

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD  
ATTORNEY GENERAL



JANE E. YOUNG  
DEPUTY ATTORNEY GENERAL

October 2, 2018

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Allison B. Greenstein (Position #9U357, Appropriation #02-20-20-201010-2623-013-500132) as an Assistant Attorney General, at a salary level of \$66,437.50, effective upon Governor and Executive Council approval or October 26, 2018, whichever is the latter. Ms. Greenstein will be occupying a position with a term that ends on November 21, 2021.

**EXPLANATION**

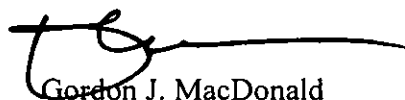
Ms. Greenstein is a resident of Manchester and a member of the New Hampshire Bar. She received her law degree from Boston University School of Law in 2014 and her undergraduate degree from Boston College in 2008. She joined the Department of Justice in September 2017 as an attorney in the Transportation and Construction Bureau. Prior to joining the Department, Ms. Greenstein was an Associate Attorney at Sumner F. Kalman, Attorney at Law in Plaistow from August 2013 through October 2017. She had previously served as a Law Clerk with the City of Somerville Solicitor's Office. In view of Ms. Greenstein's experience, I am requesting her current salary be increased by \$3,000 from \$63,437.50 to \$66,437.50. This pay raise will become effective on October 26, 2018. A copy of her resume is attached. I plan to continue her assignment in the Transportation and Construction Bureau.

2001 Laws of NH Chapter 258, amended RSA 94:1-a(I)(c)(3) to provide that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

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I am very pleased to offer Ms. Greenstein's appointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'G. MacDonald', with a long horizontal flourish extending to the right.

Gordon J. MacDonald  
Attorney General

#2153331

# Allison B. Greenstein

• Manchester, NH 03104

## EDUCATION

**Boston University School of Law**  
Juris Doctor, May 2013

Boston, MA

**Boston College**  
College of Arts & Sciences  
Bachelor of Arts in Political Science and Philosophy Honors, May 2008

Chestnut Hill, MA

## EXPERIENCE

**New Hampshire Department of Justice**  
Transportation and Construction Bureau  
*Attorney*, October 2017 - Present

Concord, NH

**Sumner F. Kalman, Attorney at Law**  
*Associate Attorney*, August 2013 – October 2017

Plaistow, NH

- Meticulous and adept attorney who advocates zealously for clients' needs, meets tight deadlines, and anticipates future needs. Possesses practical knowledge in the practice areas of land use, code enforcement, regulatory compliance, trusts and estates, personal injury, and employment law.
- Actively involved in all aspects of litigation for municipal and corporate clients. Drafts pleadings, discovery requests, discovery responses, substantive motions, settlement agreements, and appellate briefs.

**City of Somerville Solicitor's Office**  
*Law Clerk*, June 2012 - May 2013

Somerville, MA

- Researched emerging issues for the City, ensuring compliance under federal, state, and local laws, including a mobile food vendors ordinance and a street performer ordinance, both now in effect and being enforced within the City.
- Drafted pleadings for city property damage and eminent domain litigation.

**Boston University**  
*Teaching Assistant*, August 2012 - May 2013

Boston, MA

- Created lesson plans and led discussions in *Essentials of Public Health Law*, a class designed to instruct Public Health students on the legal issues common in their field.
- Aided and evaluated progress in the development of students' legal writing skills.

**Harmon Law Offices**  
*Paralegal*, August 2008 - October 2011

Newton, MA

- Integral member of a legal team; assessed cases for procedural and statutory compliance, processed hundreds of foreclosures per month for a major mortgage corporation.

## COMMUNITY INVOLVEMENT

**Barbara C. Harris Camp and Conference Center**  
*Board of Directors*, January 2016 – Present

Greenfield, NH

## BAR ADMISSION

Admitted to practice in New Hampshire, November 2013