

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Marjorie A Porter Work Phone No. _____
First Middle Last

Work Address: _____

Office/Appointment/Employment held: Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: NH Housing Finance Authority

Name of Corporate/Entity Representative: Dean Christon

Work Address of Representative: 32 Constitution Dreive, Bedford NH 03108

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

Value of Expense Reimbursement: \$35.00 Date Received: 10/28/15 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Economic and Housing Market Update conference

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief"

Signature of Filer

Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

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NEW HAMPSHIRE
DEPARTMENT OF STATE



BRINGING
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New Hampshire Housing

Annual Economic and Housing Market Update Conference

Wednesday October 28, 2015
8:00 to 12:15

Center of New Hampshire, Radisson Hotel
700 Elm Street
Manchester, NH 03101

8:00-8:30 Registration/Full Breakfast

8:30-8:45 Welcome by Dean Christon, Executive Director, New Hampshire Housing

8:45-9:00 Remarks by Governor Hassan

9:00-9:45 Luke Tate, Senior Policy Advisor, White House Domestic Policy Council

9:45 - 10:00 State Legislative Update
Ben Frost, Director, Public & Legal Affairs, New Hampshire Housing

10:00-10:20 Networking Break

10:20-11:20 Chris Estes, President and CEO of the National Housing Conference

11:20-12:15 Panel Discussion - How the Market is Responding to Forecasted Demographic Changes

Moderator: (Steve Norton,) Executive Director, NH Center for Public Policy Studies

Lynne LaBombard, Broker, Housing Solutions Real Estate

Betsey Andrews Parker, Executive Director, Community Action Partnership of Strafford County

Paul Morin, President, Tarkka Homes, Inc.

Eric Chinburg, President, Chinburg Properties

Affirmatively Furthering Fair Housing Training

If you are registered for the AFFH training this afternoon, please note that it will begin at 1:30 in the Curriers Room (adjacent to the hotel registration desk). Lunch is on your own. Afternoon snacks will be provided.