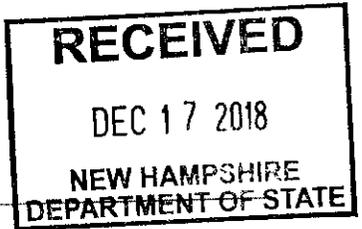


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Dan Feltes Work Phone No.: \_\_\_\_\_  
                    First                    Middle                    Last  
Work Address: 107 N. Main St - Room 302  
Office/Appointment/Employment held: NH Senator, Dist 15

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages:

If the source is an Individual:

Name of Source: \_\_\_\_\_  
                                    First                                    Middle                                    Last  
Post Office Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Principal Place of Business: \_\_\_\_\_

If the source is a Corporation or other Entity:

Name of Corporation or Entity: MacArthur Foundation  
Name of Person Representing the Corporation/Entity: Hon. Tina Nadeau  
Work Address of Person Representing the Corporation/Entity: 1 Granite Place - Suite N400  
CONCORD, NH 03301

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$180.00 Date Received: 11/1/18 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

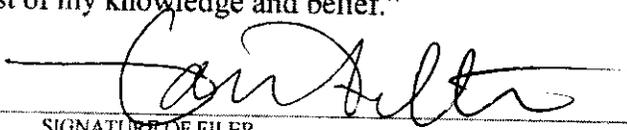
TURN OVER TO CONTINUE

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

New England Pretrial Justice reform Summit to discuss pretrial reform. Please see attached email.

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



SIGNATURE OF FILER

12/17/18

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**From:** Hon. Tina Nadeau [<mailto:TNadeau@courts.state.nh.us>]  
**Sent:** Wednesday, July 11, 2018 12:22 PM  
**To:** Merrill, Kristy; Pfaff, Terry  
**Cc:** Chief Justice Robert J Lynn; Tracey J. Sinclair  
**Subject:** New England Summit on Pre Trial Reform

Terry and Kristy

Judge Lynn, Judge Kelly and I would like to invite one Senator and one Representative to attend the New England Summit on pre trial reform which will be held in Ogunquit Maine from Oct. 31 – Nov. 2. The conference is sponsored by the National Center for State Courts. Sarah Blodgett, Executive Director of the Judicial Council, and James Vara, Chief of Staff to the Attorney General, will also be joining us. The conference fee and expenses will be paid by a grant from the MacArthur Foundation for a team of five. Since the conference is local, we would like to offer to pay for two legislators to attend and join our team. If you think the Speaker and President would agree, we recommend one Democrat and one Republican, but of course leave that decision to you. The deadline for informing the organizers of our full team membership is July 20. If you do designate members, please have them contact Tracy Sinclair (copied here) to let her know. I have attached a brochure. Thank you for your consideration.

Sincerely,

Tina Nadeau  
Chief Justice, New Hampshire Superior Court  
NH Judicial Branch Administrative Offices  
Superior Court Center  
1 Granite Place - Suite N400  
Concord NH 03301  
Phone: (603) 271-2030  
Fax: (603) 271-2080



## 2018 CCJ/COSCA New England Region

### Pretrial Justice Reform Summit

#### Agenda (10/12/18)

~~WEDNESDAY, OCTOBER 31, 2018~~

→ Did not attend this day.

- ~~4:00 PM – 7:30 PM    **Registration** – Cape Neddick Foyer II~~
- ~~6:00 PM – 8:00 PM    **Welcome and Reception** – Bald Head Cliff Library~~
- ~~• *Hon. Leigh I. Saufley, Chief Justice, Maine, and Co-Chair, CCJ/COSCA New England Region*~~
- ~~Evening                **Dinner on Your Own**~~

**THURSDAY, NOVEMBER 1, 2018**

- 7:30 AM – 6:00 PM    **Registration** – Cape Neddick Foyer II
- 7:30 AM – 8:30 AM    **Breakfast Buffet** – Cape Neddick Salon A
- 8:30 AM – 9:15 AM    **Opening Remarks and Video: Inside America's For-Profit Bail System** – Cape Neddick Salon A
- *Hon. Jeffrey Hjelm, Associate Justice, Maine*
- 9:15 AM – 9:30 AM    **Overview of the Safety and Justice Challenge Initiative**
- *Ms. Laurie Garduque, Justice Reform Program Director, John D. and Catherine T. MacArthur Foundation* – Cape Neddick Salon A
- 9:30 AM – 10:30 AM    **Pretrial Reform Efforts: The National Perspective** – Cape Neddick Salon A
- *Ms. Cherise Fanno Burdeen, Chief Executive Officer, Pretrial Justice Institute*
  - *Ms. Amber Widgery, Senior Policy Specialist, National Conference of State Legislatures*
- 10:30 AM – 10:45 AM    **Break**
- 10:45 AM – 12:15 PM    **Leading Reform: Approaches, Strategies, and Challenges** – Cape Neddick Salon A
- *Moderator: Hon. Paul L. Reiber, Chief Justice, Vermont Supreme Court*
  - *Hon. Mary Ellen Barbera, Chief Judge, Maryland Supreme Court*
  - *Hon. Tina L. Nadeau, Chief Justice, New Hampshire Superior Court*
  - *Hon. Stuart Rabner, Chief Justice, New Jersey Supreme Court*

- 12:15 PM – 12:20 PM **Team Meetings Explanation** – Cape Neddick Salon A
- *Dr. Pamela Casey, Principal Court Research Consultant, National Center for State Courts*
- 12:20 PM – 1:50 PM **Buffet Luncheon and State Team Meetings** (see room assignment list in the conference folder for the team meeting locations)
- 1:50 PM – 2:00 PM **Break**
- 2:00 PM – 3:30 PM **Practices in Pretrial: What Works?** – Cape Neddick Salon A
- *Host: Hon. Ralph D. Gants, Chief Justice, Massachusetts Supreme Court*
  - *Presenter: Dr. Edward Latessa, Professor and Director, School of Criminal Justice, University of Cincinnati*
- 3:30 PM – 3:45 PM **Break**
- 3:45 PM – 5:00 PM **Developing Your State's Strategies to Reform Pretrial Practices: Operational Challenges and Lessons Learned** – Cape Neddick Salon A  
*Moderator: Mr. James T. Glessner, State Court Administrator, Maine*
- *Ms. Tara Boh Blair, Executive Officer, Kentucky Administrative Office of the Courts*
  - *Mr. Arthur W. Pepin, Director, New Mexico Administrative Office of the Courts*
  - *Mr. David Slayton, Director, Texas Office of Court Administration*
- 5:00 PM – 6:00 PM **State Team Meetings** (see room assignment list in the conference folder for the team meeting locations)
- 6:00 PM – 7:30 PM **Reception** – Cape Neddick Foyer I (TBD)
- Evening **Dinner TBD**

**FRIDAY, NOVEMBER 2, 2018**

- 7:30 AM – 2:00 PM **Registration** – Cape Neddick Foyer II
- 7:30 AM – 8:30 AM **Breakfast Buffet** – Cape Neddick Salon A
- 8:30 AM – 8:45 AM **Opening Remarks** – Cape Neddick Salon A
- *Hon. Jeffrey Hjelm, Associate Justice, Maine*
- 8:45 AM – 10:15 AM **Overcoming Barriers: Addressing Mental Health & Substance Use Disorder Issues at the Pretrial Stage** – Cape Neddick Salon A
- *Moderator: Ms. Regina Huerter, Senior Project Associate, Policy Research, Inc.*
  - *Mr. Domingo Corona, Pretrial Services Director, Pima County, Arizona*
  - *Mr. Michael Hines, Assistant Director, Court Services Division, Connecticut*
  - *Dr. Kathleen Maurer, Medical Director, Connecticut Department of*

*Corrections*

- *Hon. Robert J. Devlin, Jr., Superior Court Judge, Connecticut*

10:15 AM – 10:30 AM **Break**

10:30 AM – 11:45 AM **State Team Meetings – Developing Your State’s Next Steps** (see room assignment list in the conference folder for the team meeting locations),

11:45 AM – 12:00 PM **Break**

12:00 PM – 1:15 PM **Buffet Lunch and State Team Reports** – Cape Neddick Salon A  
*Moderator: Ms. Patricia Gabel, State Court Administrator, Vermont*

1:15 PM – 1:30 PM **Closing Remarks** – Cape Neddick Salon A

- *Hon. Leigh I. Saufley, Chief Justice, Maine, and Co-Chair, CCJ/COSCA New England Region*

1:30 PM **Summit Concludes**