



STATE OF NEW HAMPSHIRE DEPARTMENT of NATURAL and CULTURAL RESOURCES DIVISION of HISTORICAL RESOURCES

56

19 Pillsbury Street CONCORD, NEW HAMPSHIRE 03301

January 27, 2020

His Excellency, Governor Christopher T. Sununu and the Honorable Executive Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 261:97-c, <u>Use of Funds</u>, authorize the Department of Natural and Cultural Resources, Division of Historical Resources, to award a Conservation Number Plate (Moose Plate) Grant to the City of Somersworth (VC #177476), Somersworth, NH, in the amount of \$10,000 to repair the slate roof on the Furber Chapel in Forest Glade Cemetery effective upon Governor and Executive Council approval through September 30, 2021. 100% Other Funds (Agency Income)

Funding is available in account, <u>Conservation Plate Fund</u>, as follows:

<u>FY 2020</u>

03-035-035-350010-34050000-073-509074 - Grants Non-Federal

\$10,000

EXPLANATION

The Conservation Number Plate Fund is used to promote the use and conservation of cultural resources in New Hampshire and to preserve the cultural heritage that belongs to all New Hampshire citizens by providing for the preservation of publicly-owned historic properties.

Furber Chapel, built in 1897, was designed in the Gothic style by architect Henry Vaughn and became a key focal point in the Forest Glade Cemetery, which was established in 1851. Forest Glade Cemetery was listed to the National Register of Historic Places in 2017. Furber Chapel contributes to the cemetery's significance.

Respectfully submitted,

Sarah L. Stewart

Commissioner

RECEIVED

444

GRANT AGREEMENT

Grant #MP-19-07

JAN 21 2020

New Hampshire Division of Historical Resources

This agreement between the State of New Hampshire, Division of Historical Resources (hereinafter "DHR") and the City of Somersworth (hereinafter "Grantee") is to witness receipt of funds subject to the following conditions:

- GRANT PERIOD: Pending G&C Approval September 30, 2021 [2 years to complete]
- OBLIGATION OF THE GRANTEE: The Grantee agrees to accept \$_10,000_\ and apply it to the project(s) described in the grant application and approved budget referenced above. In the performance of this grant agreement the Grantee is in all respects an independent contractor and is neither an agent nor employee of the State.

As required by the Conservation License Plate Grant Program and the DHR, Grantee agrees to prominently place a DHR provided grant information sign on site or within the community throughout the project funded by this grant, and to acknowledge support of the DHR and the Conservation License Plate Program on any materials promoting the project.

The Grantee agrees to abide by the limitations, conditions and procedure outlined herein and in the attached appendices. If appropriated funds for this grants program are reduced or terminated, all payments under this grant shall cease.

PAYMENT of 50% will be made following review by the NH-Attorney General's Office and Governor and Council (as appropriate). Payment of the filiat 50% will be made upon receipt and approval of the final report documentation.

REPORTING: The Grantee agrees to submit a narrative report-of-progress to the DHR by April 1 and September I annually for the duration of the grant which summarizes progress on the project. The Grantee agrees to submit a final financial and project report in a format provided by the DHR, no more than 30 days after the end of the grant-period.

SOVERIGN IMMUNITY: No provision of this contract is to be deemed a waiver of sovereign immunity by the State of New Hampshire.

| DEPARTMENT OF NATURAL AND | GRANTEE |
|---------------------------------------|---|
| CULTURAL RESOURCES | Name City of SomeRSWORTH |
| Sarah Herry 1/29/20 | Addressone Government WAY |
| | Someksnorth NH 03878 |
| Sarah L. Stewart, Commissioner Date | Retex of Schword 01-13-20 |
| | Authorized Signature Date Rubert M. Belmere, City NAGER |
| DIVISION HISTORICAL RESOURCES | RUBERT M. BEIMERE, CITY NAGER |
| ≤ 11 | STATE OF NEW HAMPSHIRE, COUNTY OF |
| 5=16+ W/ 1.15.2020 | The foregoing statement was acknowledged before me |
| | this 13 day of January 2020 |
| enjamin H. Wilson, Director/SHPO Date | Lessing Juphen - Oct 5 202 |
| | Signature of Notary Public Commission Expire |

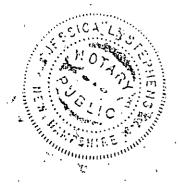
JESSICA L. STEPHENS, Notary Public

State of New Hampshire My Commission Expires October 5, 2021

Approved as to form, substance and execution:

CERTIFICATE FOR MUNICIPALITIES

| I (insert name) INSH HAYVIS, of (insert Municipality name), Some/Sworth |
|---|
| do hereby certify to the following assertions: |
| 1. I am a duly elected and acting Clerk/Secretary for the Managing Plants |
| the State of New Hampshire |
| 2. I maintain and have custody of, and am familiar with, the minute books of the Municipality: |
| 3. I am duly authorized to issue certificates with respect to the contents of such books: |
| 4. The following are true, accurate and complete copies of the resolutions adopted during an official |
| meeting of the Municipality. Said meeting was held in accordance with the laws and by-laws of the |
| State, upon the following date (insert meeting date) 1/8/2020 |
| RESOLVED: That this municipality shall enter into a contract with the State of New Hampshire, |
| acting by and through the Department of Natural and Cultural Resources providing for the |
| performance by this Municipality of certain services as documented within the foregoing grant |
| application, and that the official listed, (document the title of the official authorizing the grant, and |
| document the name of the individual filling that position) ROBENT H. Be/40/e CTMARA FOR |
| behalf of this Municipality, is authorized and directed to enter into the said grant agreement with the |
| State of New Hampshire, and that they are to take any and all such actions that may be deemed |
| necessary, desirable of appropriate in order to execute, seal, acknowledge and deliver any and all |
| documents, agreements and other instruments on behalf of this Municipality in order to accomplish |
| the same. |
| RESOLVED: That the signature of the above authorized party or parties of this Municipality, when |
| affixed to any instrument of document described in, or contemplated by, these resolution, shall be |
| conclusive evidence of the authority of said parties to bind this Municipality, thereby: |
| 5. The foregoing resolutions have not been revoked, annulled, or amended in any manner what so ever, |
| and remain in full force and effect as of the date hereof; |
| 6. The following person or persons have been duly elected to, and now occupy, the Office or Offices |
| |
| Municipality Mayor: DANA S. Hillard |
| Municipality Clerk: TRISH HARTIS |
| Municipality Treasurer: SCOTT S. SMITH |
| IN WITNESS WHEREOF: As the Clerk/Secretary of this municipality. I sign below upon this data |
| (mseri adje of stenting) - 7770720212 |
| Clerk/Secretary (signature) TRISY HACCIS |
| In the State and County of: (State and County names) NH 1.57K & GEOR |
| NOTARY STATEMENT: As Notary Public and/or Justice of the Peace, REGISTERED IN THE |
| STATE OF: |
| UPON THIS DATE (insert full date) // 10000 appeared before me (print full name of notary) Lessica June Lephens, the undersigned officer personally appeared (Insert officers |
| Jessica ynn tephens, the undersigned officer personally appeared (Jusert officers |
| who acknowledged him/herself to be (Insert the name |
| of manucipality) Oracio work / A and that being authorized to do so halaba annual to |
| the foregoing instrument for the purposes therein contained, by signing by him/herself in the name of the |
| Wighterparity \rightarrow\ |
| In witness whoreof I hereunto set my hard and official seal. (provide signature, seal and expiration of |
| commission) |
| |
| |



JESSICA L. STEPHENS, Notary Public State of New Hampshire My Commission Expires October 5, 2021



City of Somersworth - Resolution

Resolution No: 26-20

TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A PROJECT AGREEMENT WITH THE STATE OF NEW HAMPSHIRE DIVISION OF HISTORICAL RESOURCES AND TO ACCEPT A MOOSE PLATE PROGRAM GRANT AWARD

January 8, 2020

WHEREAS, the City of Somersworth has received notification of the establishment of a Moose Plate Grant Program to support historical preservation efforts throughout the State of New Hampshire, and

WHEREAS, the New Hampshire Division of Historical Resources has awarded the City a grant of \$10,000.00 (Ten Thousand Dollars), to be used as part of the Furber Memorial roof restoration project, and

WHEREAS, the grant funds will be used as part of the City's match required under the New Hampshire Land and Community Heritage Program grant for this project and requires no local match,

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOMERSWORTH THAT the City Manager is authorized to execute any documents and agreements necessary for the grant's acceptance and execution, and take any and all other such actions relative to this grant project's completion determined to be in the best interest of the City.

| Authorization | • | 2 | • • | 1. | 11,41 | | - , - | ** | |
|---|-------|---|-----|----|----------------|-----|------------------|----|---|
| Sponsored by: Mayor Dana S. Hilliard | - | | | , | roved: Attorne | у • | | , | , |

I hereby certify the foregoing to be

ATTEST: Washington, NE

City of Somersworth – Resolution 26-20

| History | The second second | • | | |
|------------------|-------------------|---------------------|----|--|
| First Read Date: | 01/08/2020 | Tabled: | NA | |
| Public Hearing: | NA . | Removed From Table: | NA | |
| Second Read: | 01/08/2020 | | | |

| Discussion | ₹ ^{tr} | | |
|------------|-----------------|--|--|
| • | 1 ' | | |

Councilor Witham, seconded by Councilor Cameron, made a motion to waive Council Rules to allow for a second read. The motion to waive rules passed, 9-0.

Councilor Austin, seconded by Councilor Cameron, made a motion to approve Resolution 26-20. The motion passed, 9-0.

| Voting Record | | YES . | NO |
|--------------------|------------------|---------|----|
| Ward 1 Councilor | Pepin | X | |
| Ward 2 Councilor . | Vincent | X | |
| Ward 3 Councilor | Dumont | Χ · · · | |
| Ward 4 Councilor | Austin | Х | , |
| Ward 5 Councilor | Michaud | X | |
| At Large Councilor | Witham | X | |
| At Large Councilor | Gerding | X | |
| At Large Councilor | Cameron | · · · X | |
| At Large Councilor | Paradis | ·X | |
| , | TOTAL VOTES: | 9 . | 0 |
| On 01/08/2020 | Resolution 26-20 | PASSED | |

I hereby certify the foregoing to be

ATTEST: Major Milli



CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

| Participating Member: | Member Number: | | Comr | anny Affordian Coversor | <u> </u> | | |
|---|-----------------------------|---------------------|-------|--|------------------------------|--|--|
| City of Somersworth One Government Way, Somersworth, NH 03878 | rsworth 293 ment Way, | | | Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624 | | | |
| Type of Coverage: | Effective Date (mm/dd/yyyy) | Expiration (mm/dd/y | Date | Limits - NH Statutory Limit | s May Apply, If Not: | | |
| X General Liability (Occurrence Form) Professional Liability (describe) Claims Made Occurrence | 7/1/2019 | 7/1/20: | | Each Occurrence General Aggregate Fire Damage (Any one fire) Med Exp (Any one person) | \$ 5,000,000 | | |
| X Automobile Liability Deductible Comp and Coll: \$1,000 Any auto | 7/1/2019 | 7/1/20: | 20 | Combined Single Limit (Each Accident) Aggregate | \$ 5,000,000 \$ 5,000,000 | | |
| X Workers' Compensation & Employers' Liab | ility 7/1/2019 | 7/1/202 | 20 | X Statutory Each Accident | \$ 2,000,000 | | |
| | | | | Disease - Each Employee Disease - Policy Limit | \$ 2,000,000 | | |
| X Property (Special Risk includes Fire and Theft) | 7/1/2019 | 7/1/202 | 20 | Blanket Limit, Replacement Cost (unless otherwise stated) | Deductible: \$1,000 | | |
| Description: Proof of Primex Member coverage only | y. | | | | | | |
| CERTIFICATE HOLDER: Additional Covered | Party Loss 5 | 20102 | 0-1- | 3 : NII OE.F OI. M | | | |
| | Party Loss F | ayee | Ву: | DX3 - NH Public Risk Manage **Many Beth Pweed! | | | |
| NH Department of Natural and Cultural Resources 172 Pembroke Road Concord, NH 03301 | | , | Date: | 1/27/2020 mpurcell@nl Please direct inquin Primex³ Claims/Coverag 603-225-2841 ph | es to: ge Services | | |

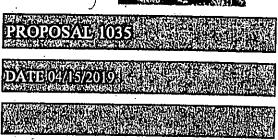
603-228-3833 fax

L & B Roofing P.O. Box 856 New London, NH 03257 US info@slateandcopperroofing.com http://www.slateandcopperroofing.com



ADDRESS

Gerald Vachon General Highway Foreman 18 Lilac Lane Somersworth, NH 03878



| ACTIVITY(TASKS | | AMOUNT |
|-----------------------------------|---|-----------|
| New slate and copper installation | 2 | 24,500.00 |

For work to be done on Historic Chapel:

- Remove slate
- Remove old flashing

- Remove worn ridge cap(s)
 -Replace slate with 18x12 nonfade green slate from VT.
 -Replace flashing along sides, chimney, and in valleys with 16 oz. copper.
- -Replace ridge cap with 16 oz. copper and secured with stainless steel screws.
- *30 lb. felt paper will be installed before new slate is replaced.

Price includes materials, labor, staging set up, and clean up of debris.

Accepted By

.Accepted Date