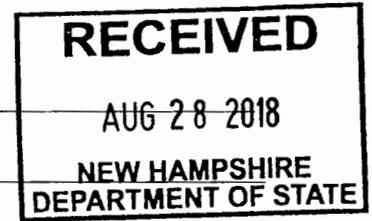


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: BILL OLM Work Phone No.:
First Middle Last

Work Address: State House

Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NH General Court

Name of Person Representing the Corporation/Entity:

Work Address of Person Representing the Corporation/Entity:

I am reporting:

[X] A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.

[ ] Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.

[ ] An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: 7/30/18 - For 8/2/18 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[X] An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$2,115.15 Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

(Agenda Attached)

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

*NC SL - Annual Legislative Summit*

*July 30 - August 2, 2018*

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*R M Olm*

*8/23/18*

SIGNATURE OF FILER

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]

# NCSL LEGISLATIVE SUMMIT | Los Angeles, California | July 30 – August 2, 2018

| SUNDAY 7/29   | MONDAY 7/30   | TUESDAY 7/31  | WEDNESDAY 8/1  | THURSDAY 8/2  |
|---|---|---|--|---|
|   | Registration: 7 a.m.-5:30 p.m.  | Registration: 7 a.m.-5 p.m.   | Registration: 7 a.m.-5 p.m.  | Registration: 7:30-10 a.m.  |
|   | Exhibit Hall 1-4 p.m.   | Exhibit Hall: 8:30 a.m.-3:30 p.m.   | Exhibit Hall: 10 a.m.-3:30 p.m.  |   |
| <p>8 a.m.-3:30 p.m.<br/>NCSL Task Forces</p> <p>Noon-3 p.m.<br/>Legislative Staff<br/>Coordinating Committee</p> <p>2-5 p.m.<br/>International Registration</p> <p>3:15-5 p.m.<br/>Full Executive Committee</p> | <p>7:30 a.m.-Noon<br/>Pre Conferences<br/>NCSL Task Forces</p> <p>Noon-1:15 pm<br/>New Attendee Orientation<br/>Policy Working Groups</p> <p>1-1:15 p.m.<br/>NCSL Steering Committee</p> <p>1:15-3 p.m.<br/>State Networking Event<br/>and General Session</p> <p>3:15-5:30 p.m.<br/>Sessions</p> | <p>7:30-8:45 a.m.<br/>Legislative Staff Breakfast<br/>Republican / Democratic<br/>Breakfasts</p> <p>9-10 a.m.<br/>General Session</p> <p>10:15 a.m.-Noon<br/>Sessions<br/>Legislative Staff University</p> <p>12:15-1:15 p.m.<br/>Standing Committee Lunches</p> <p>1:30-2:45 p.m.<br/>Sessions</p> <p>3-5 p.m.<br/>Sessions</p> <p>5:15-6:30 p.m.<br/>Ancillary Meetings</p> | <p>8-9:45 a.m.<br/>Setting the States' Agenda<br/>Business Meeting Breakfast</p> <p>10-11:30 a.m.<br/>Sessions</p> <p>Noon-1:45 p.m.<br/>Salute to Legislative Staff Luncheon<br/>Exhibit Hall Luncheon</p> <p>2-3:15 p.m.<br/>3:30-4:45 p.m.<br/>Sessions</p> <p>5-5:45 p.m.<br/>Ancillary Meetings</p> | <p>8-9:30 a.m.<br/>General Session/<br/>Nashville Kickoff Breakfast</p> <p>9:45-11 a.m.<br/>11:15 a.m.-12:30 p.m.<br/>Sessions</p> <p>1:30-5 p.m.<br/>Post Conferences<br/>Ancillary Meetings<br/>Task Forces</p> |
|   | <p>5:30-7 p.m.<br/>Opening Reception<br/>JW Marriott at L.A. Live</p>   | <p>States' Night</p>  | <p>6:30-9 p.m.<br/>Social Event<br/>Paramount Studios</p>  |   |