

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

May 4, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to appoint Eric Monty to Position #9U583 (Appropriation #02-20-20-200510-2615-500132) as an Attorney at a salary level of \$71,000, effective upon Governor and Executive Council approval or August 19, 2022, whichever is later.

EXPLANATION

Mr. Monty, an Allentown resident, earned his Bachelor of Arts, *magna cum laude*, from Southern New Hampshire University in 2006, and a Master of Science in Political Science, Professional Politics, from Suffolk University in 2011. Following graduation from college and while in graduate school, he began working with non-profit organizations in the Boston area. He was a Campaign Associate for Project Bread – The Walk for Hunger (2007), an Intern with Clean Water Action Massachusetts' Elections Division (2010), and Communications Ambassador for the Young Nonprofit Professionals Network (2011-2012). He spent five years working at the Pine Street Inn – first as Development Associate/Researcher (2007-2011) and then as Communications and Development Officer (2011-2012). Mr. Monty enlisted in the U.S. Army in 2012 and served as a Cryptologic Linguist and Mission Manager. His training included studies at the Defense Language Institute in Monterey, California, where he earned an Associate of Arts in Pashto (2014). His individual military awards include the Joint Service Achievement Medal, Army Achievement Medal, and Military Outstanding Volunteer Service Medal. After being honorably discharged from the Army in 2017, Mr. Monty earned his Juris Doctor, *summa cum laude*, from the University of New Hampshire School of Law in 2020. During law school he was a Daniel Webster Scholar, Warren B. Rudman Fellow, Phi Alpha Delta Mock Trial Champion (2017), Legal Analysis and Writing Teaching Assistant (2018-2019), and Moot Court Chief Justice (2019-2020). He has been serving as a Law Clerk for the New Hampshire Superior

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Court since graduating from law school. In light of Mr. Monty's experience, I am requesting he be appointed as an Attorney at a salary of \$71,000. He will be assigned to the Criminal Justice Bureau's Medicaid Fraud Control Unit. A copy of his resume is attached.

RSA 94:1-a(I)(c)(3) provides that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

I am very pleased to offer Mr. Monty's appointment as an Attorney at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "J.M. Formella", written in a cursive style.

John M. Formella
Attorney General

#3534244

Eric Monty

EDUCATION

University of New Hampshire, Concord, NH

Juris Doctor

2017-2020

- Summa Cum Laude (3.81 GPA)
- Daniel Webster Scholar: Admitted to the New Hampshire Bar Association
- Warren B. Rudman Fellow: Warren B. Rudman Center for Justice, Leadership, & Public Service
- Moot Court: Chief Justice, 2019-2020; National Quarterfinalist, 2018-2019 Evan A. Evans Constitutional Law Moot Court Team
- CALI Excellence for the Future Award (Highest Grade in Class): Evidence, Criminal Procedure I: Investigation, Administrative Procedure
- Teaching Assistant: 2018-2019 Legal Analysis and Writing
- Merrimack County Teen Court: Advisory Board, 2018-2019; Teen Attorney Mentor and Trainer
- Mock Trial: 2017 UNH Law Phi Alpha Delta Mock Trial Champion
- Contributed to an amicus brief submitted to the New Hampshire Supreme Court

Defense Language Institute, Monterey, CA

Associate of Arts, Pashto

2013-2014

Suffolk University, Boston, MA

Master of Science in Political Science, Professional Politics

2008- 2011

- Pi Sigma Alpha Honor Society (GPA 3.73)

Southern New Hampshire University, Manchester, NH

Bachelor of Arts in Political Science, American Politics and Public Law

2002- 2006

- Magna Cum Laude (GPA 3.72), Honors Program, Alpha Chi Honors Society, Gold Key Recipient

LEGAL EXPERIENCE

NH Superior Court

Law Clerk, Hillsborough Superior Court South and Rockingham Superior Court

August 2020-Present

- Drafted orders for criminal and civil cases
- Researched laws, court decisions, documents, opinions, briefs, court rules, and other information related to cases before the court
- Reviewed pleadings, motions, and discovery in both civil and criminal matters
- Attended hearings and trials

United States District Court for the District of New Hampshire

Judicial Intern, Magistrate Judge Andrea Johnstone

January 2020-May 2020

- Wrote memoranda
- Conducted research on complex legal issues
- Reviewed pleadings, motions, and discovery in both civil and criminal matters
- Observed Federal court cases

NH Superior Court

Summer Judicial Intern, Rockingham County Superior Court

May 2019-August 2019

- Drafted orders for criminal and civil cases relating to motions to suppress, criminal conviction annulment, personal jurisdiction, agency, and negligence
- Researched and analyzed the New Hampshire Constitution, state and federal statutes, and court rules
- Reviewed pleadings, motions, and discovery in both civil and criminal matters

NH Office of the Attorney General, Concord, NH

Intern, Charitable Trusts Unit

June 2018-August 2018

- Composed legal memoranda on issues ranging from real property, bankruptcy, trusts, and the First Amendment
- Observed mediations and hearings regarding probate disputes, learning mediation and litigation strategy

PROFESSIONAL EXPERIENCE

US Army/National Security Agency, Fort Gordon, GA

Mission Manager

March 2017-August 2017

Cryptologic Linguist

2012-2017

- Produced language and intelligence analysis for high level national and tactical customers providing life-saving support to combat forces
- Attended leadership development school and trained, mentored, and led over a dozen soldiers
- Earned the Joint Service Achievement Medal, Army Achievement Medal, and the Military Outstanding Volunteer Service Medal
- Held TS/SCI Level Clearance

Pine Street Inn, Boston, MA

Communications & Development Officer

2011-2012

Development Associate/Researcher

2007-2011

- Interviewed clients and donors and drafted articles to be used in electronic and print communications
- Spearheaded the development of an internal newsletter and employee committee designed to increase department and organization wide partnership and foster a greater sense of community
- Drafted successful grant proposals and reports, including development of budget reports

Young Nonprofit Professionals Network, Boston, MA

Communications Ambassador

2011-2012

- Drafted communications to increase community participation in nonprofit activities throughout Boston
- Instituted a system of analytics to evaluate and adapt community outreach efforts to better suit the needs of our members

Clean Water Action Massachusetts, Boston, MA

Intern, Elections Division

2010

- Researched and interviewed candidates for possible endorsements
- Built coalitions within various communities, interest groups, and with influential individuals with the goal to elect endorsed candidates

Project Bread – The Walk for Hunger, Boston, MA

Campaign Associate

2007

- Handled customer relations for over 500 different organizations and Walk Teams
- Created and gave presentations to different companies and community groups