



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**



I, Harold Schaitberger Chairperson, and I, William McQuillen  
(print name) (print name)  
 Treasurer of the IAFF FIREPAC Non-Federal

Committee, located at 1750 New York Avenue, Washington, DC 20006  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

1) Total of all <i>receipts</i> in this report	1) \$ <u>7,500.00</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>5,000.00</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>12,500.00</u>

**Expenditures:**

4) Total <i>expenditures</i> in this report	4) \$ <u>7,500.00</u>
5) Total of <i>expenditures</i> in previous reports	5) \$ <u>5,000.00</u>
6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5)	6) \$ <u>12,500.00</u>

7) Balance if **SURPLUS** 7) \$+ 0.00

8) Balance if **DEFICIT** 8) \$- 0.00

Harold A. Schaitberger  
 Signature of Chairman

William McQuillen  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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SEP 17 2014

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

**ITEMIZED RECEIPTS**

Reporting Period ending September 9, 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 7,500.00

**ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
PFFNH PAC, 25 Nashua Road, Building, E1, Londonderry, NH 03053		\$6,500	9/2/2014	<input type="checkbox"/> <input type="checkbox"/>	Contribution
Friends of Kevin St. James, 38 Ball Road, Kingston, NH 03848		\$1,000	9/2/2014	<input checked="" type="checkbox"/> <input type="checkbox"/>	Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6