## 2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly				
Full Name JOHN A. MULLEN J	<b>≥</b> . Work Addres	34 SHORE DR., M	IDDLETON, NH 03887	
Primary Occupation RETRED	e-mail Moon144	Bamail. Com Work Phone	603 285-5909	
Name the office, position, board or commission, board of directors, etc. or employment with state or county	NHLEGISLADE: PERFESC MEMBER, SELECTMEN - B MIDDLETON ZBA MEM	NTATIVE, VICECHAIR RRDOM WE MIDDLE BUD, CHAIR MIDD WER: CHAIR CRUAC	OMMITTEE, EAWGAS COMMITTE LETON PLANNING BOADD	
povernment held by you. NO ACRONYMS	mi obcerob ZBA mem	middle i de zen mandet j emme energia		
A. List below the name, address, and type of any profess proprietor, or employee, or served in any other professivalendar year. Sources of retirement benefits other than features and the second services of the second second services of the second second services of the second services of the second second services of the second second services of the second	onal or advisory capacity, and from wi	hich any income in excess of \$10,000 w	vas derived during the preceding	
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you have no qualifying income indicate by writing your i	nitials next to the following statement.	My income does not qualify	,	
nancial effect on you or a family member than it would on  1. Any profession, occupation, or business licen profession, occupation, or category of business:		opshire. List each such		
2. Health Care 11 3. Insurance 11	- 11	- 11	ate of New Hampshire, county, or cipal employment	
7. N.H. Retirement 8. Current use land assessment program	1	10. Sale and distribution of alcoh beverages	nolic 11. Practice of law	
12. Any business regulated by the Public Utilities Commission	13. Horse or dog racing, or other legal of gambling	forms 14. Education 15.	Water Resources	
16. Agriculture 17. N.H. Business taxes: Profits Ta	, , , , , , , , , , , , , , , , , , ,	11	other area in which you have a	
have read RSA 15-A and hereby swear or affirm that the fo erson who knowingly fails to comply with the provisions			nor.	
Pate 9-20-2/	Signature of Filer	A. Muller Ja	RECEIVED	
	•	- Millians Mi	SEP 22 2021	
Return to: Office of Secretary o	f State, 107 North Main Street, State Hou	use Room 204, Concord, NH 03301	NEW HAMPSHIRE	

DEPARTMENT OF STATE