

## THE STATE OF NEW HAMPS DEPARTMENT OF TRANSPORTATION



CHRISTOPHER D. CLEMENT, SR. **COMMISSIONER** 

JEFF BRILLHART, P.E. ASSISTANT COMMISSIONER

**Bureau of Construction** March 4, 2013

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council State House Concord, New Hampshire 03301

### REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. of Belmont, NH (Vendor #177300) on the basis of a low bid of \$1,578,298.00 for resurfacing of approximately 24 miles in District II and in Grafton and Sullivan Counties, from the date of Governor and Council approval through September 20, 2013 unless extended by the Department in accordance with the Standard Specifications. 100% Betterment Funds.

Funding is available as follows: FY 2013

04-96-96-963015-3039 Highway Betterment Aid

400-500870 Highway Contract Payments \$1,578,298.00

#### **EXPLANATION**

This project is part of the annual Maintenance District resurfacing program and the Betterment Secondary Rehabilitation Program. This project involves pavement resurfacing of approximately 24 miles of state highways in the District Two region. This project also involves rehabilitation of sections of NH 135 in Milan and Sugar Hill Road in Easton. The resurfacing will preserve and extend the life of the highway riding surface and protect the subsurface base course materials. All of the proposed work will remain within the right-of-way.

#### Page 2

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,

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Christopher D. Clement, Sr. Commissioner

#### CDC/md

Department Estimate: \$1,660,025.00 Contract Amount: \$1,578,298.00 Under Estimate: \$81,727.00

Attachments

January 17, 2013

#### SUPPLEMENTAL PROJECT INFORMATION SHEET

**DESCRIPTION:** Resurfacing of 25 miles of roadways in District 2 and in Grafton and Sullivan Counties. Sections of resurfacing are along NH 10 (Haverhill), NH 25 (Haverhill), NH 12A (Claremont-Cornish), NH 104 (Bristol), E. Thetford Rd (Lyme), NH 12A (Plainfield-Lebanon), US 302 (Haverhill-Bath) and US 4 (Lebanon).

FEDERAL FUNDING: None

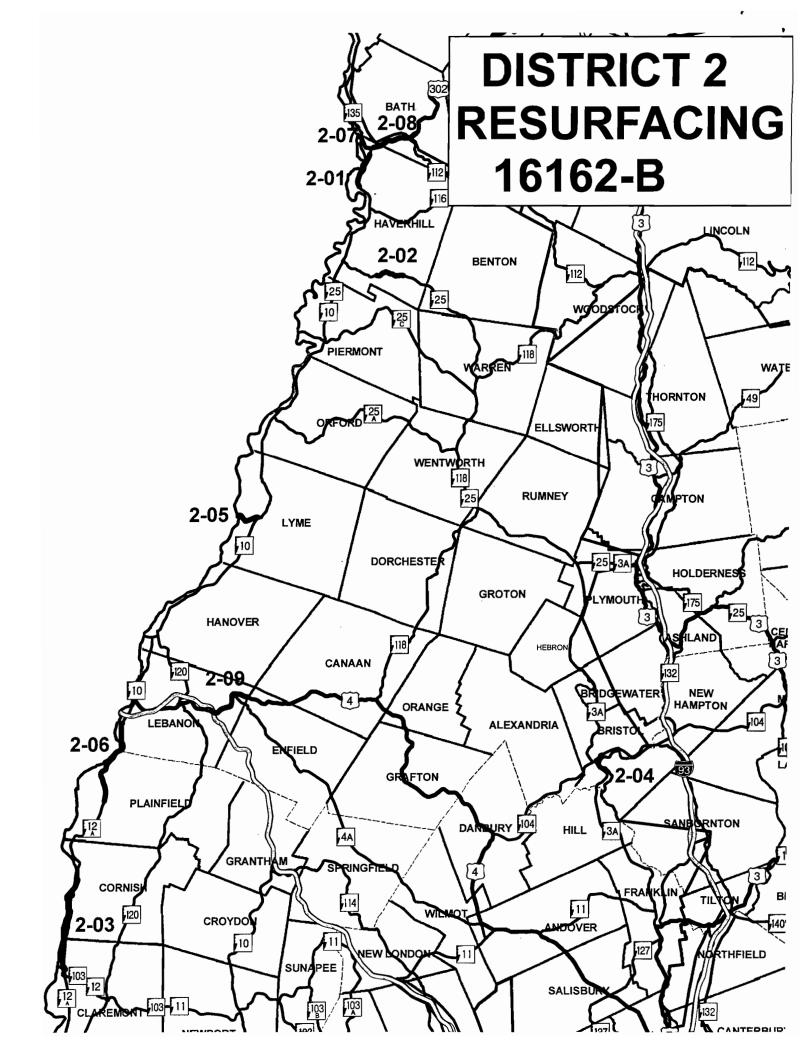
**CONTINGENCY:** None

**PROJECT INITIATED:** State's 10-Year Transportation Improvement Program under the "parent" project BRES # 581 (District Betterment Resurfacing Program).

**PROJECT EXPLANATION:** These roadways are located throughout District 2 and serve various functions. These pavements are in fair to poor condition. The intent of this project is to maintain and improve the riding surface and to extend the life of the existing roadways. All of the proposed work will remain within the right-of-way.

**TRAFFIC IMPLICATIONS:** Minimal traffic implications are anticipated. Alternating one-way traffic will be allowed only on roads with pavement widths less than forty-eight feet. Normal traffic patterns will be re-established prior to the beginning of non-work hours. No work will be permitted from May 24 through May 28, July 3 through July 8 and from August 30 through September 3, 2013. Work on section 2-09, US 4 (Lebanon) shall take place at night (7:00 pm to 6:00 am).

**COMPLETION DATE:** September 20, 2013.



THE STATE OF NEW HAMPSHIRE SPARTMENT OF TRANSPORTATION DEPARTMENT

77.75 1,228,450.00 UNIT PRICE 110.00 100.00 3.00 23.00 74.50 85.00 200.00 5,000.00 5,000.00 5,000.00 5,000.00 20,000.00 85,000.00 700.00 5,000.00 5,250.00 74.22 1,172,676.00 151,500.00 107,900.00 10,388.00 56,816.00 15,300.00 1,800.00 5,000.00 TOTAL æ UNIT PRICE 39,000.00 20,000.00 . 28 2.68 75.75 83.00 105.00 5,000.00 5,000.00 5,000.00 17.00 300.00 \$ 1,578,298.00 \$ 1,681,330.00 \$ 1,734,225.00 5,000.00 20,000.00 85,000.00 850.00 45,000.00 8,533.00 16,650.00 TOTAL 135,000.00 88,725.00 4,750.00 70.85 1,119,430.00 38,160.00 5,000.00 1,200.00 5,000.00 ď RESURFACING DISTRICT II, 16162B 03608 UNIT PRICE SEE THE PROSECUTION OF WORK 5,000.00 85.00 45,000.00 1.80 67.50 68.25 95.00 18.50 200.002 5,000.00 . 23 5,000.00 187 WHITCOMB ROAD, PO BOX 1000, WALPOLE, NH 03053 ROADWAY RESURFACING B FRANK W WHITCOMB CONSTRUCTION CORPORATION 3 EASTGATE PARK ROAD, BELMONT, NH 03220 SEPTEMBER 20, 2013 FEBRUARY 28, 2013 1 CONTINENTAL DRIVE, LONDONDERRY, NH 019 QUANTITY 37,100. 4 4 4 50. ۲. 900. 9 10. ä 2,000. 1,300. 15,800. 21,200 SULLIVAN GRAFTON C CONTINENTAL PAVING INC. A PIKE INDUSTRIES, INC. UNIT TON TON JÖN TON MESSAGE SIGN (UNIT WEEK) UWK 끉 SY HR H D ₩ ያ ያ COUNTIES AND CODES: ALTERATIONS AND ADDITIONS HOT BITUMINOUS PAVEMENT, HOT BITUMINOUS PAVEMENT, OT BITUMINOUS PAVEMENT, PLANT MIX SURFACE TREAT COLD PLANING BITUMINOUS COMPLETION DATE: PAVEMENT JOINT ADHESIVE NIFORMED OFFICERS WITH **4ISCELLANEOUS TEMPORARY** MENT (AC), PAVER SHIM DATE BIDS OPEN: SCOPE OF WORK: EROSION AND SEDIMENT VAILROAD PROTECTION PORTABLE CHANGEABLE UNANTICIPATED WORK FLAGGING SERVICE LOCATION: MACHINE METHOD, FUEL ADJUSTMENT DESCRIPTION MACHINE METHOD PROJECT: HIGH STRENGTH HAND METHOD MOBILIZATION AS NEEDED SURFACES VEHICLE FLAGGERS 403.1109 619.253 1010.15 403.11 403.12 403.6 618.61 1008.11 618.7 411.3 624.1 417. ITEM 692. 669 80

1,000.00

1,200.00

20,700.00

5,500.00 9,275.00

110,500.00

149,000.00

TOTAL

63,600.00 5,000.00 20,000.00

20,000.00

\$1,734,225.00

\$1,681,330.00

\$1,578,298.00

85,000.00

ASPHALT CEMENT ADJUSTMENT

1010.2

5,000.00

5,000.00

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#### Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED, ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

This is to Certify that

Pike Industries, Inc. 3 Eastgate Park Road Belmont, NH 03220

NAME AND ADDRESS OF INSURED



is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

Conditions and is not aftered by any	•	tion of any contract or other document with	respect to which this certificate may be issued.			
TYPE OF POLICY	EXP DATE CONTINUOUS EXTENDED POLICY TERM	POLICY NUMBER	LIMIT OF LIABIL	LIMIT OF LIABILITY		
WORKERS COMPENSATION	9/1/2013	WA7-C8D-004095-022 WC7-C81-004095-012	ALL STATES EXCLUDING MONOPOLISTICS STATES AND NY Bodily	PLOYERS LIABILITY  Injury by Accident \$1,000,000 Each Accident Injury By Disease \$1,000,000 Policy Lim Injury By Disease \$1,000,000 Each Perso		
COMMERCIAL GENERAL LIABILITY  OCCURRENCE  CLAIMS MADE	9/1/2013	TB2-C81-004095-112		00		
AUTOMOBILE LIABILITY  OWNED NON-OWNED HIRED OTHER	9/1/2013	AS2-C81-004095-122	\$2,000,000 B.I. Eac	h Accident or Occurrence		
ADDITIONAL COMMENTS Resurfacing District I State of New Hampsh	•	dditional insured when	required by written contract			

<sup>•</sup> If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

NOTICE OF CANCELLATION: (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.) BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST  $30\,$  DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

Liberty Mutual Insurance Group

State of New Hampshire - D.O.T. PO Box 483 Concord, NH 03302

Pittsburgh / 0387

Judith Balazentis

12 Federal Street, Ste. 310

AUTHORIZED REPRESENTATIVE

Pittsburgh

PA 15212-5706 412-231-1331

PHONE

3/6/13 DATE ISSUED

JD This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/04/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

_ ;	certificate holder in lieu of such endo	•				oment. A sta	itement on t		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	igino to the
PRODUCER MARSH USA, INC. TWO ALLIANCE CENTER					CONTACT NAME:					
					PHONE (A/C, No, Ext): (A/C, No):					
3560 LENOX ROAD, SUITE 2400					E-MAIL ADDRESS:					
ATLANTA, GA 30326					INSURER(S) AFFORDING COVERAGE			NAIC#		
J34	420EX-12-13				INSUR	ER A: American	Guarantee & Liab	pility Ins Co		26247
INSURED PIKE INDUSTRIES, INC. (BELMONT)					INSURER B:					
:	3 EASTGATE PARK ROAD				INSURER C:					
1	BELMONT, NH 03220				INSURER D:					
					INSURER E:					
					INSUR					
		_		E NUMBER:		L-003164614-01	:	REVISION NUMBER: 1		1011 555155
II C	THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									
INSR	TYPE OF INSURANCE	INSF	NVD	POLICY NUMBER		(MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
	GENERAL LIABILITY							EACH OCCURRENCE	\$	
	COMMERCIAL GENERAL LIABILITY							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
	CLAIMS-MADE OCCUR							MED EXP (Any one person)	\$	
						1		PERSONAL & ADV INJURY	\$	
								GENERAL AGGREGATE	\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							PRODUCTS - COMP/OP AGG	\$	
	POLICY PRO- JECT LOC	-	┼					COMBINED SINGLE LIMIT	\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO ALL OWNED SCHEDULED							BODILY INJURY (Per person)	\$ \$	
	AUTOS AUTOS NON-OWNED							BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
	HIRED AUTOS AUTOS							(Per accident)	\$	
Α	X UMBRELLA LIAB X OCCUR	<del>                                     </del>		AUC655102503		09/01/2012	09/01/2013	EACH COCHEDENCE		10,000,000
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$ \$	10,000,000
	DED RETENTION\$	i						AGGREGATE	<u> </u>	
	WORKERS COMPENSATION							WC STATU- OTH- TORY LIMITS ER	•	
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?								s	
	(Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
				_				_		
RE: R	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC ESURFACING DISTRICT II, 16162B E OF NEW HAMPSHIRE – D.O.T. IS INCLUDED AS	•		,		if more space is	rednited)			
CEE	RTIFICATE HOLDER				CANO	ELL ATION				
CER	ATIFICATE HOLDER				CANC	ELLATION				
STATE OF NEW HAMPSHIRE – D.O.T. PO BOX 483 CONCORD, NH 03302-0483					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
I.					AUTHORIZED REPRESENTATIVE of Marsh USA Inc.					
						Manashi Mukherjee Marrashi Muricanijee				

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Liberty Mutual



# OWNERS' AND CONTRACTORS' PROTECTIVE LIABILITY DECLARATIONS

**DECLARATIONS** Fire Insurance Company ACCOUNT SUB-ACCT NO. 0000 03 67 71 berty Mutual Insurance G SALES OFFICE SALES REPRESENTATIVE POLICY NO. TD/CD CODE CODE N/R 187 YR LIAB POL BLICKLE TF2-681-036435-953 02/8 Bala Cynwyd, PA 0390 9931 1 2013 Item 1. Named Insured State of New Hampshire - D.O.T. Address PO Box 483 Concord, NH 03302-0483 The named insured is: Other Business of named insured is: Governmental Authority 2013 03 2014 Item 2. Policy Period 03 06 06 12:01 A.M., standard time at the address of the named insured as stated herein. In return for the payment of the premium, and subject to all of the terms of this policy, we agree with you to provide the Item 3. insurance as stated in this policy LIMITS OF INSURANCE **EACH OCCURRENCE LIMIT** 2,000,000 AGGREGATE LIMIT 3,000,000 ltem 4. **Designated Contractor** Pike Industries, Inc. Mailing Address 3 Eastgate Park Road Belmont, NH 03220 Location of Covered Operations Resurfacing District II, 16162B, Grafton & Sullivan Counties , NH ☐ Check here if the following provision is applicable: The person or organization designated above as the Contractor has undertaken to pay the premium for this policy and shall be entitled to receive any return premiums and dividends, if any, which may become payable under the terms of this policy. Item 5. Computation of Premium Advance Premium Premium Base Rate Code No. Cost Code 317 Classifications Flat Charge Construction Operations - Contractor 16291 1,578,298 400 M = Minimum Premium TERRORISM RISK INSURANCE ACT TOTAL ADVANCE PREMIUM \$400 Audit Basis: 0 - Flat Charge These declarations, together with the Common Policy Conditions and Coverage Form(s) and any endorsement(s) complete the above numbered policy. Forms and endorsements attached to this policy: See attached forms and endorsements schedule This policy, including all endorsements issued herewith, is hereby countersigned by \*N\*9N00\* Authorized Representative Loc. Code Periodic Payment Rating Basis Audit Basis Home State Pol. H. G. Renewal of

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NH

New

KDG 03/08/2013 |\$

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