

23
Rice

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

March 10, 2014

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend \$1,000 in a stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston Ma. 02115 for a student interning in the Office of the Chief Medical Examiner (OCME) for the period of Governor and Council approval through June 30, 2014. 100% Agency Income.

These funds are to be budgeted in the Chief Medical Examiner as follows:

Chief Medical Examiner 02-20-20-200510-2614 State Fiscal Year 2014				
<u>Class</u>	<u>Description</u>	<u>Current Budget</u>	<u>Requested Action</u>	<u>New Budget</u>
010-500100	Personal Services	\$39,317	\$0	\$39,317
014-500134	Personal Services - Unclassif	\$65,146	\$0	\$65,146
015-500137	Personal Services - Unclassif	\$273,929	\$0	\$273,929
020-500200	Curreant Expense	\$15,000	\$0	\$15,000
022-500248	Rents - Other than State	\$93,928	\$0	\$93,928
024-500227	Maint. Other than Bldg. Gnds	\$1,200	\$0	\$1,200
027-500290	Transfer to DOIT	\$22,739	\$0	\$22,739
039-500188	Telecommunications	\$8,500	\$0	\$8,500
046-500464	Gen. Consultants-non-benefit	\$42,600	\$0	\$42,600
060-500601	Benefits	\$157,431	\$0	\$157,431
070-500704	In-State Travel	\$2,000	\$0	\$2,000
080-500714	Out of State Travel	\$7,000	\$1,000	\$8,000
234-500783	Autopsy Expense	<u>\$524,814</u>	<u>\$0</u>	<u>\$524,814</u>
		\$1,253,604	\$1,000	\$1,254,604
000-404786	Federal Funds	\$48,600	\$0	\$48,600
009-403138	Agency Income	\$54,014	\$1,000	\$55,014
	General Funds	<u>\$1,150,990</u>	<u>\$0</u>	<u>\$1,150,990</u>
		\$1,253,604	\$1,000	\$1,254,604

EXPLANATION

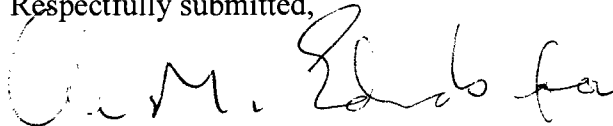
The stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the medical examiner's office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in out of state travel. There is no cost to the state for providing this service to the students.

Please let me know if you have any questions concerning this request.

Your consideration is greatly appreciated.

Respectfully submitted,


A handwritten signature in black ink, appearing to read "J. A. Foster". The signature is written in a cursive style with a large initial "J" and "F".

Joseph A. Foster
Attorney General

JAF/k
#1014339

Vendor Number	Vendor Name		Check Date	Check No.
0231082	TREASURER, STATE OF NEW HAMPSHIRE		02/20/14	0131702
Invoice Date	Invoice Number	Description	NET AMOUNT	
01/22/14	0113-02121	CYNTHIA TRANCHEMONTAGNE	\$1,000.00	
			Total Amount Paid	\$1,000.00

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES



MCPHS University
 179 Longwood Avenue
 Boston, Massachusetts 02115

BANK OF AMERICA
 BOSTON, MA
 5-13
 110

NO: 0131702

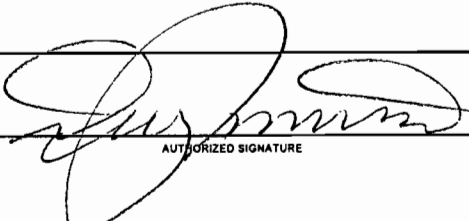
DATE
 02/20/14


*******\$1,000.00**

PAY **ONE THOUSAND DOLLARS AND ZERO CENTS**

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

TO THE ORDER OF **TREASURER, STATE OF NEW HAMPSHIRE
 OFFICE OF THE ATTORNEY GENERAL
 33 CAPITAL ST
 CONCORD NH 03301**


 AUTHORIZED SIGNATURE



THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

⑈ 131702⑈ ⑆ 011000138⑆ 00083 06672⑈

26140000 - 403168