



STATE OF NEW HAMPSHIRE
DEPARTMENT of NATURAL and CULTURAL RESOURCES
STATE COUNCIL on the ARTS

19 Pillsbury Street CONCORD, NEW HAMPSHIRE 03301

November 19, 2019

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 261:97-c, Use of Funds, authorize the Department of Natural and Cultural Resources, State Council on the Arts, to award a Conservation Number Plate (Moose Plate) Grant to the Town of Epsom (VC #177257), Epsom, NH in the amount of \$17,940 for the restoration of stained glass windows in the Old Meetinghouse effective upon Governor and Executive Council approval through June 30, 2020. 100% Other Funds (Agency Income)

Funding is available in account, Conservation Plate Fund, as follows:

03-035-035-350010-34050000-073-509074 – Grants Non-Federal

FY 2020
\$17,940

EXPLANATION

The Conservation Number Plate Fund is used to promote the use and conservation of cultural resources in New Hampshire and to preserve the cultural heritage that belongs to all New Hampshire citizens by providing for the preservation of publicly owned historic properties.

The goal of this project is to conserve artistic elements of the Old Meetinghouse, specifically the eight stained glass windows in the first floor of the building. Built in circa 1861, the Old Meetinghouse is a mix of Greek, Italianate, and Renaissance Revival styles typical of that era, and is on the NH State Register of Historic Resources. It was built at a cost of \$2,200, dedicated on Christmas day in 1861, and since then has welcomed generations of townspeople through its doors. One striking feature of the building is its stained glass windows. Eight in number, they each have an etched black panel dedicated to a different family who donated the cost of the window. As works of art, stained glass windows were used at that time to beautify buildings, provide light control, and to tell a story. When completed, the Old Meetinghouse will be used as part of a town center. Building usage would include public meetings, town events, cultural events, senior activities, and other uses as suggested by the residents.

The Attorney General's office has approved the agreement as to form, substance and execution.

Respectfully submitted,

Sarah L. Stewart
Commissioner



NEW HAMPSHIRE STATE COUNCIL ON THE ARTS GRANT AGREEMENT

This agreement between the State of New Hampshire, New Hampshire State Council on the Arts (hereinafter "Council") and Town of Epsom (hereinafter "Grantee") is to witness receipt of funds subject to the following conditions:

1. GRANT PERIOD: FY2020
2. OBLIGATIONS OF THE GRANTEE:
 - The Grantee agrees to accept \$17,940.00 and apply it to the program(s) described in the grant application and approved budget for To support the restoration of stained glass windows in the Old Meetinghouse. In the performance of this grant agreement, the Grantee is in all respects an independent contractor and is neither an agent nor employee of the State.
 - Funding credit including Council logo must appear in all programs, publicity, and promotional materials. The following wording and Council logo should be used:




Town of Epsom is supported in part by a grant from the New Hampshire State Council on the Arts & the Mooseplate License Plate Program.


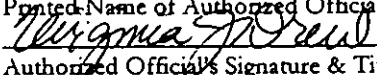
New Hampshire State Council on the Arts

- The Grantee acknowledges that the NHSCA Program Coordinator may schedule a site visit to the organization and may request a site visit from the NHSCA.
 - The Grantee agrees to abide by the limitations, conditions and procedure outlined herein and in the attached appendices. If appropriated funds for this grants program are reduced or terminated, all payments under this grant may cease. That determination rests within the sole discretion of the Council.
3. PAYMENT will be made following the receipt and execution of all required documents and approval of the Governor and Executive Council
 4. FINAL REPORT: The Grantee agrees to submit a final financial and narrative report on a form provided by the Council no more than 30 days after the end of the grant period. Failure to submit the final report will render the Grantee ineligible for Council funding for two years.
 5. SOVEREIGN IMMUNITY: No provision of this contract is to be deemed a waiver of sovereign immunity by the State of New Hampshire.

COUNCIL APPROVAL

Contracting Officer for State Agency

 Signature Date 11/22/19
 Name, Title: Sarah L. Stewart
 Commissioner


GRANTEE SIGNATURE

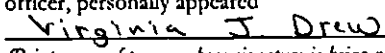
Org/ Name: Town of Epsom
 Address: PO Box 10, Epsom NH 03234

 Virginia J. Drew, Chair Bd of Selectmen
 Printed Name of Authorized Official for Grantee

 Authorized Official's Signature & Title Date 11-5-19

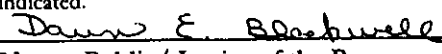
NOTARIZATION REQUIRED:

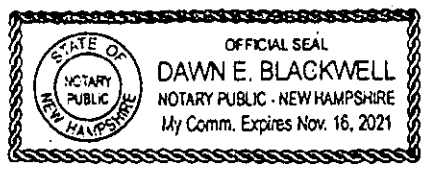
STATE OF NEW HAMPSHIRE, COUNTY OF Merrimack

APPROVED BY ATTORNEY GENERAL

as to form, substance and execution:

 Office of Attorney General Date 12/4/2019

On the 5th day of Nov 2019 before the undersigned officer, personally appeared

 Virginia J. Drew
 (Print name of person whose signature is being notarized)
 or satisfactorily proven to be the person whose name appears above, and acknowledged that s/he executed this document in the capacity indicated.


 Dawn E. Blackwell
 Notary Public/ Justice of the Peace
 Printed Name: Dawn E Blackwell
 My Commission expires: 11/16/2021



CERTIFICATE FOR MUNICIPALITIES

I (insert name) Dawn Blackwell, of (insert Municipality name), Town of Epsom NH, do hereby certify to the following assertions:

- 1. I am a duly elected and acting Clerk/Secretary for the Municipality documented above, which is in the State of New Hampshire
2. I maintain and have custody of, and am familiar with, the minute books of the Municipality:
3. I am duly authorized to issue certificates with respect to the contents of such books:
4. The following are true, accurate and complete copies of the resolutions adopted during an official meeting of the Municipality. Said meeting was held in accordance with the laws and by-laws of the State, upon the following date (insert meeting date) Nov 4, 2019.

RESOLVED: That this municipality shall enter into a contract with the State of New Hampshire, acting by and through the Department of Natural and Cultural Resources providing for the performance by this Municipality of certain services as documented within the foregoing grant application, and that the official listed, (document the title of the official authorizing the grant, and document the name of the individual filling that position) Virginia J Drew, on behalf of this Municipality, is authorized and directed to enter into the said grant agreement with the State of New Hampshire, and that they are to take any and all such actions that may be deemed necessary, desirable or appropriate in order to execute, seal, acknowledge and deliver any and all documents, agreements and other instruments on behalf of this Municipality in order to accomplish the same.

RESOLVED: That the signature of the above authorized party or parties of this Municipality, when affixed to any instrument of document described in, or contemplated by, these resolution, shall be conclusive evidence of the authority of said parties to bind this Municipality, thereby:

5. The foregoing resolutions have not been revoked, annulled, or amended in any manner what so ever, and remain in full force and effect as of the date hereof;

6. The following person or persons have been duly elected to, and now occupy, the Office or Offices indicated: Chair, Board of Selectmen

Municipality Mayor: Virginia J Drew
Municipality Clerk: Dawn Blackwell
Municipality Treasurer: Paula Smith

IN WITNESS WHEREOF: As the Clerk/Secretary of this municipality, I sign below upon this date (insert date of signing) 11/5/2019

Clerk/Secretary (signature) Dawn Blackwell

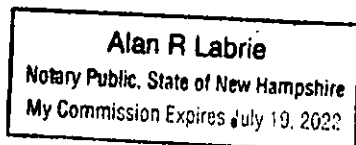
In the State and County of: (State and County names) NH - Merrimack

NOTARY STATEMENT: As Notary Public and/or Justice of the Peace, REGISTERED IN THE STATE OF: New Hampshire, County of: Merrimack

UPON THIS DATE (insert full date) 11/5/2019, appeared before me (print full name of notary)

Alan R Labrie the undersigned officer personally appeared (Insert officers name) Dawn Blackwell who acknowledged him/herself to be (Insert the name of municipality) Town of Epsom, NH and that being authorized to do so, he/she executed the foregoing instrument for the purposes therein contained, by signing by him/herself in the name of the Municipality

In witness whereof I hereunto set my hand and official seal. (provide signature, seal and expiration of commission) Alan R Labrie





CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Town of Epsom 940 Suncook Valley Hwy PO Box 10 Epsom, NH 03234-0010		Member Number: 168	Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624	
Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, if Not	
<input type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence			Each Occurrence	
			General Aggregate	
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
<input type="checkbox"/> Automobile Liability Deductible Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident) Aggregate	
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	1/1/2019	1/1/2020	<input checked="" type="checkbox"/> Statutory	
			Each Accident \$2,000,000	
			Disease - Each Employee \$2,000,000	
			Disease - Policy Limit	
<input type="checkbox"/> Property (Special Risk Includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)	
Description: Proof of Primex Member coverage only.				

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex³ - NH Public Risk Management Exchange By: <i>Mary Beth Purcell</i> Date: 10/23/2019 mpurcell@nhprimex.org Please direct inquires to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax
State of New Hampshire Department of Natural and Cultural Resources 172 Pembroke Rd Concord, NH 03301			



GRANTEE INFORMATION FORM for ORGANIZATIONS

Please complete the following for fulfillment of grant requirements by the State of New Hampshire's Department of Administrative Services.

Name of Organization Town of Epsom NH

1. Statement of Purpose:

(Give your organization's mission statement or list your organization's objectives in the space below)

Epsom is a municipality chartered in 1727. The Board of Selectmen created and established the Old Meetinghouse Revitalization Committee to work toward the public utilization of the building by repairing, preserving and installing required systems

2. Salary of Administrator:

(List annual salary of administrator, not artist's fees, who will be involved in this grant.)

Valerie Long is an unpaid volunteer who serves on the Town of Epsom's Old Meetinghouse Revitalization Committee. Nancy Wheeler, Finance Administrator, receives \$66,500 per year

Attach the Following:

- 3. DUNS Number (if not provided on application)
- 4. Resume of Administrator
- 5. Financial Statement:
A one-page financial statement of your organization's most recently completed fiscal year.
- 6. Board of Directors:
A list of the current directors and officers of your organization.
Please do not include any personal information such as home addresses, phone numbers or emails.
- 7. List Geographic Areas Served by Organization Epsom, NH
- 8. Certificate of Liability and Workers Comp Insurance with the **Department of Natural & Cultural Resources** as the certificate holder
- 9. Please include a copy of a current year Certificate of Good Standing. (if not provided with the application) NA
If you do not have a Certificate of Good Standing with the state of NH please call Secretary of State Corporate Division at 271-3244 and request an application.

EXHIBIT 3
TOWN OF EPSOM, NEW HAMPSHIRE
Balance Sheet
Governmental Funds
December 31, 2017

	General	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 6,026,224	\$ 997,001	\$ 7,023,225
Investments	-	1,122,594	1,122,594
Receivables, net of allowance for uncollectibles:			
Taxes	1,028,179	-	1,028,179
Accounts	-	293,054	293,054
Intergovernmental	-	917	917
Liens	53,517	-	53,517
Interfund receivable	224,136	70,404	294,540
Prepaid Items	14,465	-	14,465
Tax deeded property held for resale	22,414	-	22,414
Total assets	<u>\$ 7,368,935</u>	<u>\$ 2,483,970</u>	<u>\$ 9,852,905</u>
LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES			
Liabilities:			
Accounts payable	\$ 146,576	\$ 8,117	\$ 154,693
Accrued salaries and benefits	55,824	-	55,824
Intergovernmental payable	4,642,744	-	4,642,744
Interfund payable	580	293,960	294,540
Total liabilities	<u>4,845,724</u>	<u>302,077</u>	<u>5,147,801</u>
Deferred inflows of resources:			
Deferred revenue	<u>708,729</u>	<u>114,526</u>	<u>823,255</u>
Fund balances:			
Nonspendable	36,879	291,500	328,379
Restricted	38,371	144,732	183,103
Committed	-	1,631,135	1,631,135
Assigned	30,625	-	30,625
Unassigned	<u>1,708,607</u>	<u>-</u>	<u>1,708,607</u>
Total fund balances	<u>1,814,482</u>	<u>2,067,367</u>	<u>3,881,849</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 7,368,935</u>	<u>\$ 2,483,970</u>	<u>\$ 9,852,905</u>

The notes to the financial statements are an integral part of this statement.



**Selectmen's Office
P.O. Box 10
Epsom, NH 03234
(603) 736-9002
Fax (603) 736-8539**

EPSOM, NEW HAMPSHIRE 03234

**Board of Selectmen
As of November 8, 2019**

**Virginia J. Drew, Chair
Cheryl C. Gilpatrick, Vice-Chair
Hugh A. Curley, III**

RESUME

Valerie A. Long

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

EDUCATION

- LD Licensed Dietitian in the state of New Hampshire
RD Registered Dietitian, The American Dietetic Association, Chicago, IL.
MOE Masters of Occupational Education, emphasis in adult education, The University of New Hampshire, Durham, NH
BA Mount Saint Mary College, Hooksett, NH
Major: Foods and Nutrition

RELEVANT EXPERIENCE

Altarum Institute October 2009–2013

Senior Associate, Deputy Director – Center for Food Assistance and Nutrition

Responsible for program management, project development, technical assistance and evaluation within the Food Assistance and Nutrition area of expertise, including food assistance, nutrition education, obesity prevention, and other health related issues. Provides leadership and contributes to research and evaluation projects related to nutrition education models in the Supplemental Nutrition Assistance Program (SNAP), and the implementation of Participant-Centered Education in for the Women, Infants, and Children Program.

New Hampshire Department of Health and Human Services, Division of Public Health Services, Nutrition and Health Section, 2007-2009

Women, Infants, and Children Program, Fit WIC Coordinator.

Responsibilities included statewide coordination of the anti-obesity Fit WIC initiative, a USDA Food and Nutrition Service WIC Special Projects grant. This Fit WIC research project was designed to determine the effectiveness of the Fit WIC program in NH.

New Hampshire Technical and Community College. 2004-2009

Adjunct Professor

Responsibilities include teaching an online three credit Personal Nutrition lecture course and one credit Personal Nutrition lab course both spring and fall semesters each year.

University of New Hampshire Cooperative Extension SNAP-Ed Program, 2004-2009

Consultant Nutrition Coordinator

Responsibilities included state-wide coordination of a SNAP-Ed program reaching low-income populations with nutrition education to assist them in maximizing their limited resources. Duties

included program and financial management, development of educational materials, networking, marketing (including social marketing), and evaluation.

RESUME

Valerie A. Long

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University of New Hampshire Cooperative Extension, 2004-Present
UNH Extension Professor Emeritus

University of New Hampshire Cooperative Extension, 1981-2004

Professor and Specialist, Food and Nutrition

Responsibilities included providing state-wide leadership for UNH Cooperative Extension Nutrition Connections Program, an umbrella unit encompassing the Expanded Food and Nutrition Education Program (EFNEP) and the Special Supplemental Assistance Program nutrition education program with a combined annual budget of \$1.1 million. Specific responsibilities included administrative oversight; budget development and oversight; training of professional and paraprofessional staff; curriculum development; development of commercials and public service announcements, news articles and PR brochures; supervision of Nutrition Connections staff, grant writing, and teaching. The class taught was Community Nutrition, NUTR 720/820, a 4-credit writing intensive course with 25-30 students annually. Average overall teaching rating was 4.7 (score of 5 is "excellent").

Portsmouth Hospital, 1981-1987

Dietetic Consultant

Consultant for weight management program.

Hillsborough County, University of New Hampshire Cooperative Extension 1979-1981

Extension Agent, Home Economics

Coordinated county-wide Expanded Food and Nutrition Education Program (EFNEP), trained and supervised paraprofessional staff. Provided leadership for the development, implementation, evaluation and expansion of Home Economics programs in coordination with other Home Economists in Hillsboro County; organized and/or maintained functional advisory committees.

Hanover Hill Nursing Home, 1978-1979

Dietetic Consultant

Supervised and coordinated Food Service Department. Principle duties included medical nutrition therapy, menu planning, in-service training, and adherence to state guidelines for nursing homes.

Southern New Hampshire Medical Center, 1973-1979

Chief Dietitian 1976-1979, Staff Dietitian 1973-1976

Supervised and coordinated medical nutrition therapy for 180-bed hospital that included medical/surgical, maternity, psychiatric, extended care, and dialysis units. Therapeutic specialization, renal nutrition.

RESUME

Valerie A. Long



PROFESSIONAL ORGANIZATIONS

American Dietetic Association, Member

New Hampshire Dietetic Association

Council on Practice, Community Dietetics 1986-1987

Council on Practice, Chair 1987-1988

President-Elect 1989-1990

President 1990-1991

Nominating Committee 1992-1999, 1996-2000

American Home Economics Association, Board of Directors 1986-1988

American Association of Family and Consumer Sciences

New Hampshire Association of Family and Consumer Sciences

Vice President - External Affairs 1995-1997

President-Elect 1999-2000

President 2000-2001

Board of Directors 2001-2002

New Hampshire Association of Extension Home Economists, President 1979-81

AWARDS

1988 New Hampshire Home Economist of the Year

1989 New Hampshire Dietitian of the Year

1992 Regional USDA Food and Nutrition Service Recognition for Leadership in Nutrition Education

1998 UNH Presidential Award of Excellence

1998 USDA Honor Award - Planning Committee for *Nutrition Education for Diverse Audiences*

1999 NH DHHS Recognition for Leadership in Nutrition Education

2001 Team Nutrition Institute Recognition

2001 New England Coalition for Health Promotion and Disease Prevention (NECON) Award for Creative Public Health Programming

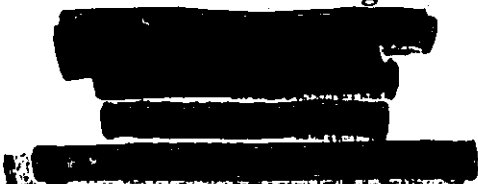
2006 UNH Cooperative Extension Diversity Award

PROFESSIONAL DEVELOPMENT LEAVE / SPECIAL STUDY

Sabbatical at Center for Science in the Public Interest, Washington, D.C. 1990

American Home Economics Association State Trainer for Head Start Nutrition Volunteer Consultant Project, 1989 and 1990

RESUME
Valerie A. Long

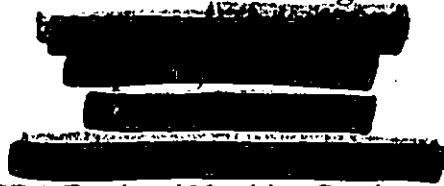


GRANTS/CONTRACTS AWARDED

- 1981 Co-Investigator, NH Charitable Trust, Youth Nutrition Education Program, \$2,000
- 1987 Investigator, Governor's Office of Human Resources, Nutrition Outreach Project, \$4,000.
- 1988 Co-Investigator, Bureau of Health Promotion, Division of Public Health Services, Cancer Risk Reduction Nutrition Education Project, \$40,000.
- 1989 Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Plan, \$8,000.
- 1990 Co-Investigator, Bureau of Health Promotion, Division of Public Health Services, Project Lean, \$13,000.
- 1990 Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Plan, \$38,000.
- 1991 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Plan, \$84,000.
- 1991 Co-Investigator, USDA Extension System, Safe or Sorry Food Safety and Quality Project, \$27,000.
- 1992 Co-Investigator, USDA Food and Nutrition Service, Development of Video to Promote Great Beginnings Curriculum, \$7,500.
- 1992 Investigator, USDA Economic Research Service, Impact of Nutrition Education on Nutrition Knowledge, Diet Behavior, and Anthropometric Indices: The Great Beginnings Program, \$40,000.
- 1992 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$216,000.
- 1993 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$478,000.
- 1994-1996 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$778,000.
- 1996-1998 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$1,240,000.
- 1998-2000 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$1,716,000.
- 2000-2002 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$2,700,256.
- 2001 Investigator, American Dietetic Association, Licensure of Dietitians, \$5,000.
- 2001 Investigator, NH Charitable Foundation, Feasibility Study for Epsom Library Capital Campaign, \$3,000.

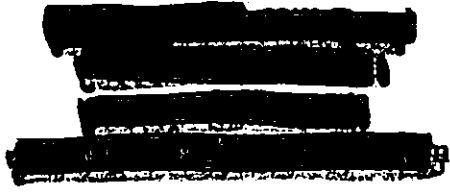
RESUME

Valerie A. Long



- 2002-2004 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$3,139,702.
- 2005 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$1,488,510.
- 2006 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$1,589,354.
- 2007 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$1,523,398.
- 2008 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$1,602,503.
- 2009 Co-Investigator, USDA Food and Nutrition Service and NH Food Stamp Program, Family Nutrition Program, \$1,548,166.
- 2009-2013 Multiple grants awarded through Altarum Institute.

RESUME
Valerie A. Long



COMMUNITY SERVICE

- 2001-2006 Chair, Epsom Library Capital Campaign Committee. This Capital Campaign Committee successfully raised \$1.1 million in private and public funds for a new library. The new Epsom Public Library opened on 12/20/06.
- 2005-2011 HNHfoundation, 14 Dixon Avenue, Concord, New Hampshire, Board of Directors. The HNHfoundation was formed as the result of the merger between New Hampshire Blue Cross and Blue Shield and Matthew Thornton Health Plan. The Foundation, incorporated in 1997, is organized and operates exclusively for charitable purposes.
- 2008-2010 Chairman of the Board, HNHfoundation, a private multi-million dollar foundation.
- 2010-2011 Immediate Past Chair of the Board, HNHfoundation, a private multi-million dollar foundation.
- 2006-2012 Epsom Public Library Trustee, Epsom, NH.
- 2006-2009 Supervisor of the Checklist, Epsom, NH.

REPORTS

Long V, Cates S, Gleason S, Gabor V, Blitstein J, Bell L, Hersey J. SNAP Education and Evaluation, Wave I Case Study Report. Pennsylvania State University *About Eating Program*. Volumes I and II. USDA, FNS. January 2012.

PUBLICATIONS

Valerie A. Long, Tamara Martin, Colette Janson-Sand. (2002) The Great Beginnings program: *Impact of a nutrition curriculum on nutrition knowledge, diet quality, and birth outcomes in pregnant and parenting teens*. Journal of the American Dietetic Association Supplement, S86-89. March 2002.

A complete listing of nutrition education materials developed for UNH Cooperative Extension, and presentations are available upon request.

NATIONAL PRESENTATIONS

American Dietetic Association Annual Meeting, Kansas City, Missouri, October, 2001. *The Great Beginnings program: Impact of a nutrition curriculum on nutrition knowledge, diet*

RESUME
Valerie A. Long

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quality, and birth outcomes in pregnant and parenting teens.

USDA Outlook Conference - Nationwide Satellite Teleconference broadcast from USDA Headquarters, Washington, D.C., 1988. *Nutrition Education... Working Collaboratively for Greater Impact.*

Society for Nutrition Education Annual Meeting, St. Paul, Minnesota. July 1993. *Great Beginnings Project.*

Nationwide AgSat Video conference, broadcast from Burlington, VT. August 1993. The Great Beginnings program: Impact of a nutrition curriculum on nutrition knowledge, diet quality, and birth outcomes in pregnant and parenting teens.

Society for Nutrition Education Annual Meeting, Washington, DC, July 1995. *The Team Nutrition Institute.*

National ES/WIC Conference, Houston, TX, February 1997. *New Hampshire ES/WIC Plan.*
American Dietetic Association Annual Conference, Kansas City, Missouri, October 2001. *1993. The Great Beginnings program: Impact of a nutrition curriculum on nutrition knowledge, diet quality, and birth outcomes in pregnant and parenting teens, research presentation.*

Society for Nutrition Education Annual Conference, Philadelphia, Pennsylvania, July 29, 2003. *Smart Choices Social Marketing Campaign.*

Northeast Cooperative Extension Nutrition Specialists meeting, November 9, 2006, Wilmington, Delaware. *Smart Choices Social Marketing Campaign.*

U.S. Department of Agriculture, Food and Nutrition Service Special Projects Conference, October 15-17, 2007, Arlington, Virginia. NH Fit WIC Project.

U.S. Department of Agriculture, Food and Nutrition Service Special Projects Conference, May 13-15, 2008, Arlington, Virginia. NH Fit WIC Project.