



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664:6)
6-Month Report for CANDIDATES After
2014 General Election

I, CAROL H HOLDEN of 23 MANCHESTER RD
AMHERST 03031, candidate for the office of COUNTY COMMISSIONER
County of HILLSBOROUGH District No. 3 for the REPUBLICAN party,
And I, DONALD B. HOLDEN fiscal agent, do submit the following report of
receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2014 GENERAL ELECTION

Date of Report: May 4, 2015 [] November 4, 2015 []
May 4, 2016 [X] November 4, 2016 []

- 1) Surplus or deficit brought forward since last report 1) \$ 1761.05
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 0
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 1761.05
4) Balance if SURPLUS RECEIVED 4) \$+ 0
5) Balance if DEFICIT AUG 11 2016 5) \$- -0-

NEW HAMPSHIRE
DEPARTMENT OF STATE

(DECEASED)
Signature of Candidate

Signature of Fiscal Agent

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Candidate or Committee Name: CAROL H HOLDEN

Reporting period ending NOV 2015

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date	Primary/General	Nature of Expenditure
NAFRW	3 BRINTON LANDING NACHUA, 03063	150	5/14/16	0 0	DONATION
FRIENDS OF LIBRARY	15 MAIN ST AMHERST 03011	50	5/17/16	0 0	DONATION
AMHERST REPUB COMMITTEE	AMHERST 03071	200	5/14/16	0 0	DONATION
HILLSBORO REPUB COMMITTEE	AMHERST 03031	1000	5/14/16	0 0	DONATION
SEA COAST REP WOMEN	GREENLAND 05840	100	5/14/16	0 0	DONATION
NH GOP WOMEN	Prastow	200	5/14/16	0 0	DONATION
TRUSTEES AMHERST LIBRARY	AMHERST 03011	50	8/10/16	0 0	DONATION

* List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

Page 3 of 3 Pages Candidate or Committee Name: Reporting period ending 2015

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Total of receipts unitemized (\$25 or under) in this report \$					

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
CHECKS UNLIMITED	INTERNET	5.50	5/5/2016	0 0	CHECKS
USPS	AMHERST 07031	5.55	5/14/2016	0 0	POSTAGE
				0 0	
				0 0	
				0 0	
				0 0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.