## 2022 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or Pri  | int Clearly              | /                           |  |                            |  |                 |                             |                                       |                                |                         |
|--|--------------------------|-----------------------------|--|----------------------------|--|-----------------|-----------------------------|---------------------------------------|--------------------------------|-------------------------|
| Full Name  | Joan                     | Crane Ba                    | arthold                                |                            | Work Addre   | SS              | none                        |                                       |                                |                         |
| Primary Oc   | cupation                 | Physicia                    | n- retired                             |                            | e-mail joanbartholdobgyr   | ı@g             | mail.com                    | Work Phone                            | 603 496                        | 6 0625 (cell)           |
| Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you.  NO ACRONYMS |                          |                             |  | r county                   | NH Board of Medicine Medical Review Subcommittee, member, chair  |                 |                             |                                       |                                |                         |
| proprietor,  | or employ                | yee, or serv                | ed in any othe                         | r professio                | on, business, or other organization in<br>nal or advisory capacity, and from v<br>eral retirement and/or disability benefits                           | /hich           | any income in e             | xcess of \$10,000 v                   | vas derived d                  | luring the preceding    |
| 1.   | Partmout                 | th-Hitchc                   | ock Medical                            | Center, 1                  | Medical Center Drive, Lebar  | ion,            | NH 03756, re                | tirement benef                        | its for Joar                   | Barthold                |
| 2. S   | nomatic                  | , 4 Britto                  | n Lane, Lym                            | e, NH 03                   | 768. Scott Barthold, PE, pres  | iden            | ıt.                         |                                       |                                |                         |
| If you have  | no qualify               | ing income                  | indicate by writ                       | ing your in                | itials next to the following statement.  |                 | My incor                    | ne does not qualify                   |                                |                         |
| reportable discipline  | special in<br>a licensee | terest in an<br>or permitte | item on this list<br>e, or other decis | if a change<br>ion by gove | pecial interest in any of the following<br>in law, a change in administrative rule<br>ernment affecting the listed business,<br>in the general public: | e, a d          | ecision whether o           | r not to award a co                   | ntract, grant                  | a license or permit,    |
|  |                          |                             | cupation, or bus<br>, or category of l |                            | Joan Barthold- licensed MD   |                 |                             |                                       | Scott is lice                  | nsed PE who has         |
| 2. He  | ealth Care               | 3. Ins                      | surance                                | 1                          | Estate, including brokers,   | 5. Ba<br>servic | anking or financial         | 6. St                                 | ate of New Ha<br>cipal employn | impshire, county, or 4  |
| 7. N<br>Syste  | .H. Retire<br>em         | ment                        | 1                                      | nt use land<br>nt program  | 9. Restaurants/<br>lodging   |                 | 10. Sale and d<br>beverages | listribution of alcoh                 | nolic                          | 11. Practice of law     |
|  | ny busines<br>s Commis   |                             | by the Public                          | - 11 - 1                   | 13. Horse or dog racing, or other leg-<br>of gambling  | al forr         | ms 14. Educ                 | cation 15.                            | Water Resour                   | rces                    |
| 16. 4  | Agriculture              | ,                           | 17. N.H.<br>taxes:                     | Business<br>Profits Tax    | Business Interest Dividen  |                 |                             | onal: Specify any of special interest |                                | vhich you have a        |
|  |                          |                             |  |                            | regoing information is true and comp<br>of this chapter or knowingly files a fals  |                 |                             |                                       |                                | <b>A:9 Penalty.</b> Any |
| Date Fe  | ebruary 2                | 2, 2022                     |  |                            | Signature of Filer   |                 | loan Cra                    | ne Bay                                | (42)                           |                         |