

# THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

William Cass, P.E. Assistant Commissioner

Service Service

Victoria F. Sheehan Commissioner

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

Bureau of Right-of-Way January 19, 2017

#### REQUESTED ACTION

Pursuant to RSA 4:39-c and 228:31, authorize the Department of Transportation to sell a 0.26 +/- of an acre parcel of State owned land located on the southerly side of NH Route 25 in the Town of Rumney to the Heirs of John F. Patterson for five thousand one hundred dollars (\$5,100.00) which includes a one thousand one hundred dollars (\$1,100.00) Administrative Fee, effective upon Governor and Executive Council approval.

It has been determined by the Division of Finance that this parcel was originally purchased with 100% Highway Funds.

Funding is to be credited as follows:

04-096-096-960015-0000-UUU-402156 FY 2017
Administrative Fee \$1,100.00

04-096-096-960015-0000-UUU-409279 FY 2017 Sale of Parcel \$4,000.00

(100% of \$4,000.00)

#### **EXPLANATION**

The Department has received a request from the Heirs of John F. Patterson, who has requested to acquire a twenty-six hundredths (0.26) +/- of an acre parcel of State owned land located on the westerly side of NH Route 25 in the Town of Rumney.

This parcel is a remainder of a portion of the Blackmount Railroad line which the Department acquired portions of in 1960 in locations where the Department anticipated constructing future highway corridors.

NH Route 25 was then constructed on a portion of this railroad right of way corridor leaving this parcel outside the limits of the NH Route 25 Right of Way.

This request has been reviewed by this Department and it has been determined that this parcel is surplus to our operational needs and interest.

As a condition of this sale, the Department would retain a slope easement on this parcel as needed.

The sale of this parcel does not allow any additional access points to NH Route 25 with the exception of any access point(s) granted to the abutting property when NH Route was layed out and constructed in 1963.

Approval of the sale of this property by the Council of Resources and Development is no longer necessary per RSA 4:39-c whereas the parcel to be sold was purchased with Highway Funds.

The Long Range Capital Planning and Utilization Committee at their November 30, 2016 meeting approved this request that the Department sell this portion of state owned land directly to the Heirs of John F. Patterson for \$5,100.00 which includes an Administrative Fee of \$1,100.00.

In accordance with RSA 4:39-c, the Town of Rumney has been offered this property at the approved purchase price and they did not express an interest in purchasing the property.

Authorization is respectfully requested to sell this portion of State owned land to the Heirs of John F. Patterson.

Sincerely,

Victoria F. Sheehan Commissioner

James F. Sharps

VFS/PJM/jl Attachments

### DEPT. OF TRANSPORTATION RIGHT-OF-WAY

DEC 0 2 2016





LRCP 16-032

MICHAEL W. KANE, MPA Legislative Budget Assistant (803) 271-3161

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CHRISTOPHER M. SHEA, MPA Deputy Legislative Budget Assistant (603) 271-3161

## State of New Hampshire

OFFICE OF LEGISLATIVE BUDGET ASSISTANT State House, Room 102 Concord, New Hampshire 03301 STEPHEN C. SMITH, CPA Director, Audit Division (603) 271-2785

December 1, 2016

Charles R. Schmidt, P.E., Administrator Department of Transportation Bureau of Right-of-Way John O. Morton Building Concord, New Hampshire 03301

Dear Mr. Schmidt,

The Long Range Capital Planning and Utilization Committee, pursuant to the provisions of RSA 4:39-c, on November 30, 2016, approved the request of the Department of Transportation, Bureau of Right-of-Way, to sell a 0.26 +/- of an acre parcel of State owned land located on the southerly side of NH Route 25 in the Town of Rumney directly to the Heirs of John F. Patterson for \$5,100, which includes an \$1,100 Administrative Fee, subject to the conditions as specified in the request dated November 15, 2016.

Sincerely,

Michael W. Kane

Legislative Budget Assistant

MWK/pe Attachment



