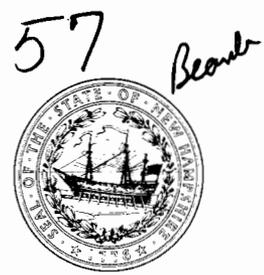




The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

Thomas S. Burack, Commissioner



August 29, 2016

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Carl A. Crupi's request to perform the following work on Lake Winnepesaukee, in Moultonborough. File # 2016-00385. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Remove one 4 ft. x 18 ft. seasonal pier, retain a permanent 18 ft. x 18 ft. deck over the water and a second 4 ft. x 18 ft. seasonal pier, install two 6 ft. x 40 ft. seasonal piers connected by a 6 ft. x 16 ft. seasonal walkway in a "U" configuration, accessed by 5 ft. wide steps 82 ft. west of the first structure on an average of 374 ft. of shoreline frontage along Lake Winnepesaukee, in Moultonborough.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans revision dated May 24, 2016, as received by DES on June 27, 2016.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permitted shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
6. All construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964

7. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
8. No portion of the new piers shall extend more than 40 ft. from the shoreline at full lake elevation (Elev. 504.32 ft.).
9. All seasonal structures shall be removed for the non-boating season.

EXPLANATION

The DES Wetlands Bureau approved this project on July 29, 2016. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of a docking facility providing 5 or more slips.
2. The applicant has an average of 374 ft. of frontage along Lake Winnepesaukee.
3. A maximum of 5 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75 ft.
4. The proposed docking facility will provide 5 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
5. The proposal will remove one of the existing seasonal docks and impacts to the shoreline vegetation will be minimized to the area of the stairs in order to address the concerns of the local Conservation Commission.
6. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner



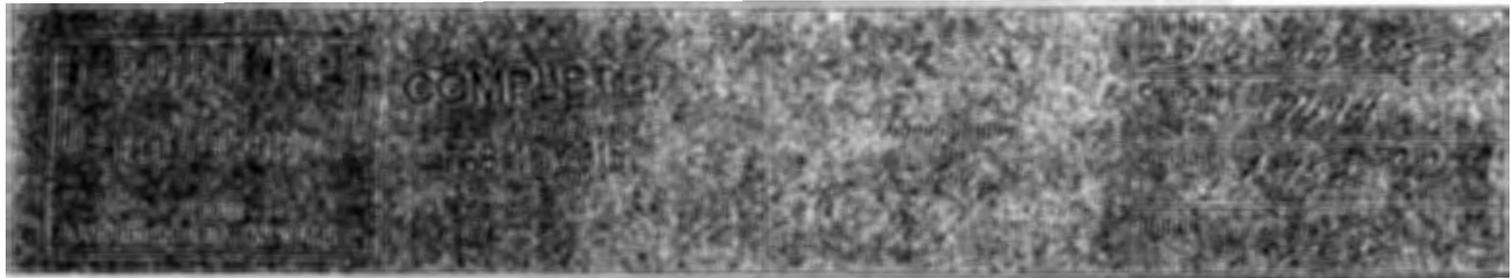
WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A/ Env-Wt 100-900



1. REVIEW TIME
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact only)

2. PROJECT LOCATION
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **87 Jeremiah Smith Road** TOWN/CITY: **Moultonboro**

TAX MAP: **149** BLOCK: LOT: **4** UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee** NA STREAM WATERSHED SIZE: **72 Sq. Miles** NA

LOCATION COORDINATES (If known): **1,063,552.53 442,221.93** Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Attach a 24 ft. steel header to the existing shoreline stone and install two 6 ft. x 40. ft aluminum crank up docks with a 6 ft. x 12 ft. cross walk in a U shaped configuration using the existing trees as lift points to support the docks during the winter months. A silt curtain and or floating boom will be installed prior to any work being performed and removed when the project is complete. Estimated time to perform work is three days.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage.

SHORELINE FRONTAGE: **374**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.

2004-01456

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 16 - 0369

b. Designated River the project is in ¼ miles of _____ ; and
date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___

NA

shoreland@des.nh.gov or (603) 271-2147
NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
www.des.nh.gov



7. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: *CRUPI CARL A*

TRUST / COMPANY NAME:

MAILING ADDRESS: [REDACTED]

TOWN/CITY: *WILMINGTON*STATE: *MA*ZIP CODE: *01887*

EMAIL or FAX:

PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. PROPERTY OWNER INFORMATION (if different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATIONLAST NAME, FIRST NAME, M.I.: *CAREY DON T*COMPANY NAME: *center Harbor dock AND Pier*MAILING ADDRESS: *173 LAKE shore drive*TOWN/CITY: *MOULTONboro*STATE: *NH*ZIP CODE: *03254*EMAIL or FAX: *INFO@centerHarbordocks.com*PHONE: *603-253-4000*ELECTRONIC COMMUNICATION: By initialing here *DC*, I hereby authorize DES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



Property Owner Signature

CARLA. CRUPI
Print name legibly

12/4/15
Date

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

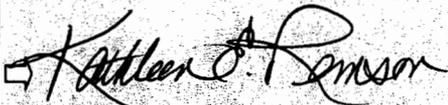
	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

 Town/City Clerk Signature	 Print name legibly	Moultonboro Town/City	2/10/16 Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

13. IMPACT AREA

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.
 Permanent Impacts that will remain after the project is complete.
 Temporary Impacts not intended to remain, and will be restored to pre-construction conditions, after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	552 Sq. Ft. <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	552 Sq.Ft. / 24Lin.	/

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

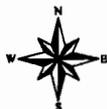
Temporary (seasonal) docking structure: **552** sq. ft. X \$1.00 = **\$ 552.00**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = \$ 752.00

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____



Moultonborough, NH

CAI Technologies
Precision Mapping. Cleverer Solutions.

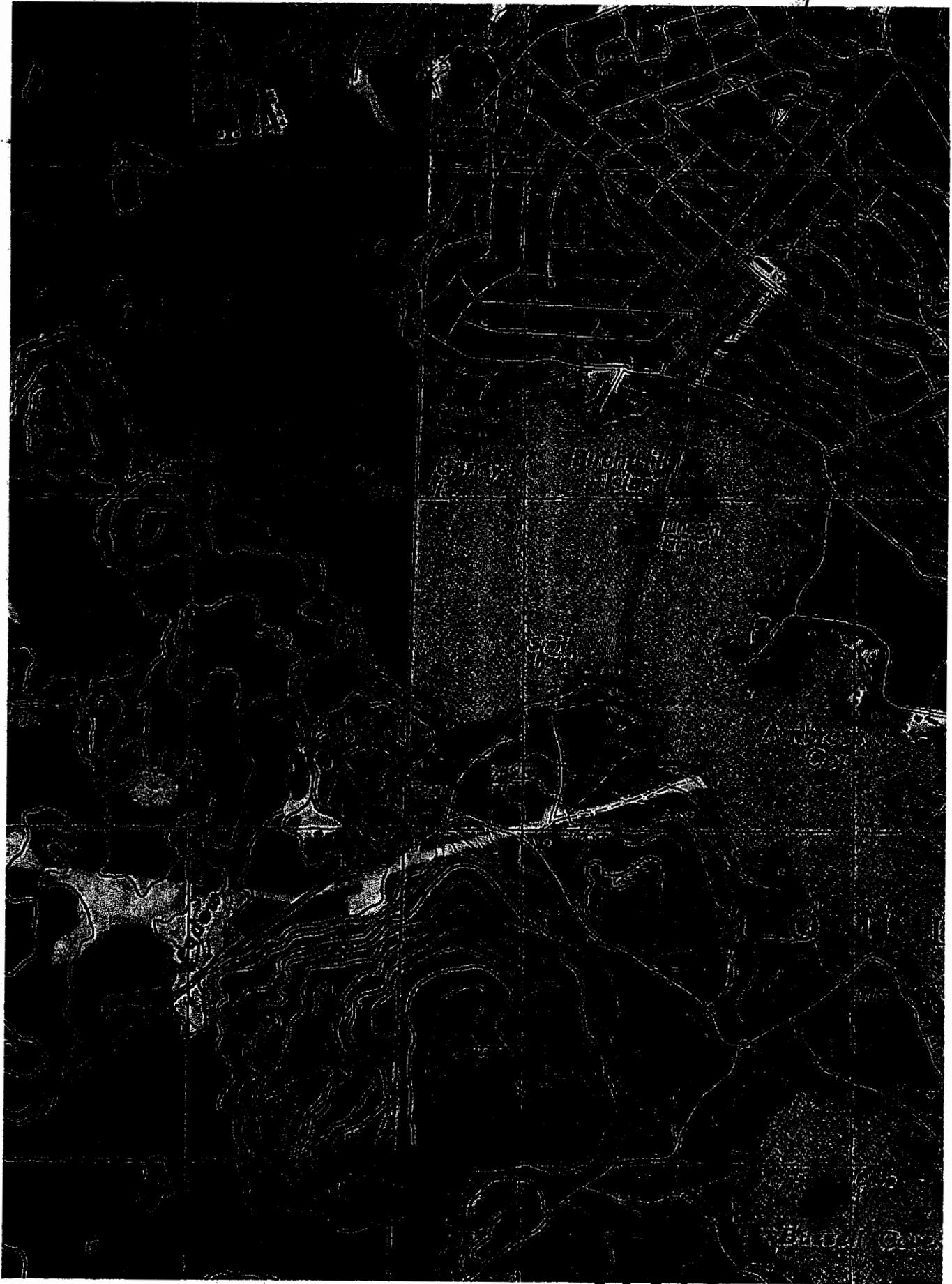
February 3, 2016

1 inch = 94 Feet

www.cai-tech.com



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



MA 99



New Hampshire Natural Heritage Bureau

To: don carey
center harbor dock & pier
173 lake shore drive
moultonboro, NH 03254

Date: 2/5/2016

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 2/5/2016
NHB File ID: NHB16-0369

Applicant: don carey

Location: Tax Map(s)/Lot(s): Map - 149 Lot - 4
Moultonborough

Project Description: Install two 6 ft. x 40 ft. seasonal aluminum crank up docks with a 6 ft. x 12 ft. cross walk in U shaped configuration attached to a 24 ft. steel header attached to existing shoreline stone

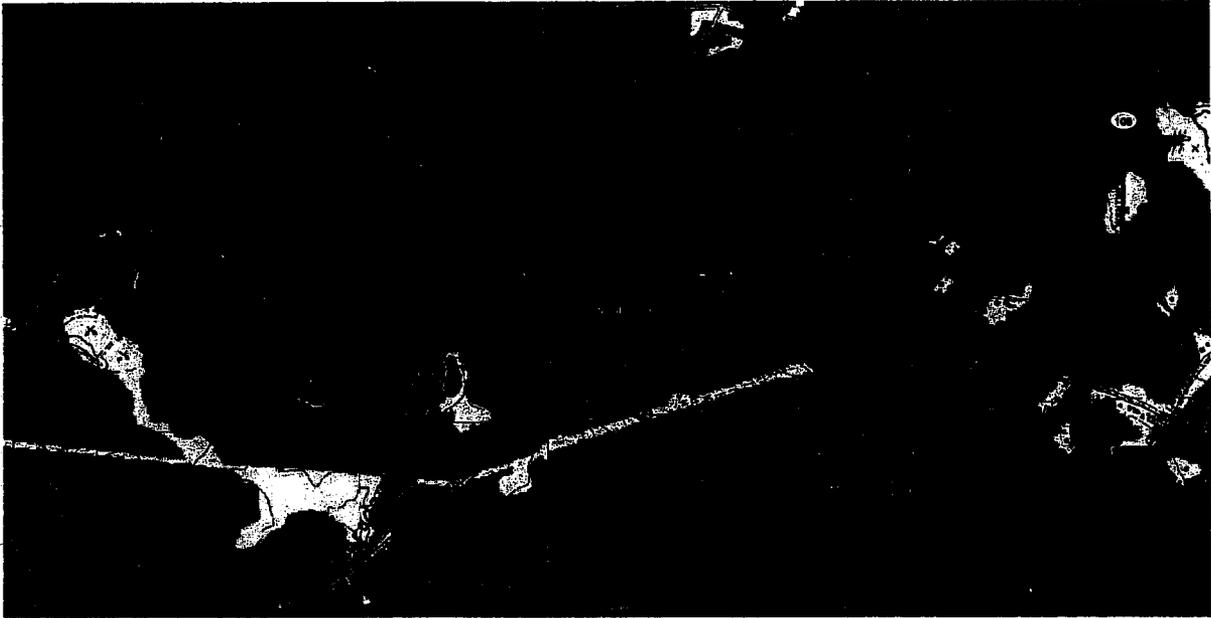
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

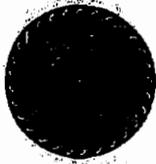
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 2/4/2017.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-0369





0 foot Abutters List Report

Moultonborough, NH
February 03, 2016

Subject Property:

Parcel Number: 149004000
CAMA Number: 149004000000000
Property Address: 87 JEREMIAH SMITH ROAD Unit
000

Mailing Address: CRUPI CARLA & MARIBETH
[REDACTED]
WILMINGTON, MA 01887

Abutters:

Parcel Number: 161003000
CAMA Number: 161003000000000
Property Address: 79 JEREMIAH SMITH ROAD Unit
000

Mailing Address: GODBOUT GERARD L JR & ALIX M
[REDACTED]
CENTER HARBOR, NH 03226

Parcel Number: 161004000
CAMA Number: 161004000000000
Property Address: 86 JEREMIAH SMITH ROAD Unit
000

Mailing Address: SPENCER WILLIAM F JR
[REDACTED]
SO BOSTON, MA 02127



www.cai-tech.com

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2/3/2016

Page 1 of 1

REVISED DRAWING 5-24-2016

PERMIT 2016-00385

PAGE 1

OWNER : CARL CRUPI
SITE : 87 JEREMIAH ROAD

MOULTON BORO NH 03254

TAX MAP : 149

LOT : 4

FRONTAGE : 374'

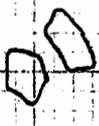
TOP VIEW :

SCALE : 1/16"

PLANS DRAWN BY

DAN T. CARNEY 2-6-2016

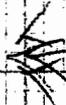
LEGEND



ROCKS



TREES



NATURAL GROUND



STEPS



WALKWAY



SHADED AREA SHOWS
PROPOSED CONDITIONS



SANDY BEACH AREA

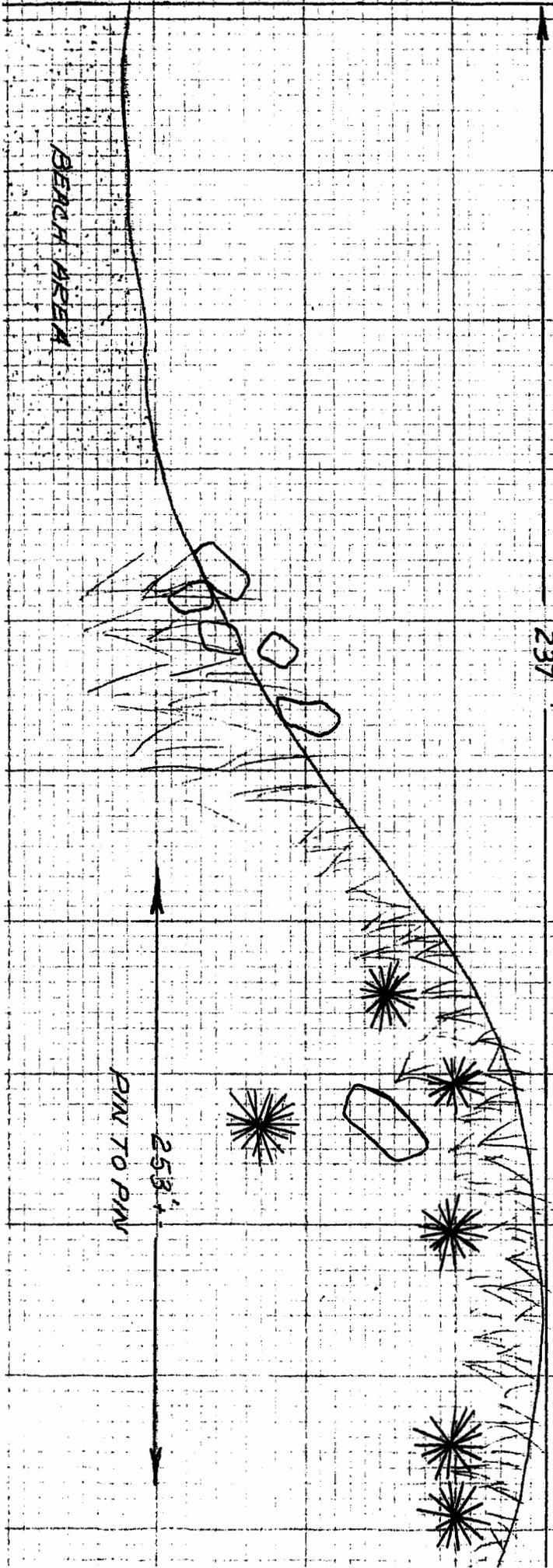
MAY - 101 101 - 5

237' +-

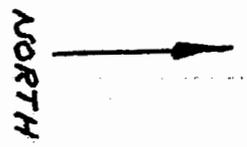
253' +-

PMW TO PMW

BEACH AREA



REMOVED
22 AUG
2016
JUL 27, 2016



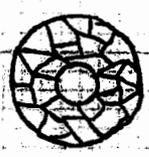
PROPOSED CONDITIONS

4X6 POSTING
SPACED AT 8'

504.32

STAIRS

EXISTING FIRE PIT



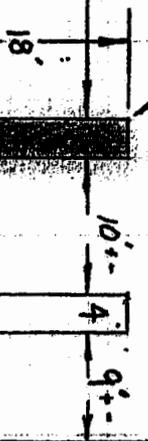
28' STEEL HEADER
ATTACHED TO EXISTING
SHORELINE STAKE TO
SUPPORT DOCK

16'
16'
40'

82'±

THIS DOCK TO BE REMOVED

EXISTING CONDITIONS



STONE WALL