



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
25 Capitol Street - Room 120  
Concord, New Hampshire 03301

Charles M. Arlinghaus  
Commissioner  
(603) 271-3201

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Assistant Commissioner  
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Deputy Commissioner  
(603) 271-2059

Division of Public Works  
Design and Construction  
Project No. 81077- Contract B

March 23, 2021

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with Ray's Electric & General Contracting Inc., (VC# 323734), Berlin, NH, for a total price not to exceed \$433,100, for the Coos County Courthouse Standby Power and Boiler Replacement, Lancaster, New Hampshire. This contract is effective upon Governor and Council approval through September 1, 2021, unless extended in accordance with the contract terms. **100% Capital-General Funds**
- 2). Further authorize the amount of \$7,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 311152), for engineering services provided, bringing the total to \$440,100. **100% Capital-General Funds**

Funding is available in account titled Department of Administrative Services Bureau of Court Facilities as follows:

01-14-14-140030-7197000 19-146:14IID3 Coos County New Boilers

034-500161 – New Construction	\$ 89,300
034-500161 – Interagency DPW fees	\$ <u>3,500</u>
Sub-Total	\$ 92,800

01-14-14-140030-72010000 19-146:14IID5 Generators Conway Coos

034-500161 – New Construction	\$ 343,800
034-500161 – Interagency DPW fees	\$ <u>3,500</u>
Sub-Total	\$ 347,300

**GRAND TOTAL** **\$ 440,100**

### EXPLANATION

The work of this project includes replacing two (2) existing oil-fired boilers with new, high efficiency units and providing and installing one new emergency generator, at the Coos County Courthouse in Lancaster. The existing boilers are over 20 years old, showing signs of failure, and require constant maintenance. Combining the two (2) new high efficiency oil-fired boilers with improved control systems will lower operating costs due to reductions in fuel consumption and maintenance needs. This project will also provide and install an emergency generator to provide power to the Courthouse in the event utility-provided power goes offline. This will allow Court operations to continue during a power outage. All related electrical equipment will be provided and installed, allowing power to be transferred from utility power to the emergency generator without interruption. Currently, the Courthouse has no Standby Power.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Department of Justice as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department Estimate:	\$368,200
Contract Amount:	<u>\$433,100</u>
Over Estimate:	\$ 64,900

## CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project No. 81077, Contract B  
Coos County Courthouse Standby Power and Boiler Replacement, Lancaster, NH

DESCRIPTION: The work of this project includes replacing two (2) existing oil-fired boilers with new, high efficiency units and providing and installing one new emergency generator, at the Coos County Courthouse in Lancaster.

EXPLANATION: The existing oil-fired boilers are over 20 years old, showing signs of failure, and require constant maintenance. The two (2) new oil-fired boilers are high efficiency units and will result in fuel cost savings due to the higher level of efficiency and improved control systems. A maintenance cost savings will also be realized with these new units.

Currently, the Courthouse has no Standby Power. This project will provide and install an emergency generator to provide power to the Courthouse in the event utility-provided power goes offline. This will allow Court operations to continue during a power outage. All related electrical equipment will be provided and installed, allowing power to be transferred from utility power to the emergency generator without interruption.

### OVER ESTIMATE

EXPLANATION: The low bid was approximately 17% higher than the Department's estimate. This was mainly due to the recent price escalation for emergency generators. The price increase is consistent with many emergency

generator manufacturers. Increases in the market value for manufactured, emergency generators were brought on by the coronavirus pandemic. The Department verified that the contractor included the full scope of work, as required by the contract documents, in the bid price.

DEPARTMENT	
ESTIMATE:	\$ 368,200
LOW BID:	\$ 433,100



Division of Public Works

# ABC Bid Data

LANCASTER  
81077B  
NON-FEDERAL

PROJECT:	LANCASTER	Awarded To:	
STATE PROJECT NUMBER:	81077B	Amount:	\$0.00
FED. PROJECT NUMBER:	NON-FEDERAL	Award Date:	
DATE BIDS OPEN:	February 17, 2021,	Certified by:	Director of Project Development
SCOPE OF WORK:	COOS COUNTY COURTHOUSE STANDBY POWER AND BOILER REPLACEMENT		
COMPLETION DATE:	September 01, 2021		
LOCATION:	Coos		

## Summary of Bidders

Contractor	Bid Amount	Rank
RAY'S ELECTRIC & GENERAL CONTRACTING INC 33 JERICHO ROAD, PO BOX 597, BERLIN, NH 03570	\$433,100.00	A

### BUREAU OF PUBLIC WORKS

Award to A Bidder \$433,100  
 Hold for Negotiation  
 Cancel Contract  
 User Agency DAS  
 Authorized by MWJ  
 Date: 3/3/21



Division of Public Works

# ABC Bid Data

LANCASTER

81077B

NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		RAY'S ELECTRIC & GENERAL CONTRACTING INC. 33 JERICHO ROAD, BERLIN, NH 03570		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

**Items**

901	REPLACE 2 BOILERS	U	1.00	\$148,200.00	\$148,200.00	\$79,300.00	\$79,300.00		
902	ONE NEW EMERGENCY GENERATOR SET	U	1.00	\$185,000.00	\$185,000.00	\$318,800.00	\$318,800.00		
903	ALLOWANCE 1 UNFORESEEN CONDITIONS ASSOCIATED WITH ITEM 901	\$:	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00		
904	ALLOWANCE 2 UNFORESEEN CONDITIONS ASSOCIATED WITH ITEM 902	\$:	25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00		
<b>Totals:</b>					<b>\$368,200.00</b>		<b>\$433,100.00</b>		
<b>All Totals:</b>									
<b>Totals:</b>					<b>\$368,200.00</b>		<b>\$433,100.00</b>		

# State of New Hampshire

## Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that RAY'S ELECTRIC AND GENERAL CONTRACTING, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on June 18, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 17837

Certificate Number: 0005337807



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 2nd day of April A.D. 2021.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner  
Secretary of State



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/24/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> THE ROWLEY AGENCY INC. 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511		<b>CONTACT NAME:</b> Rachel Giunta <b>PHONE (AC No. Ext):</b> (603)224-2562 <b>FAX (AC. No.):</b> (603)224-8012 <b>E-MAIL ADDRESS:</b> rgiunta@rowleyagency.com	
<b>INSURED</b> Ray's Electric and General Contracting, Inc. P.O. Box 597 Berlin NH 03570-0597		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Cincinnati Ins <b>INSURER B:</b> Eastern Alliance Insurance Group <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual <input checked="" type="checkbox"/> X, C, U Hazards GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:		EPP0193760	5/14/2021	5/14/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits Liability \$ 1,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		EMA0386629	5/14/2021	5/14/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Underinsured motorist combined air \$ 1,000,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0		EPP0193760	5/14/2021	5/14/2022	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 Products/Completed Ops \$ 3,000,000
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below.	Y/N N	3A States: NH 01-0000116962	5/14/2021	5/14/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Motor Truck Cargo		EPP0193760	5/14/2021	5/14/2022	Single Conveyance \$10,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Project: Lancaster 81077B Coos County Courthouse-Standby Power and Boiler Replacement-55 School Street Lancaster NH 03584 Covering operations of the named insured during the policy period. When required by written contract-The State of New Hampshire, its agencies, and its agents and employees shall be named as additional insureds as respects general liability. 30 Day written notice of cancellation applies except in the case of cancellation due to non-payment will be 10 days.

<b>CERTIFICATE HOLDER</b> brenda.j.thomas@das.nh.gov  State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 Concord, NH 03302	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Rachel Giunta/RG <i>Rachel A Giunta</i>
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/5/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> THE ROWLEY AGENCY INC. 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	<b>CONTACT NAME:</b> Rachel Giunta <b>PHONE (A/C No, Ext):</b> (603) 224-2562 <b>E-MAIL ADDRESS:</b> rgiunta@rowleyagency.com	<b>FAX (A/C, No):</b> (603) 224-8012
	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Cincinnati Insurance Company	
<b>INSURED</b> State of New Hampshire Dept of Administrative Services c/o Ray's Electric and General Contracting PO Box 597 Berlin NH 03570-0597	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY			OCP03052021	03/05/2021	03/05/2022	EACH OCCURRENCE	\$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
	<input checked="" type="checkbox"/> Owners & Contractors Prote						MED EXP (Any one person)	\$
	GEN'L AGGREGATE LIMIT APPLIES PER:							PERSONAL & ADV INJURY
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					GENERAL AGGREGATE	\$ 3,000,000	
	OTHER:					PRODUCTS - COMP/OP AGG	\$	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS							\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE	\$
	<input type="checkbox"/> OCCUR							\$
	<input type="checkbox"/> CLAIMS-MADE							\$
	DED							\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						OTH-ER	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Project: Lancaster 81077B Coos County Courthouse-Standby Power and Boiler Replacement-55 School Street  
Lancaster NH 03584

<b>CERTIFICATE HOLDER</b>  State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  Rachel Giunta/RG <i>Rachel A Giunta</i>

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# CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

5/6/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If this certificate is being prepared for a party who has an insurable interest in the property, do not use this form. Use ACORD 27 or ACORD 28.

<b>PRODUCER</b> THE ROWLEY AGENCY INC. 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	<b>CONTACT NAME:</b> Rachel Giunta	
	<b>PHONE (AC, No. Ext):</b> (603) 224-2562	<b>FAX (AC, No):</b> (603) 224-8012
	<b>E-MAIL ADDRESS:</b> rgiunta@rowleyagency.com	
	<b>PRODUCER CUSTOMER ID:</b> 00007878	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Ray's Electric and General Contracting, Inc. &  P.O. Box 597 Berlin NH 03570-0597	<b>INSURER A:</b> Acadia Insurance Company	<b>NAIC #</b> 31325
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:** Coos                      **REVISION NUMBER:**

**LOCATION OF PREMISES / DESCRIPTION OF PROPERTY** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 55 School Street Lancaster NH 03584

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS	
A	PROPERTY	CIM03052021	3/05/2021	3/05/2022	BUILDING	\$	
	CAUSES OF LOSS				DEDUCTIBLES	PERSONAL PROPERTY	\$
	BASIC				BUILDING	BUSINESS INCOME	\$
	BROAD				CONTENTS	EXTRA EXPENSE	\$
	X SPECIAL					RENTAL VALUE	\$
	X EARTHQUAKE					BLANKET BUILDING	\$
	WIND					BLANKET PERS PROP	\$
	X FLOOD					BLANKET BLDG & PP	\$
					\$		
					\$		
A	X INLAND MARINE	TYPE OF POLICY	3/05/2021	3/05/2022	X Improvements & Betterments	\$ 433,100	
	CAUSES OF LOSS	Builders Risk			X Dquake	\$ 433,100	
	NAMED PERILS	POLICY NUMBER			X Flood	\$ 433,100	
		CIM03052021			\$		
	CRIME				\$		
	TYPE OF POLICY				\$		
					\$		
	BOILER & MACHINERY / EQUIPMENT BREAKDOWN				\$		
					\$		
					\$		
					\$		

**SPECIAL CONDITIONS / OTHER COVERAGES** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 Project: Lancaster 81077B Coos County Courthouse-Standby Power and Boiler Replacement-55 School Street Lancaster NH 03584. Waiver of subrogation applies.

<b>CERTIFICATE HOLDER</b>  State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  Rachel Giunta/RG <i>Rachel A Giunta</i>

## Additional Named Insureds

### Other Named Insureds

Any & All Subcontractors

Insured Multiple Names

State of New Hampshire Dept of Admin Services

Additional Named Insured