

Victoria F. Sheehan

Commissioner

THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



William Cass, P.E.

Assistant Commissioner

Bureau of Highway Maintenance (Well Section) March 25, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with N.A. Manosh, Inc. of Morrisville, VT (Vendor 290595) in the amount of \$23,980.00 for a 6-inch drilled well and pump on the property of Lori Child, 24 Derry Road (NH 102), Chester, NH, from the date of Governor and Council approval through June 28, 2019, unless extended by the Department in accordance with the Standard Specifications. 100% Highway Funds.

Funding is available in State Fiscal Year 2019 as follows:

FY 2019

04-96-96-960515-3066 Salted Wells Account

400-500870 Highway Contract Payments

\$23,980.00

EXPLANATION

Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

This contract was advertised and four bids were received and publicly opened on March 21, 2019. N.A. Manosh, Inc. of Morrisville, VT was the low bidder at \$23,980.00 and the Department considers this bid to be reasonable.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution; and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Your approval of this resolution is respectfully requested.

Sincerely,

Victoria F. Sheehan

Commissioner

VFS/pcj Attachment:

Department Estimate \$26,300.00 Contract Amount: \$23,980.00 Under Estimate:

\$23,980.00 \$ 2,320.00



ABC Bid Data

CHESTER 42227G **NON-FEDERAL**

PROJECT:

CHESTER

STATE PROJECT NUMBER: 42227G

FED. PROJECT NUMBER:

DATE BIDS OPEN: SCOPE OF WORK:

Redrill Child Salted Well

COMPLETION DATE:

LOCATION:

NON-FEDERAL

March 21, 2019, 2:00

June 28, 2019

Awarded To: N.A. MANOSH INC

120NORTHGATE PLAZA MORRISVILLE, VT 05661

Amount:

Award Date:

\$23,980.00

Certified by: PETER.E.STAMNAS

Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
N.A. MANOSH INC 20NORTHGATE PLAZA, MORRISVILLE VT 05661	\$23,980.00	A
SKILLINGS & SONS INC 9 COLUMBIA DRIVE, AMHERST NH 03031	\$26,690.00	В
WRAGG BROS OF VERMONT INC ROUTE 5: PO BOX 110, ASCUTNEY VT 05030	\$27,110.00	The state of the s
CAPITAL WELL COMPANY INC	\$27,620.00	D

150 CONCORD STAGE ROAD, DUNBARTON NH 03046

				•	784E	120NORTH	NOSH INC KIATE PLAZA LLE, VT 89841	# COLUI	A SCNS INC IBIA DRIVE T, NH 93031
Item No.	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

			\$26,300,00		\$23,980,00	ĭ	\$26,690,00		
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1,00	\$200,00	\$1,00	\$200,00	\$1,00	\$200,00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	S	3,000.00	\$1,00	\$3,000,00	\$1.00	\$3,000.00	\$1,00	\$3,000.00
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$2,700.00	\$2,700.00	\$3,620.00	\$3,620.00	\$2,500.00	\$2,500.00
662,421	1" PE FLEXIBLE TUBING	LF	400.00	\$0,25	\$100,00	\$1,00	\$400,00	\$0,50	\$200,00
662.41	TRENCH AND PIPE	LF	70.00	\$10.00	\$700,00	\$8,00	\$560.00	\$17,00	\$1,190,00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	800.00	\$5.00	\$3,000.00	\$4,00	\$2,400.00	\$6.00	\$3,600.00
862.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	300.00	\$26,00	\$7,800.00	\$18.00	\$5,400.00	\$24.00	\$7,200.00
662,1626	6" DRILLED WELL	냐	800.00	\$11,00	\$8,800.00	\$10.50	\$8,400,00	\$11,00	\$8,800.00

Totals: \$26,300.00 \$23,980.00 \$26,590.00

Alt. Totals: ,

Totals: \$26,300.00 \$23,980.00 \$26,690.00

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Item No.	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

			\$26,100,00		\$27 110 00	1	\$27,620,00		
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1,00	\$200,00	\$1,00	\$200,00	\$1,00	\$200.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1,00	\$3,000.00	\$1.00	\$3,000,00	\$1,00	\$3,000.00
882,52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$2,700.00	\$2,700.00	\$3,150.00	\$3,150.00	\$2,580.00	\$2,580.00
662.421	1" PE FLEXIBLE TUBING	UF	400.00	\$0,25	\$100,00	\$0.40	\$160,00	\$0,50	\$200.00
662.41	TRENCH AND PIPE	Ŀ	70.00	\$10.00	\$700,00	\$10.00	\$700,00	\$12,00	\$840.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	600.00	\$5.00	\$3,000.00	\$6.00	\$3,600.00	\$6.00	\$3,600.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	300.00	\$26.00	\$7,800.00	\$25,00	\$7,500.00	\$28.00	\$8,400.00
562.1626	6" DRILLED WELL	LF	800,00	\$11,00	\$8,800,00	\$11,00	\$8,800.00	\$11.00	\$8,800.00

Totals:	\$26,300.00	\$27,110.00	\$27,620.00
Alt. Totals:			
Totals:	\$26,300.00	\$27.110.00	\$27,620.00



PS&E Comparison

CHESTER 42227G NON-FEDERAL

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ltem No.	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total	A-PS&E Difference
Items								
662.1626	6" DRILLED WELL	LF	800.00	\$10.50	\$8,400.00	\$11.00	\$8,800.00	(\$400.00)
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	300.00	\$18.00	\$5,400.00	\$26.00	\$7,800.00	(\$2,400.00)
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	600.00	\$4.00	\$2,400.00	\$5.00	\$3,000.00	(\$600.00)
662.41	TRENCH AND PIPE	LF	70.00	\$8.00	\$560.00	\$10.00	\$700.00	(\$140.00)
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$1.00	\$400.00	. \$0.25	\$100.00	\$300.00
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$3,620.00	\$3,620.00	\$2,700.00	\$2,700.00	\$920.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	´\$1.00	\$3,000.00	\$0.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$0.00
	Total:				\$23,980.00		\$26,300.00	(\$2,320.00)

Wednesday, April 10, 2019



CERTIFICATE OF LIABILITY INSURANCE

3/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

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Der PO	nis, Ricker & Brown - MTP Box 565				PHONE (A/C, N	o, Ext); (OUZ) 4	229-0563		FAX (A/C, No):	(802)	229-9327	
	ntpelier, VT 05601-0565				E MAIL	ss: e-doc@l	hbinsuranc	e.com				
					L	INS	SURER(S) AFFO	RDING COVERAGE			NAIC #	
					INSURE	ERA : Contine	ental Weste	em Insurance			10804	
INS	URED				INSURER B : Acadia Insurance Company 31325							
	N A Manosh, Inc.				INSURE	RC:					 	
	120 Northgate Plaza Morrisville, VT 05661			INSURE	RD:					 		
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_	State of New Hampshire Dep Office of Federal Compliance	sportation	THE	EXPIRATION	N DATE THE	ESCRIBED POLICI EREOF, NOTICE Y PROVISIONS.						
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CERTIFICATE OF LIABILITY INSURANCE

3/27/2019

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	is, Ricker & Brown - MTP				PHONE (A/C, No, Ext): (802) 229-0563 FAX (A/C, No): (802) 229-9327							
	Box 565 Itpelier, VT 05601-0565				Apolicas: e-doc@hbinsurance.com							
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	Morrisville, VT 05661				INSURE	RD:						
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i	(Mandatory In NH)		l					E.L. DISEASE - EA EMPLOYEE	\$	500,000		
	If yes, describe under DESCRIPTION OF OPERATIONS below	1						E.L. DISEASE - POLICY LIMIT	\$	500,000		
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CEF	RTIFICATE HOLDER			i	CANC	ELLATION						
	State of New Hampshire De Office of Federal Compliand 7 Hazen Drive PO Box 483	sportation	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.									
	Concord, NH 03302-0483				AUTHORIZED REPRESENTATIVE SINGAL MULY							