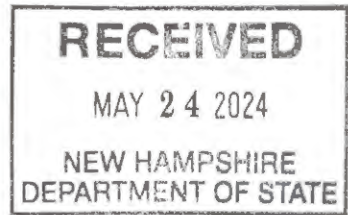


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: David H. Watters Work Phone #: 603-271-2104
First Middle Last

Work Address: LOB 101-A

Office/Appointment/Employment held: Senator

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Atlantic States Marine Fisheries Commission

Name of Person Representing the Corporation/Entity:

Work Address of Person Representing the Corporation/Entity: 1050 N. Highland St, Suite 200 A-N, Arlington, VA 22201

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$ 1135.22 Date Received: 5/24/24
provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received:
provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[ ] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Atlantic States Marine Fisheries Commission Spring Meeting

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

David H. Lattin

SIGNATURE OF FILER

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301



# Atlantic States Marine Fisheries Commission

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201  
703.842.0740 • [www.asmfc.org](http://www.asmfc.org)

*Joseph Cimino (NJ), Chair*

*Dan McKiernan (MA), Vice-Chair*

*Robert E. Beal, Executive Director*

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*Sustainable and Cooperative Management of Atlantic Coastal Fisheries*

## MEMORANDUM

April 17, 2024

TO: Commissioners; Proxies; American Eel Management Board; American Lobster Management Board; ACCSP Coordinating Council; Atlantic Menhaden Management Board; Atlantic Striped Bass Management Board; Coastal Pelagics Management Board; Coastal Sharks Management Board; Executive Committee; Horseshoe Crab Management Board; ISFMP Policy Board; Law Enforcement Committee; Sciaenids Management Board; and Spiny Dogfish Management Board

FROM: Robert E. Beal   
Executive Director

RE: ASMFC Spring Meeting: April 29 – May 2, 2024 (TA 24-037)

The Atlantic States Marine Fisheries Commission's Spring Meeting will be April 29 – May 2, 2024 at **The Westin Crystal City**. This will be a hybrid meeting (both in-person and remote) to allow for participation by Commissioners and interested stakeholders. The room block is now closed; if you need assistance reserving a room, please contact Lisa Carty at [lcarty@asmfc.org](mailto:lcarty@asmfc.org). The Spring Meeting final agenda and meeting materials are available at <http://www.asmfc.org/home/2024-spring-meeting>.

**Please note the meeting times on Monday have shifted slightly with 30 minutes added to the American Lobster Management Board and 15 minutes removed from the Horseshoe Crab Management Board; the start times for all other meetings that day reflect the shift in time.** The agenda is subject to change. The agenda reflects the current estimate of time required for scheduled Board meetings. The Commission may adjust this agenda in accordance with the actual duration of Board meetings. Interested parties should anticipate Boards starting earlier or later than indicated herein.

**Additionally, due to an email outage, any comments sent to us prior to April 6 have not been included in the meeting materials. Please forward comments to [comments@asmfc.org](mailto:comments@asmfc.org) and they will be included in the supplemental materials to be posted to the meeting webpage on April 24; receipt of incoming comments will be confirmed.**

### Webinar Information

Meeting proceedings will be broadcast daily via webinar beginning Monday, April 29 at 1:30 PM and continuing daily until the conclusion of the meeting (expected to be noon) May 2. To register for the webinar, please go to: <https://attendee.gotowebinar.com/register/6595956399847660630> (Webinar ID 385-329-571).

If you are joining the webinar but will not be using voice over internet protocol (VoIP), you can may also call in at 415.655.0060, access code 439-781-011. A PIN will be provided to you after joining the webinar; see webinar instructions for details on how to receive the PIN. For those who will not be joining the webinar but would like to listen to the audio portion only, press the # key when asked for a PIN.

Each day, the webinar will begin 15 minutes prior to the start of the first meeting so that people can troubleshoot any connectivity or audio issues they may encounter. If you are having issues with the webinar (connecting to or audio related issues), please contact Chris Jacobs at 703.842.0790.

### Meeting Process

Board chairs will ask both in-person and virtual board members if they wish to speak. In-person members can simply raise their hands at the meeting without logging on to the webinar, while virtual members will raise their hands on the webinar. The chair will work with staff to compile the list of speakers, balancing the flow of questions/comments between in-person and virtual attendees. The same process will be used for public comment. Depending upon the number of commenters, the board chair will decide how to allocate the available time on the agenda (typically 10 minutes) to the number of people who want to speak.

We look forward to seeing you at the Spring Meeting. If the staff or I can provide any further assistance to you, please call us at 703.842.0740.



## Atlantic States Marine Fisheries Commission

### Spring Meeting

April 29 – May 2, 2024

The Westin Crystal City

Arlington, Virginia

### Public Comment Guidelines

To provide a fair opportunity for public input, the ISFMP Policy Board has approved the following guidelines for use at management board meetings:

**For issues that are not on the agenda**, management boards will continue to provide opportunities to the public to bring matters of concern to the board's attention at the start of each board meeting. Board chairs will ask members of the public to raise their hands to let the chair know they would like to speak. Depending upon the number of commenters, the board chair will decide how to allocate the available time on the agenda (typically 10 minutes) to the number of people who want to speak.

**For topics that are on the agenda**, but have not gone out for public comment, board chairs will provide limited opportunity for comment, taking into account the time allotted on the agenda for the topic. Chairs will have flexibility in deciding how to allocate comment opportunities; this could include hearing one comment in favor and one in opposition until the chair is satisfied further comments will not provide additional insight to the board.

**For agenda action items that have already gone out for public comment**, it is the Policy Board's intent to end the occasional practice of allowing extensive and lengthy public comments. Currently, board chairs have the discretion to decide what public comment to allow in these circumstances.

In addition, the following timeline has been established for the **submission of written comments for issues for which the Commission has NOT established a specific public comment period** (i.e., in response to proposed management action).

1. Comments received three weeks prior to the start of a meeting week (April 8) will be included in the briefing materials.
2. Comments received by 5 PM on Tuesday, April 23 will be included in supplemental materials (to be released April 24).
3. Comments received by 10 AM on Friday, April 26 will be distributed electronically to Commissioners/Board members prior to the meeting.

The submitted comments must clearly indicate the commenter's expectation from the ASMFC staff regarding distribution. As with other public comment, it will be accepted via mail and email.

## Final Agenda

The agenda is subject to change. The agenda reflects the current estimate of time required for scheduled Board meetings. The Commission may adjust this agenda in accordance with the actual duration of Board meetings. Interested parties should anticipate Boards starting earlier or later than indicated herein.

### Monday, April 29

1:30 – 4 p.m.

#### **Atlantic Coastal Cooperative Statistics Program Coordinating Council**

*Partners:* ASMFC, Connecticut, Delaware, District of Columbia, Florida, Georgia, MAFMC, Maine, Maryland, Massachusetts, NEFMC, New Hampshire, New Jersey, New York, NMFS, North Carolina, Pennsylvania, PRFC, Rhode Island, SAFMC, South Carolina, USFWS, Virginia

*Chair:* McNamee

*Staff:* White

1. Welcome/Call to Order (*J. McNamee*)
2. Council Consent
  - Approval of Agenda
  - Approval of Proceedings from October 2023
3. Public Comment
4. Consider Funding Decision Document and FY2025 Request for Proposals (*J. Simpson*) **Action**
5. Update on Program and Committee Activities (*G. White, J. Simpson*)
6. Other Business/Adjourn

### Tuesday, April 30

9 – 11:30 a.m.

#### **American Lobster Management Board**

*Member States:* Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Delaware, Maryland, Virginia

*Other Members:* NMFS, NEFMC

*Chair:* Keliher

*Other Participants:* Pugh, Beal

*Staff:* Starks

1. Welcome/Call to Order (*P. Keliher*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from January and March 2024
3. Public Comment
4. Progress Update on Benchmark Stock Assessment for American Lobster (*T. Pugh*)

5. American Lobster Technical Committee Report on Northern Edge Lobster Population and Fishery (*T. Pugh*)
  - Consider Sending Comments to New England Fishery Management Council on Scallop Action **Possible Action**
6. Plan Development Team Report on Conservation Measures for Lobster Conservation Management Areas 2 and 3 (*C. Starks*)
7. Reports from Lobster Conservation Management Teams 2 and 3
8. Elect Vice-Chair **Action**
9. Other Business/Adjourn

**11:45 a.m. – 12:15 p.m.      Sciaenids Management Board**

*Member States:* New Jersey, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida  
*Other Members:* NMFS, PRFC  
*Chair:* Haymans  
*Staff:* Bauer

1. Welcome/Call to Order (*D. Haymans*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from October 2023
3. Public Comment
4. Consider Spot Fishery Management Plan Review and State Compliance Reports for the 2022 Fishing Year (*T. Bauer*) **Action**
5. Progress Update on Red Drum, Atlantic Croaker, and Spot Benchmark Stock Assessments (*J. Kipp*)
6. Elect Vice-Chair **Action**
7. Other Business/Adjourn

**12:15 – 1:15 p.m.      Lunch**

**1:15 – 2:45 p.m.**

**Atlantic Menhaden Management Board**

*Member States:* Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida  
*Other Members:* NMFS, PRFC, USFWS  
*Chair:* McManus  
*Other Participants:* Craig, Corbin, Nesslage  
*Staff:* Boyle

1. Welcome/Call to Order (*C. McManus*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from October 2023
3. Public Comment



4. Review Report on Acoustic Survey of Overwintering Atlantic Menhaden Offshore of New Jersey (*G. Nesslage*)
5. Updates from State Management Programs
  - Maryland (*L. Fegley*)
  - Virginia (*P. Geer*)
6. Progress Update on 2025 Stock Assessments (*K. Drew*)
  - Ecological Reference Point Benchmark Assessment
  - Atlantic Menhaden Single-Species Assessment Update
7. Elect Vice-Chair **Action**
8. Other Business/Adjourn

**1 – 5 p.m.**

**Law Enforcement Committee**

*(A portion of this meeting will be closed session for Committee members and the LEC Coordinator only)*

*Members: Baker, Beal, Brown, Cassins, Corbin, Couch, Day, Gadomski, Hettenbach, Hodge, Hogan, LaCourte, Mercer, Pearce, Rogers, Sabo, Scott, Snellbaker, Thomas, Walker, Williams*

*Chair: Snellbaker*

*Staff: Blanchard*

Webinar: <https://meet.goto.com/192713685>  
 Phone: 408.650.3123; Access Code: 192-713-685

1. Welcome/Call to Order (*J. Snellbaker*)
2. Committee Consent (*J. Snellbaker*)
  - Approval of Agenda
1. Public Comment
2. Introductions
3. Update on Changes to Enforceability Guidelines (*J. Snellbaker*)
4. North American Wildlife Law Enforcement Accreditation NAWLEA (*J. Cobb*)
5. American Eel/Elver Fishery (*R. Beal*)
6. Break
7. Review and Discuss Commission Species
  - Atlantic Striped Bass Draft Addendum II (*E. Franke*)
  - Atlantic Cobia FMP Update (*E. Franke*)
  - Other Species
8. Meeting Recess/Reconvene May 1 at 8 a.m.



3:00 – 5:15 p.m.

**Horseshoe Crab Management Board**

*Member States:* Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida

*Other Members:* NMFS, PRFC, USFWS

*Chair:* Davis

*Other Participants:* Walsh, Couch, Rodrigue, Sweka

*Staff:* Starks

1. Welcome/Call to Order (*J. Davis*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from October 2023
3. Public Comment
4. Consider 2024 Horseshoe Crab Stock Assessment Update (*K. Rodrigue*) **Action**
5. Discuss Horseshoe Crab Bait Demand (*C. Starks*)
  - Possible Impact of State Harvest Regulations on Bait Demand
6. Adaptive Resource Management Subcommittee (ARM) Report (*J. Sweka*)
  - Technical Response to External Review of ARM Framework Revision
7. Update on Horseshoe Crab Management Objectives Workshop (*C. Starks*)
8. Elect Vice-Chair Action
9. Other Business/Adjourn

6 – 7 p.m.

**Annual Awards of Excellence Reception**

**Wednesday, May 1**

8 – 10 a.m.

**Executive Committee**

*Breakfast will be available at 7:30 a.m.*

*(A portion of this meeting will be closed session for Committee members and Commissioners only)*

*Members:* Abbott, Burgess, Cimino, Clark, Davis, Dyer, Fegley, Gary, Geer, Haymans, Keliher, Kuhn, McKiernan, McNamee, Miller, Patterson, Rawls

*Chair:* Cimino

*Staff:* Leach

1. Welcome/Call to Order (*J. Cimino*)
2. Board Consent
  - Approval of Agenda
  - Approval of Meeting Summary from January 2024
3. Public Comment
4. Review FY25 Budget
5. Legislative Update
6. Future Annual Meetings Update
7. Executive Director Performance Review (Closed Session)
8. Other Business/Adjourn

8 – 11:15 a.m.

**Law Enforcement Committee (continued)**

*(A portion of this meeting may be a closed session for LEC Coordinator and Committee members only)*

Webinar: <https://meet.goto.com/192713685>

Phone: 408.650.3123; Access Code: 192-713-685

1. Reconvene
2. Review and Discuss Ongoing Enforcement Activities (Closed Session)
3. Review and Discuss Commission Species (continued)
  - American Lobster FMP/Mitchel Provision (*C. Starks*)
  - Horseshoe Crab FMP (*C. Starks*)
4. State Agency Reports
5. Elect Vice Chair
6. Other Business/Adjourn

10:15 – 11:45 a.m.

**Coastal Pelagics Management Board**

*Member States:* Rhode Island, New York, New Jersey, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida

*Other Members:* NMFS, PRFC, SAFMC

*Chair:* Woodward

*Other Participants:* Giuliano, Pearce

*Staff:* Franke, Tuohy

1. Welcome/Call to Order (*S. Woodward*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from January 2024
3. Public Comment
4. Consider Approval of Atlantic Cobia Draft Addendum II on Recreational Allocation, Harvest Target Evaluation, and Measures Setting for Public Comment (*E. Franke*) **Action**
5. Presentation of Spanish Mackerel White Paper (*E. Franke*)
6. Update from South Atlantic Fishery Management Council on Mackerel Port Meetings (*J. Carmichael*)
7. Other Business/Adjourn

11:45 am. – 1:15 p.m.

**Lunch Provided for Commissioners, Proxies and Board Members**

11:45 a.m. – 1:15 p.m.

**Legislative and Governor Appointees Luncheon**

1:15 – 2:45 p.m.

**Atlantic Striped Bass Management Board**

*Member States:* Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina

*Other Members:* DC, NMFS, PRFC, USFWS

*Chair:* Ware

*Other Participants:* Grabowski, Mercer

*Staff:* Franke

1. Welcome/Call to Order (*M. Ware*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from March 2024
3. Public Comment
4. Consider Revised Addendum II State Implementation Plans **Final Action**
  - Overview of Pennsylvania, Maryland, and Potomac River Fisheries Commission Plan Revisions (*K. Kuhn, M. Luisi, I. Braun-Ricks*)
  - Consider Approval of State Implementation Plans
5. Presentation of Massachusetts Division of Marine Fisheries Release Mortality Study (*M. Armstrong*)
6. Discuss Recreational Release Mortality Workgroup Task **Potential Action**
  - Overview of Past Board Discussion (*E. Fronke*)
  - Consider Tasking for Recreational Release Mortality Workgroup
7. Review and Populate Advisory Panel Membership (*T. Berger*) **Action**
8. Elect Vice-Chair **Action**
9. Other Business/Adjourn

3 – 5 p.m.

**American Eel Management Board**

*Member States:* Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida

*Other Members:* DC, NMFS, PRFC, USFWS

*Chair:* Kuhn

*Other Participants:* Carty, Feigenbaum, Beal

*Staff:* Starks

1. Welcome/Call to Order (*K. Kuhn*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from January 2024
3. Public Comment
4. Consider Addendum VI on Maine Glass Eel Quota for Final Approval **Final Action**
  - Review Options and Public Comment Summary (*C. Starks*)
  - Advisory Panel Report (*M. Feigenbaum*)
  - Consider Approval of Addendum VI

5. Consider Addendum VII on Yellow Eel Yellow Eel Coastwide Cap and Monitoring for Final Approval  
**Final Action**
  - Review Options and Public Comment Summary (*C. Starks*)
  - Advisory Panel Report (*M. Feigenbaum*)
  - Consider Approval of Addendum VII
6. Elect Vice-Chair **Action**
7. Other Business/Adjourn

**Thursday, May 2**

**8 – 8:45 a.m.**

**Coastal Sharks Management Board**

*Member States:* Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida

*Other Members:* NMFS

*Vice-Chair:* Luisi

*Other Participants:* Willey, Thomas

*Staff:* Starks

1. Welcome/Call to Order (*M. Luisi*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from October 2023
3. Public Comment
4. Progress Update on Ongoing Highly Migratory Species Fishery Management Plan Actions  
*(K. Brewster-Geisz)*
5. Consider Implementing Complementary State Waters Measures to Prohibit Retention of Oceanic Whitetip Sharks (*C. Starks*) **Action**
6. Other Business/Adjourn

**9 – 9:45 a.m.**

**Spiny Dogfish Management Board**

*Member States:* Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Delaware, Maryland, Virginia, North Carolina

*Other Members:* NMFS

*Chair:* Geer

*Other Participants:* Baker, Newlin, Cisneros

*Staff:* Boyle

1. Welcome/Call to Order (*P. Geer*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from January 2024
3. Public Comment

4. Review Action by the Mid-Atlantic and New England Fishery Management Councils (MAFMC and NEFMC) to Reduce Sturgeon Bycatch and Consider Complementary Action **Possible Action**
  - Review MAFMC and NEFMC Final Action (*K. Cisneros*)
  - Review Consistency of Federal and State Management of Spiny Dogfish (*J. Boyle*)
5. Other Business/Adjourn

**10 – 11:45 a.m.**

**Interstate Fisheries Management Program Policy Board**

*Member States:* Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida

*Other Members:* DC, NMFS, PRFC, USFWS

*Other Participants:* Gaichas, Salerno

*Chair:* Cimino

*Staff:* Kerns

1. Welcome/Call to Order (*J. Cimino*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from January 2024
3. Public Comment
4. Executive Committee Report (*J. Cimino*)
5. 2024 State of the Ecosystem Report (*S. Gaichas*)
6. Northeast Trawl Advisory Panel Progress Report for Industry- Base Survey Pilot Program (*D. Salerno*)
7. Consider Revised Guidelines for Resource Managers on the Enforceability of Fishery Management Measures (*K. Blanchard*) **Final Action**
8. Stock Assessment Updates (*K. Drew*)
9. Review Noncompliance Findings, if necessary **Action**
10. Other Business/Adjourn

**11:45 a.m. – 12 p.m.**

**Commission Business Session**

*Member States:* Maine, New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia, Florida

*Chair:* Cimino

*Staff:* Beal

1. Welcome/Call to Order (*J. Cimino*)
2. Board Consent
  - Approval of Agenda
  - Approval of Proceedings from January 2024
3. Consider Noncompliance Recommendations, if necessary **Final Action**
4. Other Business/Adjourn



# Atlantic States Marine Fisheries Commission

1050 N. Highland Street, Suite 200 A-N, Arlington, VA 22201-2196 • Phone (703) 842-0740 • Fax (703) 842-0741  
Submit travel vouchers and receipts to [accounting@asmfc.org](mailto:accounting@asmfc.org)

## TRAVEL VOUCHER

Traveler's Name David Watters  
Traveler's Address 19 Maple St.  
Meeting Attended Spring, 2024  
Meeting Location Crystal City Date(s) 4/29-5/1/24

Travel Authorization #

Check if address change

Date	First Day Depart Time	Last Day Return Time	Meals/Incidentals	Hotel	Day Total
4/29/24			\$40.00		\$40.00
4/30/24			\$53.03		\$53.03
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00

Subtotal \$93.03

### OFFICE USE

Variance
Amount paid
Date paid
Check/Voucher Number
Charge to
Authorized by

Transportation Fares \$237.19

Odometer Miles: 138 0.670 (rate eff. 1/1/24) \$92.46

Parking Fees & Tolls \$123.00

Taxi & Shuttle Fares \_\_\_\_\_

Rental Car & Fuel \_\_\_\_\_

Other Expenses (explain below) \_\_\_\_\_

**Total Claimed** \$545.68

Dover to Boston to | Dover-Boston-Dover mileage, Logan Airport Parking, Boston-DCA-Boston airfare

If submitting form electronically, typed name serves as certification. *I hereby certify that I attended this meeting and the above itemized expenses were incurred only in the execution of official business authorized by the Commission and that these expenses are not reimbursable by any other source.*

Signature of Traveler: David H. Watters

Date: 5/6/2024

#### Instructions:

- Please do your best to find the most reasonable airfare; in consideration of the Commission's budget. If you would like staff to help, please give us a call
- Rental cars must be specifically authorized
- Receipts must be submitted for all expenses (except meals); incidentals cover maid and shuttle tips
- Any toll, cab, or parking charges lacking a receipt will be disallowed. EZ Pass statements will be accepted as a valid receipt for tolls
- Per Diem varies by location and will be listed for each meeting on the Travel Authorization
- Hotel claims in excess of negotiated rate will not be reimbursed without prior approval
- Meal claims in excess of the amount authorized will not be reimbursed
- Vouchers must be submitted within 30 days from last day of travel via fax, US mail or email to [accounting@asmfc.org](mailto:accounting@asmfc.org)

Updated 1/1/24

0279

Server: RENEE P (#327) Rec:202  
04/30/24 20:13, Chip T: 101 Term: 5

Crystal City Sports Pub  
529 23rd St South  
Arlington, VA 22202  
(703)521-8215

Name: WATTERS/DAVID

TID 761585560005

Purchase

CHASE VISA XXXXXXXXXXXXX

CVM SIGN

Invoice 0027967852

Response APPROVED

Auth Code 06094D

EMV DETAILS

MODE CHIP

VID A0000000031010

TVR 0080008000

AD 06021203A0A002

SI E800

RC Z3

Amount USD \$19.23

CHECK : 19.23

TIP : 3.50

TOTAL : 22.73

SIGNED COPY --- MERCHANT

Customer Copy





## Bag Allowance (per traveler)

### BOS ► DCA

Personal Item	Carry-on	1st Bag	2nd Bag
Free	Free	From \$40* Up to 50 lbs <a href="#">Add bag now</a>	From \$60* Up to 50 lbs <a href="#">Add bag now</a>

### DCA ► BOS

Personal Item	Carry-on	1st Bag	2nd Bag
Free	Free	From \$35* Up to 50 lbs <a href="#">Add bag now</a>	From \$50* Up to 50 lbs <a href="#">Add bag now</a>

**Size and weight limits apply. See full details on our Bag Info page ►**

Additional charges may apply.

\*The above prices reflect early pre-paid bag purchase available online now and until 24 hours before departure. Bag fees are higher during check-in. Visit our [Bag Info](#) page for details.

**Need to check more than 2 bags?** Additional bags can be added during check-in (starting 24 hours before departure) or at the airport.

## Payment Details

Visa XXXXXXXXXXXX7103	CREDIT_CARD	\$237.19
	NONREF	\$192.55
	Taxes & fees	\$44.64
<b>Purchase Date: Mar 31, 2024</b>		
<a href="#">Request full receipt</a>		
	<b>Total</b>	<b>\$237.19 USD</b>

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Manage my booking

**If your booking was made at least 7 days in advance:** You have 24 hours from the time booking was made to cancel your flight and receive a full refund to your original form of payment, without a cancellation fee.

**JetBlue Change/Cancel Policy:** There is no fee to change (or cancel) Blue, Blue Extra, Blue Plus or Mint fares. Blue Basic fares cannot be changed and are subject to a cancel fee of \$100 for travel wholly within the U.S., Caribbean, Mexico or Central America, or \$200 for all other routes.

Fare difference may apply and funds may be in the form of a JetBlue travel credit, valid for 12 months from original ticketing date. For Blue Extra fares, same-day switches may be made without a fee or fare difference (excludes Blue Basic fares, unless booked on or after March 18 for travel on or before Jun 17, 2024). [Click here](#) for details on our change and cancel policies.

Westin Crystal City  
 1800 Richmond Hwy  
 Arlington, VA 22202  
 United States Of America  
 Tel: (703) 486-1111 Fax: (703) 769-3970



DAVID WATTERS  
 AT2513 - Atlantic States Marine Fisheri

Page Number : 1  
 Guest Number : 1332175  
 Folio ID : C  
 Arrive Date : 29-APR-24 22:15  
 Depart Date : 01-MAY-24  
 No. Of Guest : 1  
 Room Number : 1011  
 Marriott Bonvoy Number :

Westin Crystal WASWI MAY-01-2024 07:07 SEPTI

Date	Time	Reference	Description	Charges/Credits (USD)
29-APR-24	02:56	RT1011	Room Chrg-Grp Assn	258.00
29-APR-24	02:56	RT1011	Virginia State Tax	15.48
29-APR-24	02:56	RT1011	Occupancy Tax	21.29
30-APR-24	03:12	RT1011	Room Chrg-Grp Assn	258.00
30-APR-24	03:12	RT1011	Virginia State Tax	15.48
30-APR-24	03:12	RT1011	Occupancy Tax	21.29

Approve EMV Receipt for VI - 7103: Signature Captured  
 IAD:06021203A0A002 TVR:0080008000 AID:A0000000031010  
 AID:A0000000031010 Application Label:CHASE VISA  
 TSI:E800 ARC:00 CHIP READ

\*\* Total Charges 589.54  
 \*\* Total Credits 0.00  
 \*\*\* Balance 589.54

Continued on the next page

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HOTELS & RESORTS

DAVID WATTERS  
AT2513 - Atlantic States Marine Fisheri

Page Number : 2  
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