the term "protected health information" in 45 CFR Section 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.

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Exhibit I
Health Insurance Portability Act
Business Associate Agreement
Page 1 of 6

Contractor Initials \_\_\_

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- "Required by Law" shall have the same meaning as the term "required by law" in 45 CFR Section 164.103.
- m. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his/her designee.
- n. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 164, Subpart C, and amendments thereto.
- o. "Unsecured Protected Health Information" means protected health information that is not secured by a technology standard that renders protected health information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.
- p. Other Definitions All terms not otherwise defined herein shall have the meaning established under 45 C.F.R. Parts 160, 162 and 164, as amended from time to time, and the HITECH Act.
- Business Associate Use and Disclosure of Protected Health Information. (2)
- Business Associate shall not use, disclose, maintain or transmit Protected Health a. Information (PHI) except as reasonably necessary to provide the services outlined under Exhibit A of the Agreement. Further, Business Associate, including but not limited to all its directors, officers, employees and agents, shall not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
- Business Associate may use or disclose PHI: b.
  - For the proper management and administration of the Business Associate; I.
  - As required by law, pursuant to the terms set forth in paragraph d. below; or II.
  - HI. For data aggregation purposes for the health care operations of Covered Entity.
- To the extent Business Associate is permitted under the Agreement to disclose PHI to a C. third party, Business Associate must obtain, prior to making any such disclosure, (i) reasonable assurances from the third party that such PHI will be held confidentially and used or further disclosed only as required by law or for the purpose for which it was disclosed to the third party; and (ii) an agreement from such third party to notify Business Associate, in accordance with the HIPAA Privacy, Security, and Breach Notification Rules of any breaches of the confidentiality of the PHI, to the extent it has obtained knowledge of such breach.
- The Business Associate shall not, unless such disclosure is reasonably necessary to d. provide services under Exhibit A of the Agreement, disclose any PHI in response to a request for disclosure on the basis that it is required by law, without first notifying Covered Entity so that Covered Entity has an opportunity to object to the disclosure and to seek appropriate relief. If Covered Entity objects to such disclosure, the Business

Contractor Initials (E)

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Associate shall refrain from disclosing the PHI until Covered Entity has exhausted all remedies.

e. If the Covered Entity notifies the Business Associate that Covered Entity has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Business Associate shall be bound by such additional restrictions and shall not disclose PHI in violation of such additional restrictions and shall abide by any additional security safeguards.

#### (3) Obligations and Activities of Business Associate.

- a. The Business Associate shall notify the Covered Entity's Privacy Officer immediately after the Business Associate becomes aware of any use or disclosure of protected health information not provided for by the Agreement including breaches of unsecured protected health information and/or any security incident that may have an impact on the protected health information of the Covered Entity.
- b. The Business Associate shall immediately perform a risk assessment when it becomes aware of any of the above situations. The risk assessment shall include, but not be limited to:
  - o The nature and extent of the protected health information involved, including the types of identifiers and the likelihood of re-identification;
  - The unauthorized person used the protected health information or to whom the disclosure was made;
  - o Whether the protected health information was actually acquired or viewed
  - The extent to which the risk to the protected health information has been mitigated.

The Business Associate shall complete the risk assessment within 48 hours of the breach and immediately report the findings of the risk assessment in writing to the Covered Entity.

- The Business Associate shall comply with all sections of the Privacy, Security, and Breach Notification Rule.
- d. Business Associate shall make available all of its internal policies and procedures, books and records relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of Covered Entity to the Secretary for purposes of determining Covered Entity's compliance with HIPAA and the Privacy and Security Rule.
- e. Business Associate shall require all of its business associates that receive, use or have access to PHI under the Agreement, to agree in writing to adhere to the same restrictions and conditions on the use and disclosure of PHI contained herein, including the duty to return or destroy the PHI as provided under Section 3 (I). The Covered Entity shall be considered a direct third party beneficiary of the Contractor's business associate agreements with Contractor's intended business associates, who will be receiving PHI



#### Exhibit i

pursuant to this Agreement, with rights of enforcement and indemnification from such business associates who shall be governed by standard Paragraph #13 of the standard contract provisions (P-37) of this Agreement for the purpose of use and disclosure of protected health information.

- f. Within five (5) business days of receipt of a written request from Covered Entity,
  Business Associate shall make available during normal business hours at its offices all
  records, books, agreements, policies and procedures relating to the use and disclosure
  of PHI to the Covered Entity, for purposes of enabling Covered Entity to determine
  Business Associate's compliance with the terms of the Agreement.
- g. Within ten (10) business days of receiving a written request from Covered Entity, Business Associate shall provide access to PHI in a Designated Record Set to the Covered Entity, or as directed by Covered Entity, to an individual in order to meet the requirements under 45 CFR Section 164.524.
- h. Within ten (10) business days of receiving a written request from Covered Entity for an amendment of PHI or a record about an individual contained in a Designated Record Set, the Business Associate shall make such PHI available to Covered Entity for amendment and incorporate any such amendment to enable Covered Entity to fulfill its obligations under 45 CFR Section 164.526.
- Business Associate shall document such disclosures of PHI and information related to such disclosures as would be required for Covered Entity to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 CFR Section 164.528.
- j. Within ten (10) business days of receiving a written request from Covered Entity for a request for an accounting of disclosures of PHI, Business Associate shall make available to Covered Entity such information as Covered Entity may require to fulfill its obligations to provide an accounting of disclosures with respect to PHI in accordance with 45 CFR Section 164.528.
- k. In the event any individual requests access to, amendment of, or accounting of PHI directly from the Business Associate, the Business Associate shall within two (2) business days forward such request to Covered Entity. Covered Entity shall have the responsibility of responding to forwarded requests. However, if forwarding the individual's request to Covered Entity would cause Covered Entity or the Business Associate to violate HIPAA and the Privacy and Security Rule, the Business Associate shall instead respond to the individual's request as required by such law and notify Covered Entity of such response as soon as practicable.
- I. Within ten (10) business days of termination of the Agreement, for any reason, the Business Associate shall return or destroy, as specified by Covered Entity, all PHI received from, or created or received by the Business Associate in connection with the Agreement, and shall not retain any copies or back-up tapes of such PHI. If return or destruction is not feasible, or the disposition of the PHI has been otherwise agreed to in the Agreement, Business Associate shall continue to extend the protections of the Agreement, to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business

Contractor Initials



Associate maintains such PHI. If Covered Entity, in its sole discretion, requires that the Business Associate destroy any or all PHI, the Business Associate shall certify to Covered Entity that the PHI has been destroyed.

### (4) Obligations of Covered Entity

- a. Covered Entity shall notify Business Associate of any changes or limitation(s) in its
   Notice of Privacy Practices provided to individuals in accordance with 45 CFR Section
   164.520, to the extent that such change or limitation may affect Business Associate's
   use or disclosure of PHI.
- b. Covered Entity shall promptly notify Business Associate of any changes in, or revocation of permission provided to Covered Entity by individuals whose PHI may be used or disclosed by Business Associate under this Agreement, pursuant to 45 CFR Section 164.506 or 45 CFR Section 164.508.
- c. Covered entity shall promptly notify Business Associate of any restrictions on the use or disclosure of PHI that Covered Entity has agreed to in accordance with 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.

### (5) <u>Termination for Cause</u>

In addition to Paragraph 10 of the standard terms and conditions (P-37) of this Agreement the Covered Entity may immediately terminate the Agreement upon Covered Entity's knowledge of a breach by Business Associate of the Business Associate Agreement set forth herein as Exhibit I. The Covered Entity may either immediately terminate the Agreement or provide an opportunity for Business Associate to cure the alleged breach within a timeframe specified by Covered Entity. If Covered Entity determines that neither termination nor cure is feasible, Covered Entity shall report the violation to the Secretary.

#### (6) Miscellaneous

- a. <u>Definitions and Regulatory References</u>. All terms used, but not otherwise defined herein, shall have the same meaning as those terms in the Privacy and Security Rule, amended from time to time. A reference in the Agreement, as amended to include this Exhibit I, to a Section in the Privacy and Security Rule means the Section as in effect or as amended.
- b. <u>Amendment</u>. Covered Entity and Business Associate agree to take such action as is necessary to amend the Agreement, from time to time as is necessary for Covered Entity to comply with the changes in the requirements of HIPAA, the Privacy and Security Rule, and applicable federal and state law.
- c. <u>Data Ownership</u>. The Business Associate acknowledges that it has no ownership rights with respect to the PHI provided by or created on behalf of Covered Entity.
- d. <u>Interpretation</u>. The parties agree that any ambiguity in the Agreement shall be resolved to permit Covered Entity to comply with HIPAA, the Privacy and Security Rule.

Date 10/27/17

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#### Exhibit I

- e. <u>Segregation</u>. If any term or condition of this Exhibit I or the application thereof to any person(s) or circumstance is held invalid, such invalidity shall not affect other terms or conditions which can be given effect without the invalid term or condition; to this end the terms and conditions of this Exhibit I are declared severable.
- f. <u>Survival</u>. Provisions in this Exhibit I regarding the use and disclosure of PHI, return or destruction of PHI, extensions of the protections of the Agreement in section (3) I, the defense and indemnification provisions of section (3) e and Paragraph 13 of the standard terms and conditions (P-37), shall survive the termination of the Agreement.

| IN WITNESS WHEREOF, the parties here    | to have duly executed this Exhibit I.  |
|---|--|
|   | on have duly executed this Exhibit I.  At Coalitics for Citizens with Disabilities |
| Department of Health and Human Services | dba Parent Information lenter  |
| The State                               | Name of the Contractor   |
| Christin Sombanul                       | Mulle  |
| Signature of Authorized Representative  | Signature of Authorized Representative   |
| Christini Santaniello                   | Michelle L. Lewis  |
| Name of Authorized Representative       | Name of Authorized Representative  |
| Parechr, LISS                           | - Exempre Director   |
| Title of Authorized Representative      | Title of Authorized Representative   |
| 10131/17                                | 10/27/17   |
| Date '                                  | Date ' '   |

Exhibit I Health Insurance Portability Act Business Associate Agreement Page 6 of 6 Contractor Initials \_\_\_\_\_

Date 10/27/17



## CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) COMPLIANCE

The Federal Funding Accountability and Transparency Act (FFATA) requires prime awardees of individual Federal grants equal to or greater than \$25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of \$25,000 or more. If the initial award is below \$25,000 but subsequent grant modifications result in a total award equal to or over \$25,000, the award is subject to the FFATA reporting requirements, as of the date of the award. In accordance with 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), the Department of Health and Human Services (DHHS) must report the following information for any subaward or contract award subject to the FFATA reporting requirements:

- 1. Name of entity
- 2. Amount of award
- 3. Funding agency
- 4. NAICS code for contracts / CFDA program number for grants
- 5. Program source
- 6. Award title descriptive of the purpose of the funding action
- 7. Location of the entity
- 8. Principle place of performance
- 9. Unique identifier of the entity (DUNS #)
- 10. Total compensation and names of the top five executives if:
  - 10.1. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25M annually and
  - 10.2. Compensation information is not already available through reporting to the SEC.

Prime grant recipients must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of The Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

The below named Contractor agrees to provide needed information as outlined above to the NH Department of Health and Human Services and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Contractor Name:

10/27/17

Name: Michelle L. Lewis

Title: Exentine Director

Exhibit J – Certification Regarding the Federal Funding Accountability And Transparency Act (FFATA) Compliance Page 1 of 2 

### FORM A

As the Contractor identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

| ١. | The DUNS number for your entity is:   | <u>97598</u> 76  |
|----|---|--|
| 2. | receive (1) 80 percent or more of your annu-<br>loans, grants, sub-grants, and/or cooperative | completed fiscal year, did your business or organization al gross revenue in U.S. federal contracts, subcontracts, e agreements; and (2) \$25,000,000 or more in annual subcontracts, loans, grants, subgrants, and/or |
|    | NOYES   |  |
|    | If the answer to #2 above is NO, stop here  |  |
|    | If the answer to #2 above is YES, please an   | swer the following:  |
| 3. | business or organization through periodic re  | about the compensation of the executives in your sports filed under section 13(a) or 15(d) of the Securities 3o(d)) or section 6104 of the Internal Revenue Code of  |
|    | NOYES   |  |
|    | If the answer to #3 above is YES, stop here   |  |
|    | If the answer to #3 above is NO, please ans   | wer the following:   |
| 4. | The names and compensation of the five morganization are as follows:                          | ost highly compensated officers in your business or  |
|    | Name:   | Amount:  |
|    |   |  |



### **DHHS INFORMATION SECURITY REQUIREMENTS**

- Confidential Information: In addition to Paragraph #9 of the General Provisions (P-37) for the purpose of this RFP, the Department's Confidential information includes any and all information owned or managed by the State of NH - created, received from or on behalf of the Department of Health and Human Services (DHHS) or accessed in the course of performing contracted services - of which collection, disclosure, protection, and disposition is governed by state or federal law or regulation. This information includes, but is not limited to Personal Health Information (PHI), Personally Identifiable Information (PII), Federal Tax Information (FTI), Social Security Numbers (SSN), Payment Card Industry (PCI), and or other sensitive and confidential information.
- The vendor will maintain proper security controls to protect Department confidential Information collected, processed, managed, and/or stored in the delivery of contracted services. Minimum expectations include:
  - 2.1. Maintain policies and procedures to protect Department confidential information throughout the information lifecycle, where applicable, (from creation, transformation, use, storage and secure destruction) regardless of the media used to store the data (i.e., tape, disk, paper, etc.).
  - 2.2. Maintain appropriate authentication and access controls to contractor systems that collect, transmit, or store Department confidential information where applicable.
  - 2.3. Encrypt, at a minimum, any Department confidential data stored on portable media, e.g., laptops, USB drives, as well as when transmitted over public networks like the Internet using current industry standards and best practices for strong encryption.
  - 2.4. Ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
  - 2.5. Provide security awareness and education for its employees, contractors and sub-contractors in support of protecting Department confidential information
  - 2.6. Maintain a documented breach notification and incident response process. The vendor will contact the Department within twenty-four 24 hours to the Department's contract manager, and additional email addresses provided in this section, of a confidential information breach, computer security incident, or suspected breach which affects or includes any State of New Hampshire systems that connect to the State of New Hampshire network.
    - 2.6.1. "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations. "Computer Security Incident" shall have the same meaning "Computer Security Incident" in section two (2) of NIST Publication 800-61, Computer Security Incident Handling Guide, National Institute of Standards and Technology, U.S. Department of Commerce. Breach notifications will be sent to the following email addresses:
      - 2.6.1.1. DHHSChiefInformationOfficer@dhhs.nh.qov
      - 2.6.1.2. <u>DHHSInformationSecurityOffice@dhhs.nh.gov</u>
  - 2.7. If the vendor will maintain any Confidential Information on its systems (or its sub-contractor systems), the vendor will maintain a documented process for securely disposing of such data upon request or contract termination; and will obtain written certification for any State of New Hampshire data destroyed by the vendor or any subcontractors as a part of ongoing, emergency, and or disaster recovery operations. When no longer in use, electronic media containing State of New Hampshire data shall be rendered unrecoverable via a secure wipe program in accordance with industry-accepted standards for secure

Exhibit K - DHHS Information Security Requirements

Contractor Initials

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deletion, or otherwise physically destroying the media (for example, degaussing). The vendor will document and certify in writing at time of the data destruction, and will provide written certification to the Department upon request. The written certification will include all details necessary to demonstrate data has been properly destroyed and validated. Where applicable, regulatory and professional standards for retention requirements will be jointly evaluated by the State and vendor prior to destruction.

- 2.8. If the vendor will be sub-contracting any core functions of the engagement supporting the services for State of New Hampshire, the vendor will maintain a program of an internal process or processes that defines specific security expectations, and monitoring compliance to security requirements that at a minimum match those for the vendor, including breach notification requirements.
- 3. The vendor will work with the Department to sign and comply with all applicable State of New Hampshire and Department system access and authorization policies and procedures, systems access forms, and computer use agreements as part of obtaining and maintaining access to any Department system(s). Agreements will be completed and signed by the vendor and any applicable sub-contractors prior to system access being authorized.
- 4. If the Department determines the vendor is a Business Associate pursuant to 45 CFR 160.103, the vendor will work with the Department to sign and execute a HIPAA Business Associate Agreement (BAA) with the Department and is responsible for maintaining compliance with the agreement.
- 5. The vendor will work with the Department at its request to complete a survey. The purpose of the survey is to enable the Department and vendor to monitor for any changes in risks, threats, and vulnerabilities that may occur over the life of the vendor engagement. The survey will be completed annually, or an alternate time frame at the Departments discretion with agreement by the vendor, or the Department may request the survey be completed when the scope of the engagement between the Department and the vendor changes. The vendor will not store, knowingly or unknowingly, any State of New Hampshire or Department data offshore or outside the boundaries of the United States unless prior express written consent is obtained from the appropriate authorized data owner or leadership member within the Department.