

**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: Gordon J. MacDonald Work Phone No. 271-1201  
First Middle Last

Work Address: 33 Capitol Street, Concord, NH 03301

Office/Appointment/Employment held: Attorney General

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

RECEIVED

Post Office Address: \_\_\_\_\_

DEC 28 2017

Occupation: \_\_\_\_\_

NEW HAMPSHIRE  
DEPARTMENT OF STATE

Principal Place of Business: \_\_\_\_\_

**If source is a Corporation or other Entity:**

Name of Corporation or Entity: Republican Attorneys General Association

Name of Corporate/Entity Representative: Scott Will

Work Address of Representative: 1747 Pennsylvania Avenue, Washington, DC 20006

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Value of Expense Reimbursement: \$2,690.94 Date Received: 11/11-13/17 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact  Estimate \_\_\_\_\_

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

I attended the RAGA Fall National meeting.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]  
Signature of Filer

12/26/17  
Date Filed

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

December 27, 2017

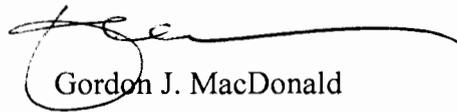
Honorable William M. Gardner  
Secretary of State  
State of New Hampshire  
State House  
Concord, New Hampshire 03301

Dear Secretary Gardner:

Enclosed please find an Honorarium or Expense Report. I submit it in the interest of disclosure but, in doing so, I take no position on whether RSA 15-B:5 applies in this instance.

Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Gordon J. MacDonald", with a long horizontal flourish extending to the right.

Gordon J. MacDonald

Enclosure

---

## MEETING AGENDA

The Breakers • One South County Road - Palm Beach, Florida • (888) 273-2537

---

### Saturday, November 11, 2017

6:00PM - 8:00PM	<b>ERC &amp; Florida Host Committee Reception &amp; Dinner</b> Location: Ocean Lawn (dinner in Venetian Ballroom) <i>*Please note, the reception takes place on grass.</i> Special Guest: The Honorable R. Alexander Acosta
-----------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

### Sunday, November 12, 2017

10:30AM - 12:30PM	<b>AG Business Meeting</b> <i>*Attorneys General and Staff Only</i> Location: Ponce de Leon 5/6
12:30PM - 2:00PM	<b>ERC &amp; Capital Club Lunch</b> Location: Mediterranean Ballroom Moderator: Rich Lowry, Editor, <i>National Review</i>
2:00PM - 5:30PM	<b>Issue Briefings</b> <i>*Attorneys General and Staff Only</i> Location: Ponce de Leon 5/6
5:30PM - 6:00PM	<b>New Member Private Reception</b> Location: Ponce de Leon 1
6:00PM - 7:00PM	<b>Welcome Reception</b> <i>*Please note, this event takes place on grass.</i> Location: Front Lawn Special Guest: U.S. Senator Marco Rubio (R-FL)
7:00PM - 8:30PM	<b>ERC, Capital Club, Roundtable &amp; Sponsors Dinner</b> Location: The Breakers (various locations)

### Monday, November 13, 2017

7:00AM - 8:45AM	<b>Breakfast</b> Location: Mediterranean Ballroom
9:00AM - 10:00AM	<b>Political Update</b> Location: Venetian Ballroom
10:00AM - 10:45AM	<b>Issue Panel I: <i>Emergency Preparation and Response: The Ultimate Public-Private Partnership</i></b> Location: Venetian Ballroom

<b>10:45AM - 11:30AM</b>	<b>Issue Panel II: Rule of Law Restoration Update: 370 Days since the election of President Trump</b> Location: Venetian Ballroom Moderator: The Hon. Jason Chaffetz, Fox News Contributor and Former Chairman of the House Oversight and Government Reform Committee
<b>11:30AM - 1:00PM</b>	<b>Lunch</b> Location: Mediterranean Ballroom
<b>12:00PM - 5:00PM</b>	<b>Golf Tournament (prior registration required)</b> Location: Rees Jones Course <i>*Shuttles depart the front entrance at 12:00PM, boxed lunches will be provided</i>
<b>1:15PM - 4:00PM</b>	<b>Palm Beach Tour (prior registration required)</b> Only 6 miles long, the famed town of Palm Beach packs a powerful combination of exotic natural attributes, intriguing denizens, and exquisite architecture. While traversing the island, the group will stop at historic landmarks, see luxurious mansions and visit local boutiques on Worth Avenue. <i>*Shuttles depart the front lobby at 1:15PM</i>
<b>1:45PM - 4:00PM</b>	<b>Catamaran Tour (prior registration required)</b> Cruise the Atlantic Ocean or the Intracoastal Waterway on a motor-powered catamaran. Knowledgeable guides on board to highlight points of interest including local islands, famously designed homes and infamous establishments in Palm Beach. <i>*Shuttles depart the front lobby at 1:45PM</i>
<b>6:00PM - 8:00PM</b>	<b>"Taste of Florida" Closing Reception</b> <i>*Attire: Resort Casual</i> Location: Mediterranean Courtyard
<b>Tuesday, November 14, 2017</b>	
<b>7:00AM - 9:00AM</b>	<b>Breakfast</b> Location: Venetian Ballroom