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State of New Hampshire  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
OFFICE OF THE COMMISSIONER  
25 Capitol Street – Room 120  
Concord, New Hampshire 03301

VICKI V. QUIRAM  
Commissioner  
(603)-271-3201

JOSEPH B. BOUCHARD  
Assistant Commissioner  
(603)-271-3204

Division of Public Works  
Design and Construction  
Project No. 80831R – Contract A

April 26, 2016

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

1). Authorize the Division of Public Works Design and Construction to enter into a contract with Charters Brothers Construction (VC# 208666) Danville, NH, for a total price not to exceed \$970,985, for the Adjutant General's New Hampshire Army National Guard Center Strafford Baffled Range, Center Strafford, NH. This contract is effective upon Governor and Council approval through October 28, 2016, unless extended in accordance with the contract terms. **100% Federal Funds.**

2). Further authorize the amount of \$39,543 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$1,010,528. **100% Federal Funds.**

Funding is available in account titled Adjutant General as follows:

02-12-12-120010-22450000 Army Guard Facilities	<b><u>SFY16</u></b>
103-500736 – Contract Repairs/Bldgs. & Grounds	\$970,985
02-12-12-120010-22550000 Inter-Agency Payments	
217-502682 – BPW Fees Interagency	<b><u>\$ 39,543</u></b>
<b>Grand Total</b>	<b>\$1,010,528</b>

### EXPLANATION

This project will construct a 31-meter, five-lane firing range for rifle and pistol marksmanship training of military personnel.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Department of Justice as to form and execution, and the Adjutant General's Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

The cost of this contract shall be reimbursed to the State by the Federal government at a rate of 100%. In the event that federal funds are not available, General funds will not be requested to support this program.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,

  
for Vicki V. Quiram  
Commissioner

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: BPW Project No. 80831R, Contract A (Rebid) – Center  
Strafford Baffled Range.

DESCRIPTION: Construction of a 31-meter, five-lane firing range for rifle,  
machine gun and pistol marksmanship training of military  
personnel.

EXPLANATION: The NHARNG does not have a firing range facility in New  
Hampshire. The Guard sends all military personnel to  
either Massachusetts or Vermont for use of the firing  
ranges at their installations. This means that there are  
many hours of training time spent solely in transportation.  
Additionally the scheduling opportunities for out of state  
users at these facilities are limited.

OVER ESTIMATE

EXPLANATION: The apparent low bid is 5.7% above the engineer's  
construction cost estimate. DPW has observed a  
significant increase in the price of concrete, by as much  
as 50% in the recent month, and, coupled with a mild  
winter, bid prices, in general, have experienced a rise.

ALTERNATES

EXPLANATION:

**Deduct**

No. 1: Remove Chain-Link Fence and Gates: \$6,988

No. 2: Remove Flag Pole and Foundation: \$1,827

Total Deduction from Bid: \$8,815

NHARNG'S  
CONSULTANT

ESTIMATE: \$ 926,750

LOW BID: \$ 979,800 - \$8,815.00 = \$970,985.00

**BIDDER SUMMARY**

PROJECT NAME: **NHARG CENTER STRAFFORD BAFFLED RANGE NON-FEDERAL 80831R-A**  
 PROJECT NUMBER: **80831R-A**  
 COUNTY: **STRAFFORD COUNTY 017**  
 BID OPENING DATE: **02/17/2016**  
 SCOPE OF WORK: **FULLY-CONTAINED, 31M OUTDOOR FIRING RANGE FOR RIFLE, CARBINE, MACHINE GUN, PISTOL AND SMALL ARMS WEAPONS [APPROX 9,000SF] WITH CONCRETE FOUNDATIONS, CONCRETE SIDEWALLS, STEEL FRAMING, BAFFLE SYSTEM, BULLET TRAP, GRAVEL PARKING AREA AND ACCESS PATH. ROUTE 126 CENTER STRAFFORD, NH**  
 LOCATION: **ROUTE 126 CENTER STRAFFORD, NH**  
 COMPLETION DATE: **10/28/2016**

**BID RESULTS**

A	CHARTERS BROTHERS CONSTRUCTION LLC - 27 MAIN STREET DANVILLE, NH 03819	\$	979,800.00	ACCEPTED
B	MARK CARRIER CONSTRUCTION INC (B001) - SUITE 101 175 LINCOLN STREET MANCHESTER, NH C	\$	1,030,998.00	ACCEPTED
C	GW BROOKS & SON INC (B001) - 362 EATON RD FREEDOM, NH 03836	\$	1,098,995.00	ACCEPTED
D	SCHROEDER CONSTRUCTION MGMT INC. - 2 TOWNSEND WEST UNIT 3 NASHUA, NH 03063	\$	1,145,272.00	ACCEPTED
E	SMART ATI (ASSISTIVE TECHNOLOGIES LLC) - 16 WHITEHALL ROAD STE 2 ROCHESTER, NH 03867	\$	1,217,526.33	ACCEPTED

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Item # 901 = \$ 954,800.00  
 Item # 902 = \$ 251,000.00  
 Total = \$ 979,800.00

Item # 901 = \$ 979,800.00  
 Item # 902 = \$ 61,988.00  
 Total = \$ 972,817.00

Debit # 901 = \$ 972,817.00  
 Debit # 902 = \$ 1,145,272.00  
 Total = \$ 970,198.50

BUREAU OF PUBLIC WORKS  
 Award to Charters Bros Const., LLC  
 Hold for Negotiation  
 Cancel Contract  
 User Agency: NHARG  
 Authorized by: [Signature]  
 Date: 03/31/2016

ITEM NO.

DESCRIPTION

901.00 CONSTRUCTION OF A NEW 31 METER OUTDOOR FIRING RANGE PER PLANS & SPEC  
902.00 ALLOWANCE # 1: UNFORESEEN, UNKNOWN CONDITIONS AND OWNER-INITIATED CHANGES

		PS&E		A	
UNIT QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	
EA 1.00	\$ 926,750.00	\$ 926,750.00	\$ 954,800.00	\$ 954,800.00	\$ 954,800.00
\$ 25,000.00	\$ 1.00	\$ 25,000.00	\$ 1.00	\$ 25,000.00	\$ 25,000.00
		\$ 951,750.00		\$ 979,800.00	

ALTERNATES

991.00	REMOVE 6' HIGH FENCE, 2 SECURITY GATES & SLIDING GATE PER DRAWINGS	EA 1.00	\$ (8,300.00)	\$ (8,300.00)	\$ (6,988.00)	\$ (6,988.00)
992.00	REMOVE FLAG POLE AND FOUNDATION PER CG101 AND C502	EA 1.00	\$ (7,000.00)	\$ (7,000.00)	\$ (1,827.00)	\$ (1,827.00)
993.00	REDUCE EAST BUFFER WIDTH FROM 9'-4" TO 5' PER SB101 AND SF101	EA 1.00	\$ (57,000.00)	\$ (57,000.00)	\$ (50,193.00)	\$ (50,193.00)
994.00	REMOVE FIRING LANE NOS FROM THE CONTRACT PER SB101 AND SF101	EA 1.00	\$ (109,000.00)	\$ (109,000.00)	\$ (133,113.00)	\$ (133,113.00)
995.00	REMOVE 4 ROWS OF BAFFLES FROM THE CONTRACT PER SF501	EA 1.00	\$ (75,000.00)	\$ (75,000.00)	\$ (83,028.00)	\$ (83,028.00)

ITEM NO.	DESCRIPTION	PS&E			B		
		UNIT QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	TOTAL
901.00	CONSTRUCTION OF A NEW 31 METER OUTDOOR FIRING RANGE PER PLANS & SPEC	EA	1.00	\$ 926,750.00	\$ 926,750.00	\$ 1,005,998.00	\$ 1,005,998.00
902.00	ALLOWANCE # 1: UNFORESEEN, UNKNOWN CONDITIONS AND OWNER-INITIATED CHANGES	\$	25,000.00	\$ 1.00	\$ 25,000.00	\$ 1.00	\$ 25,000.00
				\$ 951,750.00		\$ 1,030,998.00	

**ALTERNATES**

991.00	REMOVE 6' HIGH FENCE, 2 SECURITY GATES & SLIDING GATE PER DRAWINGS	EA	1.00	\$ (8,300.00)	\$ (8,300.00)	\$ (12,173.00)	\$ (12,173.00)
992.00	REMOVE FLAG POLE AND FOUNDATION PER CG101 AND C502	EA	1.00	\$ (7,000.00)	\$ (7,000.00)	\$ (3,988.00)	\$ (3,988.00)
993.00	REDUCE EAST BUFFER WIDTH FROM 9'-4" TO 5' PER SB101 AND SF101	EA	1.00	\$ (57,000.00)	\$ (57,000.00)	\$ (51,899.00)	\$ (51,899.00)
994.00	REMOVE FIRING LANE NOS FROM THE CONTRACT PER SB101 AND SF101	EA	1.00	\$ (109,000.00)	\$ (109,000.00)	\$ (135,033.00)	\$ (135,033.00)
995.00	REMOVE 4 ROWS OF BAFFLES FROM THE CONTRACT PER SF501	EA	1.00	\$ (75,000.00)	\$ (75,000.00)	\$ (72,000.00)	\$ (72,000.00)

ITEM NO.	DESCRIPTION	P&S		C		
		UNIT QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
901.00	CONSTRUCTION OF A NEW 31 METER OUTDOOR FIRING RANGE PER PLANS & SPEC	EA	\$ 1.00	\$ 926,750.00	\$ 1,073,995.00	\$ 1,073,995.00
902.00	ALLOWANCE #1: UNFORESEEN, UNKNOWN CONDITIONS AND OWNER-INITIATED CHANGES	\$	25,000.00	\$ 1.00	\$ 25,000.00	\$ 25,000.00
				\$ 951,750.00		\$ 1,098,995.00
<b>ALTERNATES</b>						
991.00	REMOVE 6' HIGH FENCE, 2 SECURITY GATES & SLIDING GATE PER DRAWINGS	EA	1.00	\$ (8,300.00)	\$ (8,300.00)	\$ (9,800.00)
992.00	REMOVE FLAG POLE AND FOUNDATION PER CG101 AND CS02	EA	1.00	\$ (7,000.00)	\$ (7,000.00)	\$ (4,085.00)
993.00	REDUCE EAST BUFFER WIDTH FROM 9'-4" TO 5' PER SB101 AND SF101	EA	1.00	\$ (57,000.00)	\$ (57,000.00)	\$ (42,094.00)
994.00	REMOVE FIRING LANE NOS FROM THE CONTRACT PER SB101 AND SF101	EA	1.00	\$ (109,000.00)	\$ (109,000.00)	\$ (117,528.00)
995.00	REMOVE 4 ROWS OF BAFFLES FROM THE CONTRACT PER SF501	EA	1.00	\$ (75,000.00)	\$ (75,000.00)	\$ (57,117.00)

ITEM NO.	DESCRIPTION	PS&E		D		
		UNIT QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
901.00	CONSTRUCTION OF A NEW 31 METER OUTDOOR FIRING RANGE PER PLANS & SPEC	EA	1.00	\$ 926,750.00	\$ 1,120,272.00	\$ 1,120,272.00
902.00	ALLOWANCE # 1: UNFORESEEN, UNKNOWN CONDITIONS AND OWNER-INITIATED CHANGES	\$	25,000.00	\$ 25,000.00	\$ 1.00	\$ 25,000.00
				\$ 951,750.00		\$ 1,145,272.00

**ALTERNATES**

991.00	REMOVE 6' HIGH FENCE, 2 SECURITY GATES & SLIDING GATE PER DRAWINGS	EA	1.00	\$ (8,300.00)	\$ (8,300.00)	\$ (14,464.00)
992.00	REMOVE FLAG POLE AND FOUNDATION PER CG101 AND C502	EA	1.00	\$ (7,000.00)	\$ (7,000.00)	\$ (2,438.00)
993.00	REDUCE EAST BUFFER WIDTH FROM 9'-4" TO 5' PER SB101 AND SF101	EA	1.00	\$ (57,000.00)	\$ (57,000.00)	\$ (58,985.00)
994.00	REMOVE FIRING LANE NOS FROM THE CONTRACT PER SB101 AND SF101	EA	1.00	\$ (109,000.00)	\$ (109,000.00)	\$ (153,513.00)
995.00	REMOVE 4 ROWS OF BAFFLES FROM THE CONTRACT PER SF501	EA	1.00	\$ (75,000.00)	\$ (75,000.00)	\$ (94,628.00)

ITEM NO.	DESCRIPTION	PS&E		E		
		UNIT QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
901.00	CONSTRUCTION OF A NEW 31 METER OUTDOOR FIRING RANGE PER PLANS & SPEC	EA	1.00 \$ 926,750.00	\$ 926,750.00	\$ 1,192,526.33	\$ 1,192,526.33
902.00	ALLOWANCE #1: UNFORESEEN, UNKNOWN CONDITIONS AND OWNER-INITIATED CHANGES	\$	25,000.00 \$ 1.00	\$ 25,000.00	\$ 1.00	\$ 25,000.00
				\$ 951,750.00		\$ 1,217,526.33
<b>ALTERNATES</b>						
991.00	REMOVE 6' HIGH FENCE, 2 SECURITY GATES & SLIDING GATE PER DRAWINGS	EA	1.00 \$ (8,300.00)	\$ (8,300.00)	\$ (115,000.00)	\$ (115,000.00)
992.00	REMOVE FLAG POLE AND FOUNDATION PER CG101 AND C502	EA	1.00 \$ (7,000.00)	\$ (7,000.00)	\$ (35,000.00)	\$ (35,000.00)
993.00	REDUCE EAST BUFFER WIDTH FROM 9'-4" TO 5' PER SB101 AND SF101	EA	1.00 \$ (57,000.00)	\$ (57,000.00)	\$ (48,470.00)	\$ (48,470.00)
994.00	REMOVE FIRING LANE NOS FROM THE CONTRACT PER SB101 AND SF101	EA	1.00 \$ (109,000.00)	\$ (109,000.00)	\$ (124,530.00)	\$ (124,530.00)
995.00	REMOVE 4 ROWS OF BAFFLES FROM THE CONTRACT PER SFS01	EA	1.00 \$ (75,000.00)	\$ (75,000.00)	\$ (72,000.00)	\$ (72,000.00)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/15/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Infantine Insurance P. O. Box 5125  Manchester NH 03108	CONTACT NAME: Julie Levesque, CPCU, CIC X242	
	PHONE (A/C, No, Ext): (603) 669-0704 FAX (A/C, No): 603 669-6831 E-MAIL ADDRESS: jlevesque@infantine.com	
INSURED  Charters Brothers Construction, LLC 27 Main Street Danville NH 03819	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Firemen's Ins Co of Washington	21784
	INSURER B: Acadia Insurance Co.	31325
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: 15/16 Master REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>		CPA034384515	5/31/2015	5/31/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Limited Pollution Coverage \$ 200,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			CAA034384616	5/31/2015	5/31/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CUA034384715	5/31/2015	5/31/2016	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	<input type="checkbox"/> N/A	WPA034384816 3A States: NH; MA; ME	5/31/2015	5/31/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/rented equipment			CPA034384515	5/31/2015	5/31/2016	Limit \$50,000 deductible 1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Job: NHARNG Ctr Strafford Baffled Range Project # 80831R Contract A. It is agreed and understood that The State of NH Department of Administrative Services is named as additional insured for General Liability when required by written contract.

CERTIFICATE HOLDER  The State of NH Department of Administrative Services PO Box 483 Concord, NH 03302-0483	CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  Charles Hamlin/JL1



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/18/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Infantine Insurance P. O. Box 5125  Manchester NH 03108	<b>CONTACT NAME:</b> Julie Levesque, CPCU, CIC <b>PHONE (A/C, No, Ext):</b> (800) 937-0704 <b>E-MAIL ADDRESS:</b> jlevesque@infantine.com	<b>FAX (A/C, No):</b> (603) 669-6831
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> The State of NH DAS c/o Charters Construction 27 Main Street Danville NH 03819	<b>INSURER A:</b> Fireman's Ins. Co. of Washington	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 16/17 OCP NHARNG      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY			OCP525496410	4/18/2016	4/18/2017	EACH OCCURRENCE	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X					DAMAGE TO RENTED PREMISES (Ea occurrence)	
	<input checked="" type="checkbox"/> OCP						MED EXP (Any one person)	
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PERSONAL & ADV INJURY	
OTHER:	GENERAL AGGREGATE			\$ 3,000,000				
	AUTOMOBILE LIABILITY						PRODUCTS - COMP/OP AGG	\$
	ANY AUTO						Owners Contractors Protective	\$ 2,000,000
	ALL OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	\$
	HIRED AUTOS						BODILY INJURY (Per person)	\$
	SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$
	NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	UMBRELLA LIAB							\$
	EXCESS LIAB						EACH OCCURRENCE	\$
	DED						AGGREGATE	\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Job: NHARNG Ctr Strafford Baffled Range Project # 80831R Contract A.

<b>CERTIFICATE HOLDER</b>  The State of NH Department of Administrative Services PO Box 483 Concord, NH 03302-0483	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Charles Hamlin/JL6 
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# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
4/18/2016

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY Infantine Insurance P. O. Box 5125 Manchester NH 03108	PHONE (A/C, No, Ext): (800) 937-0704	COMPANY Fireman's Ins. Co. of Washington D.C. One Acadia Commons P.O. Box 9010 Westbrook ME 04098-5010
FAX (A/C, No): (603) 669-6831	E-MAIL ADDRESS: jlevesque@infantine.com	
CODE: 00325508	SUB CODE:	
INSURED Charters Brothers Construction, LLC and & all contractors 27 Main Street Danville NH 03819	LOAN NUMBER	POLICY NUMBER CIM5254937
	EFFECTIVE DATE 4/18/2016	EXPIRATION DATE 4/18/2017
	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED	
THIS REPLACES PRIOR EVIDENCE DATED:		

### PROPERTY INFORMATION

LOCATION/DESCRIPTION Loc# 00001/Bldg# 00001 NHARNG Baffled Range, Austin Cate Center Strafford, NH 03815
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THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

### COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Job Specific Builders Risk	970,985	
Job Specific Special form		1,000

### REMARKS (Including Special Conditions)

Project # 80831R Contract A
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### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

### ADDITIONAL INTEREST

The State of NH Department of Administrative Services PO Box 483 Concord, NH 03302-0483	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	
LOAN #		
AUTHORIZED REPRESENTATIVE Charles Hamlin/JL6 		