

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED

NOV 09 2017

NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Terence R. Pfaff Work Phone No.: (603) 271-3661

Work Address: Rm 311, State House, 107 N. Main St., Concord, NH 03301

Office/Appointment/Employment held: House Chief of Staff

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Business & Industry Association of NH

Name of Person Representing the Corporation/Entity: Jim Roche, President

Work Address of Person Representing the Corporation/Entity: 122 N. Main St., Concord, NH 03301

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[X] An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$311.25 Date Received: for 11/5 - 11/6/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

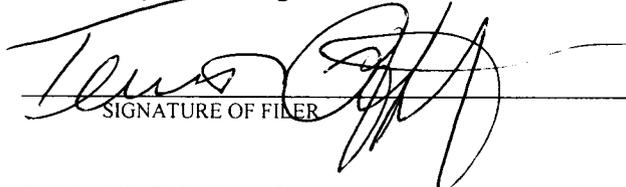
For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

Business & Industry's 3rd Annual NH Leadership Summit,  
Whitefield, NH (Nov. 5-6, 2017)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

  
SIGNATURE OF FINER

DATE FILED 1/8/17

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

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**From:** Lora McMahon <LMcMahon@biaofnh.com>  
**Sent:** Friday, October 27, 2017 1:24 PM  
**To:** Lora McMahon  
**Subject:** BIA NH Leadership Summit

Dear NH Leadership Summit Participant:

We're delighted that you're attending BIA's third annual New Hampshire Leadership Summit as our guest, November 5-6, at the historic and beautiful Mountain View Grand Resort in Whitefield. I have registered you for the Summit and made your hotel reservation. If your plans have changed and you are unable to attend, please let me know as soon as possible so we avoid paying for an empty room. When you check-in on Sunday (any time after 3:00pm), you will find a packet of materials in your room containing a complete agenda and other important information about the Summit. Name badges will be available at the registration table outside of the reception in the Crystal Ballroom Foyer. Please see the schedule of events below.

**Sunday, November 5<sup>th</sup>**

5:00-6:00pm: Reception, Crystal Ballroom

6:30-8:30pm: Dinner with remarks from Speaker Jasper, Senate Majority Leader Bradley, and BEA Commissioner Taylor Caswell, Crystal Ballroom

8:30pm: After-dinner Networking, Harvest Tavern

**Monday, November 6<sup>th</sup>**

7:00-8:00am: Breakfast, Crystal Ballroom

8:00-9:00am: Concurrent Policy Sessions, Roosevelt, Cleveland, and Coolidge rooms

9:00-9:30am: Networking Break, Presidential Foyer

9:30-10:30am: Concurrent Policy Sessions, Roosevelt, Cleveland, and Coolidge rooms

10:30-11:00am: Networking Break, Presidential Foyer

11:00-Noon: Concurrent Policy Sessions, Presidential Hall (Roosevelt, Cleveland, and Coolidge rooms)

Noon-1:30pm: Lunch with presentation from UNH Manchester Dean Mike Decelle, Harding Room

If you have any questions, please do not hesitate to contact me.

Best regards,

Lora

**Lora McMahon**

**Director of Events and Communications**

Business & Industry Association | 122 North Main Street | Concord, NH 03301

603-224-5388 x101 | fax: 603-224-2872 | [www.BIAofNH.com](http://www.BIAofNH.com)

*Promoting a healthy climate for job creation and a strong New Hampshire economy.*

To view our upcoming events, please [click here](#).

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