

Sam  
79



The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

April 24, 2019

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Julie and Vincent Murray's request to perform the following work on Lake Winnepesaukee in Alton. File # 2019-00132. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Install a permanent boatlift, two personal watercraft lifts, a 14 foot x 30 foot seasonal canopy within an existing boat slip alongside a 69 linear foot L-shaped breakwater with a 45 foot x 4 foot cantilevered pier, a 4 foot x 16 foot walkway, and a 30 foot x 6 foot dock with two 4 foot x 6 foot cribs on an average of 195 feet of frontage along Lake Winnepesaukee in Alton.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Watermark Marine Construction revision dated February 26, 2019 and as received by the NH Department of Environmental Services (NHDES) on February 27, 2019.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
6. All construction-related debris shall be placed outside of the areas subject to RSA 482-A.
7. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
8. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
9. All seasonal structures, including watercraft lifts, shall be removed for the non-boating season.
10. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and the flexible canopy shall be removed for the non-boating season.

11. No person undertaking any activity shall cause or contribute to, or allow the activity to cause or contribute to, any violations of the surface water quality standards in RSA 485-A and Env-Wq 1700.
12. This permit shall not preclude the NHDES from initiating appropriate action if the NHDES later determines that any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.

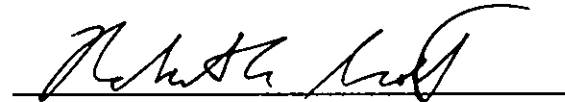
EXPLANATION

The NHDES approved this project on March 18, 2019. The NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(d), construction or modification of any dock adjacent to a breakwater.
2. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the NHDES' jurisdiction per Rule Env-Wt 302.03.
3. The applicant has demonstrated by plan and example that each factor listed in Rule Env-Wt 302.04(a) Requirements for Application Evaluation, has been considered in the design of the project.
4. The applicant has an average of 195 feet of shoreline frontage along Lake Winnepesaukee.
5. A maximum of 3 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
6. The existing docking facility provides 3 slips as defined per RSA 482-A:2, VIII and therefore, meets Rule Env-Wt 402.13

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

Respectfully submitted,



Robert R. Scott  
Commissioner



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management



Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)

PERMITS RSA 482-A:1 Enc 1/1/00 900

<b>RECEIVED</b> JAN 15 2019 Use City NHDES LAND RESOURCES MANAGEMENT	<b>COMPLETE</b> Administrative Use Only JAN 14 2019	Administrative Use Only	File # <b>2019-00132</b>
			Check No. <b>2134</b>
			Amount <b>630-</b>
			Initials <b>Sbr</b>

1. REVIEW TIME: Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)  Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT: If mitigation is required a Mitigation Pre-Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_  
 N/A - Mitigation is not required

3. PROJECT LOCATION: Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: 100 Timber Ridge Road TOWN/CITY: Alton  
 TAX MAP: 058 BLOCK: 005 LOT: 012 UNIT: 000  
 USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee  NA STREAM WATERSHED SIZE:  NA  
 LOCATION COORDINATES (if known): Easting: 1,086,269.11 Northing: 380,419.59  Latitude/Longitude  UTM  State Plane

4. PROJECT DESCRIPTION: Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Install a permanent boatlift and a 14ft x 30ft seasonal canopy supported by five driven 8x8 timbers. Additionally, install two PWC lifts.

5. SHORELINE FRONTAGE

N/A This does not have shoreline frontage. SHORELINE FRONTAGE: 195.5ft  
 Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT: Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS: See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 18- 3934

b.  Designated River the project is in 1/4 miles of: \_\_\_\_\_; and  
 date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_  
 N/A


<b>8. APPLICANT INFORMATION (Desired permit holder)</b>			
LAST NAME, FIRST NAME, M.I.: Murray, Vincent and Julie			
TRUST / COMPANY NAME: N/A		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX: N/A		PHONE: N/A	
ELECTRONIC COMMUNICATION: By initialing here: <u>N/A</u> . I hereby authorize NHDES to communicate all matters relative to this application electronically.			
<b>9. PROPERTY OWNER INFORMATION (if different than applicant)</b>			
LAST NAME, FIRST NAME, M.I.: Murray, Vincent and Julie			
TRUST / COMPANY NAME: N/A		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX: N/A		PHONE: N/A	
ELECTRONIC COMMUNICATION: By initialing here: <u>N/A</u> . I hereby authorize NHDES to communicate all matters relative to this application electronically.			
<b>10. AUTHORIZED AGENT INFORMATION</b>			
LAST NAME, FIRST NAME, M.I.: Irving, Jamie C.		COMPANY NAME: Watermark Marine Construction	
MAILING ADDRESS: 1218 Union Avenue			
TOWN/CITY: Laconia		STATE: NH	ZIP CODE: 03246
EMAIL or FAX: jci@watermarkmarine.com		PHONE: 603-293-4000	
ELECTRONIC COMMUNICATION: By initialing here <u>JCI</u> . I hereby authorize NHDES to communicate all matters relative to this application electronically.			
<b>11. PROPERTY OWNER SIGNATURE</b>			
See the Instructions & Required Attachments document for clarification of the below statements			
By signing the application, I am certifying that:			
<ol style="list-style-type: none"> <li>1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.</li> <li>2. I have reviewed and submitted information &amp; attachments outlined in the Instructions and Required Attachment document.</li> <li>3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.</li> <li>4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.</li> <li>5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.</li> <li>6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.</li> <li>7. I have submitted a Request for Project Review (RPR) Form (<a href="http://www.nh.gov/nhdhr/review">www.nh.gov/nhdhr/review</a>) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.</li> <li>8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.</li> <li>9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.</li> <li>10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.</li> <li>11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.</li> <li>12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.</li> </ol>			
 <input type="checkbox"/> Property Owner Signature		V P Murray Print name legibly	11/4/2019 Date

**MUNICIPAL SIGNATURES**

**12. CONSERVATION COMMISSION SIGNATURE**

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.


	Print name legibly	Date
---	--------------------	------

**DIRECTIONS FOR CONSERVATION COMMISSION**

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

**13. TOWN / CITY CLERK SIGNATURE**

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Jennifer L. Collins Print name legibly	Alton Town/City	1/11/2019 Date
--	---	--------------------	-------------------

**DIRECTIONS FOR TOWN/CITY CLERK:**

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT:**

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**14. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	5 / <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	420 <input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>5 /</b>	<b>420 /</b>

**15. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 0 sq. ft. X \$0.20 = \$ 0.00

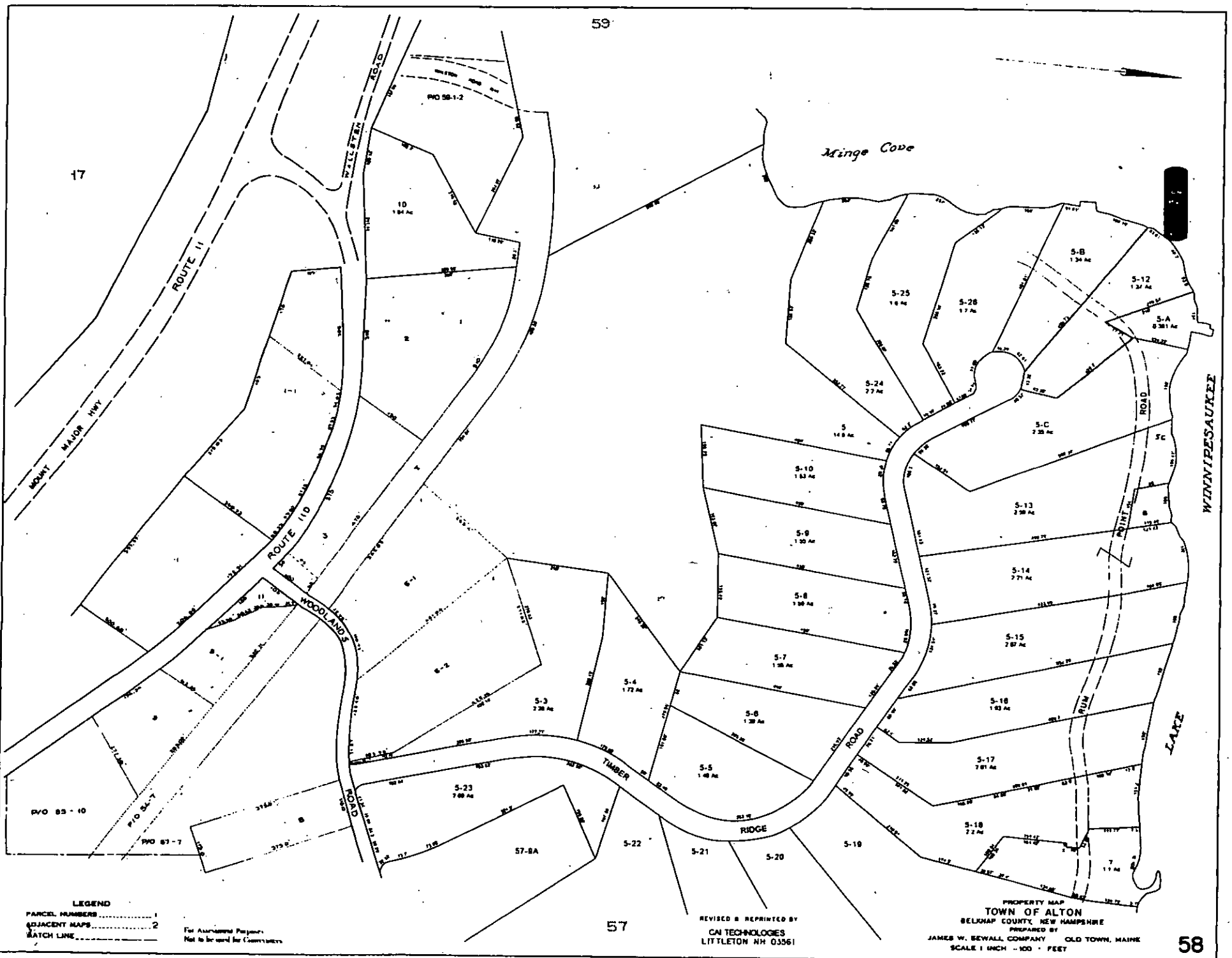
Temporary (seasonal) docking structure: 420 sq. ft. X \$1.00 = \$ 420.00

Permanent docking structure: 5 sq. ft. X \$2.00 = \$ 10.00

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = \$ 630.00

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 630.00



**LEGEND**  
 PARCEL NUMBERS ..... 1  
 ADJACENT MAPS ..... 2  
 MATCH LINE ..... 3

For Assessment Purposes  
 Not to be used for Conveyances

REVISED & REPRINTED BY  
 CN TECHNOLOGIES  
 LITTLETON NH 03561

PROPERTY MAP  
**TOWN OF ALTON**  
 BELNAP COUNTY, NEW HAMPSHIRE  
 PREPARED BY  
 JAMES W. SEWALL COMPANY OLD TOWN, MAINE  
 SCALE 1 INCH = 100 FEET

# Murray Property



X: 1086269.110682  
Y: 380419.590067

## Legend

- State
- County
- City/Town

Map Scale

1: 10,000

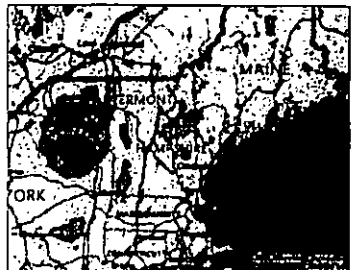


© NH GRANIT, [www.granit.unh.edu](http://www.granit.unh.edu)

Map Generated: 1/3/2019

## Notes

Vincent and Julie Murray  
100 Timber Ridge Road, Alton  
TM/L #058-005-012  
NH Stateplane NAD83 (feet)  
Easting: 1,086,268.11  
Northing: 380,419.59







## New Hampshire Natural Heritage Bureau

To: Ian Aldcroft  
1218 Union Avenue  
Laconia, NH 03246

Date: 12/28/2018

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 12/28/2018

NHB File ID: NHB18-3934

Applicant: Vincent and Julie Murray

Location: Tax Map(s)/Lot(s): 058-005-012  
Alton

Project Description: Install a permanent boatlift and a 14ft x 30ft seasonal canopy supported by five driven 8x8 timbers. Additionally, install two PWC lifts.

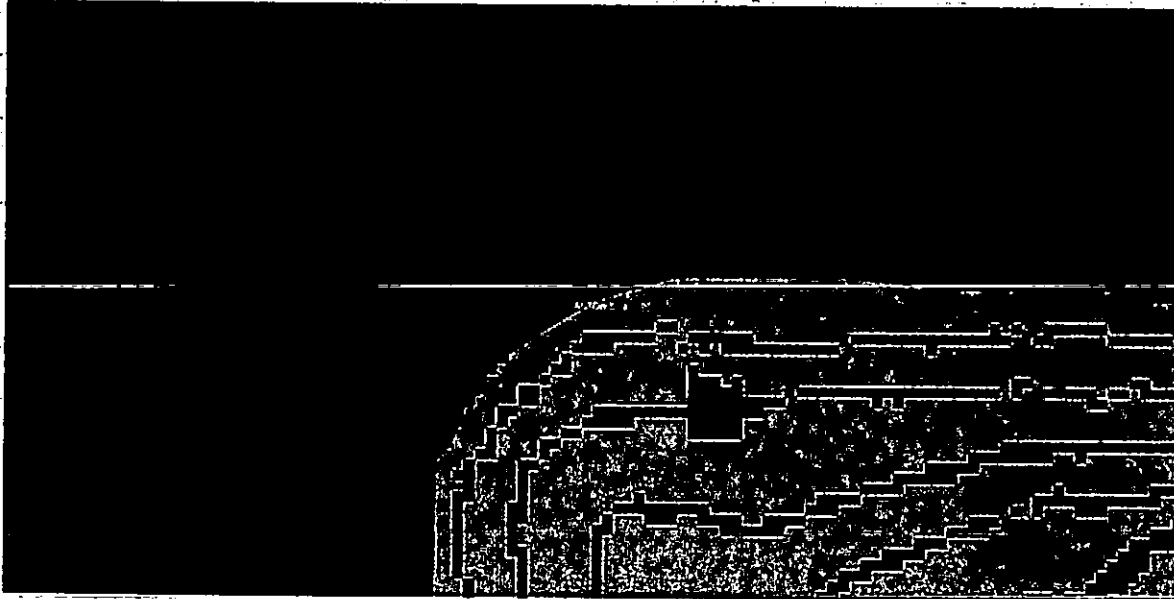
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 12/27/2019.



**MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB18-3934**



Abutter List

TM/L #058-005-012

Paul and Julie Murray  
SITE

#058-005-00A

Brian A. Fortier

#058-005-00B

Timothy Quick

#058-005-00C

Wayne Caulfield

7017 0530 0000 9295 7430

<b>U.S. Postal Service™ CERTIFIED MAIL® RECEIPT</b> <i>Domestic Mail Only</i>	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ™.	
<b>OFFICIAL USE</b>	
Certified Mail Fee \$ 3.45	<p>JP Postmark Here 6-13 1-7-19</p>
Extra Services & Fees (check box, add fee as appropriate)	
Postage \$ .47	
Total Postage and Fees \$ 3.92	
Brian A. Fortier	
See Reverse for Instructions	

7017 0530 0000 9295 7447

<b>U.S. Postal Service™ CERTIFIED MAIL® RECEIPT</b> <i>Domestic Mail Only</i>	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ™.	
<b>OFFICIAL USE</b>	
Certified Mail Fee \$ 3.45	<p>JP Postmark Here 6-13 1-7-19</p>
Extra Services & Fees (check box, add fee as appropriate)	
Postage \$ .47	
Total Postage and Fees \$ 3.92	
Timothy Quick	
See Reverse for Instructions	

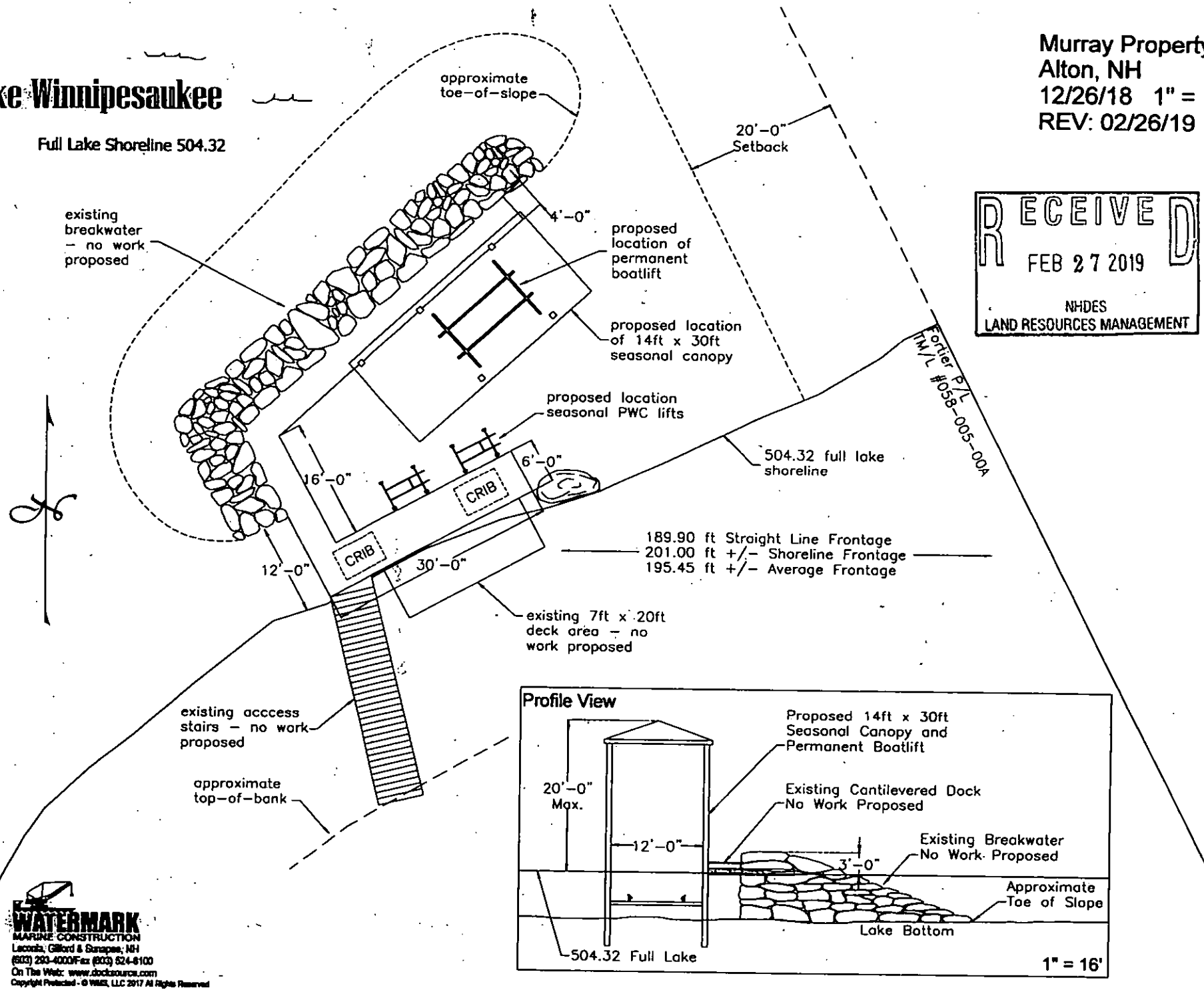
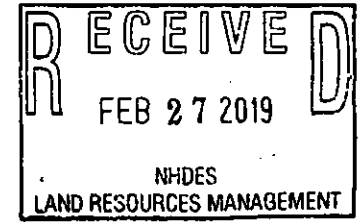
7017 0530 0000 9295 7454

<b>U.S. Postal Service™ CERTIFIED MAIL® RECEIPT</b> <i>Domestic Mail Only</i>	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ™.	
<b>OFFICIAL USE</b>	
Certified Mail Fee \$ 3.45	<p>JP Postmark Here 6-13 1-7-19</p>
Extra Services & Fees (check box, add fee as appropriate)	
Postage \$ .47	
Total Postage and Fees \$ 3.92	
Wayne Caulfield	
See Reverse for Instructions	

# Lake Winnepesaukee

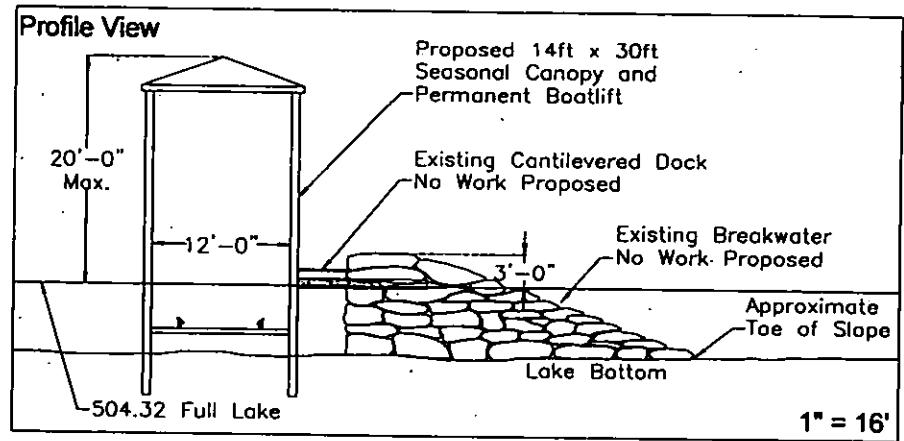
Full Lake Shoreline 504.32

Murray Property  
Alton, NH  
12/26/18 1" = 16'  
REV: 02/26/19



Order P/L #059-005-00A

189.90 ft Straight Line Frontage  
201.00 ft +/- Shoreline Frontage  
195.45 ft +/- Average Frontage



**WATERMARK**  
MARINE CONSTRUCTION  
Laconia, Gilford & Saranac, NH  
(603) 293-4000 Fax: (603) 524-8100  
On The Web: www.docksource.com  
Copyright Protected - © WMS, LLC 2017 All Rights Reserved

1" = 16'