



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for CANDIDATE for SPEAKER OF THE HOUSE**  
**OF REPRESENTATIVES**  
**December 5, 2018 - Election**

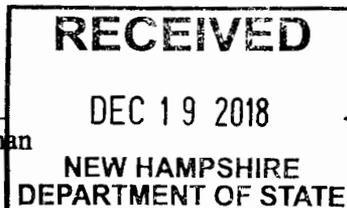
Name of Committee: Dick Hinch for Speaker  
(print name)  
 Address: 14 Ichabod Dr. Madrimack NH 03054  
(street) (town/city/state/zip)  
 Name of Chairperson: Andrew Penzullo  
(print name)  
 Name of Fiscal Agent: Sherman Packard  
(print name)

**REPORT OF RECEIPTS AND EXPENDITURE FOR SPEAKER ELECTION**

Date of Report:      November 14       November 28       December 19

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
<b>RECEIPTS</b>		
A. Total amount of receipts over \$25	\$ 875 <sup>00</sup>	\$ 1980 <sup>00</sup>
B. Total amount of of receipts unitemized (\$25 or less)	\$	\$
C. Number of Contributors		
D. Number of receipts unitemized (\$25 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts ( A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign	\$	\$
<b>TOTAL RECEIPTS (E + F + G)</b>	\$ 875 <sup>00</sup>	\$ 1980 <sup>00</sup>
<b>EXPENDITURES</b>		
H. Total amount of expenditures (excluding Ind. Exp. \$500 or more)	\$ 875 <sup>00</sup>	\$ 1980 <sup>00</sup>
I. Total amount of Independent Expenditures \$500 or more	\$	\$
J. Number of Independent Expenditures \$500 or more		
<b>TOTAL EXPENDITURES ( H + I)</b>	\$ 875 <sup>00</sup>	\$ 1980 <sup>00</sup>
<b>PENDING EXPENDITURES - Promise of Payment</b>	\$	\$

Andrew Penzullo  
 Signature of Candidate/Committee Chairman



Sherman Packard  
 Signature of Treasurer

**ITEMIZED RECEIPTS**

Reporting period ending Dec 19 2018

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Richard W. Hinch	14 Ichabod Dr MELBROOK, NH	875 <sup>00</sup>	11-29-18	1980 <sup>00</sup>	Self loan

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date Expended	***Primary/General	Nature of Expenditure
Tandy's Top Shelf	1 Eagle St CONCORD, NH	875 <sup>00</sup>	11-29-18	<input type="checkbox"/> <input checked="" type="checkbox"/>	Caucus lunch - Hinch for Speaker
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.