



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**

**RECEIVED**

AUG 18 2014  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

I, Terence O'Sullivan Chairperson, and I, Dennis Robertson  
(print name) (print name)  
 Treasurer of the Laborers' International Union of North America (LIUNA) PAC

Committee, located at 905 16th Street, NW, 2nd Floor, Washington, DC 20006  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 18       August 20       September 3       September 17

**Receipts:**

- |  |                        |
|--|------------------------|
| 1) Total of all <i>receipts</i> in this report   | 1) \$ <u>0.00</u>      |
| 2) Total of all <i>receipts</i> in previous reports  | 2) \$ <u>0.00</u>      |
| 3) Total of all <i>primary election receipts</i> to date<br><small>(Add lines 1 and 2)</small> | 3) \$ <u>16,000.00</u> |

**Expenditures:**

- |  |                        |
|--|------------------------|
| 4) Total <i>expenditures</i> in this report  | 4) \$ <u>0.00</u>      |
| 5) Total of <i>expenditures</i> in previous reports  | 5) \$ <u>0.00</u>      |
| 6) Total of all <i>primary election expenditures</i> to date<br><small>(Add lines 4 and 5)</small> | 6) \$ <u>16,000.00</u> |
| 7) Balance if SURPLUS  | 7) \$+ <u>0.00</u>     |
| 8) Balance if DEFICIT  | 8) \$- <u>0.00</u>     |

*Terence O'Sullivan*

Signature of Chairman

*Dennis M. Robertson*

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6