

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Lisa M English Work Phone No. 603-271-3650
First Middle Last

Work Address: Office of the Attorney General, 33 Capitol Street, Concord, NH 03301

Office/Appointment/Employment held: Senior Assistant Attorney General

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: New Hampshire Bar Association

Name of Corporate/Entity Representative: Cheryl Moore

Work Address of Representative: 2 Pillsbury Street, Suite 300, Concord, NH 03301

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

Value of Expense Reimbursement: \$139 Date Received: 10/28/2016 *copy of the agenda or an equivalent document must be attached to this filing.* Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

The Bar provided a discounted rate of \$60 to attend portions of the Bar association annual meeting.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Lisa M. English
Signature of Filer

11/2/16
Date Filed

9/07
RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

RECEIVED
NOV 02 2016
NEW HAMPSHIRE
DEPARTMENT OF STATE

New Hampshire Bar Association

2 Pillsbury Street, Suite 300
 Concord, NH 03301-3502
 Phone: 603-224-6942 Fax: 603-224-2910
 Email: nhbainfo@nhbar.org
 Web Site: www.nhbar.org

Invoice

Invoice No.	INV000000077170
Invoice Date	10/26/2016
Due Date	11/26/2016
Contact Id	20166

Attorney Lisa M. English
 NH Attorney General's Office-DOJ
 33 Capitol St
 Concord, NH 03301-6397

Item Number	Description	Quantity	Unit Price	Discount	Extended Price
598	Annual Meeting 2016	1	\$199.00	\$139.00	\$60.00
487	21st Century Justice: Embracing the New N	1	\$0.00	\$0.00	\$0.00
488	Resilience for Lawyers: Thriving in the Mids	1	\$0.00	\$0.00	\$0.00
493	Reception	1	\$0.00	\$0.00	\$0.00

Subtotal	\$199.00
Discount	\$139.00
Shipping and Handling	\$0.00
Miscellaneous	\$0.00
Tax	\$0.00
Credit	\$0.00
Total	\$60.00
Amount Received	\$0.00
Balance Due	\$60.00

NH Bar Association Annual Meeting
21st Century Justice: Embracing the New Normal

Friday, October 28, 2016

Sheraton Harborside Hotel, Portsmouth, NH

8:00 – 8:30 a.m. Registration and Continental Breakfast

8:30 – 10:30 a.m. Panel Discussion

Moderator: **Hon. Gary Hicks**, Senior Associate Justice, NH Supreme Court

1. **James J. Sandman**, President, Legal Services Corporation
Using technology to improve access to justice

2. **Hon. Rebecca Love Kourlis**, Institute for Advancement of the American Legal System
State of technology in the courts; where are the courts going with technology and how does it impact the access to justice. Report on the Conference of Chief Justices recommendations.

3. **Andrew Arruda**, CEO, ROSS Intelligence
Artificial intelligence – intelligent lawyering

4. **Paul Lippe**, CEO, OnRamp Systems
10 Questions for Bar Associations to Ask in a Time of Change to Remain Useful & Relevant

10:30 – 11:00 a.m. **Exhibitor Showcase – Break**

11:00 a.m. – Noon Panel Discussion – continues

Noon Adjourn

