

New Hampshire Fish and Game Department

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April 15, 2019

The Honorable Mary Jane Wallner, Chairman Fiscal Committee of the General Court State House Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to the provisions of RSA 206: 33-b, authorize the transfer of Eighty Five Thousand dollars (\$85,000.00) from the New Hampshire Fish and Game Fund Reserve to the Fish and Game FY 2019 Operating Budget from joint Legislative Fiscal Committee and Governor and Council approval through June 30, 2019.

03 75 75 752020 20-07500-21320000 Hatcheries – FY 2019

		Current		Revised
Class		<u>Budget</u>	<u>Change</u>	<u>Budget</u>
010 500100	Personal Services Permanent	\$1,229,933	0	\$1,229,933
018 500106	Overtime	175,999	0	175,999
019 500105	Holiday	12,000	0	12,000
020 500200	Current Expenses	513,272	10,000	523,272
023 500291	Heat, Electricity & Water	250,000	60,000	310,000
030 500311	Equipment New/Replacement	18,865	0	18,865
041 500801	Audit Fund Set Aside	1,236	0	1,236
047 500240	Own Forces Maintenance	21,086	0	21,086
048 500226	Contractual Maintenance	34,767	0	34,767
050 500109	Personal Service Temporary	73,021	0	73,021
060 500602	Benefits	887,666	0	887,666
070 500704	In-State Travel	50	0	50
080 500710	Out-of-State Travel	1,200		1,200
103 502664	Contracts for Operational Svcs.	<u>13,206</u>		<u>13,206</u>
	Total Expenses	\$3,232,301	\$70,000	\$3,302,301
Source of Funds				
000 404650	Federal Funds	1,258,255	0	1,258,255
	Fish and Game Funds	<u>1,974,046</u>	<u>70,000</u>	<u>2,044,046</u>
	Total ·	\$3,232,301	\$70,000	\$3,302,301

<u>REGION 1</u> 629B Main Street Lancaster, NH 03584-3612 (603) 788-3164 FAX (603) 788-4823 email: reg1@wildlife.nh.gov REGION 2 PO Box 417 New Hampton, NH 03256 (603) 744-5470 FAX (603) 744-6302 email: reg2@wildlife.nh.gov BEGION 3 225 Main Street Durham, NH 03824-4732 (603) 868-1095 FAX (603) 868-3305 email: reg3@wildlife.nh.gov **REGION 4**

15 Ash Brook Court Keene, NH 03431 (603) 352-9669 FAX (603) 352-8798 email: reg4@wildlife.nh.gov The Honorable Mary Jane Wallner, Chairman Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu and the Honorable Council April 15, 2019 Page 2 of 2

03 75 75 753520 20-07500-21600000 Facility Maintenance- FY 2019

		Current		Revised		
<u>Class</u>		Budget	<u>Change</u>	<u>Budget</u>		
010 500100	Personal Services Permanent	\$318,452	\$ O	\$318,452		
018 500106	Overtime	3,001	0	3,001		
020 500200	Current Expenses	67,000	0	67,000		
022 500255	Rents-Leases Other than State	3,332	0	3,332		
023 500291	Heat, Electricity & Water	53,000	15,000	68,000		
028 582814	Transfers to General Services	64,518	0	64,518		
030 500311	Equipment New/Replacement	1,000	0	1,000		
039 500190	Telecommunications	1,300	0	1,300		
041 500801	Audit Fund Set Aside	80	0	80		
047 500240	Own Forces Maintenance	12,000	0	12,000		
048 500226	Contractual Maintenance	55,672	0	55,672		
060 500602	Benefits	218,941	0	218,941		
070 500704	In-State Travel	<u>800</u>	<u>0</u>	<u>800</u>		
	Total Expenses	\$799,096	\$15,000	\$814,096		
Source of Funds						
000 404149	Federal Funds	\$82,952	0	\$82,952		
	Fish and Game Funds	<u>716,144</u>	<u>15,000</u>	<u>731,144</u>		
	Total	\$799,096	\$15,000	\$814,096		
	EXPLANATION					

Accounting Unit 21320000, class 020, Current Expense, is being increased by \$10,000 to cover the cost of an emergency repair of a new well pump and motor at our Milford Fish Hatchery. Since this was an unanticipated expense, the funds are being added to class 020 to cover usual expenses through the end of the fiscal year. For class 023, Heat, Electricity & Water, we are projecting a deficit within this class line so additional funds are required to cover anticipated utility costs through the remainder of the fiscal year.

Accounting Unit 21600000, class 023, Heat, Electricity & Water, is being increased by \$15,000. We are projecting a deficit within this class line and these additional funds are needed to cover anticipated utility costs through the remainder of the fiscal year.

The following information is provided in accordance with the budget Officer's instructional memorandum dated April 17, 1985 to support the before written requested actions.

1. Does this transfer involve continuing programs or one-time projects? Continuing programs.

2. Is this transfer required to maintain existing program levels or will it increase the program level? **Maintain existing** program levels.

3. Cite any requirements that make this program necessary. No Requirements.

4. Identify the source of the funds on all accounts listed on this transfer. Unrestricted Fish and Game Funds.

5. Will there be any effect on revenue if this transfer is not approved or disapproved? Unknown

6. Are funds expected to lapse if this transfer is not approved? No.

7. Are personnel services involved? No.

Respectfully submitted,

Glenn Normandeau Executive Director

Kathy Ann Lasonte, Chief Business Division

Fiscal Situation Fish and Game Fund 2019

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Beginning Balance 07/01/2018		3,906,230	
Total Additions (Revenue Estimate)		12,922,000	
Less Operating Budget Appropriations		(14,598,841)	
	Total	2,229,389	
Lapses		437,965	* Estimated at 3%
Ending Balance		2,667,354	
Less This Request		<u>(85,000)</u>	
Ending Balance June 30, 2019 (Budgetary)		2.582.354	