

2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

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| Full Name | RuthAni | RuthAnn Campbell | | | | Work Address 101 Pleasant St | | | Concord, NH 03234 | | | |
| Primary Occupation Program Assistant II | | | | | e-mall | RuthAnn,Campbell@doe.nh | | h.gov | Wark Phone | 603 271-7861 | | |
| Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you. NO ACRONYMS | | | | | | New Hampshire Department of Education | | | | | | |
| proprietor | , or emplo | yee, or ser | ved in any | other pr | ofessional | or adviso | ry capacity, an | d from whic | h any lincome in | | vas derived o | or, associate, partner during the preceding |
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| 2. | | | - | *1 | · . | | | | , | | | <u> </u> |
| If you have | no qualify | ing incom | indicate by | writing | your initia | is next to 1 | the following st | tatement. | My Inco | me does not qualify | | |
| reportable discipline financial e | special into a licensee of ffect on you 1. Any pro | erest in an or permitte u or a famili fession, oc | Item on this e, or other d y member ti | Hist if a c ecision it nan it wo busines | hange in it by governm old on the slicensed | aw, a chan nent affect e general (| ige in administr ting the listed b public: | rative rule, a c ouslness, prof | decision whether o | s, occupations, group or not to award a corn, group, or matter w the | ntract, grant a | license or permit, |
| | lealth Care | 1 | surance | <u></u> | 4. Real Est | - | ling brokers, and landlords | 11 1 | Banking or financi | - 11 | ate of New Hi | ampshire, county, or |
| | N.H. Retire | ment | | urrent u: sment p | e land | Г | 9. Restaurant lodging | ' | | distribution of alcoh | | 11. Practice of law |
| | iny busines es Commi | | by the Pub | lic | | . Horse or jambling | dog racing, or | other legal fo | 14. Ed | ucation 15. | . Water Resou | ırces |
| T 16. | Agriculture |) | 17. N.H. taxes: | | siness ofits Tax | | ness prise Tax | Interest an Dividends | | special interest | other area in | which you have a |
| | | | | | | | | | | knowledge and beli juilty of a misdemea | | A:9 Penalty, Any |
| Date | anuary 11, | 2021 | , | | · ••• = | | Signature of F | iller 🗸 | Buthl | innex | my | stell. |

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301