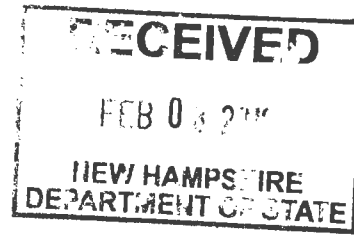


**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



**Type or Print all Information Clearly:**

Name: Billy K Campion Work Phone No.: 603-271-3589  
First Middle Last

Work Address: 107 N. Main St., Concord, NH 03301

Office/Appointment/Employment held: NH state Representative

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

**Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:**

Name of Source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If the source is a Corporation or other Entity:**

Name of Corporation or Entity: 'SIX' State Innovation Exchange

Name of Person Representing the Corporation/Entity: Arriana Belkin

Work Address of Person Representing the Corporation/Entity: 1120 Lincoln St, Suite 905, Denver, CO 80203

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I **with value over \$50.00.**
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II **with value over \$50.00.**
- An Honorarium **with value over \$50.00.**

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

**An Expense Reimbursement with value over \$50.00.**

Value of Expense Reimbursement: 1620.67 Date Received: 10/10/17; 11/17/18 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached agenda

TURN OVER TO CONTINUE





# **Si<sup>★</sup>X** Legislator Conference

Omni Shoreham Hotel, Washington, D.C.

**October 8-10, 2017**



CONFERENCE AGENDA

Sunday, October 8

12:00 - 8:30 pm Registration

3:00 - 5:00 pm: Workshops

Workshop 1 Skill-Building and Training for Legislative Staff

Workshop 2 Using Digital Tools to Engage the Resistance and Grow Your Network

Workshop 3 Developing Effective Values-Based Messaging

5:00 - 6:00 pm Legislative Staff Happy Hour

6:30 - 8:30 pm Opening Network Reception



Monday, October 9

All Day Registration

7:45 - 8:45 am Breakfast

7:45 - 8:45 am Legislative Staff Breakfast

9:00 - 10:30 am Welcome from SIX Executive Director, Nick Rathod

10:45 am - 12:00 pm Plenary: States Resisting Trump and the Conservative Federal Agenda

Plenary: Charlottesville and Beyond: Facing Off Against Racism in the Time of Trump

12:00 - 1:15 pm Lunch

1:15 - 2:30 pm Plenary: Ambitious Goals, Measurable Progress: A New Approach for a Better Future in Every State, Starting Now

2:30 - 3:00 pm Networking Event

3:15 - 4:45 pm: Breakout Sessions

Breakout 1 Standing with Dreamers, Fighting the Wall: Resisting the Crackdown on Immigrant Rights

Breakout 2 State Health Care Policymaking: Protecting What We've Built and Seizing Opportunities for Progress

Breakout 3 Clean Energy for All: Fighting for Climate Justice in the States

Breakout 4 Community Schools in Action

Breakout 5 The Reproductive Justice Framework: From Theory to Practice for State Leaders

Breakout 6 Leveling the Playing Field: Guaranteeing the Rights of Low-Wage Workers

6:00 - 8:30 pm Dinner Reception





Tuesday, October 10

7:00 am - 2:30 pm Registration

7:30 - 9:00 am **Breakfast Plenary: SIX's Vision for 2018 and Beyond (program begins at 8:00 am)**

9:30 - 11:00 am: Breakout Sessions

- Breakout 1 **At a Crossroads: Tackling Racial Economic Disparities through Policy Design and Advocacy**
- Breakout 2 **LGBTQ Equality in All 50 States**
- Breakout 3 **Promoting and Securing Voting in America: Proactive and Defensive Approaches**
- Breakout 4 **Defending Local Democracy from State Preemption**
- Breakout 5 **Advocating for Student Survivors, Protecting Title IX, and Standing Up to Rape Culture in a Backlash Climate**

11:15 am - 12:45 pm: Breakout Sessions

- Breakout 1 **Red State Tactics: Playing Defense While in the Minority**
- Breakout 2 **Who Controls Agriculture? Local Food, Corporate Influence, and Rural Rights**
- Breakout 3 **Retaking the Budget Debate: The Effects of Austerity and the Power of Progressive Revenue Measures**
- Breakout 4 **#ReproResistance: The Status of Reproductive Rights in the States**
- Breakout 5 **Using Education to Go on Offense in the State Legislature**

1:00 - 2:30 pm **Lunch Keynote: Ratf\*cked! The History and Future of Redistricting**



SESSION DESCRIPTIONS

**SUNDAY, October 8**

**Skill-Building and Training for Legislative Staff 3:00 - 5:00 pm**  
*Empire*

Panelists: John Magnino, *Deputy Legislative Director, SiX*  
David Oppenheim, *Colorado State Director, SiX*  
Sharon Yang, *Politics and Government Outreach, Facebook*

This opening session for legislative staff will feature a welcome to all of our participants and an opportunity to get to know their colleagues from across the nation. Trainings will focus on online platforms for civic engagement, discussions around constituent communications, and more.

**Using Digital Tools to Engage the Resistance and Grow Your Network 3:00 - 5:00 pm**  
*Ambassador*

Panelists: Emma Einhorn, *Washington Coordinator, MoveOn*  
Rep. Mike Schlossberg, *Pennsylvania*  
Sharon Yang, *Politics and Government Outreach, Facebook*  
Ian Silverii, *Executive Director, ProgressNow Colorado*

With so much energy in the progressive movement right now, more and more people are looking for ways to get involved. How can we channel that energy and focus it on the state level? What tools are available to educate your constituents and get them to engage on state issues? What are the most efficient ways to spread your message in the community? Join to learn best practices for digital engagement and new ways to engage with your constituents.

**Developing Effective Values-Based Messaging 3:00 - 5:00 pm**  
*Regency Ballroom*

Panelist: Rep. Faith Winter, *Colorado*





STATE INNOVATION EXCHANGE

**2017 State Innovation Exchange Legislator Conference**

Legislators eligible for \$400.00 scholarship

Washington, DC. - Omni Shoreham Hotel

October 8<sup>th</sup> -10<sup>th</sup>, 2017

**EXPENSE REPORT**

Hotel Expenses		\$502.82 (total for two nights)
Travel Cost		\$400 .00 maximum allowance **
Event and Food Costs		\$717.85 (total for three days)
	Sunday, October 8 <sup>th</sup>	\$128.46
	Monday, October 9 <sup>th</sup>	\$406.10
	Tuesday, October 10 <sup>th</sup>	\$183.29
<b>Full Conference Cost</b>		<b>\$ 1,620.67 ‡</b>

‡ This sum reflects the total the State Innovation Exchange spent for attendees that participated in the full conference, utilized two nights of hotel accommodations, and used the full amount of funds offered for travel.

\*The State Innovation Exchange provided hotel for the evenings of Sunday, October 8<sup>th</sup> and Monday October 9<sup>th</sup>. Attendees were responsible for covering accommodations for additional evenings.

The cost per night was \$251.41 (\$219.00 + \$32.41 tax)

\*\*The State Innovation Exchange offered to provide up to \$400.00 in travel coverage for attendees that registered following the August 18<sup>th</sup> pre-registration deadline. However, many attendees did not use the full amount of funds.

For inquiries, please contact Arriana Belkin at [arriana@stateinnovation.org](mailto:arriana@stateinnovation.org).