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NOV 17 2017

NEW HAMPSHIRE  
DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Ruth Ward Work Phone No.: \_\_\_\_\_  
                    First                    Middle                    Last

Work Address: 107 North Main Street, Concord NH 03301

Office/Appointment/Employment held: State Senate Offices

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: \_\_\_\_\_  
                                    First                                    Middle                                    Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NESH 2017 Broadband & Cable Policy Summit

Name of Person Representing the Corporation/Entity: Jake Hestock

Work Address of Person Representing the Corporation/Entity: 444 North Capitol Street, NW  
Washington, DC 20001

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

- An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: 1547.<sup>80</sup> Date Received: Oct. 15-17<sup>th</sup>, 17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

2017 Broadband & Cable Policy Summit

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*Ruth Ward*

SIGNATURE OF FILER

*11/17/17*

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

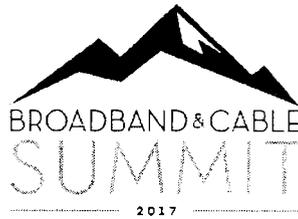
[REDACTED]



# Broadband & Cable Policy Summit Innovation, Investment and Infrastructure Le Meridien Denver

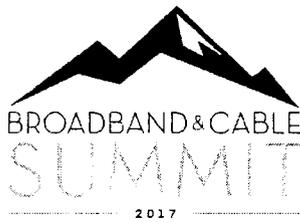
Sunday, October 15, 2017

- |                   |  |
|-------------------|--|
| Prior to 3:00 pm  | <b>Arrive Denver</b>   |
| 3:00 pm           | <b><u>Welcome, Overview and Goals</u></b>  |
| 3:30 pm – 4:30 pm | <b><u>Session I – Broadband/Cable Top 10 – What You Need to Know</u></b><br><b>Presenter:</b> Rick Cimerman, VP External & State Affairs, NCTA   |
| 4:30 pm – 5:30 pm | <b><u>Session II – Connecting America – Broadband Adoption Among Seniors, Low-Income Households and Schools</u></b><br><b>Moderator:</b> Nilda Gumbs, VP External Affairs, NCTA<br><br><b>Presenters:</b> Michael Grover, Cox Connect to Compete<br>Jen Holick, Spectrum Internet Assist<br>Karima Zedan, Comcast Internet Essentials (invited)<br>Altice Economy Internet (invited) |
| 6:30 pm – 8:00 pm | <b>Opening Reception</b><br>1515 Restaurant, 1515 Market St. Denver, CO <i>15 min walk</i>   |



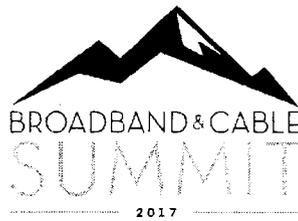
## Monday, October 16, 2017

- 7:45 am – 8:45 am      **Breakfast**
- 8:45 am – 9:30 am      **Travel to CableLabs**
- 9:30 am – 1:30 pm      **CableLabs Program**
- Future Trends in Technology and Innovation**  
                                 **Presenter:** Phil McKinney, President & CEO, CableLabs
- Technology Demonstrations:**
- Video Lab and Virtual Reality
  - Multi Gbps Broadband
  - Gigabit WiFi and 5G Wireless
  - Internet of Things and Artificial Intelligence
- Lunch & Discussion**
- 1:30 pm – 2:15 pm      **Return to Le Meridien**
- 2:30 pm – 3:15 pm      **A Conversation with Dane K Snowden, NCTA Chief of Staff**  
                                 **Facilitator:** Brad Swanson: President, Florida Cable Telecommunications Association
- 3:15 pm – 4:00 pm      **Session III – Getting to a Gig**  
                                 **Moderator:** ~~TBD~~ *Deb Peters*
- Presenter:** Guy McCormick, SVP Technology Engineering, Cox Communications  
                                 Jon Pederson, CTO, Midco  
                                 Speaker 3 TBD
- 4:00 pm – 5:00 pm      **Session IV – Legislators Speak Out**  
                                 **Moderators:** Doug Cooley, VP State Govt Affairs West, ComcastNBCU  
                                 Marva Johnson, VP State Govt Affairs South, Charter Communications
- 6:00 pm                      **Reception**  
                                 Denver Art Museum, 100 W 14th Avenue Pkwy, Denver, CO



**Tuesday, October 17, 2017**

- 8:00 am – 9:00 am **Breakfast**
- 9:00 am – 9:45 am **Session V – Innovation and Disruption**  
**Presenter:** Larry Downes, Project Director, Georgetown Center for Business and Public Policy *Excellent written several books*
- 9:45 am – 10:15 am **Mini TED Talk 1**  
Craig Cowden, Charter Communications SVP Wireless Technology
- 10:15 am – 11:15 am **Session VI – Online Issues – Privacy and Data Breach,**  
**Moderator:** Tim Wilkerson, Vice President & Policy Counsel  
New England Cable & Telecommunications Assn  
**Presenter:** Jon Liebowitz, 21<sup>st</sup> Century Privacy Coalition *Co-Chair Privacy Coalition*  
**Discussants:** Scott Cowperthwait, Senior Director, Law - Privacy and Cybersecurity  
Charter Communications  
Michael Santorelli, Director, Advanced Communications Law & Policy Institute at NYLS
- 11:15 am – 11:30 am **Break**
- 11:30 am – 12:15 **Session VII – Delivering Broadband to All Americans – Part 1**  
**Moderator:** Lisa Schoenthaler, VP Association Affairs & Rural/Midsize Operators, NCTA  
**Presenter:** Jennifer McKee, VP & Associate General Counsel, NCTA  
Chris Murphy, Associate General Counsel, Regulatory Affairs, ViaSat  
Paul Jamieson, VP, Government & Policy, Altice (invited)
- 12:15 – 1:00 pm **Lunch** *to Chris Hodgson & Tim Wilkerson re BB fee*
- 1:00 pm – 1:45 pm **Session VIII – Delivering Broadband to All Americans – Part 2**  
**Moderator:** Lisa Schoenthaler, VP Association Affairs & Rural/Midsize Operators, NCTA  
**Presenter:** Stephen Loftin, Georgia Cable Association  
Michael Santorelli, Director, Advanced Communications Law & Policy Institute at NYLS  
Tom Larsen, SVP, Government & Public Relations, Mediacom  
**Discussants:** Legislator 1  
Legislator 2



1:45 pm – 2:15 pm

**Mini TED Talk 2**

Bryan Witkowski, machineQ, Comcast (invited)

2:15 pm – 3:00 pm

**Session IX – 2018 Legislative Roundtable**

**Moderator:** TBD

**Presenter:** Ted Baecher, VP, State Gov Affairs & Ethics, Chart Communications

Tuck Rainwater, Sr Director State Government Affairs, ComcastNBCU

Michael Grover, VP Government Affairs Cox Communications

Laura Jordan, Sr Director of Ethics and Government, Altice

3:00 pm

**Closing Remarks**