



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 4, 2014 - General Election

I, Mark Evans of 1829 Riverside Drive
(print name) (street)
Berlin, candidate for the office of Senate
(town/city zip code)

County of _____ District No. 1 for the Republican party.

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 41,070
(Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report

2) \$ 33,000

3) Total of all receipts previously reported for general election

3) \$ -

4) Total of all general election receipts to date
(Add lines 1,2 and 3)

4) \$ 33,000

Expenditures:

5) Total general election expenditures in this report

5) \$ 112,170

6) Total of general election expenditures previously reported

6) \$ -

7) Total of expenditures to date for general election
(Add lines 5 and 6)

7) \$ 112,170

8) Balance if SURPLUS

8) \$+ 22,350 2636.90

9) Balance if DEFICIT

9) \$- _____

RECEIVED

OCT 16 2014

NEW HAMPSHIRE
DEPARTMENT OF STATE

Mark Evans
Signature of Candidate

Mark Evans
Signature of Fiscal Agent

Page 1 of 2 Pages Candidate or Committee Name Mark Evan

ITEMIZED RECEIPTS Reporting Period ending 10/15 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions in 1 year	If contribution or aggregate contribution is over \$100 list:
<u>Car City Repairs</u>		<u>220</u>	<u>9/25</u>		
<u>Grafton City Repairs</u>		<u>1,000</u>	<u>"</u>		
<u>North Grafton City Repairs</u>		<u>1,000</u>	<u>"</u>		
<u>Rede Samsen</u>		<u>100</u>	<u>"</u>		
<u>NH Liberty Alliance</u>		<u>1,000</u>	<u>"</u>		

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>North Woods Architecture</u>	<u>(Frosts Verale)</u>	<u>48.02</u>	<u>9/21</u>	<input checked="" type="checkbox"/>	<u>Vehicle lease</u>
<u>"</u>	<u>"</u>	<u>32.43</u>	<u>9/23</u>	<input type="checkbox"/>	<u>Vehicle lease</u>
<u>"</u>	<u>"</u>	<u>49.40</u>	<u>10/7</u>	<input checked="" type="checkbox"/>	<u>Vehicle lease</u>
<u>"</u>	<u>"</u>	<u>50.40</u>	<u>10/11</u>	<input checked="" type="checkbox"/>	<u>Vehicle lease</u>
<u>Loon Mtn</u>		<u>40.00</u>	<u>9/21</u>	<input checked="" type="checkbox"/>	<u>Event Fee</u>
<u>Smith + Town</u>		<u>240.00</u>	<u>9/25</u>	<input checked="" type="checkbox"/>	<u>Lawn Signs</u>
<u>Topr of Ho Town</u>		<u>19.33</u>	<u>9/27</u>	<input checked="" type="checkbox"/>	<u>Meals</u>

*** Indicate to which election expenditure applies

* List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Page 2 of 2 Pages Candidate or Committee Name Mark Evan

ITEMIZED RECEIPTS Reporting Period ending 10/15 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions	If contribution or aggregate contribution is over \$100 list: 1. DATE 2. TIME OF RECEIPT
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Total of receipts itemized (\$25 or under) in this report \$ 1

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
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White Mt Lumber		12.50	10/3	<input type="checkbox"/>	Posts
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Masa Popaya		24.00	10/11	<input checked="" type="checkbox"/>	Meals
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Grafton Ch Republican Center		50.00	10/11	<input checked="" type="checkbox"/>	Event fee
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Spectra Mktg		540.00	10/15	<input checked="" type="checkbox"/>	Signs
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				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

*** Indicate to which election expenditure applies