

## NEW HAMPSHIRE SECRETARY OF STATE

**2021 LOBBYISTS**

AS OF 2/10/2022

|                                                                                                                                                 |                                                                                       |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|
| GARY A. ABBOTT<br>ASSOCIATED GENERAL CONTRATORS OF NH<br>48 GRANDVIEW RD<br>BOW, NH 03304-<br>E-info@agcnh.org W-(603) 225-2701                 | ASSOCIATED GENERAL CONTRACTORS OF NH<br>48 GRANDVIEW RD<br>BOW, NH 03304-             | 1 / 4 / 2022  |
| STEVE AHNEN<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-sahnen@nhha.org W-(603) 415-4250                 | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-            | 12/20/2021    |
| SARAH J. AIKEN<br>COMMUNITY BRIDGES<br>70 PEMBROKE RD<br>CONCORD, NH 03301-<br>E-saiken@communitybridgesnh.org W-(603) 724-7039                 | COMMUNITY BRIDGES<br>70 PENBROKE RD<br>CONCORD, NH 03301-                             | 2 / 8 / 2022  |
| RAZA ALI<br>AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-<br>E-margaret_gorman@americanchemistry.com W-(518) 432-7835 | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-               | 12/23/2021    |
| PATTY ARCESE<br>AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-<br>E-parcese@amgen.com W-(508) 223-7915                                | AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-                              | 1 / 10 / 2022 |
| WILLIAM F. ARDINGER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-wfa@rathlaw.com W-(603) 410-4328                    | FIDELITY INVESTMENTS<br>ONE SPARTAN WAY TS3U<br>MERRIMACK, NH 03054-                  | 1 / 5 / 2022  |
| COOLEY A. ARROYO<br>CLEVELAND WATERS AND BASS PA<br>TWO CAPITAL PLZ PO BOX 1137<br>CONCORD, NH 03302-<br>E-arroyoc@cwbp.com W-(603) 224-7761    | CASELLA WASTE SYSTEMS INC<br>25 GREEN HILLS LN PO BOX 866<br>RUTLAND, VT 05702-       | 1 / 24 / 2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                       | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036- | 1 / 5 / 2022  |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                       | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                       | 1 / 5 / 2022  |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                       | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                          | 1 / 5 / 2022  |

|                                                                                                                           |                                                                                                  |            |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------|
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505                | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                      | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | CASELLE WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                          | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                      | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                       | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301-          | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS<br>CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506 | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | AMAZON.COM SERIVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-                       | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-                  | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                      | 1 /5 /2022 |

|                                                                                                                           |                                                                                                           |            |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454-               | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                                  | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-                          | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE WILDLIFE FEDERATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-                               | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST STE 523<br>SAN FRANCISCO, CA 94123-                          | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | SUNJET II<br>c/o FOCUS GOV. AFFAIRS 241 ASYLUM ST UNIT<br>700 W<br>HARTFORD, CT 06103-                    | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                                       | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-                                | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320 | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                              | 1 /5 /2022 |

|                                                                                                                                                    |                                                                                                   |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695                  | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                           | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | MIGHTY GOOD SOLUTIONS LLC<br>751 E 63RD ST<br>KANSAS CITY, MO 64110-                              | 1 /5 /2022 |
| KYLE R. BAKER<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-krb@rypgranite.com W-(603) 410-4320                          | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-       | 1 /5 /2022 |
| DONALD BALDINI<br>LIBERT MUTUAL INSURANCE<br>175 BERKELEY STREET<br>BOSTON, MA 02116-<br>E-donald.baldini@libertymutual.com W-(617) 574-5867       | LIBERTY MUTUAL INSURANCE<br>175 BERKELEY STREET<br>BOSTON, MA 02116-                              | 1 /28/2022 |
| GINA M. BALKUS<br>GRANITE STATE HOME HEALTH & HOSPICE ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-<br>E-gbalkus@homecarenh.org W-(603) 225-5597 | GRANITE STATE HOME HEALTH & HOSPICE ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-               | 1 /14/2022 |
| CURTIS J. BARRY<br>BARRY GEVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564          | CIGAR ASSOC OF NEW HAMPSHIRE<br>44 ROUTE 13<br>BROOKLINE, NH 03033-                               | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564          | PHARMACEUTICAL CARE MANAGEMENT<br>ASSOCIATION<br>325 7TH ST NW 9TH FLOOR<br>WASHINGTON, DC 20004- | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564          | OCUGEN INC<br>263 GREAT VALLEY PARKWAY<br>MALVERNE, PA 19355-                                     | 1 /31/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564          | GAINWELL TECHNOLOGIES LLC<br>8711 SHAWNEE ST<br>PHILADELPHIA, PA 19118-                           | 1 /11/2022 |

|                                                                                                                                                                          |                                                                                                         |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | NEW HAMPSHIRE OPTOMETRIC ASSOCIATION<br>PO BOX 3407<br>CONCORD, NH 03302-                               | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | NEW HAMPSHIRE RETAIL LUMBER ASSOCIATION<br>585 NORTH GREENBUSH RD<br>RENSSELAER, NY 12144-9453          | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | NEW HAMPSHIRE RETAIL ASSOCIATION<br>48A GRANDVIEW RD<br>BOW, NH 03304-                                  | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | GORDON-DARBY<br>2410 AMPERE DR<br>LOUISVILLE, KY 40299-                                                 | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | MOTOROLA SOLUTIONS INC<br>1301 E ALGONQUIN RD<br>SHAUMBERG, IL 60196-                                   | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | MICROSOFT CORP<br>1 MEMORIAL DR<br>CAMBRIDGE, MA 02142-                                                 | 1 /11/2022 |
| CURTIS J. BARRY<br>BARRY GOVERNMENT RELATIONS LLC<br>4 PARK ST STE 405<br>CONCORD, NH 03301-6313<br>E-Curtis@BarryGR.com W-(603) 496-4564                                | HHR HOLDINGS LLC<br>1807 SEMINOLE TRAIL STE 204<br>CHARLOTTESVILLE, VA 22901-                           | 1 /11/2022 |
| LAUREN R. BATCHELDER<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-lauren@nhcadsv.org W-(603) 224-8893 | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |
| MEREDITH BEESON<br>GLOBAL BUSINESS ALLIANCE<br>99 M STREET SE STE 200<br>WASHINGTON, DC 20003-<br>E-mbeeson@globalbusiness.org W-(202) 659-1903                          | GLOBAL BUSINESS ALLIANCE<br>99 M STREET SE STE 200<br>WASHINGTON, DC 20024-                             | 1 /14/2022 |
| BRIAN BEIHL<br>OPEN DEMOCRACY ACTION<br>4 PARK ST STE 30<br>CONCORD, NH 03301-<br>E-brian@opendemocracy.me W-(603) 620-8300                                              | OPEN DEMOCRACY ACTION<br>4 PARK ST STE 30<br>CONCORD, NH 03301-                                         | 1 /10/2022 |

|                                                                                                                                                                           |                                                                                                                              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------|
| DANIEL W. BENNETT<br>NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304-<br>E-dbennett@nhada.com W-(603) 224-2369                       | NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304-                                        | 12/21/2021 |
| JANE M. BERGERON-BEAULIEU<br>NH ASSOC OF SPECIAL EDUCATION ADMINISTRATORS<br>25 TRIANGLE PARK DR STE 103<br>CONCORD, NH 03301-<br>E-jbergeron@nhasea.org W-(603) 494-1149 | NH ASSOC OF SPECIAL EDUCATION<br>ADMINISTRATORS<br>25 TRIANGLE PARK DR STE 103<br>CONCORD, NH 03301-                         | 12/3 /2021 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | SECURITY INDUSTRY ASSOCIATION<br>8405 COLESVILLE RD STE 500<br>SILVER SPRING, MD 20910-                                      | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | NATIONAL FEDERATION OF INDEPENDENT<br>BUSINESS<br>1201 F STREET NW STE 500<br>WASHINGTON, DC 20004-                          | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | HOSPITAL CORP OF AMERICA PORTSMOUTH REG<br>HOSPITAL<br>PARKLAND MED. & FRISBEE MEM. ONE PARK PLZ<br>NASHVILLE, TN 37202-0550 | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | ELECTRICAL CONTRACTORS BUSINESS ASSOC<br>7 MCGRATH RD<br>PELHAM, NH 03076-3211                                               | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | VERIZON<br>6 BOWDOIN SQ 10TH FLOOR<br>BOSTON, MA 02114-                                                                      | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | UNITIL<br>6 LIBERTY LANE WEST<br>HAMPTON, NH 03842-                                                                          | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | PROFESSIONAL INSURANCE AGENTS OF NEW<br>HAMPSHIRE<br>25 CHAMBERLAIN ST PO BOX 997<br>GLENMONT, NY 12077-                     | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370                                              | SKI NEW HAMPSHIRE INC<br>PO BOX 521<br>CONWAY, NH 03818-                                                                     | 1 /5 /2022 |

|                                                                                                                              |                                                                                                             |            |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NH COLLEGE & UNIVERSITY COUNCIL<br>3 BARRELL COURT STE 100<br>CONCORD, NH 03301-                            | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NORTHEAST DELTA DENTAL<br>ONE DELTA WAY PO BOX 2002<br>CONCORD, NH 03302-2002                               | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NH LAND SURVEYORS ASSOCIATION<br>635 MAIN ST STE 301<br>LACONIA, NH 03246-                                  | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NH ASSOCIATION OF CHIEFS OF POLICE<br>9 SILVER LAKE RD<br>HOLLIS, NH 03049-                                 | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NH LODGING & RESTAURANT ASSOCIATION<br>16 CENTRE ST<br>CONCORD, NH 03301-                                   | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-                                   | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | NATIONAL GRID<br>801 PENNSYLVANIA AVE NW STE 801<br>WASHINGTON, DC 20004-                                   | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | EQUIFAX<br>1550 PEACHTREE ST NW<br>ATLANTA, GA 30309-                                                       | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>101 CONSTITUTION AVE NW STE 400 W<br>WASHINGTON, DC 20001- | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | ANHEUSER-BUSCH COMPANIES LLC<br>ONE BUSCH PL<br>ST. LOUIS, MO 63118-                                        | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370 | BOEHRINGER INGELHEIM<br>900 RIDGEBURY RD<br>RIDGEFIELD, CT 06877-                                           | 1 /5 /2022 |

|                                                                                                                                          |                                                                                                       |            |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | NEXTERA ENERGY SEABROOK STATION<br>PO BOX 300<br>SEABROOK, NH 03874-                                  | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | NEW ENGLAND DONOR SERVICES<br>60 FIRST AVE<br>WALTHAM, MA 02451-                                      | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | AMERICAN RECYCLED PLASTIC BAG ASSOCIATION<br>1425 K ST NW<br>WASHINGTON, DC 20005-                    | 1 /5 /2022 |
| BRUCE A. BERKE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-bberke@sheehan.com W-(603) 228-2370             | NE CONVENIENCE STORE AND ENERGY<br>MARKETERS ASSOC<br>1044 CENTRAL ST STE 203<br>STOUGHTON, MA 02072- | 1 /5 /2022 |
| MELISSA BERNARDIN<br>NH PUBLIC HEALTH ASSOCIATION<br>4 PARK ST S TE 403<br>CONCORD, NH 03301-<br>E-mbernardin@nhpha.org W-(603) 228-2983 | NH PUBLIC HEALTH ASSOCIATION<br>4 PARK ST STE 403<br>CONCORD, NH 03301-                               | 12/21/2021 |
| ELLIOTT B. BERRY<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-eberry@nhla.org W-(603) 224-4107     | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                            | 12/23/2021 |
| JAKE H. BERRY<br>NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-jberry@new-futures.org W-(603) 225-9540         | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                                    | 12/10/2021 |
| ROBERT L. BEST<br>SULLOWAY & HOLLIS PLLC<br>9 CAPITOL ST<br>CONCORD, NH 03301-<br>E-000000000000 W-(603) 223-2800                        | NH ACUPUNCTURE AND ASIAN MEDICINE<br>ASSOCIATION<br>875 GREENLAND RD STE A-6<br>PORTSMOUTH, NH 03801- | 1 /18/2022 |
| JAMES J. BIANCO JR<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-jbianco@biancoba.com W-(603) 225-7170   | ISO NEW ENGLAND INC<br>ONE SULLIVAN RD<br>HOLYOKE, MA 01040-                                          | 12/30/2021 |
| JAMES J. BIANCO JR<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-jbianco@biancoba.com W-(603) 225-7170   | NH DENTAL SOCIETY<br>23 SOUTH STATE ST<br>CONCORD, NH 03301-                                          | 12/30/2021 |

|                                                                                                                                                |                                                                                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|
| THOMAS A. BISHOP<br>BAE SYSTEMS<br>2941 FAIRVIEW PARK DR STE 100<br>FALLS CHURCH, VA 22042-<br>E-thomas.bishop@baesystems.com W-(603) 923-0566 | BAE SYSTEMS<br>2941 FAIRVIEW PARK DR STE 100<br>FALLS CHURCH, VA 22042-              | 1 /11/2022 |
| GILLES BISSONNETTE<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-gilles@aclu-nh.org W-(603) 224-5591                                  | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                       | 1 /7 /2022 |
| KATHY BIZARRO-THUNBERG<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-kbizarro@nhha.org W-(603) 415-4252   | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-           | 12/20/2021 |
| PETER BLAIR<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pblair@clf.org W-(603) 225-3060                      | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                | 12/16/2021 |
| KAREN M. BLAKE<br>COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 309<br>CONCORD, NH 03301-<br>E-kblake@csni.org W-(603) 348-8830             | COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 309<br>CONCORD, NH 03301-           | 1 /31/2022 |
| LANCE L. BOUCHER<br>AMERICAN LUNG ASSOCIATION<br>122 STATE STREET<br>AUGUST, ME 04330-<br>E-lance.boucher@lung.org W-(207) 624-0325            | AMERICAN LUNG ASSOCIATION<br>21 W 38TH ST 3RD FLOOR<br>NEW YORK, NY 10015-           | 2 /7 /2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601                | THE BROOK<br>319 NEW ZEALAND RD<br>SEABROOK, NH 03874-                               | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601                | NH AUTOMOBILE DEALERS ASSOC<br>PO BOX 2337<br>CONCORD, NH 03301-                     | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601                | NORTH COUNTRY ENVIRONMENTAL SERVICES INC<br>518 TRUDEAU RD<br>BETHLEHEM, NH 03574-   | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601                | THE MOUNT WASHINGTON COG RAILWAY<br>3168 BASE STATION RD<br>MT WASHINGTON, NH 03589- | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601                | NRG ENERGY<br>804 CARNEGIE CENTER<br>PRINCETON, NJ 08540-                            | 1 /26/2022 |

|                                                                                                                                    |                                                                                         |            |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | 3M COMPANY TRANSPORTATION SAFETY DIVISION<br>3M CENTER<br>ST PAUL, MN 55144-            | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | INTRALOT INC<br>11360 TECHNOLOGY CIR<br>DELUTH, GA 30096-                               | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | TELADOC HEALTH<br>2 MANHATTANVILLE RD<br>PURCHASE, NY 10577-                            | 1 /26/2022 |
| JACKSON BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601    | NH VETERINARY MEDICAL ASSOC<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                  | 1 /26/2022 |
| JACKSON R. BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jackson@dennehybouley.com W-(603) 228-1601 | AMERICAN PHYSICAL THERAPIST ASSOC NH<br>CHAPTER<br>36 JERICHO RD<br>KINGSTON, NH 03048- | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601            | NEW HAMPSHIRE OPTICIANS SOCIETY<br>PO BOX 8<br>MANCHESTER, NH 03105-                    | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601            | ACEC NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                                      | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601            | NORTH COUNTRY ENVIRONMENTAL SERVICES INC<br>518 TRUDEAU RD<br>BETHLEHEM, NH 03574-      | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601            | THE MOUNT WASHINGTON COG RAILWAY<br>3168 BASE STATION RD<br>MT WASHINGTON, NH 03589-    | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601            | NH AUTOMOBILE DEALERS ASSOC<br>PO BOX 2337<br>CONCORD, NH 03301-                        | 1 /26/2022 |

|                                                                                                                          |                                                                                      |            |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | OUTFRONT MEDIA<br>179 LINCOLN ST<br>BOSTON, MA 02111-                                | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | AMERIHEALTH CARITAS<br>200 STEVENS DR BLDG 100<br>PHILADELPHIA, PA 19113-            | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | CONDUENT INC AND ITS AFFILIATES<br>750 FIRST ST NW STE 1020<br>WASHINGTON, DC 20002- | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jjim@dennehybouley.com W-(603) 228-1601 | TELADOC HEALTH<br>2 MANHATTANVILLE RD<br>PURCHASE, NY 10577-                         | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | NH VETERINARY MEDICAL ASSOC<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-               | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | THE BROOK<br>319 NEW ZEALAND RD<br>SEABROOK, NH 03874-                               | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | NRG ENERGY<br>804 CARNEGIE CENTER<br>PRINCETON, NJ 08540-                            | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | 3M COMPANY TRANSPORTATION SAFETY DIVISION<br>3M CENTER<br>ST PAUL, MN 55144-         | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 401<br>CONCORD, NH 03301-           | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | NH ASSOC OF NURSE ANESTHESIOLOGY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-          | 1 /26/2022 |
| JIM BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601  | INTRALOT INC<br>11360 TECHNOLOGY CIR<br>DELUTH, GA 30096-                            | 1 /26/2022 |

|                                                                                                                                                           |                                                                                                    |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------|
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                              | WINNIPESAUKEE FAMILY ALLIANCE FOR BOATING<br>SAFETY<br>PO BOX 1341<br>MEREDITH, NH 03253-          | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                              | OUTFRON MEDIA<br>179 LINCOLN ST<br>BOSTON, MA 02111-                                               | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                              | NH VETERINARY MEDICAL ASSOC<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                             | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                              | THE MOUNT WASHINGTON COG RAILWAY<br>3168 BASE STATION RD<br>MT WASHINGTON, NH 03589-               | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                              | SENIOR NUTRITION NETWORK OF NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                          | 1 /26/2022 |
| RICHARD BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                              | NEW HAMPSHIRE OPTICIANS SOCIETY<br>PO BOX 8<br>MANCHESTER, NH 03105-                               | 1 /26/2022 |
| RICHARD L. BOULEY<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-dick@dennehybouley.com W-(603) 228-1601                           | AMERICAN PHYSICAL THERAPIST ASSOC NH<br>CHAPTER<br>36 JERICHO RD<br>KINGSTON, NH 03048-            | 1 /26/2022 |
| KATHERINE A. BOURQUE<br>UNITIL CORP<br>6 LIBERT LANE WEST<br>HAMPTON, NH 03842-<br>E-bourquek@unitil.com W-(603) 770-3215                                 | UNITIL CORP<br>6 LIBERT LANE WEST<br>HAMPTON, NH 03842-                                            | 1 /19/2022 |
| KEVIN BOURQUE<br>PHARMACEUTICAL RESEARCH & MANUF. OF AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004-<br>E-kbourque@phrma.org W-(508) 698-4994 | PHARMACEUTICAL RESEARCH & MANUF. OF<br>AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004- | 1 /28/2022 |
| Matthew Bradley<br>855 Courtwood Lane<br>St. Louis, MO 63011-<br>E-matthew.bradley@novartis.com W-(314) 724-8799                                          | Novartis Pharmaceuticals Corporation<br>One Health Plaza Bldg., 401-433<br>East Hanover, NJ 07936- | 12/28/2021 |

|                                                                                                                                                              |                                                                                                 |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | TCSNH LLC<br>8 INTERCHANGE DR<br>WEST LEBANON, NH 03784-                                        | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | CSX TRANSPORTATION<br>500 WATER ST 15TH FLOOR<br>JACKSONVILLE, FL 32202-                        | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | GET INSURED<br>1305 TERRA BELLA AVE<br>MOUNTAIN VIEW, CA                                        | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | NATIONAL REDISTRICTING ACTION FUND<br>WASHINGTON, DC                                            | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | FRESENIUS MEDICAL CARE NORTH AMERICA<br>250 EAST DAY RD STE 200<br>MISHAWAKA, IN 45545-         | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | WELLPATH RECOVERY SOLUTIONS<br>1283 MURFREESBORO RD STE 500<br>NASHVILLE, TN 37217-             | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | CHURCHILL DOWNS INCORPORATED<br>1600 NORTH HURSTBOURNE PARKWAY STE 400<br>LOUISVILLE, KY 40222- | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | GREATER NASHUA CHAMBER OF COMMERCE<br>60 MAIN ST STE 200<br>NASHUA, NH 03064-                   | 1 /3 /2022 |
| PETER E. BRAGDON<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pbragdon@preti.com W-(603) 410-1573                                           | HARVARD PILGRIM HEALTH CARE<br>93 WORCESTER ST STE 100<br>WELLESLEY, MA 02481-                  | 1 /3 /2022 |
| GAIL T. BROWN<br>NH PUBLIC HEALTH ASSOC NH ORAL HEALTH<br>COALITION<br>4 PARK ST STE 403<br>CONCORD, NH 03301-<br>E-gbrown@nhoralhealth.org W-(603) 415-5550 | NH PUBLIC HEALTH ASSOC NH ORAL HEALTH<br>COALITION<br>4 PARK ST STE 403<br>CONCORD, NH 03301-   | 1 /12/2022 |

|                                                                                                                                                  |                                                                                                   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|
| MARC BROWN<br>ADVANTAGE GOVERNMENT AFFAIRS LLC<br>PO BOX 1256<br>CONCORD, NH 03302-<br>E-marc@advantagenh.com W-(603) 502-3553                   | ALLIANCE FOR AUTOMOTIVE INNOVATION<br>1050 K STREET STE 650<br>WASHINGTON, DC 20001-              | 1 /19/2022 |
| MARC BROWN<br>ADVANTAGE GOVERNMENT AFFAIRS LLC<br>PO BOX 1256<br>CONCORD, NH 03302-<br>E-marc@advantagenh.com W-(603) 502-3553                   | THE OWLS NEST RESORT GOLF CLUB<br>40 CLUBHOUSE LN<br>THORNTON, NH 03825-                          | 1 /19/2022 |
| MARC BROWN<br>HBW RESOURCES<br>PO BOX 1256<br>CONCORD, NH 03302-<br>E-mbrown@hbwresources.com W-(603) 777-7176                                   | CONSUMER ENERGY ALLIANCE<br>PO BOX 118<br>EXETER, NH 03833-                                       | 1 /19/2022 |
| CHRISTOPHER BUCHANAN<br>31 HOME DEPOT DR PMB 295<br>PLYMOUTH, MA 02360-<br>E-chris.buchanan@walmart.com W-(617) 997-2971                         | WALMART INC<br>702 SW 8TH STREET<br>BENTONVILLE, AR 72716-                                        | 1 /5 /2022 |
| KELLY A. BUCHANAN<br>CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-<br>E-kelly@cleanenergynh.org W-(303) 956-1246                 | CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-                                     | 1 /11/2022 |
| STEPHEN J. BUONICONTI<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-steveb.lawoffice@gmail.com W-(617) 933-7255 | NEW ENGLAND COLLECTORS ASSOCIATION<br>31 HAYWARD ST STE 2A-213<br>FRANKLIN, MA 02038-             | 1 /21/2022 |
| STEPHEN J. BUONICONTI<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-steveb.lawoffice@gmail.com W-(617) 933-7255 | NATIONAL CORRECTION EMPLOYEES UNION<br>20 MAPLE ST<br>SPRINGFIELD, MA 01103-                      | 1 /21/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                          | CENTENE CORP ON BEHALF OF ITS AFFILIATES &<br>SUBSID<br>2 EXECUTIVE PARK DR<br>BEDFORD, NH 03110- | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                          | WINE INSTITUTE<br>24 SANDPIPER LN<br>MERRIMACK, NH 03054-                                         | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                          | EVERSOURCE ENERGY<br>780 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                                 | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                          | AT T<br>364 MAINE MALL RD<br>SOUTH PORTLAND, ME 04016-                                            | 1 /12/2022 |

|                                                                                                                                                                 |                                                                                            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------|
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-lline.us W-(603) 686-3909                                        | GOOGLE LLC AND ITS AFFILIATES<br>1600 AMPHITHEATRE PARKWAY<br>MOUNTAIN VIEW, CA 94043-     | 1 /12/2022 |
| JAMES BURNETT<br>SIGHT LINE PUBLIC AFFAIRS<br>PO BOX 97<br>CONCORD, NH 03302-<br>E-jamie@sight-line.us W-(603) 686-3909                                         | AMERICAN PROPERTY CASUALTY INSURANCE<br>ASSOCIATION<br>95 COLUMBIA ST<br>ALBANY, NY 12210- | 1 /12/2022 |
| MARGARET ML. BYRNES<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447 | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-           | 12/30/2021 |
| Ashley Calabrese<br>38 Warren Road<br>Sturbridge, MA 01518-<br>E-ashley.calabrese@novartis.com W-(203) 410-7936                                                 | Novartis Services Inc.<br>801 Pennsylvania Avee., NW, Ste 700<br>Washington, DC 20004-     | 12/28/2021 |
| DAVID B. CAMPBELL<br>DAVID B, CAMPBELL ATTORNEY AT LAW<br>20 TRAFALGAR SQ STE 429<br>NASHUA, NH 03063-<br>E-000000000000 W-(603) 888-5906                       | NEW HAMPSHIRE NORTHCOAST CORP<br>368 ROUTE 16 PO BOX 429<br>OSSIPEE, NH 03864-             | 1 /11/2022 |
| ELIZABETH CANADA<br>PLANNED PARENTHOOD NEW HAMPSHIRE ACTION<br>FUND<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-elizabeth.canada@ppnne.org W-(603) 686-3353        | PLANNED PARENTHOOD NEW HAMPSHIRE ACTION<br>FUND<br>18 LOW AVE<br>CONCORD, NH 03301-        | 1 /31/2022 |
| ELIZABETH CANADA<br>PLANNED PARENTHOOD OF NORTHERN NEW ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-elizabeth.canada@ppnne.org W-(603) 686-3353             | PLANNED PARENTHOOD OF NORTHERN NEW<br>ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-          | 1 /31/2022 |
| NICK CARANO<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-ncarano@nhha.org W-(603) 415-4253                                | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-                 | 12/20/2021 |
| HEATHER CARROLL<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-hcarroll@nhla.org W-(603) 224-4107                           | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                 | 1 /28/2022 |
| NICHOLAS CARTON<br>JUUL LABS INC<br>172 EAST SIDE RD<br>SORRENTO, ME 04677-<br>E-nicholas.carton@juul.com W-(781) 974-9022                                      | JUUL LABS INC<br>172 EAST SIDE RD<br>SORRENTO, ME 04677-                                   | 12/23/2021 |

|                                                                                                                                                                 |                                                                                                |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|
| Dennis H. Caza<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                           | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                     | 12/29/2021 |
| DEVON CHAFFEE<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-devon@aclu-nh.org W-(603) 224-5591                                                         | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                                 | 1 /7 /2022 |
| BEN CHANDHOK<br>BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE SW STE 900<br>WASHINGTON, DC 20024-<br>E-bchandhok@bio.org W-(202) 962-6656          | BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE SW STE 900<br>WASHINGTON, DC 20024- | 1 /5 /2022 |
| MARISSA CHASE<br>NEW HAMPSHIRE ASSOCIATION FOR JUSTICE<br>PO BOX 1583<br>CONCORD, NH 03302-<br>E-mchase@nhaj.org W-(603) 224-7077                               | NEW HAMPSHIRE ASSOCIATION FOR JUSTICE<br>PO Box 1583<br>CONCORD, NH 03302-1583                 | 1 /11/2022 |
| BARRETT M. CHRISTINA<br>NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301-<br>E-bchristina@nhsba.org W-(603) 228-2351 | NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301-   | 1 /4 /2022 |
| CHRIS CIPOLLA<br>DRAFTKINGS INC<br>222 BERKELEY ST 5TH FLOOR<br>BOSTON, MA 02116-<br>E-lobbyinglaw@gobergroup.com W-(202) 849-9002                              | DRAFTKINGS INC<br>222 BERKELEY ST 5TH FLOOR<br>BOSTON, MA 02116-                               | 1 /24/2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                 | CSX TRANSPORTATION<br>500 WATER ST 15TH FL<br>JACKSONVILLE, FL 32202-                          | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                 | AMERICAN CIVIL LIBERTIES UNION OF NEW<br>HAMPSHIRE<br>18 LOW AVE<br>CONCORD, NH 03301-         | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                 | GET INSURED<br>1305 TERRA BELLA AVE<br>MOUNTAIN VIEW, CA                                       | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                                                 | NEW APPROACH PAC<br>WASHINGTON, DC                                                             | 1 /3 /2022 |

|                                                                                                                                          |                                                                                                                |            |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------|
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                          | AMERICAN FEDERATION OF TEACHERS NEW<br>HAMPSHIRE<br>553 NH 3A #4<br>BOW, NH 03304-                             | 1 /3 /2022 |
| TYLER NE. CLARK<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-tclark@preti.com W-(603) 410-1599                          | TEAMSTERS LOCAL UNION NO. 633 MANCHESTER<br>NH<br>No Longer Lobbying effective 1/1/22<br>MANCHESTER, NH 03105- | 1 /3 /2022 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | NH TOW ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                   | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | ADP<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                                  | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | NH VOTERS AGAINST HUMAN TRAFFICKING<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                  | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | RESPONSIBLE INDUSTRY FOR A SOUND<br>ENVIRONMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                      | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | NH CAMP DIRECTORS ASSOCIATION<br>43 CAMP KABEYUN RD<br>ALTON, NH 03810-                                        | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | NH HOSPITAL ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                              | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | AJC NORTHEAST<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                        | 12/16/2021 |
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-RECClegg@legislative-solutions.com W-(603) 860-3682 | GRANITE CASE MANAGEMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                              | 12/16/2021 |

|                                                                                                                                                 |                                                                                             |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| ROBERT CLEGG<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-REClegg@legislative-solutions.com W-(603) 860-3682         | BIOTECHNOLOGY INNOVAION ORGANIZATION<br>1201 MARYLAND AVE<br>WASHINGTON, DC 20024-          | 12/16/2021 |
| BRUCE CLENDENNING<br>THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-<br>E-bruce.cledenning@tnc.org W-(603) 224-5853      | THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-                      | 1 /5 /2022 |
| DAN COLLINS<br>NEW ENGLAND POWER GENERATORS ASSOC<br>110 TURNPIKE RD STE 212<br>WESTBOROUGH, MA 01581-<br>E-dcollins@nepga.org W-(399) 236-0433 | NEW ENGLAND POWER GENERATORS ASSOC<br>110 TURNPIKE RD STE 212<br>WESTBOROUGH, MA 01581-     | 12/23/2021 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695            | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-             | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | NEW HAMPSHIRE WILDLIFE FEDERATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-                 | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                 | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                 | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                     | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894- | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307                    | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                    | 1 /5 /2022 |

|                                                                                                                               |                                                                                               |            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                  | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | FIDELITY INVESTMENTS<br>ONE SPARTAN WAY TS3U<br>MERRIMACK, NH 03054-                          | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454-   | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITES STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                   | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH STREET NW STE 550 SOUTH<br>WASHINGTON, DC 20036-     | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-                     | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506 | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-                    | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                           | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-              | 1 /5 /2022 |

|                                                                                                                               |                                                                                                           |            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301-                   | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                                | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                                   | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                                           | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505                         | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                                              | 1 /5 /2022 |
| DAVID G. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307  | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-                           | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-               | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                                   | 1 /5 /2022 |

|                                                                                                                               |                                                                                             |            |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                         | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-                  | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 410-4325 | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST STE 523<br>SAN FRANCISCO, CA 94123-            | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-            | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                    | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                     | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454- | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 410-4325 | MIGHTY GOOD SOLUTIONS LLC<br>751 E 63RD ST<br>KANSAS CITY, MO 64110-                        | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                 | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-                   | 1 /5 /2022 |

|                                                                                                                               |                                                                                               |            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506 | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | NEW HAMPSHIRE SOCIETY OF ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301-          | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                    | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                   | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505             | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | DRAFTKINGS<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                                      | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                               | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695              | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036-         | 1 /5 /2022 |
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600 | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                   | 1 /5 /2022 |

|                                                                                                                                                                  |                                                                                                           |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|
| ROBERT J. COLLINS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br><br>CONCORD, NH 03302-1500<br>E-rjc@rypgranite.com W-(603) 226-2600                                | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| ROSS J. CONNOLLY<br>AMERICANS FOR PORSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-rconnolly@afphq.org W-(603) 530-1151           | AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST<br>MANCHESTER, NH 03103-                       | 1 /11/2022 |
| Alison Cooper<br>95 Columbia Street<br>Albany, NY 12210-<br>E-alison.cooper@apci.org W-(518) 791-0314                                                            | American Property Casualty Insurance Association<br>8700 W. Bryn Ave., Ste 1200s<br>Chicago, IL 60631-    | 12/29/2021 |
| KATHY COREY FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | CAMP BIRCHMONT<br>693 GOV. JOHN WENTWORTH HIGHWAY<br>WOLFEBORO, NH 03894-                                 | 1 /7 /2022 |
| KATHY COREY FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8853 | CAMP ROBIN HOOD<br>65 ROBIN HOOD LN<br>FREEDOM, NH 03836-                                                 | 1 /7 /2022 |
| KATHY COREY FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | COALITION COMMUNITIES 2.0<br>c/o TOWN OF MEREDITH OFFICES 41 MAIN ST<br>MEREDITH, NH 03253-               | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | NEW HAMPSHIRE ASSOCIATION FOR JUSTICE<br>10 FERRY ST #311<br>CONCORD, NH 03301-                           | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | NEW HAMPSHIRE BAR ASSOCIATION<br>2 PILLSBURY ST<br>CONCORD, NH 03301-                                     | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | MARTIGNETTI COMPANIES OF NH<br>540 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                               | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | HARBOR CARE<br>45 HIGH ST<br>NASHUA, NH 03060-                                                            | 1 /7 /2022 |

|                                                                                                                                                                  |                                                                                                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | NATIONAL ALLIANCE FOR PUBLIC CHARTER<br>SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005- | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | UBER TECHNOLOGIES INC<br>1455 MARKET ST #400<br>SAN FRANCISCO, CA 94103-                             | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | ASSOC OF BUILDERS AND CONTRACTORS NH & VT<br>58 CHANELL DR<br>CONCORD, NH 03301-                     | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | WATERFORD RESEARCH INSTITUTE LLC<br>4246 RIVERBOAT RD STE 150<br>TAYORSVILLE, UT 84123-              | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | GREAT RIVER HYDRO LLC<br>112 TURNPIKE RD STE 202<br>WESTBOROUGH, MA 01581-                           | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | COVENANT HEALTH<br>100 AMES POND RD STE 102<br>TEWKSBURY, MA 01876-                                  | 1 /7 /2022 |
| KATHY COREY-FOX<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-kfox@bernsteinshur.com W-(603) 665-8831 | PRENDA INC<br>c/o 670 COMMERCIAL ST STE 108<br>MANCHESTER, NH 03105-1120                             | 1 /7 /2022 |
| KIMBERLY B. CORONIS<br>BREATHE NEW HAMPSHIRE<br>145 HOLLIS ST UNIT C<br>MANCHESTER, NH 03101-<br>E-kcoronis@breathenh.org W-(603) 669-2411                       | BREATHE NEW HAMPSHIRE<br>145 HOLLIS ST UNIT C<br>MANCHESTER, NH 03101-                               | 1 /10/2022 |
| KATE CORRIVEAU<br>AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-<br>E-kcorriveau@americavotes.org W-(603) 225-1932                    | AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-                            | 1 /21/2022 |
| KEVIN G. CORRIVEAU<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-gcorriveau@biancopa.com W-(603) 225-7170                        | NH DENTAL SOCIETY<br>23 SOUTH STATE ST<br>CONCORD, NH 03301-                                         | 12/30/2021 |

|                                                                                                                                                                                   |                                                                                                       |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|
| KEVIN G. CORRIVEAU<br>BIANCO PROFESSIONAL ASSOCIATION<br>18 CENTRE ST<br>CONCORD, NH 03301-<br>E-gcorriveau@biancopa.com W-(603) 225-7170                                         | ISO NEW ENGLAND INC<br>ONE SULLIVAN RD<br>HOLYOKE, MA 01040-                                          | 12/30/2021 |
| GEORGE COUTROS<br>SANOFI US<br>1122 E PIKE ST #1002<br>SEATTLE, WA 98122-<br>E-george.coutros@sanofi.com W-(908) 981-6317                                                         | SANOFI US<br>1122 E PIKE ST #1002<br>SEATTLE, WA 98122-                                               | 1 /3 /2022 |
| JONATHAN COWAL<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447                        | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-                      | 2 /7 /2022 |
| TYLER W. COWARD<br>FOUNDATION FOR INDIVIDUAL RIGHTS IN EDUCATION<br>510 WALNUT ST STE 1250<br>PHILADELPHIA, PA 19106-<br>E-tyler@thefire.org W-(215) 717-3473                     | FOUNDATION FOR INDIVIDUAL RIGHTS IN<br>EDUCATION<br>510 WALNUT ST STE 1250<br>PHILADELPHIA, PA 19106- | 1 /24/2022 |
| JULIE COX<br>ASTELLAS PHARMA US INC<br>1120 G STREET NW STE 950<br>WASHINGTON, DC 20005-<br>E-julie.cox@astellas.com W-(857) 271-6194                                             | ASTELLAS PHARMA US INC<br>1120 STREET NW STE 950<br>WASHINGTON, DC 20005-                             | 1 /4 /2022 |
| TRISTIN C. CRAIGUE<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-tcraigie@dupontgroup.com W-(603) 228-3322                                               | BETTER LIFE PARTNERS<br>44 S MAIN ST STE 2<br>HANOVER, NH 03755-                                      | 1 /3 /2022 |
| DEREK L. CRAWFORD<br>ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>101 CONSTITUTION AVE NW STE 400W<br>WASHINGTON, DC 20001-<br>E-derek.l.crawford@altria.com W-(202) 354-1527 | ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>677 BROADWAY STE 1207<br>ALBANY, NY 12207-           | 1 /20/2022 |
| DESIREE CREVECOEUR-MACPHAIL<br>HIKMA COMMUNITY HEALTH<br>1900 ARLINGATE LN<br>COLUMBUS, OH 43224-<br>E-dmacphail@hikma.com W-(181) 869-4924                                       | HIKMA COMMUNITY HEALTH<br>1900 ARLINGATE LN<br>COLUMBUS, OH 43224-                                    | 1 /5 /2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                                | BAE SYSTEMS INC<br>2941 FAIRVIEW PARK DR STE 100<br>FALLS CHURCH, VA 22042-                           | 1 /13/2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                                | SIG SAUER INC<br>72 PEASE BLVD<br>NEWINGTON, NH 03801-                                                | 1 /13/2022 |

|                                                                                                                                                                       |                                                                                                         |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                    | NEW HAMPSHIRE ELECTRIC COOP<br>579 TENNEY MOUNTAIN HIGHWAY<br>PLYMOUTH, NH 03264-                       | 1 /13/2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                    | NH SOCIETY OF PHYSICIAN ASSISTANTS<br>PO BOX 10743<br>BEDFORD, NH 03110-                                | 1 /13/2022 |
| DAVID J. CUZZI<br>PROSPECT HILL STRATEGIES<br>PO BOX 174<br>MANCHESTER, NH 03105-0174<br>E-david.cuzzi@prospecthillstrategies.com W-(603) 716-0569                    | 3M COMPANY<br>1425 K ST NW STE 300<br>WASHINGTON, DC 20005-                                             | 1 /13/2022 |
| ALYSSA M. DANDREA<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-alyssa@nhcadsv.org W-(603) 224-8893 | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |
| ROSEMARY DANIELSKI<br>AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-<br>E-rdanelski@americavotes.org W-(603) 225-1932                      | AMERICA VOTES<br>No Longer Lobbying effective 2/1/22<br>WASHINGTON, DC 20036-                           | 1 /21/2022 |
| MICHELLE L. DAVIS<br>NEW HAMPSHIRE LAKES ASSOCIATION INC<br>18 CHENELL DR STE ONE<br>CONCORD, NH 03301-<br>E-mdavis@nhlakes.org W-(603) 226-0299                      | NEW HAMPSHIRE LAKES ASSOCIATION INC<br>18 CHENELL DR STE ONE<br>CONCORD, NH 03301-                      | 12/30/2021 |
| JOHN DEJOIE<br>KARNER BLUE STRATEGIES<br>481 SHAKER RD<br>CONCORD, NH 03301-<br>E-jdejoie@karnerbluestrategies.com W-(603) 682-8531                                   | NATIONAL ASSOC OF SOCIAL WORKERS NH<br>CHAPTER<br>4 CHENNEL DR<br>CONCORD, NH 03301-                    | 12/23/2021 |
| JOHN DEJOIE<br>KARNER BLUE STRATEGIES<br>481 SHAKER RD<br>CONCORD, NH 03301-<br>E-jdejoie@karnerbluestrategies.com W-(603) 682-8531                                   | NEW HAMPSHIRE PSYCHOLOGICAL ASSOC<br>PO BOX 1492<br>DOVER, NH 03821-                                    | 12/23/2021 |
| JENNIFER DELANEY<br>AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-<br>E-jddelaney@aarp.org W-(603) 230-4106                                     | AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-                                    | 1 /20/2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498                            | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-                  | 1 /7 /2022 |

|                                                                                                                                            |                                                                                               |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | PORT CITY AIR<br>104 GRATON DR<br>PORTSMOUTH, NH 03801-                                       | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                         | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                        | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                         | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                             | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301- | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314-  | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-                       | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                              | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-                   | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                              | 1 / 7 / 2022 |

|                                                                                                                                            |                                                                                           |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NEW ENGLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-     | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                         | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1497 | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DRIVE<br>CONCORD, NH 03301-               | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-                      | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-             | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                             | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                    | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH CITY AND TOWN CLERKS ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827- | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-                      | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-           | 1 / 7 / 2022 |

|                                                                                                                                            |                                                                                              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH TROOPERS ASSOCIATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                          | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-             | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH ATHLETIC TRAINERS ASSOC<br>580/590 COURT ST<br>KEENE, NH 03431-                           | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053-          | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH GOLF COURSE SUPERINTENDENTS ASSOC<br>PO BOX 784<br>AUBURN, NH 03032-                      | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | COMCAST CABLE COMMUNICATIONS MGMT LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103- | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-                  | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20004-                                           | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | JAZZ PHARMACEUTICALS, INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-            | 1 / 7 / 2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498 | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-                    | 1 / 7 / 2022 |

|                                                                                                                                                         |                                                                                                                   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------|
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498              | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006-                    | 1 /7 /2022 |
| JAMES DEMERS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498              | NH DRIVER EDUCATION TEACHERS ASSOC<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-                                         | 1 /7 /2022 |
| NICOLE DEMONT<br>NATIONAL REDISTRICTING ACTION FUND<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-<br>E-demont@redistrictingaction.org W-(202) 968-4655 | NATIONAL REDISTRICTING ACTION FUND<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-                                 | 12/21/2021 |
| TOM DEROSA<br>B - FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                        | NORTH COUNTRY ALLIANCE FOR BALANCED<br>CHANGE<br>PO BOX 553<br>LITTLETON, NH 03561-                               | 1 /18/2022 |
| TOM DEROSA<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                          | NH PLANNERS ASSOCIATION<br>c/o b-fresh 4 PARK ST STE 210<br>CONCORD, NH 03301-                                    | 1 /7 /2022 |
| TOM DEROSA<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                          | YES. EVERY KID.<br>c/o b-fresh 4 PARK ST STE 210<br>CONCORD, NH 03301-                                            | 1 /7 /2022 |
| TOM DEROSA<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-tom@bfreshconsulting.com W-(603) 565-5382                          | NEW FUTURES<br>100 N MAIN ST STE 400<br>CONCORD, NH 03301-                                                        | 1 /7 /2022 |
| ERIN DESANTIS<br>AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-<br>E-margaret_gorman@americanchemistry.com W-(518) 432-7835    | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-                                           | 12/23/2021 |
| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcgllaw.com W-(603) 228-1181                | AMERICAN RESORT DEVELOPMENT ASSOCIATION<br>LANDMARK CENTER TWO 225 E ROBINSON ST<br>STE 545<br>ORLANDO, FL 32801- | 1 /4 /2022 |
| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcgllaw.com W-(603) 228-1181                | HOME BUILDERS & REMODELERS ASSOC OF NH<br>119 AIRPORT RD<br>CONCORD, NH 03301-                                    | 1 /4 /2022 |

|                                                                                                                                                               |                                                                                                  |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------|
| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcglaw.com W-(603) 228-1181                       | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                    | 1 /4 /2022 |
| ROBERT J. DIETEL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-dietel@gcglaw.com W-(603) 228-1181                       | PRIMEX<br>46 DONOVAN ST<br>CONCORD, NH 03301-                                                    | 1 /19/2022 |
| NICHOLAS DOHERTY<br>PHARMA RESEARCH AND MANUFACTURERS OF AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004-<br>E-ndoherty@phrma.org W-(508) 698-4994 | PHARMA RESEARCH AND MANUFACTURERS OF AMERICA<br>950 F STREET NW STE 300<br>WASHINGTON, DC 20004- | 1 /3 /2022 |
| MICHAEL P. DONNELLY<br>HOME SCHOOL LEGAL DEFENSE ASSOC<br>ONE PATRIC HENRY CIR<br>PURCELLEVILLE, VA 20132-<br>E-Miked@hslsda.org W-(540) 338-5600             | HOME SCHOOL LEGAL DEFENSE ASSOC<br>ONE PATRIC HENRY CIR<br>PURCELLVILLE, VA 20132-               | 1 /31/2022 |
| ADAM M. DUMVILLE<br>GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-<br>E-adam.dumville@mclane.com W-(603) 230-4414                                  | GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-                                        | 1 /5 /2022 |
| ROBERT E. DUNN<br>ROMAN CATHOLIC BISHOP OF MANCHESTER a corp sole<br>153 ASH ST<br>MANCHESTER, NH 03104-<br>E-rdunn@rcbm.org W-(603) 663-0134                 | ROMAN CATHOLIC BISHOP OF MANCHESTER<br>153 ASH ST<br>MANCHESTER, NH 03104-                       | 1 /3 /2022 |
| ROBERT E. DUNN<br>ROMAN CATHOLIC BISHOP OF MANCHESTER a corp sole<br>153 ASH ST<br>MANCHESTER, NH 03104-<br>E-rdunn@rcbm.org W-(603) 663-0134                 | CATHOLIC MEDICAL CENTER<br>100 MCGREGOR ST<br>MANCHESTER, NH 03104-                              | 1 /3 /2022 |
| ROBERT E. DUNN<br>ROMAN CATHOLIC BISHOP OF MANCHESTER a corp sole<br>153 ASH ST<br>MANCHESTER, NH 03104-<br>E-rdunn@rcbm.org W-(603) 663-0134                 | CATHOLIC CHARITIES NEW HAMPSHIRE<br>100 WILLIAM LOEB DR UNIT 3<br>MANCHESTER, NH 03109-          | 1 /3 /2022 |
| JAMES W. DURKIN<br>AFSCME COUNCIL 93<br>8 BEACON ST<br>BOSTON, MA 02108-<br>E-jdurkin@afscme93.org W-(978) 866-2283                                           | AFSCME COUNCIL 93<br>8 BEACON ST<br>BOSTON, MA 02108-                                            | 12/9 /2021 |
| ERIN EARP<br>RAPE ABUSE AND INCEST NATIONAL NETWORK<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-<br>E-erine@rainn.org W-(301) 906-1089                    | RAPE ABUSE AND INCEST NATIONAL NETWORK<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-          | 1 /5 /2022 |

|                                                                                                                                                                         |                                                                                                    |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------|
| DIEGO A. ECHEVERRI<br>SD USA<br>611 PENNSYLVANIA AVE STE 201<br>WASHINGTON, DC 20003-<br>E-diego.echeverri@securedemocracyusa.org W-(954) 614-3363                      | SD USA<br>611 PENNSYLVANIA AVE STE 201<br>WASHINGTON, DC 20003-                                    | 1 /18/2022 |
| KURT A. EHRENBORG<br>HUMANE SOCIETY OF THE UNITED STATES<br>BOX 3442<br>CONCORD, NH 03302-<br>E-kehrenberg@humanesociety.org W-(603) 854-4885                           | HUMANE SOCIETY OF THE UNITED STATES<br>BOX 3442<br>CONCORD, NH 03302-                              | 2 /1 /2022 |
| SAMUEL T. EVANS-BROWN<br>NH SUSTAINABLE ENERGY ASSOCIATION/CLEAN<br>ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-<br>E-sam@cleanenergynh.org W-(603) 498-3844 | NH SUSTAINABLE ENERGY ASSOCIATION/CLEAN<br>ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301- | 12/23/2021 |
| RICK T. FABRIZIO<br>BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-rfabrizio@biaofnh.com W-(603) 224-5388                              | BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-                         | 1 /10/2022 |
| TODD C. FAHEY<br>AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-<br>E-tfahey@aarp.org W-(603) 230-4109                                             | AARP NEW HAMPSHIRE<br>45 SOUTH MAIN ST STE 202<br>CONCORD, NH 03301-                               | 1 /14/2022 |
| NATHAN R. FENNESSY<br>PRETI FLAHERTY BELIVEAU & PACHIOS PLLP<br>PO BOX 1318<br>CONCORD, NH 03302-1318<br>E-nfennessy@preti.com W-(603) 410-1500                         | AMERICAN INTERNATIONAL GROUP<br>15 CORNELL RD<br>LATHAM, NY 12110-                                 | 1 /24/2022 |
| MATT FISHER<br>FGRHUB<br>328 K STREET<br>S BOSTON, MA 02127-<br>E-mfisher@fgrhub.com W-(617) 356-8150                                                                   | CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS ST<br>ARLINGTON, VA 22202-                          | 1 /19/2022 |
| MARGARET A. FOGARTY<br>AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-<br>E-mfogarty@afsc.org W-(603) 988-7115                               | AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-                         | 1 /25/2022 |
| EVA C. FORD<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-evaford.nhym@gmail.com W-(603) 953-6525                                | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                       | 1 /21/2022 |
| KATE E. FREY<br>NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-kfrey@new-futures.org W-(603) 225-9540                                          | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                                 | 12/10/2021 |

|                                                                                                                                                              |                                                                                                    |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------|
| GRETCHEN FUHR<br>545 BOYLSTON ST STE 700<br>BOSTON, MA 02116-<br>E-gretchen.fuhr@constellation.com W-(617) 717-7945                                          | EXELON GENERATION COMPANY LLC<br>200 EXELON WAY<br>KENNETT SQUARE, PA 19348-                       | 1 /5 /2022 |
| MARK C. GALLAGHER<br>DRUMMOND WOODSUM STRATEGIC CONSULTING LLC<br>84 MARGINAL WAY STE 600<br>PORTLAND, ME 04101-<br>E-mgallagher@dwmlaw.com W-(207) 253-0511 | WIRELESS PARTNERS LLC<br>5 MILK ST STE 420<br>PORTLAND, ME 04101-                                  | 12/17/2021 |
| SUSAN S. GEIGER<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-sgeiger@orr-reno.com W-(603) 223-9155                                | NEW ENGLAND CABLE TELECOMMUNICATIONS<br>ASSOC INC<br>53 STATE ST 5TH FL<br>BOSTON, MA 02109-       | 1 /7 /2022 |
| MAYA GETTER<br>AMERICA VOTES<br>1155 CONNECTICUT AVE NW STE 600<br>WASHINGTON, DC 20036-<br>E-mgetter@americavotes.org W-(603) 225-1932                      | AMERICA VOTES<br>No Longer Lobbying effective 2/4/22<br>WASHINGTON, DC 20036-                      | 1 /21/2022 |
| MARGARET GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                           | FRESENIUS MEDICAL CARE NORTH AMERICA<br>250 EAST DAY RD STE 200<br>MISHAWAKA, IN 45545-            | 1 /3 /2022 |
| MARGARET C. GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                        | GREATER NASHUA CHAMBER OF COMMERCE<br>60 MAIN ST S TE 200<br>NASHUA, NH 03064-                     | 1 /3 /2022 |
| MARGARET C. GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                        | TCSNH LLC<br>8 INTERCHANGE DR<br>WEST LEBANON, NH 03784-                                           | 1 /3 /2022 |
| MARGARET C. GILMOUR<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-pgilmour@preti.com W-(603) 410-1599                                        | GET INSURED<br>1305 TERRA BELLA AVE<br>MOUNTAIN VIEW, CA                                           | 1 /3 /2022 |
| SARA K. GIROUX<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-giroux@gcgclaw.com W-(603) 228-1181                       | AGGREGATE MANUFACTURERS OF NEW<br>HAMPSHIRE<br>PIKE IND. 3 EASTGATE PARK RD<br>BELMONT, NH 03220-1 | 1 /4 /2022 |
| ANGELA GOCHENAU<br>PEAR THERAPEUTICS US INC<br>200 STATE ST 13 FLOOR<br>BOSTON, MA 02109-<br>E-angie.gochenaur@peartherapeutics.com W-(717) 371-7239         | PEAR THERAPEUTICS US INC<br>200 STATE ST 13 FLOOR<br>BOSTON, MA 02109-                             | 1 /21/2022 |

|                                                                                                                                                                         |                                                                                                      |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|
| MARGARET M. GORMAN<br>AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-<br>E-margaret_groman@americanchemistry.com W-(518) 432-7835               | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-                              | 12/23/2021 |
| BRYAN K. GOULD<br>CLEVELAND WATERS AND BASS PA<br>TWO CAPITAL PLZ PO BOX 1137<br>CONCORD, NH 03302-<br>E-gouldb@cwbp.com W-(603) 224-7761                               | CASELLA WASTE SYSTEMS INC<br>25 GREEN HILLS LANE PO BOX 866<br>RUTLAND, VT 05702-                    | 1 /24/2022 |
| AMANDA K. GRADY SEXTON<br>NH COALITION AGAINST DOMESTIC AND SEXUAL VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-amanda@nhcadsv.org W-(603) 548-9377 | NH COALITION AGAINST DOMESTIC AND SEXUAL VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |
| KRISTIN GRAZIOSO<br>NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE STE 5TH FLOOR<br>BOSTON, MA 02109-<br>E-kgrazioso@necta.info W-(781) 843-3418                 | NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-              | 1 /31/2022 |
| NATCH GREYES<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447                | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-                     | 12/30/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                             | NH ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST STE 301<br>CONCORD, NH 03301-                         | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jgstrategies.com W-(603) 496-2638                                  | NH BEVERAGE ASSOCIATION<br>c/o 1 EXECUTIVE PARK DR<br>BEDFORD, NH 03110-                             | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                             | AUNT BERTHA THE SOCIAL CARE NETWORK<br>3429 EXECUTIVE DRIVE<br>AUSTIN, TX 78731-                     | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                             | CVS HEALTH<br>533 BOSSARDSVILLE RD<br>STROUDSBURG, PA 18360-                                         | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                             | NH ASSOCIATION OF FIRE CHIEFS<br>547 BANCROFT HIGHWAY<br>LITCHFIELD, NH 03052-                       | 12/16/2021 |

|                                                                                                                                             |                                                                               |            |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------|
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | RED RIVER TECHNOLOGY<br>21 WATER ST STE 500<br>CLAREMONT, NH 03743-           | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-       | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | NH MARINE TRADES ASSOCIATION<br>1049 DOVER RD<br>EPSOM, NH 03234-             | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | NH SNOWMOBILE ASSOCIATION<br>600 LACONIA RD ST 2<br>TILTON, NH 03276-         | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | T MOBILE USA<br>695 GRASSMERE PARK<br>NASHVILLE, TN 37211-                    | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | MTX GROUP INC<br>1450 WESTERN AVE STE 304<br>ALBANY, NY 12203-                | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | BRIDGEWATER POWER COMPANY LLP<br>PO BOX 678<br>ASHLAND, NH 03216-             | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | LIBERTY UTILITIES<br>15 BUTTRICK RD<br>LONDONDERRY, NH 03053-                 | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | WORK DAY INC<br>6110 STONERIDGE MALL RD<br>PLEASANTON, CA 94588-              | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638 | WATER SPORTS INDUSTRY ASSOCIATION NMMA<br>PO BOX 568512<br>ORLANDO, FL 32856- | 12/16/2021 |

|                                                                                                                                                                 |                                                                                                           |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                     | NATIONAL ASSOC OF INSUR. & FINANCIAL<br>ADVISORS NH<br>835 HANOVER ST STE 205<br>MANCHESTER, NH 03104-    | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                     | SELECT MANAGEMENT RESOURCES LLC dba LOAN<br>MAX<br>3440 PRESTON RIDGE RD STE 500<br>ALPHARETTA, GA 30005- | 12/16/2021 |
| JODI E. GRIMBILAS<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                     | SCIENTIFIC GAMES CORPORATION<br>6601 BERMUDA RD<br>LAS VEGAS, NV 89119-                                   | 12/16/2021 |
| BRIAN P. GRIP<br>BANK OF AMERICA CORPORATION<br>1020 N FRENCH ST DE5-002-03-11<br>WILMINGTON, DE 19884-<br>E-brian.p.grip@bofa.com W-(603) 647-7625             | BANK OF AMERICA CORPORATION<br>1020 N FRENCH ST DE5-002-03-11<br>WILMINGTON, DE 19884-                    | 12/7 /2021 |
| RICHARD GULLA<br>STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-<br>E-rgulla@seiu1984.org W-(603) 271-3411                             | STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-                                  | 1 /27/2022 |
| STEPHEN A. HABBE<br>18 TOLMAN ST<br>SHARON, MA 02067-<br>E-shabbe@diabetes.org W-(703) 549-1500                                                                 | AMERICAN DIABETES ASSOCIATION<br>18 TOLMAN ST<br>SHARON, MA 02067-                                        | 1 /5 /2022 |
| RYAN HALE<br>NEW HAMPSHIRE BANKERS ASSOCIATION<br>PO BOX 2586<br>CONCORD, NH 03302-<br>E-rhale@nhbankers.com W-(603) 224-5373                                   | NEW HAMPSHIRE BANKERS ASSOCIATION<br>PO BOX 2586<br>CONCORD, NH 03302-                                    | 2 /7 /2022 |
| SAM HALLEMEIER<br>PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION<br>325 7TH STREET NW 9TH FL<br>WASHINGTON, DC 20004-<br>E-shallemeier@pcmanet.org W-(202) 756-5727 | PHARMACEUTICAL CARE MANAGEMENT<br>ASSOCIATION<br>325 7TH STREET NW 9TH FL<br>WASHINGTON, DC 20004-        | 1 /25/2022 |
| Lindsay A. Hanson<br>,<br>E-lindsayhanson@savechildren.org W-(603) 387-6731                                                                                     | Save the Children Action Network<br>899 N. Capitol St. NE, Ste 900<br>Washington, DC 20002-               | 12/27/2021 |
| JOSHUA C. HARRELL<br>MERCK SHARP & DOHME CORP<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-<br>E-joshuaharrell@merck.com W-(617) 852-7455            | MERCK SHARP & DOHME CORP<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-                         | 12/20/2021 |
| JAMES V. HATEM<br>NIXON PEABODY LLP<br>900 ELM ST<br>MANCHESTER, NH 03101-2031<br>E-jhatem@nixonpeabody.com W-(603) 628-4062                                    | SERVICE CONTRACT INDUSTRY COUNCIL<br>PO BOX 11247<br>TALLAHASSEE, FL 32302-                               | 1 /11/2022 |

|                                                                                                                                                            |                                                                                           |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------|
| JAMES V. HATEM<br>NIXON PEABODY LLP<br>900 ELM ST<br>MANCHESTER, NH 03101-2031<br>E-jhatem@nixonpeabody.com W-(603) 628-4062                               | STATE FARM INSURANCE COMPANIES<br>ONE STATE FARM PLZ A3<br>BLOOMINGTON, IL 61710-         | 1 /11/2022 |
| BLAINE R. HAWKES<br>NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-<br>E-rhawkes@nhpd.org W-(603) 224-1236                      | NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-                | 12/17/2021 |
| MARY B. HAWKES<br>NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-<br>E-mhawkes@nhpd.org W-(603) 224-1236                        | NEW HAMPSHIRE PUBLIC DEFENDER<br>10 FERRY ST STE 434<br>CONCORD, NH 03301-                | 12/17/2021 |
| BRIAN C. HAWKINS<br>NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-<br>E-bhawkins@nhnea.org W-(603) 715-9511                                             | NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-                                         | 1 /11/2022 |
| KATHERINE HECK<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447 | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-          | 12/30/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | NH CAMP DIRECTORS ASSOCIATION<br>43 CAMP KABEYUN RD<br>ALTON, NH 03810-                   | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE<br>WASHINGTON, DC 20024-       | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | GRANITE CASE MANAGEMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                         | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 799-6563                        | NH TOW ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                              | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998                        | RESPONSIBLE INDUSTRY FOR A SOUND<br>ENVIRONMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110- | 12/16/2021 |

|                                                                                                                                                   |                                                                                 |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------|
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | ADP<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                   | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | NH HOSPITAL ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-               | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | AJC NORTHEAST<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                         | 12/16/2021 |
| CHRIS HERR<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-chris@legislative-solutions.com W-(603) 674-1998               | NH VOTERS AGAINST HUMAN TRAFFICKING<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-   | 12/16/2021 |
| KEN HISCOE<br>PFIZER INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-pfizer@politicomlaw.com W-(415) 903-2800                | PFIZER INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-          | 12/16/2021 |
| CHRIS K. HODGDON<br>COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-<br>E-chris_hodgdon@comcast.com W-(603) 628-3380                   | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                     | 1 /21/2022 |
| CAROL J. HOLAHAN<br>FOLEY HOAG LLP<br>266 SEAPORT BLVD<br>BOSTON, MA 02210-<br>E-cholahan@foleyhoag.com W-(617) 832-1000                          | BERLIN STATION LLC<br>ONE CATE STREET STE 100<br>PORTSMOUTH, NH 03801-          | 12/23/2021 |
| SEAN HOLIHAN<br>GIFFORDS<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-<br>E-sholihan@giffords.org W-(202) 968-4655                               | GIFFORDS<br>19 G ST NE STE 600<br>WASHINGTON, DC 20002-                         | 12/9 /2021 |
| JENNIFER HOPKINS<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-jhopkins@communityloanfund.org W-(603) 224-6669 | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-        | 1 /26/2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322                 | REVISION ENERGY INC<br>PO BOX 6<br>LIBERTY, ME 04949-                           | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322                 | NEW HAMPSHIRE ASSOCIATION OF COUNTIES<br>46 DONOVAN ST #2<br>CONCORD, NH 03301- | 1 /3 /2022 |

|                                                                                                                                   |                                                                                           |            |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------|
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | NORTH AMERICAN POWER AND GAS LLC<br>20 GLOVER AVE<br>NORWALK, CT 06850-                   | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | SECURE DEMOCRACY<br>124 SLADE AVE STE 110<br>BALTIMORE, MD 21208-                         | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | NEW ENGLAND POWER GENERATORS<br>ASSOCIATION<br>33 BROAD ST 7TH FLOOR<br>BOSTON, MA 02109- | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | GRANITE SHORE POWER LLC<br>431 RIVER RD<br>BOW, NH 03301-                                 | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | SOLUTIONHEALTH<br>ONE ELLIOT WAY<br>MANCHESTER, NH 03103-                                 | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | CARVANA<br>1930 W RIO SALADO PKWY<br>TEMPE, AZ 85281-                                     | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | CERES<br>99 CHAUNCY ST 6TH FLOOR<br>BOSTON, MA 02111-                                     | 1 /3 /2022 |
| KATHRYN M. HORGAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-khorgan@dupontgroup.com W-(603) 228-3322 | NEXTERA ENERGY RESOURCES LLC<br>700 UNIVERSE BLVD<br>JUNO BEACH, FL 33408-                | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                 | HARVARD PILGRIM HEALTH CARE<br>PO BOX 1318<br>CONCORD, NH 03302-                          | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                 | THEATRE OWNERS OF NEW ENGLAND<br>221 EAST MAIN ST STE 203<br>MILFORD, MA 01747-           | 2 /7 /2022 |

|                                                                                                                                            |                                                                                                                |            |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------|
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                          | WELLPATH RECOVERY SOLUTIONS<br>1283 MURFREESBORO RD STE 500<br>NASHVILLE, TN 37217-                            | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                          | TEAMSTERS LOCAL UNION NO. 633 MANCHESTER<br>NH<br>No Longer Lobbying effective 1/1/22<br>MANCHESTER, NH 03105- | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                          | AMERICA VOTES<br>10 DIXON AVENUE<br>CONCORD, NH 03301-                                                         | 1 /3 /2022 |
| ANDREW J. HOSMER<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-ahosmer@preti.com W-(603) 410-1565                          | FRESENIUS MEDICAL CARE NORTH AMERICA<br>250 EAST DAY RD STE 200<br>MISHAWAKA, IN 45545-                        | 1 /3 /2022 |
| MATTHEW S. HOUDE<br>DARTMOUTH-HITCHCOCK<br>ONE MEDICAL CENTER DR<br>LEBANON, NH 03756-<br>E-matthew.s.houde@hitchcock.org W-(603) 653-1974 | DARTMOUTH-HITCHCOCK<br>ONE MEDICAL CENTER DR<br>LEBANON, NH 03756-                                             | 1 /13/2022 |
| MATTHEW A. HOWE<br>GREEN MOUNTAIN CONSERVATION GROUP<br>PO BOX 95<br>EFFINGHAM, NH 03882-<br>E-director@gmcg.org W-(207) 252-0636          | GREEN MOUNTAIN CONSERVATION GROUP<br>PO BOX 95<br>EFFINGHAM, NH 03882-                                         | 1 /10/2022 |
| DEBRAH L. HOWES<br>AMERICAN FEDERATION OF TEACHERS NH<br>785 ROUTE 3A<br>BOW, NH 03304-<br>E-president@aft-nh.org W-(603) 223-0747         | AMERICAN FEDERATION OF TEACHERS NH<br>785 ROUTE 3A<br>BOW, NH 03304-                                           | 1 /12/2022 |
| NEIL HUBACKER<br>CORNERSTONE POLICY RESEARCH<br>PO BOX 4683<br>MANCHESTER, NH 03108-<br>E-nhubacker@nhcornerstone.org W-(603) 228-4794     | CORNERSTONE POLICY RESEARCH<br>PO BOX 4683<br>MANCHESTER, NH 03108-                                            | 1 /31/2022 |
| IAN B. HUYETT<br>CORNERSTONE<br>PO BOX 4683<br>MANCHESTER, NH 03108-<br>E-ihuyett@NHCornerstone.org W-(603) 228-4794                       | CORNERSTONE<br>PO BOX 4683<br>MANCHESTER, NH 03108-                                                            | 2 /3 /2022 |
| THOMAS F. IRWIN<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-tirwin@clf.org W-(603) 225-3060              | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                                          | 12/16/2021 |

|                                                                                                                                                                                           |                                                                                                                     |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------|
| KATRINA ISERMAN<br>SUNOVION PHARMACEUTICALS INC<br>3906 NW 119TH ST<br>VANCOUVER, WA 98685-<br>E-katrina.iserman@sunovion.com W-(617) 266-3119                                            | SUNOVION PHARMACEUTICALS INC<br>3906 NW 119TH ST<br>VANCOUVER, WA 98685-                                            | 1 /10/2022 |
| ERIN JASINA<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-ejasina@nhla.org W-(603) 224-4107                                                          | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                                          | 12/23/2021 |
| ROBERT A. JOHNSON II<br>NEW HAMPSHIRE FARM BUREAU FEDERATION<br>295 SHEEP DAVIS RD<br>CONCORD, NH 03301-<br>E-robj@nhfarmbureau.org W-(603) 224-1934                                      | NEW HAMPSHIRE FARM BUREAU FEDERATION<br>295 SHEEP DAVIS RD<br>CONCORD, NH 03301-                                    | 1 /18/2022 |
| CORDELL C. JOHNSTON<br>NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-<br>E-governmentaffairs@nhmunicipal.org W-(603) 224-7447                           | NEW HAMPSHIRE MUNICIPAL ASSOCIATION<br>25 TRIANGLE PARK DR<br>CONCORD, NH 03301-                                    | 12/30/2021 |
| HAYLEY R. JONES<br>TOXICS ACTION CENTER CAMPAIGNS dba COMMUNITY<br>ACTION WORKS CAMPAIGN 141 MAIN ST STE 6<br>MONTPELIER, VT 05602-<br>E-hayley@communityactionworks.org W-(971) 400-5197 | TOXICS ACTION CENTER CAMPAIGNS dba<br>COMMUNITY<br>ACTION WORKS CAMPAIGN 141 MAIN ST STE 6<br>MONTPELIER, VT 05602- | 1 /14/2022 |
| Keith Judge<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                                                        | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                                          | 12/29/2021 |
| DAVID A. JUVET<br>BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-djuvet@biaofnh.com W-(603) 224-5388                                                     | BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-                                          | 1 /10/2022 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                                             | NH CAMP DIRECTORS ASSOCIATION<br>43 CAMP KABEYUN RD<br>ALTON, NH 03810-                                             | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                                             | NH TOW ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                        | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                                             | RESPONSIBLE INDUSTRY FOR A SOUND<br>ENVIRONMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                           | 12/16/2021 |

|                                                                                                                                                                       |                                                                                                         |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                         | BIOTECHNOLOGY INNOVATION ORGANIZATION<br>1201 MARYLAND AVE<br>WASHINGTON, DC 20024-                     | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                         | ADP<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                           | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                         | NH VOTERS AGAINST HUMAN TRAFFICKING<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                           | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                         | GRANITE CASE MANAGEMENT<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                       | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                         | NH HOSPITAL ASSOCIATION<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                       | 12/16/2021 |
| PERIKLIS KAROUTAS<br>LEGISLATIVE SOLUTIONS LLC<br>PO BOX 10724<br>BEDFORD, NH 03110-<br>E-periklis@legislative-solutions.com W-(603) 799-6563                         | AJC NORTHEAST<br>c/o PO BOX 10724<br>BEDFORD, NH 03110-                                                 | 12/16/2021 |
| SAYLES KASTEN<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-saylesnhym@gmail.com W-(978) 559-1929                              | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                            | 1 /21/2022 |
| VIOLA KATUSLIME<br>GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-<br>E-violakat@granitestateorganizing.org W-(603) 668-8250                | GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-                               | 1 /24/2022 |
| MARY KAYSEN<br>BRISTOL MYERS SQUIBB COMPANY<br>801 PENNSYLVANIA AVE NW STE 325<br>WASHINGTON, DC 20004-<br>E-mary.kaysen@bms.com W-(978) 232-1147                     | BRISTOL MYERS SQUIBB COMPANY<br>801 PENNSYLVANIA AVE NW STE 325<br>WASHINGTON, DC 20004-                | 1 /31/2022 |
| PAMELA R. KEILIG<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-pkeilig@nhcadsv.org W-(603) 224-8893 | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |

|                                                                                                                                                    |                                                                                          |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|
| CHRISTOPHER KENT<br>AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-<br>E-ckent01@amgen.com W-(401) 465-2106                               | AMGEN INC<br>55 BOULDER BROOK RD<br>WELLESLEY, MA 02481-                                 | 1 /5 /2022 |
| GRACE K. KINDEKE<br>AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-<br>E-gkindeke@afsc.org W-(603) 305-5776             | AMERICAN FRIENDS SERVICE COMMITTEE<br>4 PARK ST #304<br>CONCORD, NH 03301-               | 1 /25/2022 |
| HENRY KLEMENTOWICZ<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-henry@aclu-nh.org W-(603) 224-5591                                       | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                           | 1 /12/2022 |
| FRANK KNAACK<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-fknaack@aclu-nh.org W-(603) 224-5591                                           | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                           | 1 /18/2022 |
| SARAH J. KNOY<br>GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-<br>E-sjknoy@granitestateorganizing.org W-(603) 661-3893 | GRANITE STATE ORGANIZING PROJECT<br>383 BEECH ST<br>MANCHESTER, NH 03103-                | 2 /1 /2022 |
| KRISTEN N. KOCH<br>BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-kkoch@bianh.com W-(603) 224-5388                | BUSINESS & INDUSTRY ASSOC OF NH BIA<br>122 N MAIN ST<br>CONCORD, NH 03301-               | 1 /10/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-jim@dennehybouley.com W-(603) 228-1601                       | AMERIHEALTH CARITAS<br>200 STEVENS DR BLDG 100<br>PHILADELPHIA, PA 19113-                | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | CONCORD HOSPITAL CONCORD REGIONAL<br>HEALTHCARE<br>250 PLEASANT ST<br>CONCORD, NH 03301- | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | ACEC NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                                       | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601                      | NRG ENERGY<br>804 CARNEGIE CENTER<br>PRINCETON, NJ 08540-                                | 1 /26/2022 |

|                                                                                                                                       |                                                                                                             |            |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 226-1601         | SENIOR NUTRITION NETWORK OF NH<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                                   | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601         | WINNIPESAUKEE FAMILY ALLIANCE FOR BOATING<br>SAFETY<br>PO BOX 1341<br>MEREDITH, NH 03253-                   | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601         | 3 M COMPANY TRANSPORTATION SAFETY DIVISION<br>3M CENTER<br>ST PAUL, MN 55144-                               | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601         | NH ASSOC OF NURSE ANESTHESIOLOGY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-                                 | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601         | TELADOC HEALTH<br>2 MANHATTANVILLE RD<br>PURCHASE, NY 10577-                                                | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601         | NH ASSOC OF RESIDENTIAL CARE HOMES<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-                            | 1 /26/2022 |
| ALEX KOUTROUBAS<br>DENNEHY AND BOULEY<br>17 DEPOT ST STE 3<br>CONCORD, NH 03301-<br>E-alex@dennehybouley.com W-(603) 228-1601         | COMMUNITY SUPPORT NETWORK INC<br>10 FERRY ST STE 401<br>CONCORD, NH 03301-                                  | 1 /26/2022 |
| NICHOLAS A. KRAKOFF<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-nkrakoff@clf.org W-(603) 225-3060   | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                                       | 12/16/2021 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgllaw.com W-(603) 228-1181 | GRANITE STATE HYDROPOWER ASSOCIATION<br>c/o ASHUELOT RIVER HYDRO INC 42 HURRICANE<br>RD<br>KEENE, NH 03431- | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgllaw.com W-(603) 228-1181 | AGGREGATE MANUFACTURERS OF NEW<br>HAMPSHIRE<br>PIKE IND. 3EASTGATE PARK RD<br>BELMONT, NH 03220-            | 1 /4 /2022 |

|                                                                                                                                       |                                                                                                               |            |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | BROOKFIELD POWER US ASSET MANAGEMENT LLC<br>200 LIBERTY ST 14TH FLOOR<br>NEW YORK, NY 10281-                  | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                                 | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | LIFE COPING INC<br>159 MAIN DUNSTABLE RD #207<br>NASHUA, NH 03060-                                            | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | PHANTOM FIREWORKS SHOWROOMS LLC<br>2445 BELMONT AVE<br>YOUNGSTOWN, OH 44505-2405                              | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | AMERICAS HEALTH INSURANCE PLANS<br>601 PENNSYLVANIA AVE NW S. BLDG STE 500<br>WASHINGTON, DC 20004-           | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | MONADNOCK PAPER MILLS INC<br>117 ANTRIM RD<br>BENNINGTON, NH 03442-                                           | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | HOME BUILDERS & REMODELERS ASSOC OF NH<br>119 AIRPORT RD<br>CONCORD, NH 03301-                                | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | NORTHEAST REHABILITATION HOSPITAL<br>70 BUTLER ST<br>SALEM, NH 03079-                                         | 1 /4 /2022 |
| HEIDI L. KROLL<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-kroll@gcgclaw.com W-(603) 228-1181 | NATIONAL ACADEMY OF ELDER LAW ATTORNEYS<br>NH CHAPTER<br>c/o AMBROGI LAW OFFICE PLLC<br>MANCHESTER, NH 03104- | 1 /4 /2022 |
| KEITH KUENNING<br>WAYPOINT<br>464 CHESTNUT ST<br>MANCHESTER, NH 03105-<br>E-kuenningk@waypointnh.org W-(603) 851-0208                 | WAYPOINT<br>7 GOLDEN VIEW DR<br>BOW, NH 03304-                                                                | 1 /24/2022 |
| Teresa Kuenning<br>525 Clinton Street<br>Bow, NH 03304-<br>E-tkuenning@bistatepca.org W-(603) 228-2830                                | Bi-State Primary Care Association<br>525 Clinton Street<br>Bow, NH 03304-                                     | 12/27/2021 |

|                                                                                                                                                               |                                                                                                                   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------|
| LAWRENCE LABAGNARA<br>SUNOVION PHARMACEUTICALS INC<br>3906 NW 119TH ST<br>VANCOUVER, WA 98685-<br>E-lawrence.labagnara@sunovion.com W-(978) 261-5231          | SUNOVION PHARMACEUTICALS INC<br>3906 NW 119TH ST<br>VANCOUVER, WA 98685-                                          | 1 /5 /2022 |
| ANDREA M. LAMOREAUX<br>NEW HAMPSHIRE LAKES ASSOCIATION INC<br>17 CHENELL DR STE ONE<br>CONCORD, NH 03301-<br>E-alamoreaux@nhlakes.org W-(603) 226-0299        | NEW HAMPSHIRE LAKES ASSOCIATION INC<br>17 CHENELL DR STE ONE<br>CONCORD, NH 03301-                                | 12/30/2021 |
| JOSEPH LASCAZE<br>ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-joseph@aclu-nh.org W-(603) 224-5591                                                     | ACLU OF NH<br>18 LOW AVE<br>CONCORD, NH 03301-                                                                    | 1 /24/2022 |
| Rick Laughton<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                          | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                                        | 12/29/2021 |
| MATT E. LEAHY<br>SOCIETY FOR THE PROTECTION OF NH FORESTS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-<br>E-mleahy@forestsociety.org W-(603) 224-9945            | SOCIETY FOR THE PROTECTION OF NH FORESTS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-                                | 12/14/2021 |
| CAROLINE K. LEONARD<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-leonard@gcgllaw.com W-(603) 228-1181                  | AMERICAN RESORT DEVELOPMENT ASSOCIATION<br>LANDMARK CENTER TWO 225 E ROBINSON ST<br>STE 545<br>ORLANDO, FL 32801- | 1 /4 /2022 |
| LAUREN LEPAGE<br>NATIONAL RIFLE ASSOCIATION OF AMERICA<br>11250 WAPLES MILL RD<br>FAIRFAX, VA 22030-<br>E-llepage@nrahq.org W-(703) 267-1250                  | NATIONAL RIFLE ASSOCIATION OF AMERICA<br>c/o NRA OGC 11250 WAPLES MILL RD<br>FAIRFAX, VA 22030-                   | 1 /6 /2022 |
| MICHAEL F. LICATA<br>NEW HAMPSHIRE ELECTRIC COOPERATIVE<br>579 TENNY MOUNTAIN HIGHWAY<br>PLYMOUYH, NH 03264-<br>E-licatam@nhec.com W-(603) 536-8704           | NEW HAMPSHIRE ELECTRIC COOPERATIVE<br>579 TENNY MOUNTAIN HIGHWAY<br>PLYMOUYH, NH 03264-                           | 1 /10/2022 |
| BRIAN LOMBARDOZZI<br>ALLIANCE FOR AMERICAN MANUFACTURING<br>711 D STREET NW 3RD FLOOR<br>WASHINGTON, DC 20004-<br>E-brianl@aamfg.org W-(202) 393-2430         | ALLIANCE FOR AMERICAN MANUFACTURING<br>711 D STREET NW 3RD FLOOR<br>WASHINGTON, DC 20004-                         | 2 /1 /2022 |
| Georgia Maheras<br>61 Elm Street<br>Montpelier, VT 05602-<br>E-gmaheras@bistatepca.org W-(802) 229-0002                                                       | Bi-State Primary Care Association<br>525 Clinton Street<br>Bow, NH 03304-                                         | 12/27/2021 |
| CHRISTOPHER J. MAIDMENT<br>AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-cmaidment@afphq.org W-(603) 440-9937 | AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-                          | 1 /11/2022 |

|                                                                                                                                                                      |                                                                                    |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|
| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-joel.maiola@mclanegps.com W-(603) 628-1485 | BLUE MOUNTAIN FOREST ASSOCIATION<br>376 CENTRAL STATION ROAD<br>CROYDON, NH 03773- | 1 /7 /2022 |
| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03101-<br>E-joel.maiola@mclanegps.com W-(603) 628-1485     | EXEL, INC/DHL SUPPLY<br>1403 NH 3A<br>BOW, NH 03304-                               | 1 /7 /2022 |
| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03101-<br>E-joel.maiola@mclanegps.com W-(603) 628-1485     | BMC HEALTHNET PLAN/WELLSENSE<br>529 MAIN ST #500<br>CHARLESTOWN, NH 02129-         | 1 /7 /2022 |
| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-joel.maiola@mclanegps.com W-(603) 628-1485 | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-         | 1 /7 /2022 |
| JOEL MAIOLA<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-joel.maiola@mclanegps.com W-(603) 628-1485 | NH BROADBAND<br>579 TENNEY MOUNTAIN HIGHWAY<br>PLYMOUTH, NH 03264-                 | 1 /7 /2022 |
| SARAH MARCHANT<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-smarchant@communityloanfund.org W-(603) 224-6669                     | NEW HAMPSHIRE COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-               | 1 /26/2022 |
| ELISSA D. MARGOLIN<br>MARGOLIN CONSULTING<br>110 WIBIRD ST<br>PORTSMOUTH, NH 03801-<br>E-elissa@margolinconsulting.com W-(603) 828-5916                              | HOUSING ACTION NH<br>PO BOX 162<br>CONCORD, NH 03302-                              | 1 /5 /2022 |
| ELISSA D. MARGOLIN<br>MARGOLIN CONSULTING<br>110 WIBIRD ST<br>PORTSMOUTH, NH 03801-<br>E-elissa@margolinconsulting.com W-(603) 828-5916                              | NH CENTER FOR NONPROFITS<br>194 PLEASANT ST<br>CONCORD, NH 03301-                  | 1 /5 /2022 |
| Chad Marlow<br>125 Broad Street<br>New York, NY 10004-<br>E-regfilings@aclu.or W-(212) 519-7865                                                                      | American Civil Liberties Union Inc<br>125 Broad Street<br>New York, NY 10004-      | 12/29/2021 |
| SARAH MATTSON DUSTIN<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-smattsondustin@nhla.org W-(603) 224-4107                     | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-         | 1 /3 /2022 |

|                                                                                                                                                     |                                                                                           |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------|
| MATT MAYBERRY<br>NEW HAMPSHIRE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-<br>E-mmayberry@nhhba.com W-(603) 969-7077          | NEW HAMPSHIRE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-           | 1 /19/2022 |
| JOHN W. MCALLISTER<br>PROFESSIONAL FIRE FIGHTES OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-john@pffnh.org W-(603) 223-3304         | PROFESSIONAL FIRE FIGHTERS OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-         | 1 /4 /2022 |
| CASEY E. MCCABE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-info@nhretirementsecuritycoalition.com W-(603) 223-3304                                  | NH RETIREMENT SECURITY COALITION<br>c/o 43 CENTRE ST<br>CONCORD, NH 03301-                | 1 /4 /2022 |
| MICHAEL W. MCCARY<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-mike@bmlcboston.com W-(617) 933-7255               | NATIONAL CORRECTIONAL EMPLOYEES UNION<br>20 MAPLE ST<br>SPRINGFIELD, MA 01103-            | 1 /21/2022 |
| MICHAEL W. MCCARY<br>BUONICONTI & MCCARY LLC<br>ONE BOSTON PL STE 2600<br>BOSTON, MA 02108-<br>E-mike@bmlcboston.com W-(617) 933-7255               | NEW ENGLAND COLLECTORS ASSOCIATION<br>31 HAYWARD ST STE 2A-213<br>FRANKLIN, MA 02038-     | 1 /21/2022 |
| JULIE MCCONNELL<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-jmccconnell@communityloanfund.org W-(603) 224-6669 | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-                  | 1 /27/2022 |
| LARA MW. MCINTYRE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-lmcintyre@sheeha.com W-(603) 228-2370                   | GRANITE STATE HOME HEALTH AND HOSPICE ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-4012 | 1 /5 /2022 |
| LARA MW. MCINTYRE<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-lmcintyre@sheehan.com W-(603) 228-2370                  | LEADINGAGE MAINE & NEW HAMPSHIRE<br>PO BOX 154<br>NEWMARKET, NH 03857-0154                | 1 /5 /2022 |
| DAWN MCKINNEY<br>NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-dmckinney@nhla.org W-(603) 224-4107                | NEW HAMPSHIRE LEGAL ASSISTANCE<br>117 NORTH STATE ST<br>CONCORD, NH 03301-                | 12/23/2021 |
| MICHAEL M. MCCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600           | SANCTUARY ALTERNATIVE TREATMENT CENTER<br>568 TENNEY MTN HWY<br>PLYMOUTH, NH 03264-       | 1 /20/2022 |

|                                                                                                                                                                     |                                                                                       |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | SCHNITZER METALS<br>69 ROVER ST<br>EVERETT, MA 02149-0016                             | 1 /20/2022 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | COMMUNITY BINGO<br>15 HOLT AVE<br>MANCHESTER, NH 03109-                               | 1 /20/2022 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | WYOMING DOWNS #24 LLC<br>3611 SOUTH LINDELL RD<br>LAS VEGAS, NV 89103-                | 1 /20/2022 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolgroup@gmail.com W-(603) 226-9600                                    | ALLSTATE INSURANCE CO<br>2775 SANDERS RD<br>NORTHBROOK, IL 60062-6110                 | 1 /20/2022 |
| MICHAEL M. MCLAUGHLIN<br>CAPITOL INSIGHTS GROUP<br>16 LOW AVE<br>CONCORD, NH 03301-<br>E-capitolinsightsgroup@gmail.com W-(603) 226-9600                            | ARROW INTERNATIONAL<br>9900 CLINTON RD<br>BROOKLYN, OH 44144-                         | 1 /20/2022 |
| JEFFREY A. MCLYNCH<br>NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-<br>E-jmclynch@fairfundingnh.org W-(603) 945-9988         | NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-  | 1 /6 /2022 |
| PETER J. MCNAMARA<br>NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304-<br>E-pmcnamara@nhada.com W-(603) 224-2369                | NEW HAMPSHIRE AUTOMOBILE DEALERS<br>ASSOCIATION<br>507 SOUTH STREET<br>BOW, NH 03304- | 12/21/2021 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | CAMP BIRCHMONT<br>693 GOV. JOHN WENTWORTH HIGHWAY<br>WOLFEBORO, NH 03894-             | 1 /7 /2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | NEW HAMPSHIRE BAR ASSOCIATION<br>2 PILLSBURY ST<br>CONCORD, NH 03301-                 | 1 /7 /2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | CAMP ROBIN HOOD<br>65 ROBIN HOOD LN<br>FREEDOM, NH 03836-                             | 1 /7 /2022 |

|                                                                                                                                                                     |                                                                                                      |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | COALITION COMMUNITIES 2.0<br>c/o TOWN OF MEREDITH OFFICES 41 MAIN ST<br>MEREDITH, NH 03253-          | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | NATIONAL ALLIANCE FOR PUBLIC CHARTER<br>SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005- | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | COVENANT HEALTH<br>100 AMES POND RD STE 102<br>TEWKSBURY, MA 01876-                                  | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | MARTIGNETTI COMPANIES OF NH<br>540 N COMMERCIAL ST<br>MANCHESTER, NH 03101-                          | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | PRENDA INC<br>c/o 670 N COMMERCIAL ST STE 108<br>MANCHESTER, NH 03105-1120                           | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | GREAT RIVER HYDRO LLC<br>112 TURNPIKE RD STE 202<br>WESTBOROUGH, MA 01581-                           | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | WATERFORD RESEARCH INSTITUTE LLC<br>4246 RIVERBOAT RD STE 150<br>TAYLORSVILLE, UT 84123-             | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | ASSOC OF BUILDERS AND CONTRACTORS NH & VT<br>58 CHANELL DR<br>CONCORD, NH 03301-                     | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | HARBOR CARE<br>45 HIGH ST<br>NASHUA, NH 03060-                                                       | 1 / 7 / 2022 |
| JIM MERRILL<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-jim.merrill@bernsteinshur.com W-(603) 665-8853 | UBER TECHNOLOGIES INC<br>1455 MARKET ST #400<br>SAN FRANCISCO, CA 94103-                             | 1 / 7 / 2022 |

|                                                                                                                                              |                                                                                               |            |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|
| KRISTY A. MERRILL<br>NEW HAMPSHIRE BANKERS ASSOCIATION<br>PO BOX 2586<br>CONCORD, NH 03302-<br>E-kmerrill@nhbankers.com W-(603) 224-5373     | NEW HAMPSHIRE BANKERS ASSOCIATION<br>PO BOX 2586<br>CONCORD, NH 03302-                        | 2 /7 /2022 |
| MICHELE D. MERRITT<br><br>E-mmerritt@new-futurres.org W-(603) 225-9540                                                                       | NEW-FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                            | 12/10/2021 |
| ARNOLD MIKOL<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-amikolo@clf.org W-(603) 225-3060                  | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                         | 12/16/2021 |
| DEBRA MILLER<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-dmiller@communityloanfund.org W-(603) 224-6669 | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-                      | 1 /27/2022 |
| PAULA MINNEHAN<br>NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-<br>E-pminnehan@nhha.org W-(603) 415-4254        | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-                    | 12/20/2021 |
| JAMES MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST<br>CONCORD, NH 03104-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                       | NH MIDWIVES ASSOCIATION<br>124 WINONA RD<br>MEREDITH, NH 03253-                               | 1 /20/2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322            | NORTH AMERICAN POWER AND GAS LLC<br>20 GLOVER AVE<br>NORWALK, CT 06850-                       | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322            | BECKETT FAMILY OF SERVICES<br>PO BOX 58<br>PLYMOUTH, NH 03264-                                | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322            | OPIOID TREATMENT PROVIDERS COALITION<br>1145 MARKET ST 10TH FLOOR<br>SAN FRANCISCO, CA 94103- | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322            | SECURE DEMOCRACY<br>124 SLADE AVE STE 110<br>BALTIMORE, MD 21208-                             | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322            | SOLUTIONHEALTH<br>ONE ELLIOT WAY<br>MANCHESTER, NH 03103-                                     | 1 /3 /2022 |

|                                                                                                                                                   |                                                                                                     |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------|
| JAMES P. MONAHAN<br>WHITE BIRCH COMMUNICATIONS GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEW HAMPSHIRE TRANSMISSION LLC<br>PO BOX 88808<br>JUNO BEACH, FL 33408-                             | 1 /3 /2022 |
| JAMES P. MONAHAN<br>WHITE BIRCH COMMUNICATIONS GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | APPLE INC<br>ONE APPLE PARK WAY<br>CUPERTINA, CA 95014-                                             | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | NEXTERA ENERGY RESOURCES LLC<br>700 UNIVERSE BLVD<br>JUNO BEACH, FL 33408-                          | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | DELOITTE CONSULTING LLP<br>200 BERKLEY ST 13TH FLOOR<br>BOSTON, MA 02116-                           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | WAYPOINT<br>464 CHESTNUT ST<br>MANCHESTER, NH 03105-                                                | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | THE TRUST FOR PUBLIC LAND ACTION FUND<br>6 BEACON ST STE 615<br>BOSTON, MA 02108-                   | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | NH COMMUNITY BEHAVIORAL HEALTH<br>ASSOCIATION<br>ONE PILLSBURY ST STE 200<br>CONCORD, NH 03301-3570 | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | CARVANA<br>1930 W RIO SALADO PKWY<br>TEMPE, AZ 85281-                                               | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | CALPINE<br>20 GLOVER AVE<br>NORWALK, CT 06850-                                                      | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                 | CERES<br>99 CHAUNCY ST 6TH FLOOR<br>BOSTON, MA 02111-                                               | 1 /3 /2022 |

|                                                                                                                                   |                                                                                                   |            |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | PAN AMERICAN RAILWAYS<br>HIGH STREET IRON HORSE PARK<br>NORTH BILLERICA, MA 01862-                | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NH CHILDRENS BEHAVIORAL HEALTH<br>COLLABORATIVE<br>ONE PILLSBURY ST STE 200<br>CONCORD, NH 03301- | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEW FUTURES<br>1 EAGLE SQ STE 400<br>CONCORD, NH 03301-                                           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | BERLIN STATION LLC<br>1 CATE ST<br>PORTSMOUT, NH 03801-                                           | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | THE NH PROVIDERS ASSOCIATION<br>1 EAGLE SQ<br>CONCORD, NH 03301-                                  | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | NEW HAMPSHIRE ASSOCIATION OF COUNTIES<br>46 DONOVAN ST #2<br>CONCORD, NH 03301-                   | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | COLLECTIVE MEDICAL TECHNOLOGIES<br>2855 COTTONWOOD PARKWAY #200                                   | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | BI STATE PRIMARY CARE ASSOCIATION<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-                   | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | REVISION ENERGY INC<br>PO BOX 6<br>LIBERTY, ME 04949-                                             | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322 | GRANITE SHORE POWER LLC<br>431 RIVER RD<br>BOW, NH 03304-                                         | 1 /3 /2022 |

|                                                                                                                                                                        |                                                                                                          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------|
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                                      | NEW ENGLAND POWER GENERATORS<br>ASSOCIATION<br>33 BROAD ST 7TH FLOOR<br>BOSTON, MA 02109-                | 1 /3 /2022 |
| JAMES P. MONAHAN<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-jmonahan@dupontgroup.com W-(603) 228-3322                                      | BETTER LIFE PARTNERS<br>44 S MAIN ST STE 2<br>HANOVER, NH 03755-                                         | 1 /3 /2022 |
| Kaytlynn C. MONROE<br>PROFESSIONAL FIRE FIGHTERS OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-kaytlynn@pffnh.org W-(603) 223-3304                       | PROFESSIONAL FIRE FIGHTERS OF NEW<br>HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-                     | 1 /4 /2022 |
| STEPHANIE MONTEIRO<br>FGRHUB<br>328 K STREET<br>S BOSTON, MA 02127-<br>E-smonteiro@fgrhub.com W-(617) 356-8150                                                         | CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS ST<br>ARLINGTON, VA 22202-                                | 1 /19/2022 |
| KAYLA M. MONTGOMERY<br>PLANNED PARENTHOOD OF NORTHERN NEW ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-kayla.montgomery@ppnne.org W-(603) 674-8372                 | PLANNED PARENTHOOD OF NORTHERN NEW<br>ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-                        | 1 /31/2022 |
| KAYLA M. MONTGOMERY<br>PLANNED PARENTHOOD NH ACTION FUND<br>18 LOW AVE<br>CONCORD, NH 03301-<br>E-kayla.montgomery@ppnne.org W-(603) 674-8372                          | PLANNED PARENTHOOD NH ACTION FUND<br>18 LOW AVE<br>CONCORD, NH 03301-                                    | 1 /31/2022 |
| GREGORY P. MOORE<br>AMERICAN FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-gmoore@afphq.org W-(603) 303-9297                     | AMERICAN FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST<br>MANCHESTER, NH 03103-                       | 1 /11/2022 |
| Brian P. Moran<br>1044 Central Street, Ste 203<br>Stoughton, MA 02072-<br>E-brian@necesma.net W-(781) 297-9600                                                         | N E Conveience Store and Energy Marketers Assoc.<br>1044 Central Street, Ste 203<br>Stoughton, MA 02072- | 12/29/2021 |
| TRICIA MORIN<br>NEW HAMPSHIRE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-<br>E-tricia@tarkka.com W-(603) 686-6372                                | NEW HAMPSHIE HOME BUILDERS ASSOCIATION<br>119 AIRPORT RD<br>CONCORD, NH 03301-                           | 1 /19/2022 |
| JOSEPH D. MULLIN<br>CONGRESSIONAL SPORTSMENS FOUNDATION<br>110 NORTH CAROLINA AVE SE<br>WASHINGTON, DC 20003-<br>E-jmullin@congressionalsportsmen.org W-(202) 253-6883 | CONGRESSIONAL SPORTSMENS FOUNDATION<br>110 NORTH CAROLINA AVE SE<br>WASHINGTON, DC 20003-                | 1 /10/2022 |

|                                                                                                                                                                                                 |                                                                                                                      |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------|
| ASHLEY D. MULLINS<br>EXCELLENCE IN EDUCATION NATIONAL INC dba<br>EXCELLENCE IN EDUCATION IN ACTION PO BOX 10691<br>TALLAHASSEE, FL 32302-<br><br>E-stateoutreach@excelined.org W-(850) 391-4200 | EXCELLENCE IN EDUCATION NATIONAL INC dba<br>EXCELLENCE IN EDUCATION IN ACTION PO BOX 10691<br>TALLAHASSEE, FL 32302- | 12/13/2021 |
| JOSEPH R. MURRAY<br>FMR LLC<br>ONE SPARTAN WAY MAIL ZONE TS3U<br>MERRIMACK, NH 03054-<br>E-joseph.murray@fmr.com W-(603) 689-3301                                                               | FMR LLC<br>245 SUMMER ST MAIL ZONE V9B<br>BOSTON, MA 02210-                                                          | 12/23/2021 |
| LINDSAY E. NADEAU<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-lnadeau@orr-reno.com W-(603) 223-9194                                                                 | AMERICAN PROPERTY CASUALTY INSURANCE<br>ASSOCIATION<br>95 COLUMBIA ST<br>ALBANY, NY 12210-                           | 1 /7 /2022 |
| LINDSAY E. NADEAU<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-lnadeau@orr-reno.com W-(603) 223-9194                                                                 | CIGNA<br>900 COTTAGE GROVE RD B6LPA<br>BLOOMFIELD, CT 06002-                                                         | 1 /7 /2022 |
| LINDSAY E. NADEAU<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-lnadeau@orr-reno.com W-(603) 223-9194                                                                 | NEW HAMPSHIRE ASSOC OF DOMESTIC<br>INSURANCE CO<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-                    | 1 /7 /2022 |
| KEITH W. NEELY<br>INSITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-<br>E-kneely@ij.org W-(703) 682-9320                                                                    | INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-                                              | 1 /24/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 NORTH MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601                                              | GROVER GAMING<br>3506 GREENVILLE BLVD NE<br>GREENVILLE, NC 27834-                                                    | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601                                                  | EXACTA SYSTEMS<br><br>BOYNTON BEACH, FL                                                                              | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 NORTH MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601                                              | NH CHARITABLE GAMING OPERATORS ASSOC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-                                  | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601                                                  | DERRY PLUMBING & HEATING<br>PO BOX 1539<br>DERRY, NH 03038-                                                          | 1 /11/2022 |

|                                                                                                                                                          |                                                                                               |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601           | MEDICAL CANNIBIS FOR SMALL BUSINESS NH<br>979 UNION AVE<br>LACONIA, NH 03246-                 | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601           | MOLSON COORS BEVERAGE CO USA<br>250 SOUTH WACKER DR<br>CHICAGO, IL                            | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-rick@ricknewman.com W-(603) 491-9601                 | ALTRIA CLIENT SERVICES LLC AND AFFILIATES<br>101 CONSTITUTION WAY NW<br>WASHINGTON, DC 20001- | 1 /10/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601           | NH INDEPENDENT PHARMACY ASSOC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-                  | 1 /11/2022 |
| RICK G. NEWMAN<br>NH GOVERNMENT SOLUTIONS GROUP LLC<br>143 N MAIN ST STE 104<br>CONCORD, NH 03301-<br>E-rickgnewman@yahoo.com W-(603) 491-9601           | MCLANE<br>21747 MCLANE PKWY<br>TEMPLE, TX                                                     | 1 /11/2022 |
| DAVID NICHOLS<br>EMD SERONO INC AND IST AFFILIATES<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-<br>E-emdserono@nmgovlaw.com W-(415) 389-6800 | EMD SERONO INC AND IST AFFILIATES<br>c/o 2350 KERNER BLVD STE 250<br>SAN RAFAEL, CA 94901-    | 12/20/2021 |
| MACKENZIE NICHOLSON<br>ALZHEIMERS ASSOCIATION MA/NH CHAPTER<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-<br>E-menicholson@alz.org W-(603) 969-9155      | ALZHEIMERS ASSOCIATION MA/NH CHAPTER<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-            | 1 /4 /2022 |
| MALLORY NUGENT<br>EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-<br>E-lobbyreg@everytown.org W-(646) 324-8250                | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                    | 1 /6 /2022 |
| RICHARD OBER<br>NEW HAMPSHIRE CHARITABLE FOUNDATION<br>37 PLEASANT ST<br>CONCORD, NH 03301-<br>E-ro@nhcf.org W-(603) 225-6641                            | NEW HAMPSHIRE CHARITABLE FOUNDATION<br>37 PLEASANT ST<br>CONCORD, NH 03301-                   | 1 /12/2022 |
| STACEY A. OBER<br>AMERICAN KENNEL CLUB<br>8051 ARCO CORP DR STE 100<br>RALEIGH, MA 27616-<br>E-stacey.ober@akc.org W-(919) 816-3348                      | AMERICAN KENNEL CLUB<br>8051 ARCO CORP DR STE 100<br>RALEIGH, MA 27616-                       | 1 /7 /2022 |
| JAMES O'BRIEN<br>THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-<br>E-jim_obrien@tnc.org W-(603) 224-5853                         | THE NATURE CONSERVANCY<br>22 BRIDGE ST 4TH FLOOR<br>CONCORD, NH 03301-                        | 1 /5 /2022 |

|                                                                                                                                                 |                                                                                                 |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                             | NEW APPROACH PAC<br>PO BOX 1318<br>CONCORD, NH 03302-                                           | 1 /3 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                             | AMERICAN FEDERATION OF TEACHERS NEW HAMPSHIRE<br>553 NH 3A #4<br>BOW, NH 03304-                 | 1 /3 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03301-<br>E-mobrien@preti.com W-(603) 410-1564                             | AMERICA VOTES<br>10 DIXON AVE<br>CONCORD, NH 03301-                                             | 1 /3 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                             | CHURCHILL DOWNS INCORPORATED<br>1600 NORTH HURSTBOURNE PARKWAY STE 400<br>LOUISVILLE, KY 40222- | 1 /3 /2022 |
| MICHAEL B. O'BRIEN<br>PRETI STRATEGIES<br>PO BOX 1318<br>CONCORD, NH 03302-<br>E-mobrien@preti.com W-(603) 410-1564                             | CSX TRANSPORTATION<br>500 WATER STREET 15TH FLOOR<br>JACKSONVILLE, FL 32202-                    | 1 /3 /2022 |
| CYNTHIA B. O'CONNELL<br>WINNISQUAM WATERSHED NETWORK<br>PO BOX 502<br>WINNISQUAM, NH 03287-<br>E-cindy@winnisquamwatershed.org W-(617) 594-2738 | WINNISQUAM WATERSHED NETWORK<br>PO BOX 502<br>WINNISQUAM, NH 03287-                             | 1 /10/2022 |
| KAREN B. O'KEEFE<br>MARIJUANA POLICY PROJECT<br>2370 CHAMPLAIN NW #12<br>WASHINGTON, DC 20009-<br>E-karen@mpp.org W-(323) 568-1078              | MARIJUANA POLICY PROJECT<br>2370 CHAMPLAIN NW #12<br>WASHINGTON, DC 20009-                      | 1 /31/2022 |
| FRANCIS ORLANDO<br>UCB INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-reporting@politicomlaw.com W-(415) 903-2800             | UCB INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                                 | 12/9 /2021 |
| MELISSA PALY<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-mpaly@clf.org W-(603) 225-3060                       | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                           | 12/16/2021 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4350                  | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                             | 1 /5 /2022 |

|                                                                                                                                |                                                                                                           |            |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                               | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-                           | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | ENBRIDGE<br>890 WINTER STREET STE 300<br>WALTHAM, MA 02451-                                               | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-                                 | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE ALLIANCE OF BOYS & GIRLS<br>CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506          | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                                | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-               | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                                              | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301-                   | 1 /5 /2022 |

|                                                                                                                                |                                                                                             |            |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                             | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH STREET NW STE 550 SOUTH<br>WASHINGTON, DC 20036-   | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                                 | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                     | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-                  | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695            | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505           | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454- | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                    | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330 | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-            | 1 /5 /2022 |

|                                                                                                                                     |                                                                                               |            |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330      | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST STE 523<br>SAN FRANCISCO, CA 94123-              | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330      | SUNJET II<br>c/o FOCUS GOV. AFFAIRS 241 ASYLUM ST UNIT<br>700 W<br>HARTFORD, CT 06103-        | 1 /5 /2022 |
| RICHARD M. PARSONS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-rmp@rypgranite.com W-(603) 410-4330      | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                   | 1 /5 /2022 |
| SUSAN PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322            | NH MIDWIVES ASSOCIATION<br>124 WINONA RD<br>MEREDITH, NH 03253-                               | 1 /20/2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | OPIOID TREATMENT PROVIDERS COALITION<br>1145 MARKET ST 10TH FLOOR<br>SAN FRANCISCO, CA 94103- | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | BI STATE PRIMARY CARE ASSOCIATION<br>525 CLINTON ST<br>BOW, NH 03304-                         | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | NH DENTAL HYGIENISTS ASSOCIATION<br>707 BELKNAP MOUNTAIN RD<br>GILFORD, NH 03246-             | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | BECKET FAMILY SERVICES<br>PO BOX 58<br>PLYMOUTH, NH 03264-                                    | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | MHM SERVICES INC<br>1593 SPRING HILL RD STE 600<br>VIENNA, VA 22182-                          | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322 | NH NURSE PRACTITIONERS ASSOCIATION<br>PO BOX 10315<br>BEDFORD, NH 03110-                      | 1 /3 /2022 |

|                                                                                                                                                             |                                                                                                 |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | WAYPOINT<br>464 CHESTNUT ST.<br>MANCHESTER, NH 03105-                                           | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | COLLECTIVE MEDICAL TECHNOLOGIES<br>2855 COTTONWOOD PARKWAY #200                                 | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | NH COMMUNITY BEHAVIORAL HEALTH<br>ASSOCIATION<br>ONE PILLSBURY ST STE 200<br>CONCORD, NH 03301- | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | THE NH PROVIDERS ASSOCIATION<br>1 EAGLE SQ<br>CONCORD, NH 03301-                                | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | INNOCENCE PROJECT<br>40 WORTH STREET STE 701<br>NEW YORK, NY 10013-                             | 1 /3 /2022 |
| SUSAN H. PASCHELL<br>THE DUPONT GROUP<br>29 SCHOOL ST STE 200<br>CONCORD, NH 03301-<br>E-spaschell@dupontgroup.com W-(603) 228-3322                         | SECURE DEMOCRACY<br>124 SLADE AVE STE 110<br>BALTIMORE, MD 21208-                               | 1 /3 /2022 |
| KRINA PATEL<br>BIOGEN<br>701 PENNSYLVANIA AVE NW STE 715<br>WASHINGTON, DC 20004-<br>E-krina.patel@biogen.com W-(617) 914-4078                              | BIOGEN<br>701 PENNSYLVANIA AVE NW STE 715<br>WASHINGTON, DC 20004-                              | 1 /10/2022 |
| DAPHNE G. PELLEGRINO<br>RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-<br>E-daphnep@rainn.org W-(203) 815-0379 | RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-     | 12/23/2021 |
| YASHIRA PEPIN<br>VELOCITY BIOGROUP<br>400 NORTH PARK AVE STE #10-B<br>BRECKENRIDGE, CO 80424-<br>E-yepin@hikma.com W-(970) 485-4047                         | VELOCITY BIOGROUP<br>400 NORTH PARK AVE STE #10-B<br>BRECKENRIDGE, CO 80424-                    | 12/23/2021 |
| ERIKA Y. PEREZ<br>NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-<br>E-eyzerep@gmail.com W-(603) 486-7715                      | NEW HAMPSHIRE YOUTH MOVEMENT<br>1 WASHINGTON ST STE 3123<br>DOVER, NH 03820-                    | 1 /21/2022 |

|                                                                                                                                                                  |                                                                                                     |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------|
| GLENN A. PERLOW<br>JORDAN PARK TRUST COMPANY LLC<br>ONE LIBERTY LANE EAST<br>HAMPTON, NH 03842-<br>E-glenn.perlow@jptc.com W-(603) 929-2672                      | JORDAN PARK TRUST COMPANY LLC<br>ONE LIBERTY LANE EAST<br>HAMPTON, NH 03842-                        | 12/23/2021 |
| B.J. PERRY<br>1250 EYE STREET NW #224<br>WASHINGTON, DC 20005-<br>E-bj_perry@TCEnergy.com W-(603) 315-7069                                                       | TC ENERGY<br>1250 EYE STREET NW #225<br>WASHINGTON, DC 20005-                                       | 12/7 /2021 |
| SUSAN PETERS<br>CONVENTION OF STATES ACTION<br>7670 OPPORTUNITY RD STE 205<br>SAN DIEGO, CA 92111-<br>E-speters@cosaction.com W-(540) 441-7227                   | CONVENTION OF STATES ACTION<br>7670 OPPORTUNITY RD STE 205<br>SAN DIEGO, CA 92111-                  | 1 /13/2022 |
| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | PHANTOM FIREWORKS SHOWROOM LLC<br>2445 BELMONT AVE<br>YOUNGSTOWN, OH 44505-2405                     | 1 /4 /2022 |
| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | MOTION PICTURE ASSOCIATION INC<br>1600 I STREET NW<br>WASHINGTON, DC 20006-                         | 1 /4 /2022 |
| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | AMERICAS HEALTH INSURANCE PLANS<br>601 PENNSYLVANIA AVE NW S. BLDG STE 500<br>WASHINGTON, DC 20004- | 1 /4 /2022 |
| DONALD J. PFUNDSTEIN<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pfundstein@gcglaw.com W-(603) 228-1181                  | MEMIC INDEMNITY COMPANY<br>261 COMMERCIAL ST<br>PORTLAND, ME 04101-                                 | 1 /4 /2022 |
| BILL PHILLIPS<br>NATIONAL ALLIANCE FOR PUBLIC CHARTER SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005-<br>E-bill@publiccharters.org W-(202) 289-2700 | NATIONAL ALLIANCE FOR PUBLIC CHARTER SCHOOLS<br>1425 K STREET NW STE 900<br>WASHINGTON, DC 20005-   | 1 /21/2022 |
| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181                           | PILLSBURY REALTY DEVELOPMENT LLC<br>881 EAST STREET<br>TEWKSBURY, MA 01876-                         | 1 /4 /2022 |
| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181                           | AGGREGATE MANUFACTURERS OF NEW HAMPSHIRE<br>PIKE IND. 3 EASTGATE PARK RD<br>BELMONT, NH 03220-      | 1 /4 /2022 |

|                                                                                                                                        |                                                                                                 |            |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|
| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181 | NH COALITION FOR RESPONSIBLE CANNABIS<br>LEGISLATION<br>214 NORTH MAIN ST<br>CONCORD, NH 03301- | 1 /4 /2022 |
| ARI B. POLLACK<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-pollack@gcglaw.com W-(603) 228-1181 | HOME BUILDERS & REMODELERS ASSOC OF NH<br>119 AIRPORT RD<br>CONCORD, NH 03301-                  | 1 /4 /2022 |
| RICHARD POWER<br>LYFT INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-lyft@politcomlaw.com W-(415) 903-2800       | LYFT INC<br>c/o 28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                            | 12/20/2021 |
| GINA G. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | NEW HAMPSHIRE INDEPENDENT SCHOOLS<br>BREWSTER ACADEMY 80 ACADEMY DR<br>WOLFEBORO, NH 03894-     | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | AMERICAN EXPRESS<br>801 PENNSYLVANIA AVE NW STE 650<br>WASHINGTON, DC 20004-                    | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | COOPERATIVE CREDIT UNION ASSOCIATION<br>PO BOX 1695<br>MANCHESTER, NH 03105-1695                | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | NEW HAMPSHIRE GROCERS ASSOCIATION<br>110 STARK ST<br>MANCHESTER, NH 03101-                      | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | EVERSOURCE<br>780 COMMERCIAL ST PO BOX 330<br>MANCHESTER, NH 03105-                             | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | ENBRIDGE<br>890 WINTER ST STE 300<br>WALTHAM, MA 02451-                                         | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350             | NEW HAMPSHIRE SOCIETY OF<br>ANESTHESIOLOGISTS<br>7 NORTH STATE ST<br>CONCORD, NH 03301-         | 1 /5 /2022 |

|                                                                                                                            |                                                                                                           |            |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | MERCK SHARPE & DOHME CORP AND AFFILIATES<br>351 N SUMNEYTOWN PIKE<br>NORTH WALES, PA 19454-               | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | NEW HAMPSHIRE OFF HIGHWAY VEHICLE<br>ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7 PMB 281<br>CONCORD, NH 03301- | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | THE PHILANTHROPY ROUNDTABLE<br>1120 20TH ST NW STE 550 SOUTH<br>WASHINGTON, DC 20036-                     | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | COMCAST CORPORATION<br>54 REGIONAL DR<br>CONCORD, NH 03301-                                               | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | BEDFORD AMBULATORY SURGICAL CENTER<br>11 WASHINGTON PLACE<br>BEDFORD, NH 03110-                           | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | MAXIMUS INC<br>1891 METRO CENTER DR<br>RESTON, VA 20190-                                                  | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | NEW HAMPSHIRE ALLAINCE OF BOYS & GIRLS<br>CLUB<br>1275 PEACHTREE ST NE<br>ATLANTA, GA 30309-3506          | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-dgc@rypgranite.com W-(603) 410-4307 | DARTMOUTH COLLEGE<br>14 SOUTH MAIN ST<br>HANOVER, NH 03755-                                               | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | CONVENIENTMD<br>599 LAFAYETTE AVE<br>PORTSMOUTH, NH 03801-                                                | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | ANTHEM INC AND ITS AFFILIATES<br>1155 ELM ST STE 200<br>MANCHESTER, NH 03101-1505                         | 1 /5 /2022 |

|                                                                                                                            |                                                                                        |            |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------|
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | DRAFTKINGS INC<br>125 SUMMER ST STE 510<br>BOSTON, MA 02110-                           | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | RAI SERVICES COMPANY<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102-                        | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | UNITE US INC<br>217 BROADWAY FLOOR 8<br>NEW YORK, NY 10007-                            | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | CASELLA WASTE SERVICES INC<br>25 GREENS HILL LANE<br>RUTLAND, VT 05701-                | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | AMAZON.COM SERVICES LLC<br>601 NEW JERSEY AVE NW<br>WASHINGTON, DC 20001-              | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | HIMS AND HERS HEALTH INC<br>2269 CHESTNUT ST S TE 523<br>SAN FRANCISCO, CA 94123-      | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | SUNJET II<br>c/o FOCUS GEV. AFFAIRS 241 ASYLUM ST UNIT 700<br>W<br>HARTFORD, CT 06103- | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | FIDELITY INVESTMENTS<br>ONE SPARTAN WAY TS3U<br>MERRIMACK, NH 03054-                   | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | MIGHTY GOOD SOLUTIONS LLC<br>751 E 63RD ST<br>KANSAS CITY, MO 64110-                   | 1 /5 /2022 |
| GINA R. POWERS<br>RYP GRANITE STRATEGIES<br>PO BOX 1500<br>CONCORD, NH 03302-1500<br>E-grp@rypgranite.com W-(603) 410-4350 | GREATER MANCHESTER CHAMBER OF COMMERCE<br>54 HANOVER ST<br>MANCHESTER, NH 03101-       | 1 /5 /2022 |

|                                                                                                                                              |                                                                                               |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                        | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                                 | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NEW ENGLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-         | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-                   | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                        | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-james.demers@demers-prasol.com W-(603) 228-1498  | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-               | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-        | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314-  | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301- | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH ATHLETIC TRAINERS ASSOCIATION<br>580/590 COURT ST<br>KEENE, NH 03431-                      | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DRIVE<br>CONCORD, NH 03301-                   | 1 / 7 / 2022 |

|                                                                                                                                              |                                                                                              |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-             | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH CITY AND TOWN CLERK ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827-     | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH GOLF COURSE SUPERINTENDENTS ASSOC<br>PO BOX 784<br>AUBURN, NH 03032-                      | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                   | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053-          | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-                    | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | COMCAST CABLE COMMUNICATIONS MGMT LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103- | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH TROOPERS ASSOCIATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                          | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20003-                                           | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH DRIVER EDUCATION TEACHERS ASSOCIATION<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-              | 1 / 7 / 2022 |

|                                                                                                                                              |                                                                                                |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------|
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006- | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | JAZZ PHARMACEUTICALS, INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-              | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-                  | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                          | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | PORT CITY AIR<br>104 GRATON DR<br>PORTSMOUTH, NH 03801-                                        | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                              | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-                        | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                               | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                          | 1 / 7 / 2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-                    | 1 / 7 / 2022 |

|                                                                                                                                                  |                                                                                   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCOR, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498      | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                  | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498     | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-              | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498     | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                 | 1 /7 /2022 |
| THOMAS PRASOL<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498     | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-              | 1 /7 /2022 |
| ALICIA A. PRESTON<br>CANNABIS HAVEN<br>12 CHENNEL DR<br>CONCORD, NH 03842-<br>E-apsatti25@gmail.com W-(603) 892-3215                             | CANNABIS HAVEN<br>12 CHENNEL DR<br>CONCORD, NH 03842-                             | 1 /19/2022 |
| ALICIA A. PRESTON<br>NH VAPERS ASSOCIATION<br>12 CHANNEL DR<br>CONCORD, NH 03301-<br>E-apsatti25@gmail.com W-(603) 892-3215                      | NH VAPERS ASSOCIATION<br>12 CHANNEL DR<br>CONCORD, NH 03301-                      | 1 /19/2022 |
| ALICIA A. PRESTON<br>NH CHARITABLE GAMING OPERATORS ASSOC<br>1279 S WILLOW ST<br>MANCHESTER, NH 03101-<br>E-apsatti25@gmail.com W-(603) 892-3215 | NH CHARITABLE GAMING OPERATORS ASSOC<br>1279 S WILLOW ST<br>MANCHESTER, NH 03101- | 1 /19/2022 |
| ALICIA A. PRESTON<br>DERRY PLUMBING & HEATING<br>41 BIRCH ST<br>DERRY, NH 03038-<br>E-apsatti25@gmail.com W-(603) 892-3215                       | DERRY PLUMBING & HEATING<br>41 BIRCH ST<br>DERRY, NH 03038-                       | 1 /19/2022 |
| ALICIA A. PRESTON<br>AMTOTE/PARIMAX<br>11200 PEPPER RD<br>HUNT VALLEY, MD 21031-<br>E-apsatti25@gmail.com W-(603) 892-3215                       | AMTOTE/PARIMAX<br>11200 PEPPER RD<br>HUNT VALLEY, MD 21031-                       | 1 /19/2022 |
| ANDREW PROVENCHER<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382         | YES.EVERY KID.<br>c/o bfresh 4 PARK ST<br>CONCORD, NH 03301-                      | 1 /7 /2022 |
| ANDREW PROVENCHER<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382         | NEW HAMPSHIRE BREWERS ASSOCIATION<br>PO BOX 2216<br>CONCORD, NH 03302-            | 1 /7 /2022 |

|                                                                                                                                                                 |                                                                                                   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|
| ANDREW PROVENCHER<br>B - FRESH CONSULTING LLC<br>4 PARK ST S TE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382                     | NORTH COUNTRY ALLIANCE FOR BALANCED<br>CHANGE<br>PO BOX 553<br>LITTLETON, NH 03561-               | 1 /18/2022 |
| ANDREW PROVENCHER<br>B-FRESH CONSULTING LLC<br>4 PARK ST STE 210<br>CONCORD, NH 03301-<br>E-andrew@bfreshconsulting.com W-(603) 565-5382                        | OLIVEWOOD ENERGY<br>470 JAMES ST STE 007<br>NEW HAVEN, CT 06513-                                  | 1 /7 /2022 |
| ROBERT QUINN<br>NEW HAMPSHIRE ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST #301<br>CONCORD, NH 03301-<br>E-bob@nhar.com W-(603) 225-5549                         | NEW HAMPSHIRE ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST #301<br>CONCORD, NH 03301-              | 1 /20/2022 |
| JOSHUA P. REAP<br>ASSOCIATED BUILDERS & CONTRACTORS OF NH/VT<br>58 CHENNEL DR<br>CONCORD, NH 03301-<br>E-josh@abcnhvt.org W-(603) 226-4789                      | ASSOCIATED BUILDERS & CONTRACTORS OF<br>NH/VT<br>58 CHENNEL DR<br>CONCORD, NH 03301-              | 2 /8 /2022 |
| STEFANI REARDON<br>POINT32HEALTH<br>1 WELLNESS WAY<br>CANTON, MA 02021-<br>E-stefani.reardon@point32health.org W-(781) 612-4745                                 | HARVARD PILGRIM HEALTH CARE<br>1 WELLNESS WAY<br>CANTON, MA 02021-                                | 12/13/2021 |
| TARA REARDON<br>NEW HAMPSHIRE COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-treardon@rocnh.org W-(603) 224-6669                                   | NH COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-                                         | 1 /4 /2022 |
| ALAN M. RICE<br>GUN OWNERS OF AMERICA INC<br>8001 FORBES PL STE 202<br>SPRINGFIELD, VA 22151-<br>E-00000000000000 W-(703) 321-8585                              | GUN OWNERS OF AMERICA<br>8001 FORBES PLACE STE 202<br>SPRINGFIELD, VA 22151-                      | 1 /11/2022 |
| BARBARA B. RICHTER<br>NEW HAMPSHIRE ASSOC OF CONSERVATION<br>COMMISSIONS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-<br>E-barbara@nhacc.org W-(603) 224-7867      | NEW HAMPSHIRE ASSOC OF CONSERVATION<br>COMMISSIONS<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-      | 2 /4 /2022 |
| JILL L. RICKARD<br>AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133<br>E-jillrickard@acli.com W-(202) 624-2046 | AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133 | 1 /24/2022 |
| LAURIE ROBERTS<br>INNOCENCE PROJECT<br>40 WORTH ST STE 701<br>NEW YORK, NY 10013-<br>E-lriefberg@innocenceproject.org W-(212) 405-6028                          | INNOCENCE PROJECT<br>40 WORTH ST STE 701<br>NEW YORK, NY 10013-                                   | 1 /28/2022 |

|                                                                                                                                                                                |                                                                                                      |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|
| PAULA T. ROGERS<br>6 WALL STREET<br>CONCORD, NH 03301-<br>E-ptrogers10@gmail.com W-(603) 848-4354                                                                              | ANTHEM INC dba ANTHEM BLUE CROSS BLUE<br>SHIELD NH<br>1155 ELM ST<br>MANCHESTER, NH 03101-           | 12/6 /2021 |
| KAREN ROSENBERG<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-<br>E-karenr@drcnh.org W-(603) 228-0432                                                                             | DISABILITY RIGHTS CENTER NH INC<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-                          | 1 /5 /2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH ASSOCIATION OF NATURAL RESOURCE<br>SCIENTISTS<br>PO BOX 10<br>CONCORD, NH 03301-                  | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | BRAIN INJURY ASSOCIATION OF NEW HAMPSHIRE<br>52 PLEASANT ST<br>CONCORD, NH 03301-                    | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NEW HAMPSHIRE SOCIETY OF CERT. PUBLIC<br>ACCOUNTANTS<br>1750 ELM ST STE 403<br>MANCHESTER, NH 03104- | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | AAA NORTHERN NEW ENGLAND<br>PO BOX 3544<br>PORTLAND, ME 04104-                                       | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | INTERINSURANCE OF THE AUTOMOBILE CLUB<br>3333 FAIRVIEW RD A-131<br>COSTA MESA, CA 92626-             | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | COALITION COMMUNITIES 2.0<br>c/o TOWN OF MEREDITH OFFICES 41 MAIN ST<br>MEREDITH, NH 03253-          | 1 /7 /2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH ELECTRIC COOPERATIVE<br>579 TENNEY MOUNTAIN HWY<br>PLYMOUTH, NH 03264-                            | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NEW HAMPSHIRE PRESERVATION ALLLIANCE<br>2 EAGLE SQ PO BOX 268<br>CONCORD, NH 03302-0268              | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@6036658834 W-(603) 665-8834        | NEW HAMPSHIRE TELEPHONE ASSOCIATION<br>PO BOX 87<br>WEARE, NH 03281-                                 | 1 /21/2022 |

|                                                                                                                                                                                |                                                                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | CASA NH<br>PO BOX 1327<br>MANCHESTER, NH 03105-1327                                      | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH HEALTH CARE ASSOCIATION<br>5 SHEEP DAVIS RD<br>PEMBROKE, NH 03275-3702                | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | CONSOLIDATED COMMUNICATIONS<br>ONE DAVIS FARM RD<br>PORTLAND, ME 04103-                  | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH LIBRARY ASSOCIATION<br>695 MAIN ST<br>LACONIA, NH 03246-                              | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | WATERFORD RESEARCH INSTITUTE LLC<br>4246 RIVERBOAT RD STE 150<br>TAYLORSVILLE, UT 84123- | 1 /7 /2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NEW HAMPSHIRE BAR ASSOCIATION<br>2 PILLSBURY ST<br>CONCORD, NH 03301-                    | 1 /7 /2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NORTH COUNTRY HEALTH ASSOCIATION<br>8 CLOVER LANE<br>WHITEFIELD, NH 03498-               | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | PENNICHUCK CORPORATION<br>25 MANCHESTER ST<br>MERRIMACK, NH 03054-                       | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | NH ASSOCIATION OF NATUROPATHIC DOCTORS<br>PO BO 1510<br>NASHUA, NH 03061-                | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | PRIMEX<br>46 DONOVAN ST<br>CONCORD, NH 03301-                                            | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | WOODSVILLE FIRE DISTRICT<br>No Longer Lobbying effective 2/3/22<br>WOODSVILLE, NH 03275- | 1 /21/2022 |

|                                                                                                                                                                                |                                                                                                       |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | ED CHOICE<br>111 MONUMENT CIRCLE STE 2650<br>INDIANAPOLIS, IN 46204-                                  | 1 /21/2022 |
| TERESA R. ROSENBERGER<br>THE BERNSTEIN SHUR GROUP<br>670 N COMMERCIAL ST STE 108 PO BOX 1120<br>MANCHESTER, NH 03105-1120<br>E-trosenberger@bernsteinshur.com W-(603) 665-8834 | US CELLULAR<br>8410 WEST BRYN MAWR<br>CHICAGO, IL 60631-                                              | 1 /21/2022 |
| GEORGE W. ROUSSOS<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-groussos@orr-reno.com W-(603) 223-9143                                               | NEW HAMPSHIRE ASSOC OF DOMESTIC<br>INSURANCE CO<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-     | 1 /7 /2022 |
| GEORGE W. ROUSSOS<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-groussos@orr-reno.com W-(603) 223-9143                                               | AMERICAN PROPERTY CASUALTY INSURANCE<br>ASSOC<br>95 COLUMBIA ST<br>ALBANY, NY 12210-                  | 1 /7 /2022 |
| GEORGE W. ROUSSOS<br>ORR & RENO PA<br>45 S MAIN ST PO BOX 3550<br>CONCORD, NH 03302-<br>E-groussos@orr-reno.com W-(603) 223-9143                                               | CIGNA<br>900 COTTAGE GROVE RD B6LPA<br>BLOOMFIELD, CT 06002-                                          | 1 /7 /2022 |
| BRIAN C. RYLL<br>PROFESSIONAL FIRE FIGHTERS OF NEW HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-<br>E-brian@pffnh.org W-(603) 223-3304                                       | PROFESSIONAL FIRE FIGHTERS OF NEW<br>HAMPSHIRE<br>43 CENTRE ST<br>CONCORD, NH 03301-                  | 1 /4 /2022 |
| STEVE SALTZMAN<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-ssaltzman@communityloanfund.org W-(603) 224-6669                               | NEW HAMPSHIRE COMMUNITY LOAN FUND<br>7 WALL ST<br>CONCORD, NH 03301-                                  | 1 /27/2022 |
| KATHY SANCHEZ<br>INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-<br>E-ksanchez@ij.org W-(703) 682-9320                                                 | INSTITUTE FOR JUSTICE<br>901 N GLEBE RD STE 900<br>ARLINGTON, VA 22203-                               | 2 /9 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                                           | NH SHERIFFS ASSOCIATION<br>c/o CARROLL COUNTY SHERIFFS OFF. 95 WATER<br>VILLAGE<br>OSSIPEE, NH 03864- | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                                           | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-                             | 1 /5 /2022 |

|                                                                                                                                                              |                                                                                                        |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------|
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                         | NH ACADEMY OF AUDIOLOGY<br>27 IRON WORKS RD<br>CONCORD, NH 03301-                                      | 1 /12/2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNE CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                          | NH ASSOCIATION OF CHIEFS OF POLICE<br>9 SILVER LAKE RD<br>HOLLIS, NH 03049-                            | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                         | NH SOCIETY OF HEALTH SYSTEM PHARMACISTS<br>INC<br>341 MERIDIEN RD<br>LEBANON, NH 03766-                | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                         | NH PHARMACISTS ASSOCIATION<br>373 S WILLOW ST D1-1 STE 165<br>MANCHESTER, NH 03103-                    | 1 /5 /2022 |
| ELIZABETH C. SARGENT<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-esargent@sheehan.com W-(603) 228-2370                         | NH FUNERAL DIRECTORS ASSOCIATION<br>120 GILSUM RD<br>SURREY, NH 03431-                                 | 1 /5 /2022 |
| SCOTT A. SCHAIER<br>NH BEER & BEVERAGE DISTRIBUTORS ASSOCIATION<br>21 DURHAM POINT RD<br>DURHAM, NH 03824-<br>E-scott.schaier@beerbiznh.com W-(603) 502-6650 | NH BEER & BEVERAGE DISTRIBUTORS<br>ASSOCIATION<br>21 DURHAM POINT RD<br>DURHAM, NH 03824-              | 1 /18/2022 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 496-2638                    | NATIONAL ASSOC OF INSUR. & FINANCIAL<br>ADVISORS NH<br>835 HANOVER ST STE 205<br>MANCHESTER, NH 03104- | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-jodi@jgstrategies.com W-(603) 496-2638                    | NH SNOWMOBILE ASSOCIATION<br>600 LACONIA RD ST 2<br>TILTON, NH 03276-                                  | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                    | NH ASSOCIATION OF FIRE CHIEFS<br>547 BANCROFT HIGHWAY<br>LITCHFIELD, NH 03052-                         | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                    | AUNT BERTHA THE SOCIAL CARE NETWORK<br>3429 EXECUTIVE DR<br>AUSTIN, TX 78731-                          | 12/16/2021 |

|                                                                                                                                           |                                                                              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------|
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | WORK DAY INC<br>6110 STONERIDGE MALL RD<br>PLEASANTON, CA 94588-             | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | SCIENTIFIC GAMES CORPORATION<br>6601 BERMUDA RD<br>LAS VEGAS, NV 89119-      | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | BRIDGEWATER POWER COMPANY LLP<br>PO BOX 678<br>ASHLAND, NH 03216-            | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | T MOBILE USA<br>695 GRASSMERE PARK<br>NASHVILLE, TN 37211-                   | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@                                  | MTX GROUP INC<br>1450 WESTERN AVE STE 304<br>ALBANY, NY 12203-               | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 223<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | NH ASSOCIATION OF REALTORS<br>11 SOUTH MAIN ST STE 301<br>CONCORD, NH 03301- | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | LIBERTY UTILITIES<br>15 BUTTRICK RD<br>LONDONDERRY, NH 03053-                | 12/16/2021 |
| ADAM J. SCHMIDT<br>1425 BELMONT ST<br>MANCHESTER, NH 03104-<br>E-adam@jgstrategies.com W-(603) 785-4973                                   | NH MARINE TRADES ASSOCIATION<br>1049 DOVER RD<br>EPSOM, NH 03234-            | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | RED RIVER TECHNOLOGY<br>21 WATER ST STE 500<br>CLAREMONT, NH 03743-          | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | CVS HEALTH<br>533 BOSSARDSVILLE RD<br>STROUDSBURG, PA 18360-                 | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973 | AMERICAN CHEMISTRY COUNCIL<br>700 SECOND ST NE<br>WASHINGTON, DC 20002-      | 12/16/2021 |

|                                                                                                                                                                                |                                                                                                         |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                                      | NH BEVERAGE ASSOCIATION<br>c/o 1 EXECUTIVE PARK DR<br>BEDFORD, NH 03110-                                | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIES SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                                     | SELECT MANAGEMENT RESOURCES LLC<br>3440 PRESTON RIDGE RD STE 500<br>ALPHARETTA, GA 30005-               | 12/16/2021 |
| ADAM J. SCHMIDT<br>J. GRIMBILAS STRATEGIC SOLUTIONS LLC<br>PO BOX 233<br>NORTHWOOD, NH 03261-<br>E-adam@jgstrategies.com W-(603) 785-4973                                      | WATER SPORTS INDUSTRY ASSOCIATION NMMA<br>PO BOX 568512<br>ORLANDO, FL 32856-                           | 12/16/2021 |
| LYN M. SCHOLLETT<br>NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301-<br>E-lyn@nhcadsv.org W-(603) 224-8893              | NH COALITION AGAINST DOMESTIC AND SEXUAL<br>VIOLENCE<br>100 NORTH MAIN ST STE 300<br>CONCORD, NH 03301- | 12/30/2021 |
| SARAH N. SCOTT<br>AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-<br>E-sscott@afphq.org W-(603) 714-2544                              | AMERICANS FOR PROSPERITY NEW HAMPSHIRE<br>8025 S WILLOW ST #205<br>MANCHESTER, NH 03103-                | 1 /11/2022 |
| ROBERT J. SCULLEY<br>NEW HAMPSHIRE MOTOR TRANSPORTATION<br>ASSOCIATION<br>PO BOX 3898<br>CONCORD, NH 03302-<br>E-rjsculley@nhmta.org W-(603) 224-7337                          | PROPANE GAS ASSOCIATION OF NEW ENGLAND<br>PO BOX 1071<br>EPSOM, NH 03234-                               | 1 /4 /2022 |
| ROBERT J. SCULLEY<br>ENERGY MARKETERS ASSOCIATION OF NEW<br>HAMPSHIRE<br>PO BOX 3898<br>CONCORD, NH 03302-<br>E-rjsculley@energymarketersassociationnh.com W-(603)<br>415-8330 | ENERGY MARKETERS ASSOCIATION OF NEW<br>HAMPSHIRE<br>PO BOX 3898<br>CONCORD, NH 03302-                   | 1 /4 /2022 |
| ROBERT J. SCULLEY<br>NEW HAMPSHIRE MOTOR TRANSPORT ASSOCIATION<br>PO BOX 3898<br>CONCORD, NH 03302-<br>E-rjsculley@nhmta.org W-(603) 224-7337                                  | NEW HAMPSHIRE MOTOR TRANSPORT<br>ASSOCIATION<br>PO BOX 3898<br>CONCORD, NH 03302-                       | 1 /4 /2022 |
| AMANDA SEARS<br>CIVIX STRATEGY GROUP<br>114 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-amanda@civixstrategygroup.com W-(603) 867-4433                                            | CAMPAIGN FOR A FAMILY FRIENDLY ECONOMY<br>114 NORTH MAIN ST STE 201<br>CONCORD, NH 03301-               | 1 /19/2022 |
| EMMA D. SEVIGNY<br>NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-esevigny@new-futures.org W-(603) 225-9540                                           | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                                      | 12/10/2021 |

|                                                                                                                                                               |                                                                                                |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | PILLSBURY REALTY DEVELOPMENT LLC<br>881 EAST ST<br>TEWKSBURY, MA 01876-                        | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | PLANNED PARENTHOOD NEW HAMPSHIRE ACTION FUND<br>18 LOW AVE<br>CONCORD, NH 03301-               | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | PLANNED PARENTHOOD OF NORTHERN NEW ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-                 | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | AGGREGATE MANUFACTURERS OF NEW HAMPSHIRE<br>PIKE IND. 3 EASTGATE PARK RD<br>BELMONT, NH 03220- | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | EVERSOURCE ENERGY<br>780 NORTH COMMERCIAL ST<br>MANCHESTER, NH 03101-                          | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | NH COALITION FOR RESPONSIBLE CANNABIS LEGISLATION<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-   | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | MOTION PICTURE ASSOCIATION INC<br>1600 I STREET NW<br>WASHINGTON, DC 20006-                    | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                  | 1 /4 /2022 |
| LISA K. SHAPIRO<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-shapiro@gcglaw.com W-(603) 228-1181                       | NORTHEAST REHABILITATION HOSPITAL<br>70 BUTLER ST<br>SALEM, NH 03079-                          | 1 /4 /2022 |
| ZACHARIAH S. SHEEHAN<br>NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-<br>E-zsheehan@fairfundingnh.org W-(603) 945-9988 | NH SCHOOL FUNDING FAIRNESS PROJECT<br>64 NORTH MAIN ST STE 207<br>CONCORD, NH 03301-           | 1 /6 /2022 |

|                                                                                                                                                                       |                                                                                                 |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------|
| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mcland.com W-(603) 628-1489 | NH BROADBAND<br>579 TENNEY MOUNTAIN HIGHWAY<br>PLYMOUTH, NH 03264-                              | 1 / 7 / 2022  |
| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mclane.com W-(603) 628-1489 | BLUE MOUNTAIN FOREST ASSOCIATION<br>376 CENTRAL STATION ROAD<br>CROYDON, NH 03773-              | 1 / 7 / 2022  |
| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mclane.com W-(603) 628-1489 | BMC HEALTHNET PLAN/WELLSENSE<br>529 MAIN ST #500<br>CHARLESTOWN, NH 02129-                      | 1 / 7 / 2022  |
| RICHARD SIGEL<br>MCLANE MIDDLETON GOVERNMENT & PUBLIC STRATEGIES<br>900 ELM ST PO BOX 326<br>MANCHESTER, NH 03105-0326<br>E-richard.sigel@mclane.com W-(603) 628-1489 | NEW HAMPSHIRE HOSPITAL ASSOCIATION<br>125 AIRPORT RD<br>CONCORD, NH 03301-                      | 1 / 7 / 2022  |
| MATTHEW W. SIMON<br>PRIME ALTERNATIVE TREATMENT CENTERS OF NH<br>380 DANIEL WEBSTER HIGHWAY<br>MERRIMACK, NH 03054-<br>E-matt.simon@primeatc.com W-(603) 391-7450     | PRIME ALTERNATIVE TREATMENT CENTERS OF NH<br>380 DANIEL WEBSTER HIGHWAY<br>MERRIMACK, NH 03054- | 1 / 3 / 2022  |
| MICHAEL J. SKELTON<br>BUSINESS & INDUSTRY ASSOCIATION OF NH<br>122 N MAIN ST<br>CONCORD, NH 03301-<br>E-mskelton@biaofnh.com W-(603) 224-5388                         | BUSINESS & INDUSTRY ASSOCIATION OF NH<br>122 N MAIN ST<br>CONCORD, NH 03301-                    | 2 / 9 / 2022  |
| MICHAEL SKIBBIE<br>DISABILITY RIGHTS CENTER NH INC<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-<br>E-mikes@drcnh.org W-(603) 228-0432                                  | DISABILITY RIGHTS CENTER NH INC<br>64 N MAIN ST STE 2<br>CONCORD, NH 03301-                     | 1 / 5 / 2022  |
| CHRIS J. SKOGLUND<br>NH SUSTAINABLE ENERGY ASSOC CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-<br>E-chris@cleanenergynh.org W-(603) 918-8353          | NH SUSTAINABLE ENERGY ASSOC CLEAN ENERGY NH<br>14 DIXON AVE STE 202<br>CONCORD, NH 03301-       | 1 / 12 / 2022 |
| ERIN SMITH<br>TD BANK US HOLDING COMPANY<br>607 14TH ST NW STE 650<br>WASHINGTON, DC 20005-<br>E-erin.smith2@td.com W-(860) 757-5221                                  | TD BANK US HOLDING COMPANY<br>607 14TH ST NW STE 650<br>WASHINGTON, DC 20005-                   | 1 / 10 / 2022 |
| GREGORY H. SMITH<br>GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-<br>E-greg.smith@mclane.com W-(603) 230-4401                                             | GENERATION FARM LLC<br>44 GRAHAM RD<br>CONCORD, NH 03301-                                       | 1 / 5 / 2022  |

|                                                                                                                              |                                                                                    |            |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-          | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | NH FEDERATION OF HUMANE ORGANIZATIONS<br>94 SILK FARM RD<br>CONCORD, NH 03301-     | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | NORTHEAST DELTA DENTAL<br>ONE DELTA WAY PO BOX 2002<br>CONCORD, NH 03302-2002      | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | UNITIL<br>6 LIBERTY LANE WEST<br>HAMPTON, NH 03842-                                | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | BOEHRINGER INGELHEIM<br>900 RIDGEBURY RD<br>RIDGFIELD, CT 06877-                   | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | NH MANUFACTURED HOUSING ASSOCIATION<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-        | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | ELI LILLY AND COMPANY<br>111 WASHINGTON AVE STE 606<br>ALBANY, NY 12210-           | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | NH COLLEGE & UNIVERSITY COUNCIL<br>3 BARRELL COURT STE 100<br>CONCORD, NH 03301-   | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | NEW ENGLAND DONOR SERVICES<br>60 FIRST AVENIE<br>WALTHAM, MA 02451-                | 1 /5 /2022 |
| KAREN N. SOUCY<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-ksoucy@sheehan.com W-(603) 228-2370 | AMERICAN RECYCLED PLASTIC BAG ASSOCIATION<br>1425 K ST NW<br>WASHINGTON, DC 20005- | 1 /5 /2022 |
| SUSAN L. STEARNS<br>NAMI NEW HAMPSHIRE<br>85 N STATE ST<br>CONCORD, NH 03301-<br>E-sstearns@naminh.org W-(603) 225-5359      | NAMI NEW HAMPSHIRE<br>85 N STATE ST<br>CONCORD, NH 03301-                          | 1 /28/2022 |

|                                                                                                                                            |                                                                                           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------|
| HOLLY A. STEVENS<br>NAMI NEW HAMPSHIRE<br>85 NORTH STATE ST<br>CONCORD, NH 03301-<br>E-hstevens@naminh.org W-(603) 225-5359                | NAMI NEW HAMPSHIRE<br>85 NORTH STATE ST<br>CONCORD, NH 03301-                             | 1 /28/2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-               | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                    | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | JAZZ PHARMACEUTICALS INC<br>28 LIBERT SHIP WAY STE 2815<br>SAUSALITO, CA 94965-           | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-                      | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-Nancy.stiles@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                             | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH GOLF COURSE SUPERINTENDENTS<br>ASSOCIATION<br>PO BOX 784<br>AUBURN, NH 03032-          | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NH CITY AND TOWN CLERKS ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827- | 1 /7 /2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DR<br>CONCORD, NH 03301-                  | 1 /7 /2022 |

|                                                                                                                                                   |                                                                                                |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------|
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053-            | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                               | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | COMCAST CABLE COMMUNICATIONS MGMTY LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103-  | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | NH TROOPERS ASSOICATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                            | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | NEW ENGLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-          | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20003-                                             | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | NH DRIVER EDUCATION TEACHERS ASSOCIATION<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-                | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-  | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nanct.stiles@demers@demers-prasol.com W-(603) 228-1498 | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006- | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498        | NH ATHLETIC TRAINERS ASSOCIATION<br>580/590 COURT ST<br>KEENE, NH 03431-                       | 1 / 7 / 2022 |

|                                                                                                                                                           |                                                                                        |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------|
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-              | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-       | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498 | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614- | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                  | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                      | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                 | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-          | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                      | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                  | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-                   | 1 / 7 / 2022 |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498                | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-                | 1 / 7 / 2022 |

|                                                                                                                                                         |                                                                                              |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-              | 1 /7 /2022  |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-                  | 1 /7 /2022  |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314- | 1 /7 /2022  |
| NANCY STILES<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-nancy.stiles@demers-prasol.com W-(603) 228-1498              | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                             | 1 /7 /2022  |
| JASEN A. STOCK<br>NEW HAMPSHIRE TIMBERLAND OWNERS ASSOCIATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-<br>E-jstock@nhtoa.org W-(603) 224-9699          | NEW HAMPSHIRE TIMBERLAND OWNERS ASSOCIATION<br>54 PORTSMOUTH ST<br>CONCORD, NH 03301-        | 1 /11 /2022 |
| Kristine Stoddard<br>525 Clinton Street<br>Bow, NH 03304-<br>E-kstoddard@bistatepca.org                                                                 | Bi-State Primary Care Association<br>525 Clinton Street<br>Bow, NH 03304-                    | 12/27/2021  |
| JENNIFER L. STOWE<br>THE CARPET AND RUG INSTITUTE<br>3033 WILSON BLVD STE 700<br>ARLINGTON, VA 22201-<br>E-jstowe@carpet-rug.org W-(703) 875-0634       | THE CARPET AND RUG INSTITUTE<br>3033 WILSON BLVD STE 700<br>ARLINGTON, VA 22201-             | 1 /5 /2022  |
| ERIK W. TAYLOR<br>TAYLOR PUBLIC AFFAIRS GROUP LLC<br>61 CLOUDVIEW DR<br>MOULTONBOROUGH, NH 03254-<br>E-etaylor@taylorpublicaffairs.com W-(603) 496-6961 | SAFELITE GROUP INC<br>7400 SAFELITE WAY<br>COLUMBUS, OH 43235-                               | 1 /5 /2022  |
| SUSAN TEVNAN<br>FGRHUB<br>328 K STREET<br>S BOSTON, MA 02127-<br>E-stevnan@fgrhub.com W-(617) 356-8150                                                  | CONSUMER TECHNOLOGY ASSOCIATION<br>1919 S EADS STREET<br>ARLINGTON, VA 22202-                | 1 /19 /2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498              | ONE MAIN HOLDINGS INC<br>14460 NEW FALLS OF NEUSE RD STE 149-299<br>RALEIGH, NC 27614-       | 1 /7 /2022  |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498              | NEW HAMPSHIRE MOTOR SPEEDWAY<br>PO BOX 7888<br>LOUDON, NH 03303-                             | 1 /7 /2022  |

|                                                                                                                                            |                                                                                               |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH WINE AND SPIRITS BROKERS ASSOCIATION<br>c/o 72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301- | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | PORT CITY AIR<br>104 GRTON DR<br>PORTSMOUTH, NH 03801-                                        | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH ATHLETIC TRAINERS ASSOCIATION<br>580/590 COURT ST<br>KEENE, NH 03431-                      | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | SANOFI US SERVICES INC<br>55 CORPORATION DR<br>BRIDGEWATER, NJ 08807-                         | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH NURSES ASSOCIATION<br>25 HALL ST STE 1E<br>CONCORD, NH 03301-                              | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | INTERNATIONAL BOTTLED WATER ASSOCIATION<br>1700 DIAGONAL RD STE 650<br>ALEXANDRIA, VA 22314-  | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | FEDEX<br>942 SHADY GROVE RD<br>MEMPHIS, TN 38120-                                             | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1497 | CENTENE CORP AND AFFILIATES<br>1150 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006-               | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NORTH COUNTRY ENVIRONMENTAL SERVICES<br>2 DELTA DR<br>CONCORD, NH 03301-                      | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | WALMART STORES INC<br>702 SOUTHWEST 8TH ST<br>BENTONVILLE, AR 72716-                          | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | BANK OF AMERICA CORP<br>1100 KING ST<br>WILMINGTON, DE 19884-                                 | 1 / 7 / 2022 |

|                                                                                                                                            |                                                                                           |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | KALKOMEY ENTERPRISES<br>740 EAST CAMPBELL RD STE 900<br>RICHARDSON, TX 75081-             | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH POLICE ASSOCIATION<br>75 SOUTH MAIN ST UNIT 7<br>CONCORD, NH 03301-                    | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | NH CITY AND TOWN CLERKS ASSOCIATION<br>24 DEPOT ST PO BOX 249<br>EAST KINGSTON, NH 03827- | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | ASTELLAS PHARMA US INC<br>1001 G ST NW STE 800<br>WASHINGTON, DC 20001-                   | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | EVERYTOWN FOR GUN SAFETY ACTION FUND<br>PO BOX 4184<br>NEW YORK, NY 10163-                | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | ALZHEIMERS ASSOCIATION<br>309 WAVERLEY OAKS RD<br>WALTHAM, MA 02452-                      | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | NH SPEECH LANGUAGE HEARING ASSOCIATION<br>PO BOX 1538<br>CONCORD, NH 03301-               | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | EVERSOURCE<br>PO BOX 330<br>MANCHESTER, NH 03105-                                         | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | ENTERPRISE RENT A CAR CO OF BOSTON LLC<br>10 NAVIGATOR RD<br>LONDONDERRY, NH 03053-       | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | MORTGAGE BANKERS & BROKERS ASSOC OF NH<br>PO BOX 6<br>WEARE, NH 03281-                    | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498 | JAZZ PHARMACEUTICALS INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-          | 1 / 7 / 2022 |

|                                                                                                                                             |                                                                                                |              |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------|
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH GOLF COURSE SUPERINTENDENTS<br>ASSOCIATION<br>PO BOX 784<br>AUBURN, NH 03032-               | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210-                    | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | COMCAST CABLE COMMUNICATIONS MGMT LLC<br>1701 JOHN F KENNEDY BLVD<br>PHILADELPHIA, PA 19103-   | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH TROOPERS ASSOCIATION<br>107 NORTH STATE ST<br>CONCORD, NH 03301-                            | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH TAX COLLECTORS ASSOCIATION<br>56 LITTLETON RD<br>WHITEFIELD, NH 03598-                      | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH DRIVER EDUCATION TEACHERS ASSOCIATION<br>4 BISBEE CIRCLE<br>DERRY, NH 03039-                | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | NH COURT REPORTERS ASSOCIATION<br>6 SPRUCE MEADOW DR<br>NORTH HAMPTON, NH 03862-               | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-thomas.prasol@demers-prasol.com W-(603) 228-1498 | CONSUMER HEALTHCARE PRODUCTS<br>ASSOCIATION<br>1625 EYE ST NW STE 600<br>WASHINGTON, DC 20006- | 1 / 7 / 2022 |
| SHAUN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shaun.thomas@demers-prasol.com W-(603) 228-1498  | PHRMA<br>950 F ST STE 300<br>WASHINGTON, DC 20003-                                             | 1 / 7 / 2022 |
| SHUAN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498  | RAI SERVICES COMPANY<br>401 NORTH MAIN ST<br>WINSTON-SALEM, NC 27101-                          | 1 / 7 / 2022 |

|                                                                                                                                            |                                                                                                          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------|
| SHUAN THOMAS<br>DEMERS & PRASOL INC<br>72 NORTH MAIN ST STE 301<br>CONCORD, NH 03301-<br>E-shuan.thomas@demers-prasol.com W-(603) 228-1498 | NEW ENLAND PEST MANAGEMENT ASSOCIATION<br>53 REGIONAL DR STE 1<br>CONCORD, NH 03301-                     | 1 / 7 / 2022 |
| SIMON A. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | NEXTERA ENERGY SEABROOK STATION<br>PO BOX 300<br>SEABROOK, NH 03874-                                     | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | NEW HAMPSHIRE TRAVEL COUNCIL<br>PO BOX 3935<br>CONCORD, NH 03302-                                        | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | COALITION OF NH CHAIN DRUG STORES<br>c/o 2 EAGLE SQ<br>CONCORD, NH 03301-                                | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | VERIZON<br>6 BOWDOIN SQ 10TH FLOOR<br>BOSTON, MA 02114-                                                  | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | EQUIFAX<br>1550 PEACHTREE ST NW<br>ATLANTA, GA 30309-                                                    | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | NATIONAL FEDERATION OF INDEPENDENT<br>BUSINESS<br>1201 F STREET NW STE 200<br>WASHINGTON, DC 20004-      | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | SKI NEW HAMPSHIRE INC<br>PO BOX 521<br>CONWAY, NH 03818-                                                 | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | BOEHRINGER INGELHEIM<br>900 RIDGEBURY RD<br>RIDGEFIELD, CT 06877-                                        | 1 / 5 / 2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370          | PROFESSIONAL INSURANCE AGENTS OF NEW<br>HAMPSHIRE<br>25 CHAMBERLAIN ST PO BOX 997<br>GLENMONT, NY 12077- | 1 / 5 / 2022 |

|                                                                                                                                   |                                                                                                             |            |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133           | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | NORTHEAST DELTA DENTAL<br>ONE DELTA WAY PO BOX 2002<br>CONCORD, NH 03301-                                   | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | NH LAND SURVEYORS ASSOCIATION<br>635 MAIN ST STE 301<br>LACONIA, NH 03246-                                  | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | NH STATE CHIROPRACTIC SOCIETY<br>320 SANDOWN RD #1<br>EAST HAMPSTEAD, NH 03826-                             | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | ELECTRICAL CONTRACTORS BUSINESS ASSOC<br>7 MCGRATH RD<br>PELHAM, NH 03076-3211                              | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthomsprn@sheehan.com W-(603) 228-2370 | ANHEUSER-BUSCH COMPANIES LLC<br>ONE BUSCH PLACE<br>ST. LOUIS, MO 63118-                                     | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | AMERICAN RECYCLED PLASTIC BAG ASSOCIATION<br>1425 K ST NW<br>WASHINGTON, DC 20005-                          | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | WHITE MOUNTAIN ATTRACTIONS<br>PO BOX 10<br>NORTH WOODSTOCK, NH 03262-                                       | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br>101 CONSTITUTION AVE NW STE 400 W<br>WASHINGTON, DC 20001- | 1 /5 /2022 |
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370 | NATIONAL GRID<br>801 PENNSYLVANIA AVE NW STE 801<br>WASHINGTON, DC 20004-                                   | 1 /5 /2022 |

|                                                                                                                                                          |                                                                                                       |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|
| SIMON P. THOMSON<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-sthompson@sheehan.com W-(603) 228-2370                        | NE CONVENIENCE STORE AND ENERGY<br>MARKETERS ASSOC<br>1044 CENTRAL ST STE 203<br>STOUGHTON, MA 02072- | 1 /5 /2022 |
| CULLEN TIERNAN<br>STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-<br>E-ctiernan@seiu1984.org W-(603) 271-3411                   | STATE EMPLOYEES ASSOC SEIU L 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-                              | 1 /27/2022 |
| MARTIN TOE<br>GRANITE STATE ORGANIZING PROJECT<br>1045 ELM ST<br>MANCHESTER, NH 03103-<br>E-0000000000000 W-(603) 219-2071                               | GRANITE STATE ORGANIZING PROJECT<br>1045 ELM ST<br>MANCHESTER, NH 03103-                              | 2 /1 /2022 |
| Roger Travers<br>PO Box 870<br>Manchester, NH 03102-<br>E-none@none W-(603) 625-9731                                                                     | Teamsters Local 633<br>PO Box 870<br>Manchester, NH 03105-                                            | 12/29/2021 |
| HEIDI H. TRIMARCO<br>CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-htrimarco@clf.org W-(603) 225-3060                       | CONSERVATION LAW FOUNDATION<br>27 NORTH MAIN ST<br>CONCORD, NH 03301-                                 | 12/16/2021 |
| STEFAN TURKHEIMER<br>RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-<br>E-stefant@rainn.org W-(404) 939-4529 | RAPE ABUSE INCEST NATIONAL NETWORK (RAINN)<br>1220 L ST NW STE 500<br>WASHINGTON, DC 20005-           | 12/23/2021 |
| MEGAN TUTTLE<br>NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-<br>E-000000000000 W-(603) 224-7751                                                     | NEA NH<br>9 SOUTH SPRING ST<br>CONCORD, NH 03301-                                                     | 1 /11/2022 |
| KATHY A. URFFER<br>CONNECTICUT RIVER WATERSHED COUNCIL<br>15 BANK ROW<br>GREENFIELD, MA 01301-<br>E-kurffer@ctriver.org W-(802) 258-0413                 | CONNECTICUT RIVER WATERSHED COUNCIL<br>15 BANK ROW<br>GREENFIELD, MA 01301-                           | 1 /31/2022 |
| JAMES E. VALLEE<br>NIXON PEABODY LLP<br>53 STATE ST<br>BOSTON, MA 02109-<br>E-jvallee@nixonpeabody W-(617) 345-1313                                      | MUTUALINK<br>1269 SOUTH BRAD ST<br>WELLINGFORD, CT 06492-                                             | 12/30/2021 |
| Sheila M. Vargas Torres<br>22 Bridge Street, 4th Floor<br>Concord, NH 03301-<br>E-sheila.vargas@tnc.org W-(603) 848-3229                                 | Nature Conservancy<br>22 Bridge Street, 4th Floor<br>Concord, NH 03301-                               | 12/28/2021 |
| STEVE VARNUM<br>NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-<br>E-svarnum@communityloanfund.org W-(603) 224-6669             | NEW HAMPSHIRE COMMUNITY LOAN FUND INC<br>7 WALL ST<br>CONCORD, NH 03301-                              | 1 /27/2022 |

|                                                                                                                                    |                                                                                                   |            |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|
| NANCY S. VAUGHAN<br>AMERICAN HEART ASSOCIATION<br>2 WALL ST<br>MANCHESTER, NH 03101-<br>E-nancy.vaughan@heart.org W-(603) 566-5658 | AMERICAN HEART ASSOCIATION<br>2 WALL ST<br>MANCHESTER, NH 03101-                                  | 1 /4 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNE CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370  | GRANITE STATE HOME HEALTH AND HOSPICE<br>ASSOC<br>8 GREEN ST STE 2<br>CONCORD, NH 03301-4012      | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | NH COMM ACTION PROGRAMS/SOUTHERN NH<br>SERV CORP<br>PO BOX 5040<br>MANCHESTER, NH 03108-5040      | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | LEADINGAGE MAINE & NEW HAMPSHIRE<br>PO BOX 154<br>NEWMARKET, NH 03857-0154                        | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | ANHEUSER-BUSCH COMPANIES LLC<br>ONE BUSCH PLACE<br>ST. LOUIS, MO 63118-                           | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | RESOURCE WASTE SERVICES LLC<br>159 WOLF RD STE 301<br>ALBANY, NY 12205-                           | 1 /20/2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | AMERICAN COUNCIL OF LIFE INSURERS<br>101 CONSTITUTION AVE NW STE 700<br>WASHINGTON, DC 20001-2133 | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | ELI LILLY AND COMPANY<br>111 WASHINGTON AVE STE 606<br>ALBANY, NY 12210-                          | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | ENTERTAINMENT SOFTWARE ASSOCIATION<br>600 MASSACHUSETTS AVE NW STE 300<br>WASHINGTON, DC 20001-   | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370 | WASTE MANAGEMENT INC<br>26 PATRIOT PLACE STE 300<br>FOXBORO, MA 02035-                            | 1 /5 /2022 |

|                                                                                                                                                              |                                                                                                                                    |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------|
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | UNITIL<br>6 LIBERTY LANE WEST<br>HAMPTON, NH 03842-                                                                                | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | SECURITY INDUSTRY ASSOCIATION<br>8405 COLESVILLE RD STE 500<br>SILVER SPRING, MD 20910-                                            | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | OPEN DEMOCRACY ACTION<br>4 PARK ST STE 301<br>CONCORD, NH 03301-                                                                   | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | GRANITE STATE ALLIANCE OF YMCA/YMCA OF<br>NORTHERN NE<br>PO BOX 282<br>BOOTHBAY HARBOR, ME 04538-                                  | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | HOSPITAL CORP OF AMERICA PORTSMOUTH<br>REGIONAL<br>HOSPITAL PARKLAND MED. FRISBEE MEM. ONE<br>PARK PLZ<br>NASHVILLE, TN 37202-0550 | 1 /5 /2022 |
| HENRY G. VEILLEUX<br>SHEEHAN PHINNEY CAPITOL GROUP<br>2 EAGLE SQ<br>CONCORD, NH 03301-<br>E-hveilleux@sheehan.com W-(603) 228-2370                           | NH LODGING & RESTAURANT ASSOCIATION<br>16 CENTRE ST<br>CONCORD, NH 03301-                                                          | 1 /5 /2022 |
| JAY WARD<br>STATE EMPLOYEES ASSOC SEIU 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-<br>E-jward@seiu1984.org W-(603) 271-3411                                  | STATE EMPLOYEES ASSOC SEIU 1984<br>207 N MAIN ST<br>CONCORD, NH 03301-                                                             | 1 /27/2022 |
| ELIZABETH WEBSTER<br>NATIONAL REDISTRICTING ACTION FUND<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-<br>E-webster@redistrictingaction.org W-(202) 968-4655 | NATIONAL REDISTRICTING ACTION FUND<br>10 G ST NE STE 600<br>WASHINGTON, DC 20002-                                                  | 12/21/2021 |
| ROBERT WERNER<br>THE LEAGUE OF CONSERVATION VOTERS<br>740 15TH STREET NW 7TH FLOOR<br>WASHINGTON, DC 20005-<br>E-rob_werner@lcv.org W-(603) 674-9810         | THE LEAGUE OF CONSERVATION VOTERS<br>82 HOOKSETT TURNPIKE<br>CONCORD, NH 03301-                                                    | 12/23/2021 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                  | AT T<br>99 BEDFORD ST STE 420<br>BOSTON, MA 02111-                                                                                 | 1 /13/2022 |

|                                                                                                                                                             |                                                                                              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------|
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                 | DERRY MEDICAL GROUP<br>OVERLOOK MEDICAL PARK 6 TSIENNETO RD STE 100<br>DERRY, NH 03038-      | 1 /13/2022 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                 | PURDUE PHARMA<br>ONE STAMFORD FORUM<br>STAMFORD, CT 06901-                                   | 1 /13/2022 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                 | NE CABLE & TELECOMMUNICATIONS ASSOCIATION<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-      | 1 /13/2022 |
| MAURA M. WESTON<br>MM WESTON & ASSOCIATES<br>PO BOX 990<br>CONCORD, NH 03302-<br>E-mauraweston@comcast.net W-(603) 224-4077                                 | TURO<br>667 MISSION ST<br>SAN FRANCISCO, CA 05125-                                           | 1 /13/2022 |
| MELISSIA WHITMARSH<br>PURDUE PHARMA LP<br>5 FALLVIEW CIRCLE<br>NEWARK, DE 19711-<br>E-melissia.whitmarsh@pharma.com W-(203) 461-0823                        | PURDUE PHARMA LP<br>5 FALLVIEW CIRCLE<br>NEWARK, DE 19711-                                   | 1 /3 /2022 |
| DOMINIQUE M. WHITON<br>WAYPOINT (CHILD & FAMILY SERVICES)<br>PO BOX 448<br>MANCHESTER, NH 03105-<br>E-whitond@waypointnh.org W-(603) 851-4581               | WAYPOINT (CHILD & FAMILY SERVICES)<br>PO BOX 448<br>MANCHESTER, NH 03105-                    | 1 /21/2022 |
| TIMOTHY O. WILKERSON<br>NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-<br>E-twilkerson@necta.info W-(781) 843-3418 | NE CABLE AND TELECOMMUNICATIONS ASSOC INC<br>53 STATE ST 5TH FLOOR<br>BOSTON, MA 02109-      | 1 /31/2022 |
| MOLLY WILLIAMS<br>PFIZER INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-pfizer@politicomlaw.com W-(415) 903-2800                          | PFIZER INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                           | 12/16/2021 |
| REBECCA R. WILSON<br>NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301-<br>E-bwilson@nhsba.org W-(603) 228-2061   | NEW HAMPSHIRE SCHOOL BOARDS ASSOCIATION<br>25 TRIANGLE PARK DR STE 101<br>CONCORD, NH 03301- | 1 /4 /2022 |
| REBECCA I. WOITKOWSKI<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-<br>E-rwoitkowski@new-futures.org W-(603) 225-9540                                  | NEW FUTURES INC<br>100 NORTH MAIN ST STE 400<br>CONCORD, NH 03301-                           | 12/10/2021 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                 | ST. LAWRENCE & ATLANTIC RAILROAD<br>PO BOX 38652<br>PITTSBURGH, PA 15238-                    | 1 /4 /2022 |

|                                                                                                                                             |                                                                                                                   |              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | PLANNED PARENTHOOD OF NORTHERN NEW<br>ENGLAND<br>18 LOW AVE<br>CONCORD, NH 03301-                                 | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | PHANTOM FIREWORKS SHOWROOMS LLC<br>2445 BELMONT AVE<br>YOUNGSTOWN, OH 44505-2405                                  | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | HOME BUILDERS & REMODELERS ASSOC OF NH<br>119 AIRPORT RD<br>CONCORD, NH 03301-                                    | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | PILLSBURY REALTY DEVELOPMENT LLC<br>881 EAST ST<br>TEWKSBURY, MA 01876-                                           | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | GRANITE STATE HYDROPOWER ASSOC<br>c/o ASHUELOT RIVER HYDRO INC 42 HURRICANE<br>RD<br>KEENE, NH 03431-             | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | AMERICAN RESORT DEVELOPMENT ASSOCIATION<br>LANDMARK CENTER TWO 225 E ROBINSON ST STE<br>545<br>ORLANDO, FL 32801- | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | CONCORD COACH LINES<br>7 LANGDON ST<br>CONCORD, NH 03301-                                                         | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | NH COALITION FOR RESPONSIBLE CANNABIS<br>LEGISLATION<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-                   | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | NORTHEAST REHABILITATION HOSPITAL<br>70 BUTLER ST<br>SALEM, NH 03079-                                             | 1 / 4 / 2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181 | LIFE COPING INC<br>159 MAIN DUNSTABLE RD #207<br>NASHUA, NH 03060-                                                | 1 / 4 / 2022 |

|                                                                                                                                                                                |                                                                                                |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | AGGREGATE MANUFACTURERS OF NEW HAMPSHIRE<br>PIKE IND. 3 EASTGATE PARK RD<br>BELMONT, NH 03220- | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | NEW HAMPSHIRE BANKERS ASSOCIATION<br>100 N MAIN ST #504<br>CONCORD, NH 03301-                  | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | MOTION PICTURE ASSOCIATION INC<br>1600 I STREET NW<br>WASHINGTON, DC 20006-                    | 1 /4 /2022 |
| PAUL A. WORSOWICZ<br>GALLAGHER CALLAHAN & GARTRELL PC<br>214 NORTH MAIN ST<br>CONCORD, NH 03301-<br>E-worsowicz@gcglaw.com W-(603) 228-1181                                    | MONADNOCK PAPER MILLS INC<br>117 ANTRIM RD<br>BENNINGTON, NH 03442-                            | 1 /4 /2022 |
| SCOT ZAJIC<br>SAFELITE GROUP INC<br>7400 SAFELITE WAY<br>COLUMBUS, OH 43235-<br>E-scot.zajic@safelite.com W-(614) 210-9394                                                     | SAFELITE GROUP INC<br>7400 SAFELITE WAY<br>COLUMBUS, OH 43235-                                 | 1 /3 /2022 |
| FRED ZEYTOONJIAN<br>APPLE INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-<br>E-reporting@politicomlaw.com W-(415) 903-2800                                         | APPLE INC<br>28 LIBERTY SHIP WAY STE 2815<br>SAUSALITO, CA 94965-                              | 12/10/2021 |
| C OLIVIA ZINK<br>OPEN DEMOCRACY ACTION<br>4 PARK ST STE 301<br>CONCORD, NH 03301-<br>E-olivia@opendemocracy.me W-(603) 661-8621                                                | OPEN DEMOCRACY ACTION<br>4 PARK ST STE 301<br>CONCORD, NH 03301-                               | 1 /10/2022 |
| STEVEN M. ZURETTI<br>BROOKFIELD POWER US ASSET MANAGEMENT LLC<br>200 LIBERTY ST 14TH FLOOR<br>NEW YORK, NY 10281-<br>E-steven.zuretti@brookfieldrenewable.com W-(323) 400-9715 | BROOKFIELD POWER US ASSET MANAGEMENT LLC<br>200 LIBERTY ST 14TH FLOOR<br>NEW YORK, NY 10281-   | 1 /4 /2022 |