



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEE**  
**(RSA 664)**

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I, Lee Saunders Chairperson, and I, Harriett Spencer

Treasurer of the AFSCME PEOPLE

Committee, located at 1625 L Street, NW, Washington DC 20036

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report: November 12, 2014 Filing Period: 10/28/2014 to 11/04/2014  
 Election: General Election, November 04, 2014

**Receipts:**

1) Total of all <i>receipts</i> in this report	1) _____	\$ 0.00
2) Total of all <i>receipts</i> in previous reports	2) _____	\$0.00
3) Total of all <i>general election receipts</i> to date (Add lines 1 and 2)	3) _____	\$ 0.00

**Expenditures:**

4) Total of all <i>expenditures</i> in this report	4) _____	\$ 0.00
5) Total of all <i>expenditures</i> in previous reports	5) _____	\$ 0.00
6) Total of all <i>general election expenditures</i> to date	6) _____	\$ 0.00
7) Balance if SURPLUS	7) _____	\$ 0.00
8) Balance if DEFICIT	8) _____	\$ 0.00

**RECEIVED**

NOV 10 2014

NEW HAMPSHIRE  
DEPARTMENT OF STATE

Lee Saunders

Signature of Chairperson

Laura Papp

Signature of Treasurer

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor	Post Office Address	Amount of contribution	Date Received	Aggregate contribution to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business

Total of receipts unitemized (\$25.00 or under) in this report \$ 0.00

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
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