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**THE STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**



*Victoria F. Sheehan*  
*Commissioner*

*William Cass, P.E.*  
*Assistant Commissioner*

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Bureau of Right-of-Way  
September 19, 2019

**REQUESTED ACTION**

Pursuant to RSA 4:39-c and 228:31, authorize the Department of Transportation to sell a 0.19 +/- of an acre parcel of State owned land located on the Southerly side of Market Street Extension in the City of Portsmouth to the City of Portsmouth for \$1,600.00 which includes a \$1,100.00 Administrative Fee, effective upon Governor and Executive Council approval.

It has been determined by the Division of Finance that this parcel was originally purchased with 80% Federal Funds, 20% Highway Funds.

Funding is to be credited as follows:

04-096-096-960015-0000-UUU-402156 Administrative Fee	<u>FY 2020</u> \$1,100.00
04-096-096-960015-0000-UUU-409279 Sale of Parcel (20% of \$500.00)	<u>FY 2020</u> \$100.00
04-096-096-963515-3054-401771 Consolidated Federal Aid (80% of \$500.00)	<u>FY 2020</u> \$400.00

**EXPLANATION**

The Department would like to sell a parcel of State owned land located on the Southerly side of Market Street Extension in the City of Portsmouth directly to the City of Portsmouth. The City of Portsmouth wishes to acquire the parcel for improving drainage along Market Street Extension.

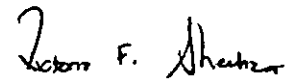
This parcel is the remainder of a larger parcel that was acquired in 1983 for the construction of Market Street Extension through this area. Nearly two-thirds of the subject parcel is either submerged or in designated wetlands. The Department will include a reversionary clause in the quitclaim deed to the City that would return the parcel to State ownership if the Limited Access Right-of-Way were ever broken by the granting of an access point from Market Street Extension to the parcel.

This request has been reviewed by this Department and it has been determined that the requested area is surplus to our operational needs and interest for the purpose of disposal.

The Long Range Capital Planning and Utilization Committee at their September 10, 2019 meeting approved this request that the Department sell this portion of state-owned land directly to the City of Portsmouth for \$1,600.00 which includes an Administrative Fee of \$1,100.00.

Authorization is respectfully requested to sell this portion of State owned land to the City of Portsmouth.

Respectfully,

  
Victoria F. Sheehan  
Commissioner

VFS/PJM

Attachments: Maps, plan



LRCP 19-021

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State of New Hampshire

OFFICE OF LEGISLATIVE BUDGET ASSISTANT  
State House, Room 102  
Concord, New Hampshire 03301

STEPHEN C. SMITH, CPA  
Director, Audit Division  
(603) 271-2785

September 10, 2019

Stephen G. LaBonte, Administrator  
Department of Transportation  
Bureau of Right-of-Way  
John O. Morton Building  
Concord, New Hampshire 03301

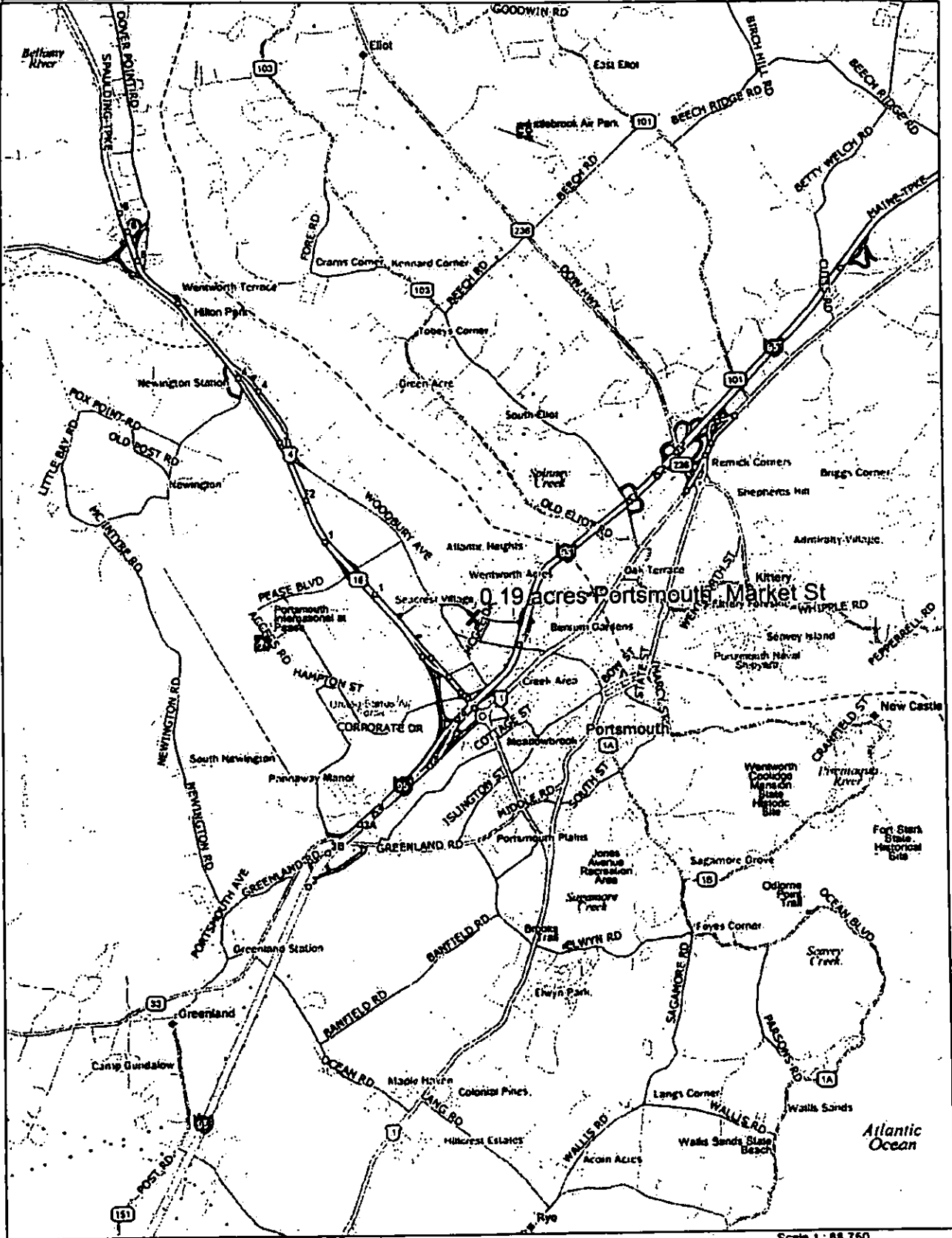
Dear Mr. LaBonte,

The Long Range Capital Planning and Utilization Committee, pursuant to the provisions of RSA 4:39-c, on September 10, 2019, approved the request of the Department of Transportation, Bureau of Right-of-Way, to sell a parcel of State owned land consisting of 0.19 +/- of an acre located on the southerly side of Market Street Extension in the City of Portsmouth directly to the City of Portsmouth for \$1,600, which includes a \$1,100 Administrative Fee, subject to the conditions as specified in the request dated July 24, 2019.

Sincerely,

Christopher M. Shea  
Deputy Legislative Budget Assistant

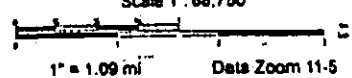
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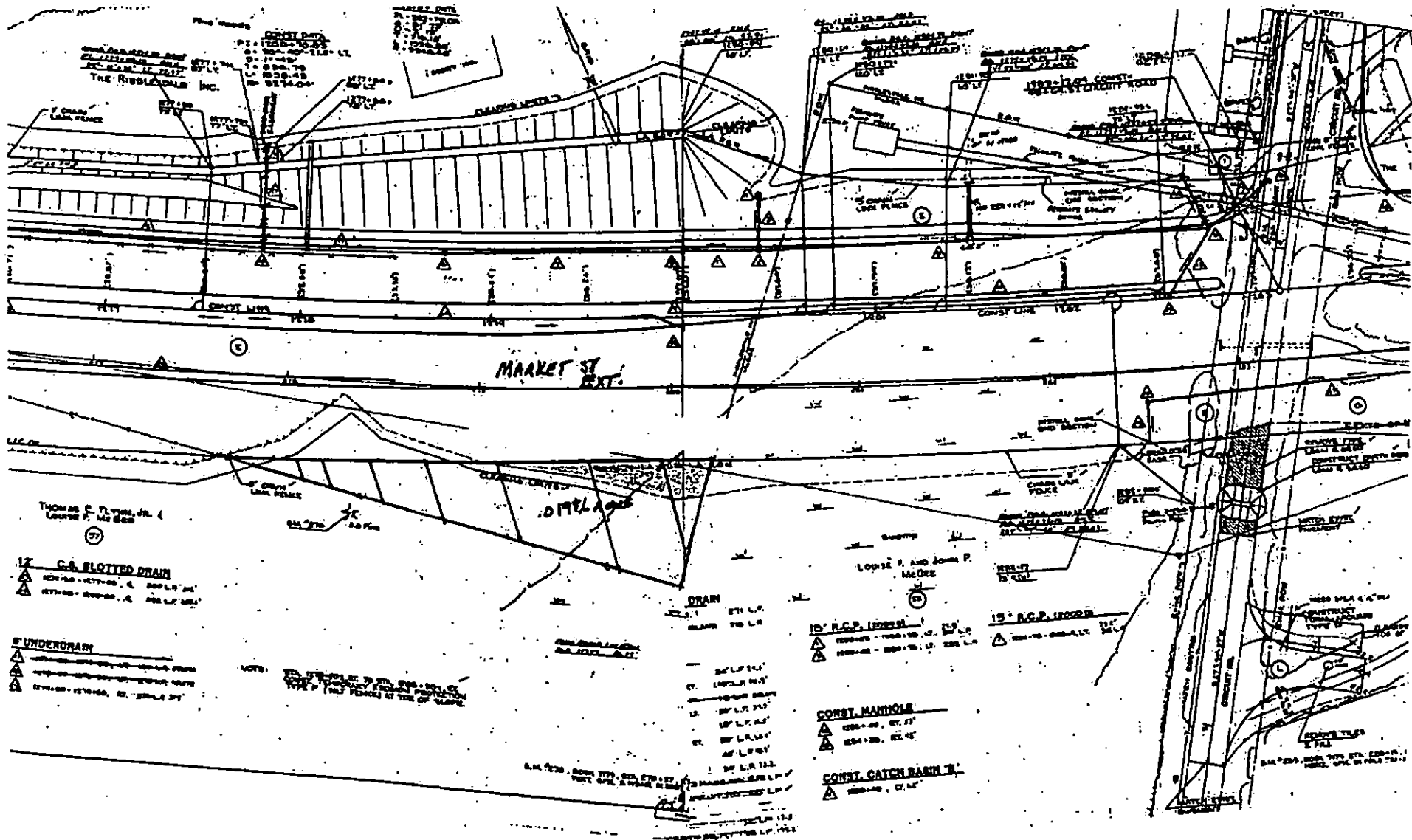


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THE RIBBOLDSON INC.  
 177-179  
 177-179  
 177-179

MARKET ST. EXT.

DRY LANE

17 C.S. SLOTTED DRAIN  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"

6 UNDERDRAIN  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"

NOTE: SEE THE PLAN OF THE 177-179, 4' 0" DIA. L.P. 18" FOR THE LOCATION OF THE 177-179, 4' 0" DIA. L.P. 18" IN THE PLAN OF THE 177-179, 4' 0" DIA. L.P. 18"

DRAIN  
 177-179 L.P.  
 177-179 L.P.

18 R.C.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"

18 R.C.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"

CONST. MANHOLE  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"

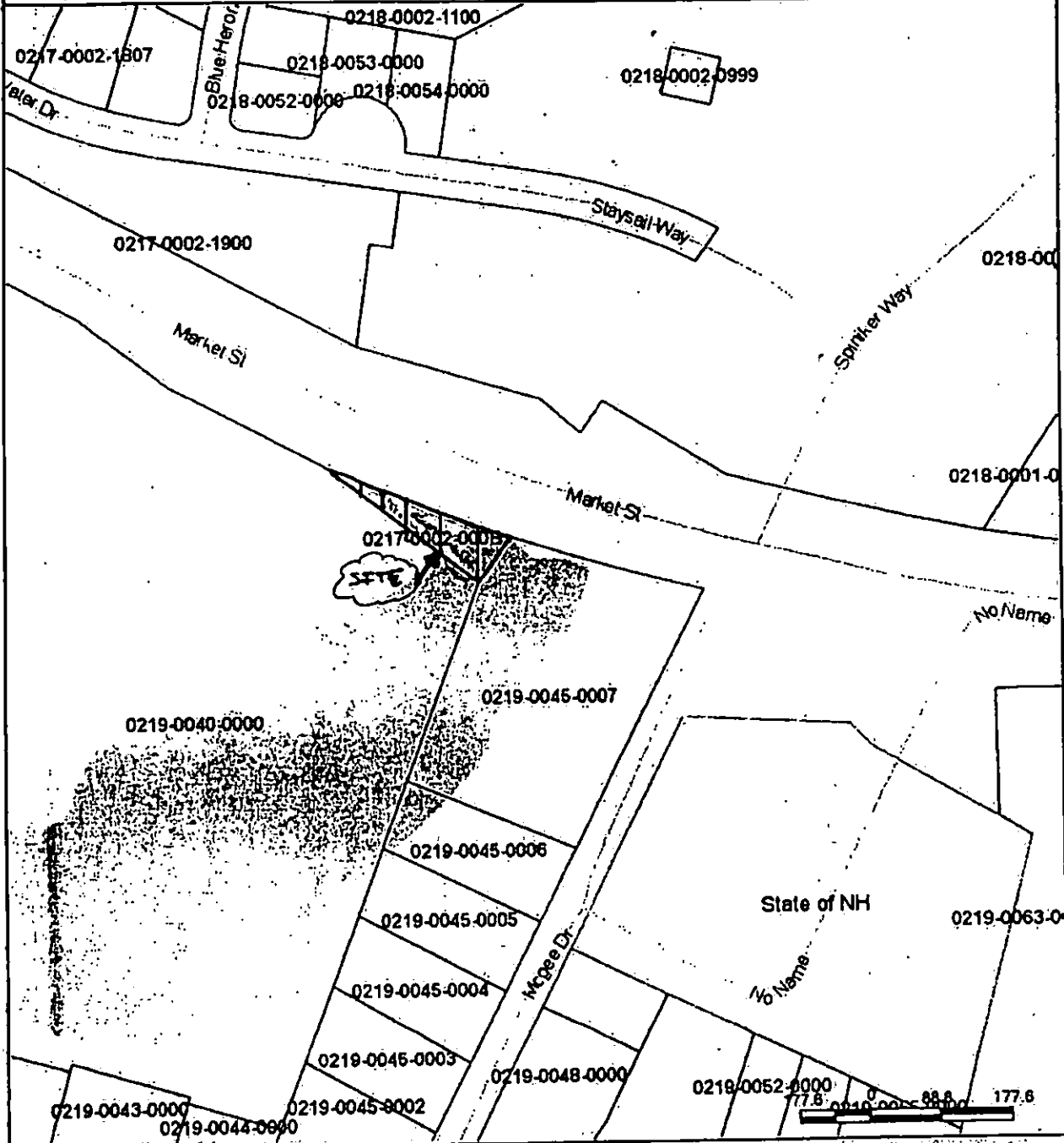
CONST. CATCH BASIN  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"

177-179 - 177-179, 4' 0" DIA. L.P. 18"  
 177-179 - 177-179, 4' 0" DIA. L.P. 18"

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE  
ADMINISTRATION

MOSAIC PARCEL  
MAP SHARING  
POOL

PORTSMOUTH



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