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# State of New Hampshire

DEPARTMENT OF SAFETY  
OFFICE OF THE COMMISSIONER  
33 HAZEN DR. CONCORD, NH 03305  
603/271-2791

FIS 12 125

JOHN J. BARTHELMES  
COMMISSIONER

December 2, 2017

The Honorable Neal M. Kurk, Chairman  
Fiscal Committee of the General Court  
State House  
Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

*[Signature]*  
Approved by Fiscal Committee Date 1/9/18

### Requested Action

1. Pursuant to RSA 14:30-a, VI, authorize the Department of Safety, Division of State Police, to accept and expend \$116,609.00 of federal pass through funds, entitled NH State Police Virtual Private Network (VPN) Installation, from the Office of Highway Safety to provide assistance to departments in designing, configuring, and deploying a VPN solution. Effective upon Fiscal Committee and Governor and Council approvals through September 30, 2018. Funding Source: 100% Agency Income.
2. Pursuant to RSA 124:15, authorize the Department of Safety, Division of State Police, to continue existing class 046 consultant positions for the purpose of providing assistance to departments in designing, configuring, and deploying a VPN solution. Effective upon Fiscal Committee and Governor and Council approvals through September 30, 2018. Funding Source: 100% Agency Income.

Funds are to be budgeted in the account titled:

02-23-23-234010-22110000 Dept. of Safety – Division of State Police – Highway Safety Equipment and Training Grants

Class	Description	Current Adjusted	Requested Action	Revised Adjusted
		Authorized		Authorized
009-405921	Agency Income	\$ (1,421,988.11)	\$ (116,609.00)	\$ (1,538,597.11)
018-500106	Overtime	\$ 20,510.00	\$ 0.00	\$ 20,510.00
030-500311	Equipment	\$ 1,249,493.11	\$ 0.00	\$ 1,249,493.11
040-500800	Indirect Cost	\$ 20,908.00	\$ 0.00	\$ 20,908.00
046-500465	Consultants	\$ 117,624.00	\$ 116,609.00	\$ 234,233.00
060-500602	Benefits	\$ 4,453.00	\$ 0.00	\$ 4,453.00
080-500713	Out-of-State Travel	\$ 9,000.00	\$ 0.00	\$ 9,000.00
	Total	\$ 1,421,988.11	\$ 116,609.00	\$ 1,538,597.11

### Explanation

The State Police VPN Installation Assistance grant will fund the existing consultants with network security experience to provide assistance to law enforcement agencies in designing, configuring, and deploying a VPN solution to connect to the J-One network. Connection to J-One provides these agencies with the ability to process electronic citations (E-citations)

The Honorable Neal M. Kurk, Chairman  
Fiscal Committee of the General Court

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December 2, 2017  
Page 2 of 2

and utilize the electronic crash records management system (eCrash). The VPN is the communications backbone of the criminal justice system in the State. VPN access to J-One will increase the speed and accuracy of reporting by capturing data at the source, as quickly after the event as possible, and moving it electronically through the system. This results in a more efficient and effective use of public safety resources at all levels within the criminal justice system.

There are 264 local and county agencies that can benefit from J-One access. Currently, 106 agencies have active VPN connections and this grant will fund the connection of an estimated 75 additional agencies to the system.

The funds are to be budgeted as follows:

Funds in class 040 are not appropriated because the indirect costs are not an eligible expense against contracts for \$25,000 or over.

Funds in class 041 are not appropriated because the department that receives the Federal grant from the federal granting agency is responsible for paying the audit fund set aside.

Funds in class 046 are needed to fund the consultants to provide assistance in designing, configuring, and deploying a VPN solution.

The following information is provided in accordance with the Comptroller's instructional memorandum dated September 21, 1981.

- 1) List of personnel involved: *Existing temporary consultants*
- 2) Nature, Need, and Duration: *The temporary consultants will provide for the increased need for subject matter experts beyond the limited resources of in-house personnel in the design, configuration, and deployment of the VPN solution.*
- 3) Relationship to existing agency programs: *Expands the capacity to achieve missions within the Division of State Police and other projects directly related to the particular project.*
- 4) Has a similar program been requested of the legislature and denied? *No.*
- 5) Why wasn't funding included in the agency's budget request? *It was unclear at that time that there would be a potential need for consultants to complete these tasks.*
- 6) Can portions of the grant funds be utilized? *This request is 100% federally funded.*
- 7) Estimate the funds required to continue this position(s): *The temporary consulting positions are estimated at \$164,921.22.*

These funds are federal funds to the Department of Safety, Office of Highway Safety, that become pass-through Agency Income to the Department of Safety, Division of State Police. In the event that Agency Income becomes no longer available General and/or Highway funds will not be requested to support this program.

Respectfully submitted,

  
John J. Barthelme  
Commissioner of Safety

**Department of Safety  
Highway Safety Equipment and Training Grants  
Fiscal Situation**

**02-23-23-234010-22110000**

**Federal Funds Awarded:**

FFY 2017 Grant - VPN Installation Assistance - 10/1/2016 - 9/30/2017	\$164,081.40
FFY 2017 Grant - DOS Forensic Lab PBT's - 10/1/2016 - 9/30/2017	\$127,497.00
FFY 2017 Grant - DOS Forensic Lab Intoxilyzers - 11/1/2016 - 9/30/2017	\$1,143,207.80
FFY 2017 NHSP C.A.R. - Advanced Traffic Crash Inv & Recon Training - 2/1/2017 - 9/30/2017	\$21,821.36
FFY 2018 - DOS Data Analyst - 10/1/2017 - 9/30/2018	\$16,583.25
FFY 2018 - NHSP VPN Installation - 10/1/2017 - 9/30/2018	\$164,921.22
<b>Total Grant Funds Awarded</b>	<b>\$1,638,112.03</b>

Less: SFY 2017 Expenditures	\$95,294.13
Less: SFY 2018 Current Adjusted Authorized	\$1,421,988.11

<b>Remaining excess grant funds available to appropriate</b>	<b>\$120,829.79</b>
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<b>This Request</b>	<b>\$116,609.00</b>
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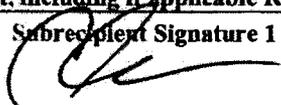
**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

**Project Title: NHSP VPN Installation**

**Project #: 310-18S-002**

**1. Identification and Definitions.**

<b>1.1. State Agency Name</b> New Hampshire Department of Safety Office of Highway Safety		<b>1.2. State Agency Address</b> 33 Hazen Drive, Second Floor Concord, NH 03305	
<b>1.3. Subrecipient Name</b> NH Department of Safety Division of State Police		<b>1.4. Subrecipient Address</b> 33 Hazen Drive Concord, NH 03305	
<b>Chief's Email Address:</b> Christopher J. Wagner		<b>Grant Contact Email:</b> christopher.wagner@dos.nh.us	
<b>1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State</b>		<b>1.4.2 DUNS</b>  060340564	
<b>1.5. Subrecipient Phone #</b> 603-223-3888	<b>1.6. Effective Date</b> October 1, 2017	<b>1.7. Completion Date</b> September 30, 2018	<b>1.8. Grant Limitation</b> \$164,921.22 *
<b>1.9. Grant Officer for State Agency</b> John A. Clegg		<b>1.10. State Agency Telephone Number</b> 603-271-2893	
<b>"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."</b>			
<b>1.11. Subrecipient Signature 1</b> 		<b>1.12. Name &amp; Title of Subrecipient Signor 1</b> Colonel Christopher J. Wagner Director, NH State Police	
<b>Subrecipient Signature 2</b> 		<b>Name &amp; Title of Subrecipient Signor 2</b> Robert L. Quinn DOS Assistant Commissioner	
<b>Subrecipient Signature 3</b>		<b>Name &amp; Title of Subrecipient Signor 3</b>	
<b>1.13. Acknowledgment: State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.</b>			
<b>1.13.1. Signature of Notary Public or Justice of the Peace (Seal)</b>		<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b>	
<b>1.14. State Agency Signature(s)</b> 		<b>1.15. Name &amp; Title of State Agency Signor(s)</b> John J. Barthelmes, Commissioner NH Department of Safety Date: 11/3/17	
<b>1.16. Approval by Attorney General (Form, Substance and Execution) (if G &amp; C approval required)</b> By: Assistant Attorney General, On: / /			
<b>1.17. Approval by Governor and Council (if applicable)</b> By: On: / /			

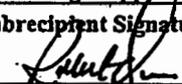
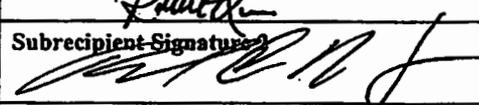
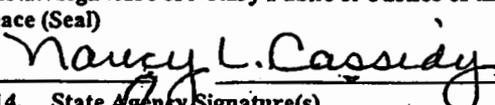
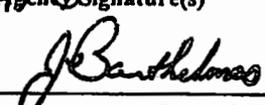
**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Project Title: NHSP VPN Installation

Project #: 310-17S-009

**1. Identification and Definitions.**

<b>1.1. State Agency Name</b> New Hampshire Department of Safety Office of Highway Safety		<b>1.2. State Agency Address</b> 33 Hazen Drive, Room 109A Concord, NH 03305	
<b>1.3. Subrecipient Name</b> NH Department of Safety Division of State Police		<b>1.4. Subrecipient Address</b> 33 Hazen Drive Concord, NH 03305	
Chief's Email Address: N/A		Grant Contact Email:	
<b>1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State</b>		<b>1.4.2 DUNS</b> 060340564	
<b>1.5. Subrecipient Phone #</b> 223-3888	<b>1.6. Effective Date</b> 10/01/16	<b>1.7. Completion Date</b> 09/30/17	<b>1.8. Grant Limitation</b> \$164,081.40 *
<b>1.9. Grant Officer for State Agency</b> John Clegg		<b>1.10. State Agency Telephone Number</b> 271-2893	
<b>"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."</b>			
<b>1.11. Subrecipient Signature 1</b> 		<b>1.12. Name &amp; Title of Subrecipient Signor 1</b> Robert L. Quinn, DOS Assistant Commissioner	
<b>Subrecipient Signature 2</b> 		<b>Name &amp; Title of Subrecipient Signor 2</b> Richard C. Bailey, DOS Assistant Commissioner	
<b>Subrecipient Signature 3</b>		<b>Name &amp; Title of Subrecipient Signor 3</b>	
<b>1.13. Acknowledgment: State of New Hampshire, County of Merrimack on 9/29/16 before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.</b>			
<b>1.13.1. Signature of Notary Public or Justice of the Peace (Seal)</b> 		<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b> NANCY L. CASSIDY NOTARY	
<b>1.14. State Agency Signature(s)</b> 		<b>1.15. Name &amp; Title of State Agency Signor(s)</b> John J. Barthelmes, Commissioner NH Department of Safety Date: 9-29-16	
<b>1.16. Approval by Attorney General (Form, Substance and Execution) (if G &amp; C approval required)</b> By: Assistant Attorney General, On: / /			
<b>1.17. Approval by Governor and Council (if applicable)</b> By: On: / /			

**2. SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

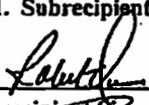
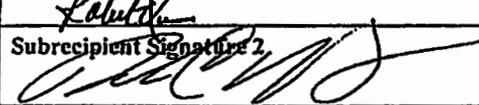
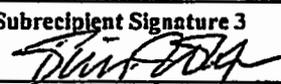
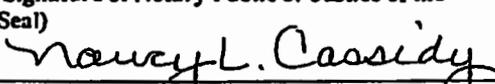
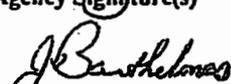
**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Project Title: **DOS Forensic Lab PBTs**

Project #: **308-17S-097**

**1. Identification and Definitions.**

1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, Room 109A Concord, NH 03305	
1.3. Subrecipient Name NH Department of Safety Division of State Police		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03305	
Chief's Email Address: N/A		Grant Contact Email: timothy.pifer@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State		1.4.2 DUNS  060340564	
1.5. Subrecipient Phone #  223-3888	1.6. Effective Date  10/01/16	1.7. Completion Date  09/30/17	1.8. Grant Limitation  \$127,500.00 *
1.9. Grant Officer for State Agency John Clegg		1.10. State Agency Telephone Number 271-2893	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Robert L. Quinn, DOS Assistant Commissioner	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Richard C Bailey, DOS Assistant Commissioner	
Subrecipient Signature 3 		Name & Title of Subrecipient Signor 3 TIMOTHY J. PIFER, NH STATE POLICE LAB DIRECTOR	
1.13. Acknowledgment: State of New Hampshire, County of Merrimack, on 9/29/16 before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal) 		1.13.2 Name & Title of Notary Public or Justice of the Peace NANCY L. CASSIDY, Notary Public My Commission Expires April 18, 2017	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) John J. Barthelmes, Commissioner NH Department of Safety Date: 9-29-16	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By: _____ Assistant Attorney General, On: / /			
1.17. Approval by Governor and Council (if applicable) By: _____ On: / /			

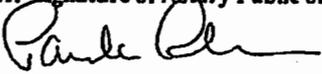
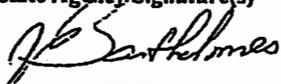
2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Project Title: **DOS Forensic Lab Intoxilyzers**  
1. Identification and Definitions.

Project #: **308-17S-110**

1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, Room 109A Concord, NH 03305	
1.3. Subrecipient Name New Hampshire Department of Safety Forensic Laboratory		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03305	
Chief's Email Address: N/A		Grant Contact Email: timothy.pifer@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State)		1.4.2 DUNS 060340564	
1.5. Subrecipient Phone # 603-223-3854	1.6. Effective Date November 1, 2016	1.7. Completion Date September 30, 2017	1.8. Grant Limitation \$1,143,207.80
1.9. Grant Officer for State Agency John A. Clegg		1.10. State Agency Telephone Number 271-2893	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Timothy J. Pifer Director, DOS Forensic Laboratory	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Robert L. Quinn Assistant Commissioner, Department of Safety	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of <u>Merrimack</u> , on <u>10/26/16</u> , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal) 		1.13.2 Name & Title of Notary Public or Justice of the Peace Pamela Reddon Notary Public	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) John J. Barthelmes, Commissioner NH Department of Safety Date: <u>10/27/16</u>	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By: _____ Assistant Attorney General, On: . . . / /			
1.17. Approval by Governor and Council (if applicable) By: _____ On: . . . / /			

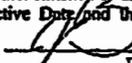
2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Subrecipient shall perform the Project in, and with respect to, the State of New Hampshire. computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.

9.2. Between the Effective Date and the Completion Date the Subrecipient shall

Subrecipient Initials  
Page 1 of 3





Date 10/26/16

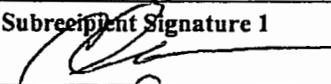
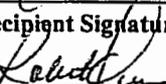
**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

**Project Title:** New Hampshire State Police C.A.R. - Advanced  
Traffic Crash Investigation & Reconstruction Training

**Project #:** 308-17S-120

**1. Identification and Definitions.**

<b>1.1. State Agency Name</b> New Hampshire Department of Safety Office of Highway Safety		<b>1.2. State Agency Address</b> 33 Hazen Drive, Room 109A Concord, NH 03305	
<b>1.3. Subrecipient Name</b> Department of Safety/New Hampshire State Police		<b>1.4. Subrecipient Address</b> 33 Hazen Drive, Concord NH 03305	
<b>Project Director Email Address:</b> Colonel Christopher Wagner, Director New Hampshire State Police <a href="mailto:christopher.wagner@dos.nh.gov">christopher.wagner@dos.nh.gov</a>		<b>Grant Contact Email:</b> <a href="mailto:christopher.wagner@dos.nh.gov">christopher.wagner@dos.nh.gov</a>	
<b>1.4.1 Subrecipient Type - State Government</b> State		<b>1.4.2 DUNS</b> 060340564	
<b>1.5. Subrecipient Phone #</b> 603-223-3888	<b>1.6. Effective Date</b> February 1, 2017	<b>1.7. Completion Date</b> September 30, 2017	<b>1.8. Grant Limitation</b> \$21,821.36 *
<b>1.9. Grant Officer for State Agency</b> John A. Clegg		<b>1.10. State Agency Telephone Number</b> 603-271-2893	
<b>"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."</b>			
<b>1.11. Subrecipient Signature 1</b> 		<b>1.12. Name &amp; Title of Subrecipient Signor 1</b> Christopher Wagner, Colonel, New Hampshire State Police	
<b>Subrecipient Signature 2</b> 		<b>Name &amp; Title of Subrecipient Signor 2</b> Robert L. Quinn, Assistant Commissioner	
<b>Subrecipient Signature 3</b>		<b>Name &amp; Title of Subrecipient Signor 3</b>	
<b>1.13. Acknowledgment:</b> State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
<b>1.13.1. Signature of Notary Public or Justice of the Peace (Seal)</b>		<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b>	
<b>1.14. State Agency Signature(s)</b> 		<b>1.15. Name &amp; Title of State Agency Signor(s)</b> John J. Barthelmes, Commissioner NH Department of Safety Date: <u>2/23/17</u>	
<b>1.16. Approval by Attorney General (Form, Substance and Execution) (if G &amp; C approval required)</b> By: _____ Assistant Attorney General, On: / /			
<b>1.17. Approval by Governor and Council (if applicable)</b> By: _____ On: / /			

**2. SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

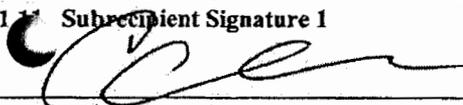
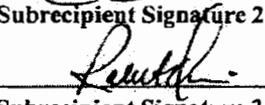
**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Project Title: DOS Data Analysis

Project #: 310-18S-015

1. Identification and Definitions.

<b>1.1. State Agency Name</b> New Hampshire Department of Safety Office of Highway Safety		<b>1.2. State Agency Address</b> 33 Hazen Drive, Second Floor Concord, NH 03305	
<b>1.3. Subrecipient Name</b> NH Department of Safety Division of State Police		<b>1.4. Subrecipient Address</b> 33 Hazen Drive Concord, NH 03305	
<b>Chief's Email Address:</b> Colonel Christopher J. Wagner		<b>Grant Contact Email:</b> Christopher.wagner@dos.nh.gov	
<b>1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State</b>		<b>1.4.2 DUNS</b>  060340564	
<b>1.5. Subrecipient Phone #</b> 603-223-8813	<b>1.6. Effective Date</b> October 1, 2017	<b>1.7. Completion Date</b> September 30, 2018	<b>1.8. Grant Limitation</b> \$16,583.25 *
<b>1.9. Grant Officer for State Agency</b> John A. Clegg		<b>1.10. State Agency Telephone Number</b> 603-271-2893	
<b>"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."</b>			
<b>1.11. Subrecipient Signature 1</b> 		<b>1.12. Name &amp; Title of Subrecipient Signor 1</b> Colonel Christopher J. Wagner Director, NH State Police	
<b>Subrecipient Signature 2</b> 		<b>Name &amp; Title of Subrecipient Signor 2</b> Robert L. Quinn DOS Assistant Commissioner	
<b>Subrecipient Signature 3</b>		<b>Name &amp; Title of Subrecipient Signor 3</b>	
<b>1.13. Acknowledgment: State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.</b>			
<b>1.13.1. Signature of Notary Public or Justice of the Peace (Seal)</b>		<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b>	
<b>1.14. State Agency Signature(s)</b> 		<b>1.15. Name &amp; Title of State Agency Signor(s)</b> John J. Barthelmes, Commissioner NH Department of Safety Date: 11/3/17	
<b>1.16. Approval by Attorney General (Form, Substance and Execution) (if G &amp; C approval required)</b> By: _____ Assistant Attorney General, On: / /			
<b>1.17. Approval by Governor and Council (if applicable)</b> By: _____ On: / /			