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MAC

STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF HUMAN SERVICES

Lori A. Shibinette
Commissioner

Joseph E. Ribsam, Jr.
Director

129 PLEASANT STREET, CONCORD, NH 03301-3857
603-271-9546 1-800-852-3345 Ext. 9546
Fax: 603-271-4912 TDD Access: 1-800-735-2964
www.dhhs.nh.gov

August 26, 2020

The Honorable Mary Jane Wallner, Chairman
Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to the provisions of RSA 14:30-a, VI, authorize the Department of Health and Human Services, Division for Children, Youth and Families (DCFY) to accept and expend the Adoption and Legal Guardianship Incentive Grant in the amount of \$259,222 effective upon date of Fiscal Committee and Governor and Executive Council approval through June 30, 2021, and further authorize the allocation of these funds in the accounts below.

05-95-42-421010-29740000 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: HUMAN SERVICES, CHILD PROTECTION, ADOPTION SERVICES

Class/Object	Class Title	Current Authorized Budget	Requested Change	Adjusted Budget
Revenue				
000-404865	Federal Funds	\$ 24,117	\$ 259,222	\$ 283,339
Total Revenue:		\$ 24,117	\$ 259,222	\$ 283,339
Expense				
020-500200	Current Expenses	\$ 600	\$ 13,963	\$ 14,563
041-500801	Audit Fund Set Aside	\$ 17	\$ 259	\$ 276
080-500710	Out Of State Travel Reimb	\$ -	\$ 5,000	\$ 5,000
102-500731	Contract Services	\$ 23,500	\$ 240,000	\$ 263,500
Total Expense:		\$ 24,117	\$ 259,222	\$ 283,339

EXPLANATION

This request is being made to accept the additional grant funds available for SFY 2021 to administer the Adoption Services supports that provide services to adoptive families.

Funds are being budgeted in

Current expenses (class 020) to cover program materials for adopted children and youth.

Audit costs (class 041) per state requirements.

The Honorable Mary Jane Wallner, Chairman and
His Excellency, Governor Christopher T. Sununu
August 26, 2020
Page 2

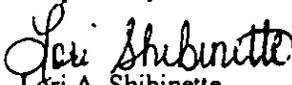
Out of State Travel (class 080) for the purpose of staff to attend meetings and conferences pertaining to adoption in permanency planning for children and youth.

Contracts for program services (class 102) to fund a contract for ongoing operation and maintenance for the New Hampshire Adoption Resource Exchange, which is a valuable repository tool for the recruitment of families for the most vulnerable children served by DCYF and child-placing agencies. Funds will also be used to provide post adoption services for adopted children and youth.

Area served: Statewide.

Source of Funds: 100% Federal Funds.

If Federal Funds become no longer available, General Funds will not be requested to support the program expenditures.

Respectfully submitted,

Lori A. Shibinette
Commissioner

AIPP Grant

1801NHAIPP	54,500	10/1/17 - 9/30/21
	<u>24,118</u>	Spent by 6/30/20
	<u><u>30,382</u></u>	Available
9801NHAIPP	252,957	10/1/18 - 9/30/22
	-	Spent by 6/30/20
	<u><u>252,957</u></u>	Available
SFY 2021 Available	283,339	
SFY 21 Amount Appropriated	24,117	

Amount Requested this Action 259,222

SFY 21 Appropriations:					
10-042-4210-29740000	2021 Budget	Balance Forwarded	Total	This Action	Revised Budget
Revenue	18,617	5,500	24,117	259,222	283,339
Expense	18,617	5,500	24,117	259,222	283,339



RECEIVED

OCT 05 2018

ADMINISTRATION FOR
CHILDREN & FAMILIES

Div. for Children Youth and Families
State Office

Office of Grants Management 330 C Street, S.W. Washington DC 20201

September 10, 2018

Director
HEALTH AND HUMAN SERVICES, NEW HAMPSHIRE DEPT OF
Division for Children, Youth and Families
129 Pleasant St
Concord, NH 03301-3852

Re: Notice of Award
Adoption and Legal Guardianship Incentive Payments

Program

FY 2018

Dear Grantee:

The following award is for the program year indicated for the Program in accordance with Sec 473A of the Social Security Act. These funds are to be expended for costs under part B (including post-adoption services) and part E of title IV of the Act.

Award Amount: \$21,153.00

Catalog of Federal Domestic Assistance (CFDA) Program Number	Entity Identification Number (EIN)	Appropriation Number	Grant Document Number (GDN)	Common Accounting Number (CAN)
93.603	1026000618B3	75-1819-1536	1801NHAIPP	2018G99AI18

These funds must be obligated no later than 09/30/2021 (See Sec 473A(e) of the Act) and liquidated no later than 12/31/2021 (See 45 CFR 92.23(b)). The final financial report for this award must be submitted no later than the liquidation deadline stated above.

With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

A copy of the General Terms and Conditions governing mandatory grant programs and additional program-specific requirements for this program are available at <https://www.acf.hhs.gov/grants/terms-and-conditions>.

Grant funds are made available through the HHS Payment Management System (PMS). Questions concerning payments should be directed to: Division of Payment Management, PO Box 6021, Rockville, Maryland 20852 (Internet web site: <http://www.dpm.psc.gov>), to the PMS Help Desk at (877) 614-5533. Other questions concerning this award should be directed to the Regional Program Manager, Administration for Children and Families.

Please transmit a copy of this letter to the office authorized to request funds covered by this award notice.

Sincerely,

Ms. Monica Evans
Grants Officer



ADMINISTRATION FOR
CHILDREN & FAMILIES

Office of Grants Management 330 C Street, S.W. Washington DC 20201

December 21, 2018

Director
NEW HAMPSHIRE DEPT OF HEALTH AND HUMAN SERVICES
Division for Children, Youth and Families
129 Pleasant St
Concord, NH 03301-3852

Re: Notice of Award
Adoption and Legal Guardianship Incentive Payments

Program

FY 2018

Dear Grantee:

The following award is for the program year indicated for the Program in accordance with Sec 473A of the Social Security Act. These funds are to be expended for costs under part B (including post-adoption services) and part E of title IV of the Act.

Award Amount:	\$33,347.00
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Catalog of Federal Domestic Assistance (CFDA) Program Number	Entity Identification Number (EIN)	Appropriation Number	Grant Document Number (GDN)	Common Accounting Number (CAN)
93.603	1026000618B3	75-1920-1538	1801NHAIPP	2019G99A119

These funds must be obligated no later than 09/30/2021 (See Sec 473A(e) of the Act) and liquidated no later than 12/31/2021 (See 45 CFR 92.23(b)). The final financial report for this award must be submitted no later than the liquidation deadline stated above.

With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

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Please transmit a copy of this letter to the office authorized to request funds covered by this award notice.

Sincerely,

Ms. Monica Evans
Grants Officer



ADMINISTRATION FOR
CHILDREN & FAMILIES
 Office of Grants Management 330 C Street, S.W. Washington, DC 20201

October 24, 2019

RECEIVED
 NOV 12 2019
 Div. for Children, Youth and Families
 State Office

Director
 New Hampshire Dept of Health and Human Services
 Division for Children, Youth and Families
 129 Pleasant St
 Concord, NH 03301-3852

**Re: Notice of Grant Award
 Adoption and Legal Guardianship Incentive Payments Program
 FY 2019**

Dear Grantee:

The following award is for the program year indicated for the Program in accordance with Sec 473A of the Social Security Act. These funds are to be expended for costs under part B (including post-adoption services) and part E of title IV of the Act.

Award Amount:	\$252,957.00
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Catalog of Federal Domestic Assistance (CFDA) Program Number	Entity Identification Number (EIN)	Appropriation Number	Grant Document Number (GDN)	Common Accounting Number (CAN)
93.603	102600061883	75-2021-1536	1901NHAIPP	2020G99A120

These funds must be obligated no later than 09/30/2022 (See Sec 473A(e) of the Act) and liquidated no later than 12/31/2022 (See 45 CFR 92.23(b)). The final financial report for this award must be submitted no later than the liquidation deadline stated above.

With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

Grant funds are made available through the HHS Payment Management System (PMS). Questions concerning payments should be directed to: Division of Payment Management, PO Box 6021, Rockville, Maryland 20852 (Internet web site: <http://www.dpm.psc.gov>), to the PMS Help Desk at (877) 614-5533. Other questions concerning this award should be directed to the Regional Grants Officer, Administration for Children and Families.

Please transmit a copy of this letter to the office authorized to request funds covered by this award notice.

Sincerely,
 George V. Barnwell - S
 Mr. George Barnwell
 Grants Management Officer
 Division of Mandatory Grants

Digitally signed by George V. Barnwell - S
 DN: cn=George V. Barnwell - S, o=U.S. Government, ou=HHS, ou=ASST, ou=People, email=George.V.Barnwell-S@hhs.gov, c=US
 Date: 2019.11.06 14:00:39 -0500