



New Hampshire Fish and Game Department

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April 24, 2020

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

Requested Action

Authorize the New Hampshire Fish and Game Department (NHFG) to pay the Atlantic States Marine Fisheries Commission (ASMFC) Washington, DC 20005 (Vendor #164395), \$28,372.00 annual assessment as per RSA 213:1 Article XI effective the date of Governor and Council approval through June 30, 2021. Funding 100% Fish and Game Funds.

Funding is available for this payment and will be expended as follows;

03 75 75 753020-2288 MARINE RESOURCES MANAGEMENT-Marine Fisheries Management

FY21

20-07500-22880000-026-500251 Organizational Dues \$28,372.00

Explanation

ASMFC is a compact of fifteen east coast states formed sixty years ago to assist in managing and conserving their shared coastal fishery resources. With the recognition that fish do not adhere to political boundaries, the states formed an Interstate Compact, which was approved by the U.S. Congress. The states have found that their mutual interest in sustaining healthy coastal fishery resources is best achieved by working together cooperatively, in collaboration with the federal government. Through this approach, the states uphold their collective fisheries management responsibilities in a cost effective, timely and responsive fashion.

The compact parties agreed to make annual appropriations to the support of the Commission in proportion to the primary market value of the products of their fisheries.

Listed below are answers to standard questions required for Governor and Council organization dues and membership approval submissions:

1. How long has this organization been in existence and how long has this agency been a member of this organization?
Since 1941, 79 years.
2. Is there any other organization which provides the same or similar benefits which your agency belongs to?
No
3. How many other state's belonging to this organization and is your agency the sole New Hampshire state agency that is a member?
All 15 Atlantic coast states from Maine through Florida belong to this organization. Fish and Game is the only state agency which is a member.
4. How is the dues structure established? (Standard fee for all states, based on population, based on other criteria, etc)

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629B Main Street
Lancaster, NH 03584-3612
(603) 788-3164
FAX (603) 788-4823
email: reg1@wildlife.nh.gov

REGION 2
PO Box 417
New Hampton, NH 03256
(603) 744-5470
FAX (603) 744-6302
email: reg2@wildlife.nh.gov

REGION 3
225 Main Street
Durham, NH 03824-4732
(603) 868-1095
FAX (603) 868-3305
email: reg3@wildlife.nh.gov

REGION 4
15 Ash Brook Court
Keene, NH 03431
(603) 352-9669
FAX (603) 352-8798
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His Excellency, Governor Christopher T. Sununu

and the Honorable Council

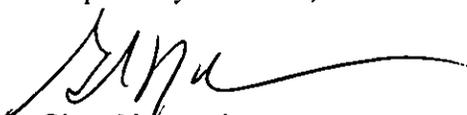
April 24, 2020

Page 2 of 2

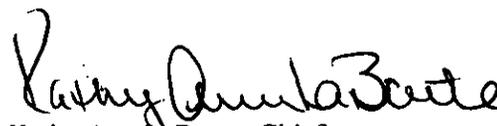
The base funding comes from the member states' appropriations, which are determined by the value of commercial fishing landings and saltwater recreational trips within each state according to a formula adopted by the Commission in 1984. The formula states that 50% of the targeted state contribution level set by the Commission is equally allocated to the 15 member states; 25% is based on the five-year moving average value of commercial landings, exclusive of cod and haddock; and 25% is based on the five-year moving average of total number of recreational fishing trips per state.

5. What benefit does the state receive from participating in this membership?
Cooperative interjurisdictional fisheries management and conservation of Atlantic coast fisheries such as striped bass, lobsters, herring, etc.
6. Are training or educational/ research materials included in the membership? If so, is the cost included? Explain in detail.
Yes, a number of trainings and educational materials are included each year and the cost of these is included.
7. Is the membership required to receive any federal grants or required in order to receive or participate in licensing or certification exams? Explain.
No, although membership does provide the state with access to larger amounts of federal funding from the Atlantic Coastal Act grant.
8. Is there any travel included with this membership fee? Explain in detail any travel to include the number of employees involved, the number of trips, destination if known and purposes of membership supported trips.
Travel is required and paid for by the Commission for at least 4 meetings per year for the 3 NH state Commissioners (Marine Division Chief, Governors appointee, and Legislative appointee) and technical committee staff from NH Fish and Game Marine Division. Meetings take place throughout the 15 Atlantic coast states and involve fisheries management meetings as well as technical/scientific meetings where scientific advice is developed regarding marine resources for the Commissioners to use in managing the fisheries.
9. Which state agency employees are directly involved with this organization? (Indicate if they are members, voting members, committee members, and/or officers of the organization).
The Marine Division Chief is a voting member of the Commission's various species management Boards and Sections and is also a member of the Commission's Executive Committee. Five Marine Division biologists and one Supervisor are members of various species technical committees and plan development teams.
10. Explain in detail any negative impact to the State if the Agency did not belong to this organization.
If the state were not a member, it would not have an input in development of fishery Management Plans or other management actions that would affect commercial and recreational fisheries that NH residents participate in. In addition, if a State did not comply with measures in an ASMFC fishery management plan, the Secretary of Commerce can place a federal moratorium on harvest of that fish in the State.

Respectfully submitted,



Glenn Normandeau
Executive Director



Kathy Ann LaBonte, Chief
Business Division



Atlantic States Marine Fisheries Commission

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Patrick C. Keliher (ME), Chair

A.G. "Spud" Woodward (GA), Vice-Chair

Robert E. Beal, Executive Director

Sustainable and Cooperative Management of Atlantic Coastal Fisheries

TO: Ms. Cheri Patterson, Chief
Fish and Game Department
Marine Fisheries Division
225 Main Street
Durham, New Hampshire 03824-4732

Date: April 1, 2020

DESCRIPTION	AMOUNT
Annual Appropriation calculated under Formula* for FY21, (July 1, 2020 - June 30, 2021) from the State of New Hampshire:	\$ 28,372
Balance Due	\$ 28,372

APPROVED: Cheri Patterson
Cheri Patterson, Commissioner

Date: 4/13/2020

ATTEST: Robert E. Beal
Robert E. Beal, Executive Director

Date: April 1, 2020

*This formula for appropriations of member states is based on an appropriation of \$733,444 with a 50% minimum contribution of \$24,448, 25% based on the average percentage value of five-year commercial catch statistics (2014-2018) exclusive of cod and haddock, supplied by the National Marine Fisheries Service, and 25% recreational value based on the average percentage of total number of fishing trips per state (2014-2018). This formula was adopted at the Executive Committee meeting on October 2, 1984 and by the full Commission at its regular Business Meeting, October 4, 1984 and is in effect for FY20 commencing July 1, 2020. The Commission's Federal I.D. number is 13-6006904.

THIS INVOICE IS DUE NO LATER THAN JUNE 30, 2021; AFTER WHICH TIME IT WILL BE CONSIDERED IN ARREARS.

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Sustainable and Cooperative Management of Atlantic Coastal Fisheries

April 1, 2020

Ms. Cheri Patterson, Chief
Fish and Game Department
Marine Fisheries Division
225 Main Street
Durham, New Hampshire 03824

Dear Ms. Patterson,

In accordance with Article XI of the Atlantic States Marine Fisheries Compact and the Rules and Regulations of the Atlantic States Marine Fisheries Commission (Commission), attached is a statement of the FY21 appropriation for the State of New Hampshire.

The formula for appropriations was adopted by the Executive Committee on October 2, 1984 and by the full Commission at its regular Business Meeting on October 4, 1984. New Hampshire's appropriation for FY21 is \$28,372 derived from a base contribution of \$24,448 and calculated average number of recreational trips (2014-2018) and value of commercial fisheries (2014-2018).

Sincerely,

A handwritten signature in black ink, appearing to read "R E Beal".

Robert E. Beal

Enclosures:
Invoice

L20-036