



The State of New Hampshire
Department of Environmental Services

Clark B. Freise, Assistant Commissioner



May 15, 2017

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Thomas B. Ferrante's request to perform the following work on Lake Winnepesaukee, in Moultonborough. File # 2016-03599. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Install two 6 ft. x 40 ft. seasonal piers connected by a 6 ft. x 16 ft. walkway in a "U" configuration, a seasonal boatlift and a 10 ft. x 30 ft. seasonal canopy, 32 ft. north of an existing 15 ft. 8 in. x 55 ft. concrete pier, accessed by a 15 ft. 8 in. x 9 ft. walkway on an average of 489 ft. of frontage along Lake Winnepesaukee, at the entrance to Salmon Meadow Cove, in Moultonborough.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Don T. Carey dated March 24, 2017, and as received by the NHDES on April 5, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
6. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
7. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
8. No portion of the seasonal structures shall extend more than 40 ft. from the shoreline at full lake elevation (Elev. 504.32).
9. All seasonal structures, including watercraft lifts, shall be removed for the non-boating season.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
(603) 271-3503 • TDD Access: Relay NH 1-800-735-2964

10. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and the flexible canopy shall be removed for the non-boating season.

EXPLANATION

The NHDES Wetlands Bureau approved this project on April 14, 2017. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of a docking facility providing 5 or more slips.
2. The applicant has an average of 489 ft. of frontage along Lake Winnepesaukee.
3. A maximum of 7 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The proposed docking facility will provide 6 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
5. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Clark B. Freise
Assistant Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A/ Env-Wt 100-900

COMPLETE <i>Administrative</i> DEC 30 2016	<i>Administrative Use Only</i>	File # 2016-03599 Check # 18454 Amount 1,769.00 Initials EMC
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1. REVIEW/TIME: Indicate your Review Time below. To determine review time, refer to Guidance Document A for Instructions.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:
If mitigation is required a Mitigation Pre-Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ___

N/A - Mitigation is not required

3. PROJECT LOCATION:
Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: **244 Krainewood Drive** TOWN/CITY: **Moultonboro**

TAX MAP: **194** BLOCK: LOT: **3** UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee** NA STREAM WATERSHED SIZE: **72 Sq. Miles** NA

LOCATION COORDINATES (if known): **1,050,874.51 437,675.79** Latitude/Longitude

4. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. **DO NOT** merely "See Attached" in the space provided below.

form and pour three 6 ft. x 3 ft. x 3 ft. cement anchor pads up and behind 504.32 and form and pour three 3 ft. x 3 ft. x 3 ft. seasonal winch post pads and install three 6 ft. x 40 ft. seasonal crank up docks in a W configuration with a 12 ft. cross walk and a 16 ft. cross walk with two seasonal boats lifts and two 10 ft. x 30 ft. canopys. A silt curtain and or floating boom will be installed prior to any work being performed and removed when the project is complete.

5. SHORELINE FRONTAGE:

NA This does not have shoreline frontage. **SHORELINE FRONTAGE: 634 Ft.**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:
Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for Instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 16 - 3416**

b. Designated River the project is in ¼ miles of: _____; and
date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___
 N/A

7. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: *Ferrante Thomas B*

TRUST / COMPANY NAME: _____ MAILING ADDRESS: _____

TOWN/CITY: *Treasure Island* STATE: *FL.* ZIP CODE: *33706*

EMAIL or FAX: _____ PHONE: _____

ELECTRONIC COMMUNICATION: By initialing here: *ET*, I hereby authorize DES to communicate all matters relative to this application electronically

8. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: _____

TRUST / COMPANY NAME: _____ MAILING ADDRESS: _____

TOWN/CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL or FAX: _____ PHONE: _____

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: *CAREY DON T* COMPANY NAME: *Center Harbor dock AND Pier*

MAILING ADDRESS: *173 Lakeshore drive*

TOWN/CITY: *mountainboro* STATE: *NH* ZIP CODE: *03254*

EMAIL or FAX: *info@centerharbordocks.com* PHONE: *603-254-4000*

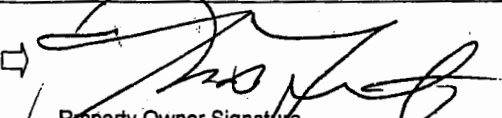
ELECTRONIC COMMUNICATION: By initialing here *DC*, I hereby authorize DES to communicate all matters relative to this application electronically

10. PROPERTY OWNER SIGNATURE

See the Instructions & Required Attachments document for clarification of the below statements.

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

 Property Owner Signature

Thomas Ferrante Print name legibly

8/19/16 Date

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input type="checkbox"/>	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review **ONLY** requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

<input checked="" type="checkbox"/>	Print name legibly	Town/City	Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3.1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will **NOT** receive the expedited review time.
2. **IMMEDIATELY** sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. **IMMEDIATELY** distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

14. IMPACT AREA

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

Permanent: Impacts that will remain after the project is complete.

Temporary: Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	1,569 Sq. Ft. <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	1,569 Sq. Ft. / 46 Linier	/

15. APPLICATION FEE See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

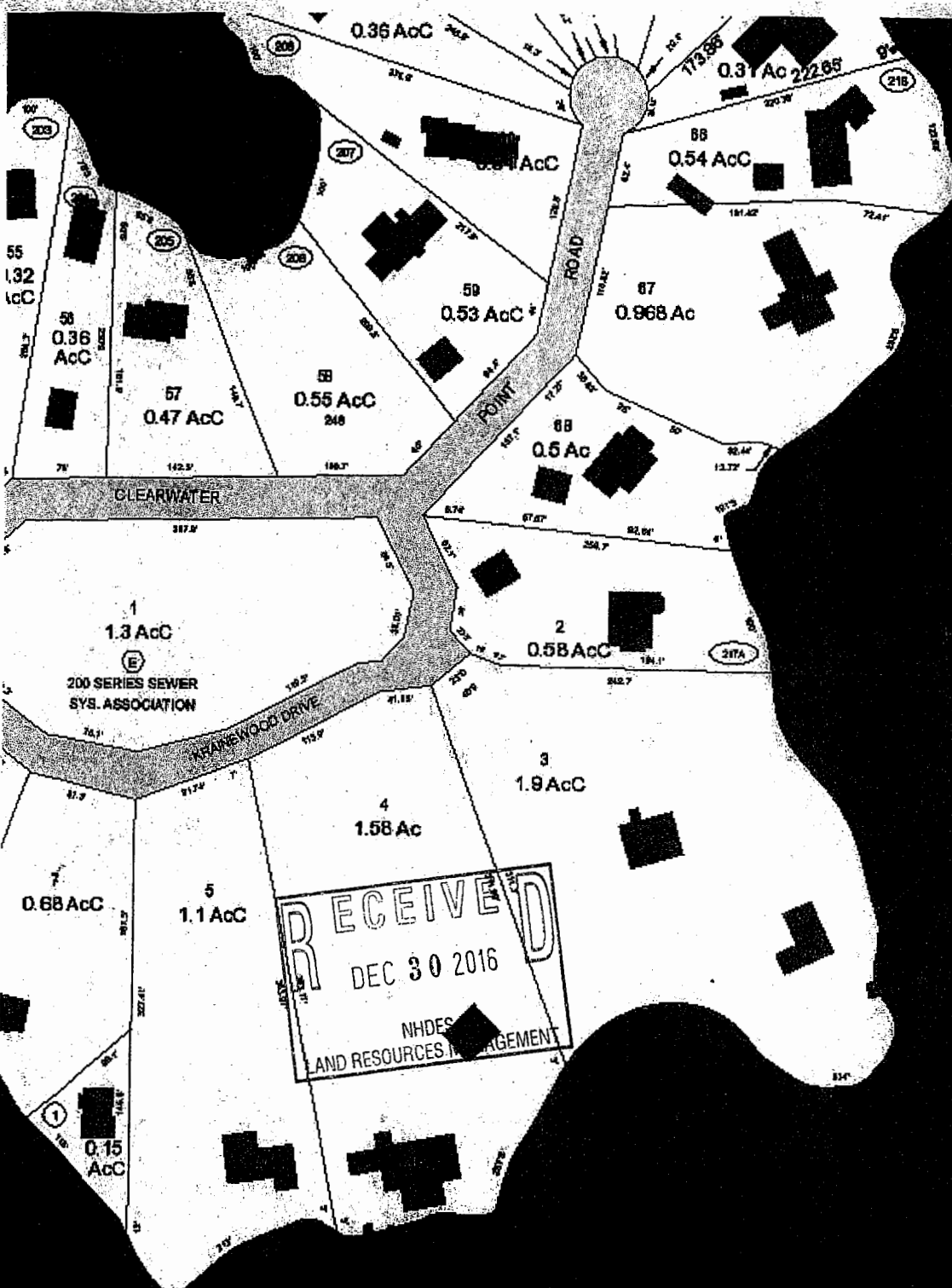
Temporary (seasonal) docking structure: **1,569** sq. ft. X \$1.00 = **\$ 1,569.00**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

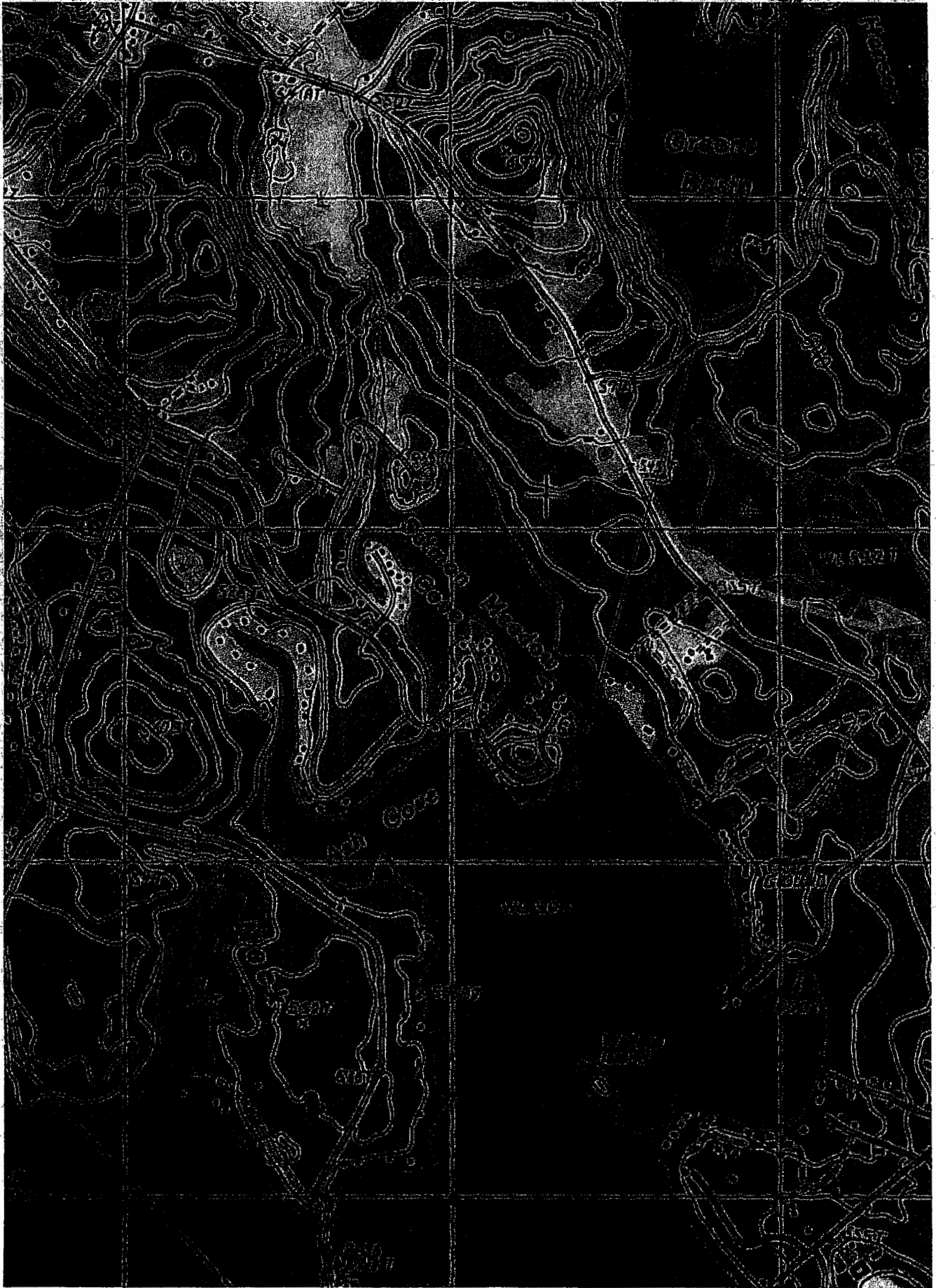
Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = \$ 1,769.00

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____



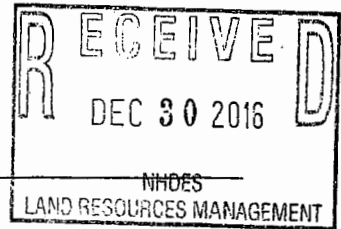
General Location of Proposed docks



DEC 30 2016



New Hampshire Natural Heritage Bureau



To: don carey
center harbor dock & pier
173 lake shore drive
moultonboro, NH 03254

Date: 11/9/2016

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 11/9/2016
NHB File ID: NHB16-3416

Applicant: don carey

Location: Tax Map(s)/Lot(s): Map - 194 Lot - 003
Moultonborough

Project Description: Install three 6 ft. x 40 ft. seasonal crank up docks with a 6 ft. x 12 ft. cross walk and a 6 ft. x 16 ft. cross walk. Install two boats lifts and two 12 ft. x 30 ft. canopies

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 11/8/2017.



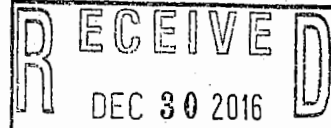
MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-3416





0 foot Abutters List Report

Moultonborough, NH
November 09, 2016

**Subject Property:**

Parcel Number: 194003000
CAMA Number: 194003000000000
Property Address: 244 KRAINEWOOD DRIVE Unit 000

Mailing Address: FERRANTE THOMAS B REV TRUST
FERRANTE THOMAS B TRUSTEE
[REDACTED]
TREASURE ISLAND, FL 33706

NHDES
LAND RESOURCES MANAGEMENT

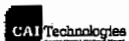
Abutters:

Parcel Number: 194002000
CAMA Number: 194002000000000
Property Address: 246 KRAINEWOOD DRIVE Unit 000

Mailing Address: GENNARO PETER & CHRISTINE D
[REDACTED]
CHELMSFORD, MA 01863

Parcel Number: 194004000
CAMA Number: 194004000000000
Property Address: 242 KRAINEWOOD DRIVE Unit 000

Mailing Address: KREICK ELIZABETH REV TRUST C/O
KREICK BRADLEY
[REDACTED]
NASHUA, NH 03060



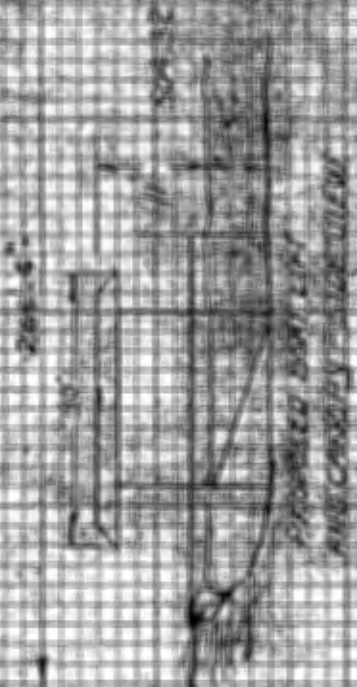
www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

PERMIT DRAWING REVISED

9/26/2017 DATE 2016-2019

NOTE: FRONTAGE MEASUREMENT IS NOT TO SCALE AND SUBJECT TO CHANGE



PROPOSED 20' X 20' AND 20' X 6' CHANGES TO SITE PLAN

OWNER: THOMAS BERENSTEIN
SITE: 204 KENTINE WOODS

DACONG
MOUNTAIN BORGAIN 0.045

TAX MAP: 154

LOT: 03

FRONTAGE: 650' / ACTUAL

SCALE: 1/2"

TOP VIEW

PLANS DRAWN BY

DAVE T. CROFT

3-24-2017

LEGEND

EXISTING

PROPOSED

RECEIVED

APR 05 2017

NECB

LAND USE ENGINEERING

DATE: 10/10/17

EXISTING

PROPOSED

EXISTING

WITH EXISTING WELLS
OF NEARBY PLANTS
AND IT IS REQUESTED THAT
DUSTING AND WELLS
BE SUBMITTED FOR REVIEW

WELLS HELPING TO FEED THE WELLS

EXISTING

PROPOSED

PROPOSED

PROPOSED

PROPOSED

PROPOSED



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A/ Env-WI 100-900

RECEIVED Administrative DEC 30 2016 NHDES LAND RESOURCES MANAGEMENT	COMPLETE Administrative DEC 30 2016	Administrative Use Only	File # <u>2016-03599</u> Check No. <u>18454</u> Amount <u>\$1,769.00</u> Initials <u>Emk</u>
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1. REVIEW TIME: Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)
 Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:
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Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ___

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TAX MAP: **194** BLOCK: _____ LOT: **3** UNIT: _____

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee** NA STREAM WATERSHED SIZE: **72 Sq. Miles** NA

LOCATION COORDINATES (If known): **1,050,874.51 437,675.79** Latitude/Longitude

4. PROJECT DESCRIPTION:
 Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

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5. SHORELINE FRONTAGE:

NA This does not have shoreline frontage. SHORELINE FRONTAGE: **634 Ft.**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

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Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
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Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
 See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 16 - 3416**

b. Designated River the project is in ¼ miles of: _____; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___

N/A

7. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: *Ferrante Thomas B*

TRUST / COMPANY NAME: _____ MAILING ADDRESS: _____

TOWN/CITY: *Treasure Island* STATE: *FL.* ZIP CODE: *33706*

EMAIL or FAX: _____ PHONE: _____

ELECTRONIC COMMUNICATION: By initialing here: *FT*, I hereby authorize DES to communicate all matters relative to this application electronically

8. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: _____

TRUST / COMPANY NAME: _____ MAILING ADDRESS: _____

TOWN/CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL or FAX: _____ PHONE: _____

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: *CAREY DON T* COMPANY NAME: *Center Harbor dock AND Pier*

MAILING ADDRESS: *173 Lakeshore drive*

TOWN/CITY: *Moultonboro* STATE: *NH* ZIP CODE: *03254*

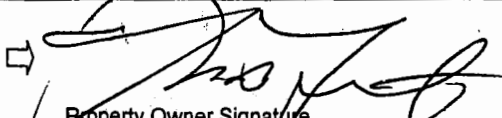
EMAIL or FAX: *INFO@CenterHarborDocks.com* PHONE: *603-254-4000*

ELECTRONIC COMMUNICATION: By initialing here *DC*, I hereby authorize DES to communicate all matters relative to this application electronically

10. PROPERTY OWNER SIGNATURE
See the Instructions & Required Attachments document for clarification of the below statements

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12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

 Property Owner Signature	<i>Thomas Ferrante</i> Print name legibly	<i>8/19/16</i> Date
--	--	------------------------

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input style="width: 95%; height: 95%;" type="text"/>	Print name legibly	Date
---	--------------------	------

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

<input style="width: 95%; height: 95%;" type="text"/>	Print name legibly	Town/City	Date
---	--------------------	-----------	------

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3.1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.
Permanent: Impacts that will remain after the project is complete.
Temporary: Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	1,569 Sq. Ft. <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	1,569 Sq. Ft. / 46 Linier	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction.

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

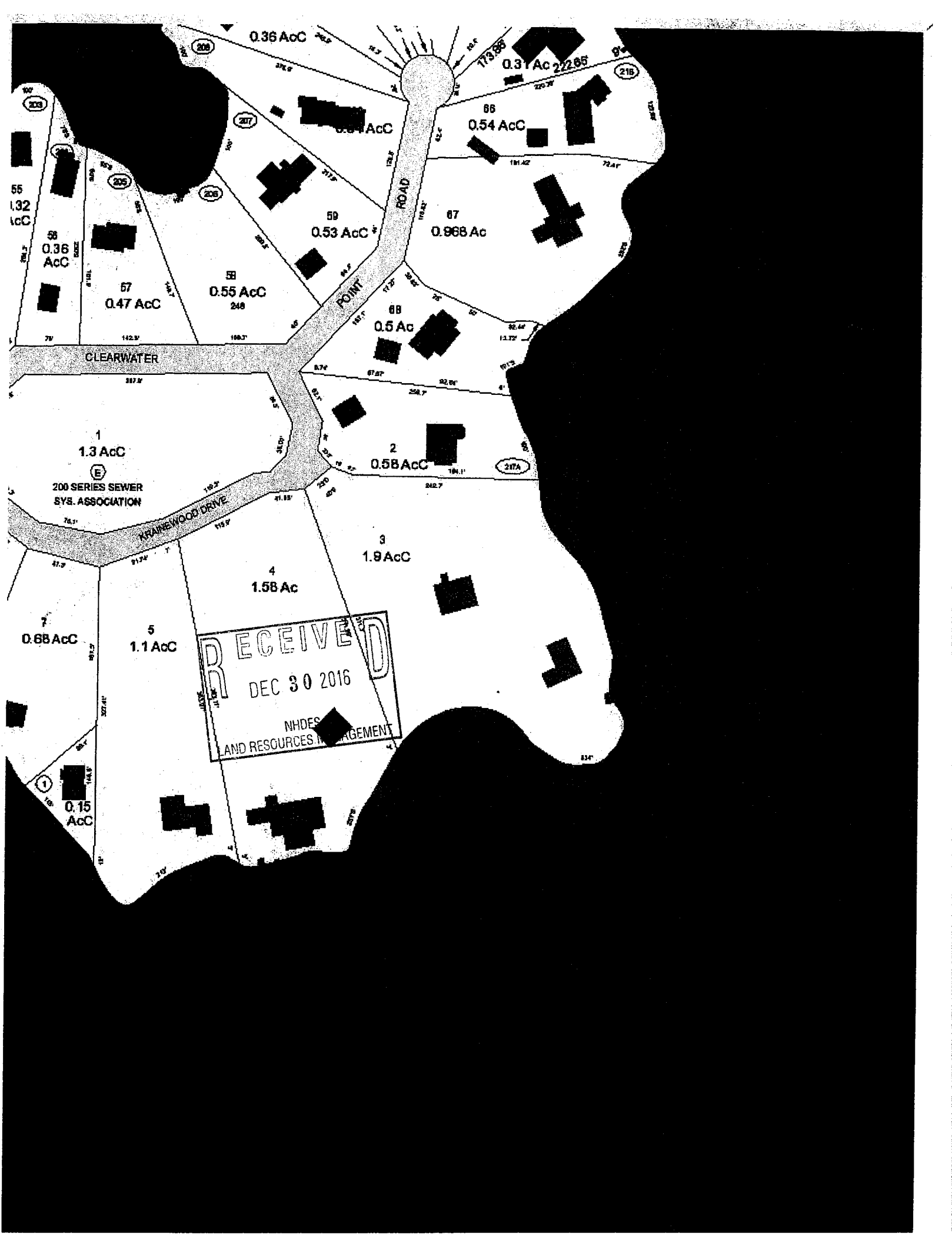
Temporary (seasonal) docking structure: **1,569** sq. ft. X \$1.00 = **\$ 1,569.00**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

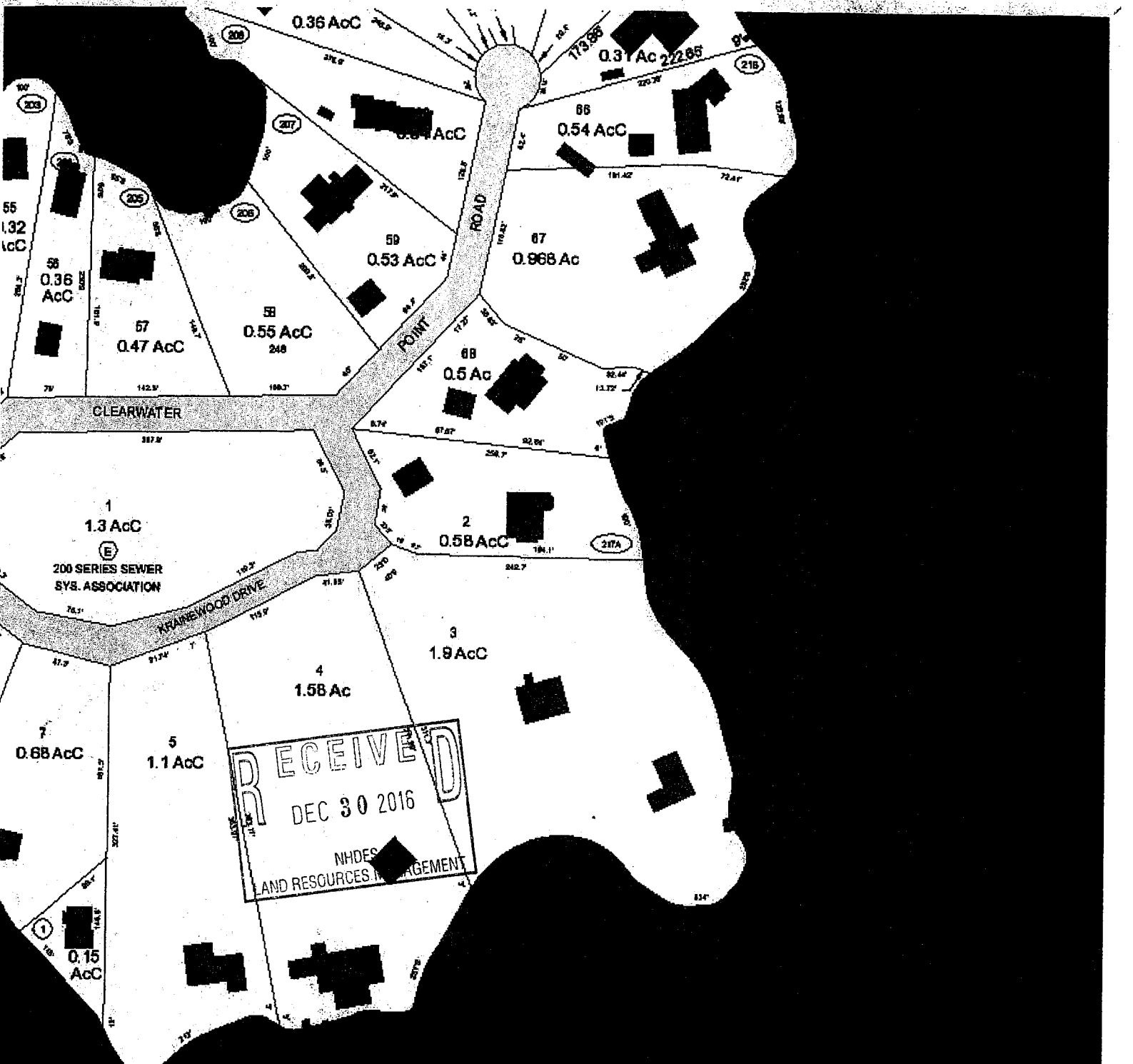
Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = **\$ 1,769.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____



RECEIVED
DEC 30 2016
NHDES
AND RESOURCES MANAGEMENT



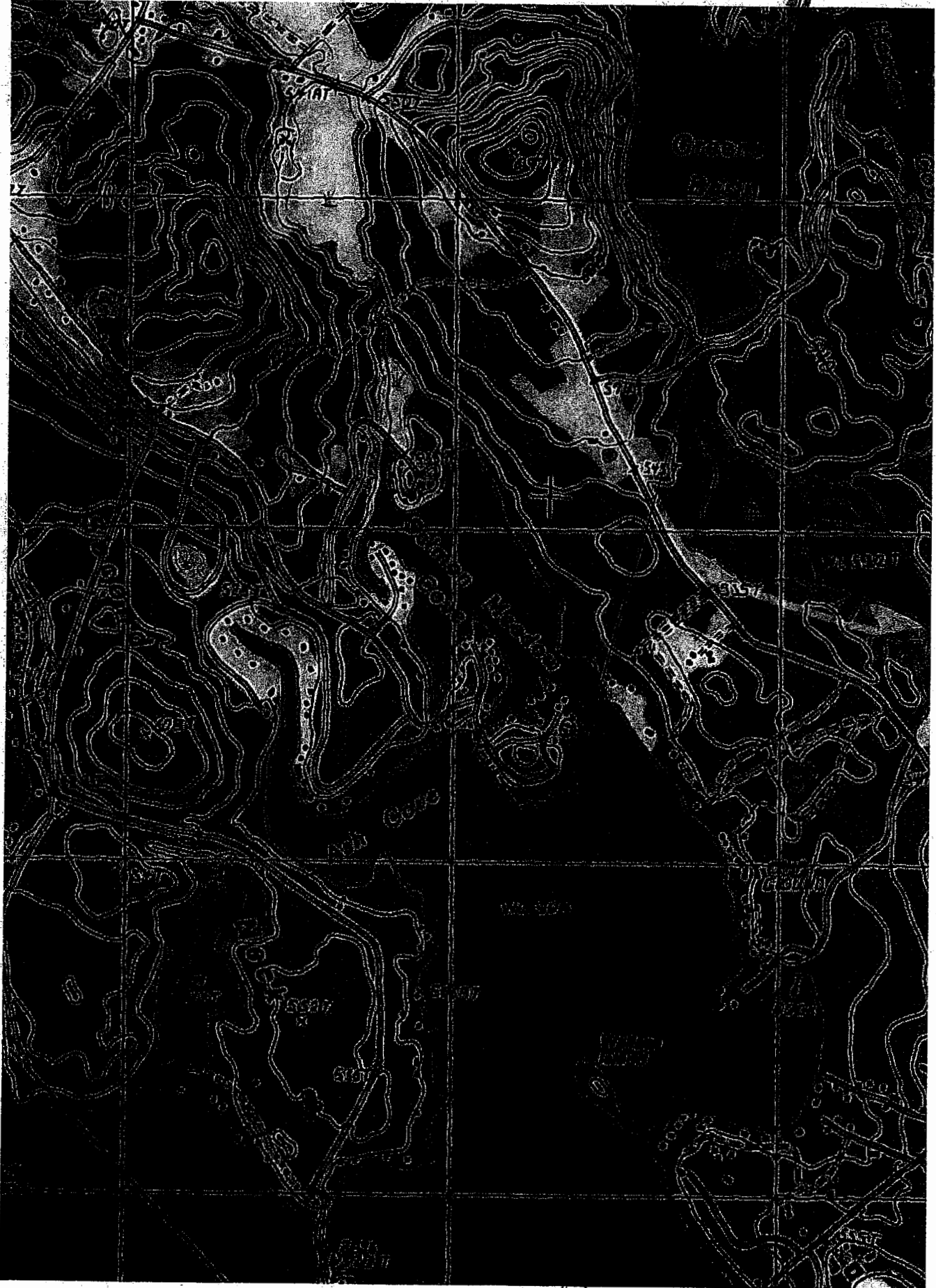
0.36 AcC
0.37 Ac 222.65
0.54 AcC
0.868 Ac
0.53 AcC
0.55 AcC
0.47 AcC
1.32 AcC
0.36 AcC
0.58 AcC
0.5 Ac
0.58 AcC
1.9 AcC
1.58 Ac
1.1 AcC
0.68 AcC
0.15 AcC

POINT ROAD
CLEARWATER
KRAEMERWOOD DRIVE

1
2
3
4
5
6
7
8
9

200 SERIES SEWER SYS. ASSOCIATION

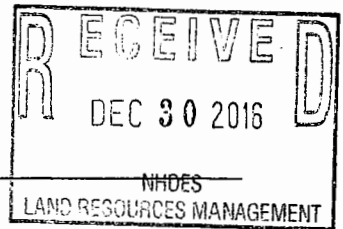
General Location of Proposed docks



DEC 30 2016



New Hampshire Natural Heritage Bureau



To: don carey
center harbor dock & pier
173 lake shore drive
moultonboro, NH 03254

Date: 11/9/2016

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 11/9/2016
NHB File ID: NHB16-3416

Applicant: don carey

Location: Tax Map(s)/Lot(s): Map - 194 Lot - 003
Moultonborough

Project Description: Install three 6 ft. x 40 ft. seasonal crank up docks with a 6 ft. x 12 ft. cross walk and a 6 ft. x 16 ft. cross walk. Install two boats lifts and two 12 ft. x 30 ft. canopys

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 11/8/2017.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-3416



CENTER POINT
REF ID: A12345



0 foot Abutters List Report

Moultonborough, NH
November 09, 2016

R E C E I V E D
DEC 30 2016

Subject Property:

Parcel Number: 194003000
CAMA Number: 194003000000000
Property Address: 244 KRAINEWOOD DRIVE Unit 000

Mailing Address: FERRANTE THOMAS B REV TRUST
FERRANTE THOMAS B TRUSTEE
[REDACTED]
TREASURE ISLAND, FL 33706

NHDES
LAND RESOURCES MANAGEMENT

Abutters:

Parcel Number: 194002000
CAMA Number: 194002000000000
Property Address: 246 KRAINEWOOD DRIVE Unit 000

Mailing Address: GENNARO PETER & CHRISTINE D
[REDACTED]
CHELMSFORD, MA 01863

Parcel Number: 194004000
CAMA Number: 194004000000000
Property Address: 242 KRAINEWOOD DRIVE Unit 000

Mailing Address: KREICK ELIZABETH REV TRUST C/O
KREICK BRADLEY
[REDACTED]
NASHUA, NH 03060



www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

PERMIT DURING REVISED
 5-26-2017 FILE # 2016-208999
 NOTE: FRONTIER MEASUREMENTS ARE
 NOT TO SCALE AND DIMENSIONS FIT PALE



OWNER: THOMAS BERRILLE
 SITE: 209 ALPINE WOOD
 DENE
 MOULTONBORG, NH 03058

TAX MAP: 094
 LOT: 03
 FRONTAGE: 630' / ACTUAL
 SCALE: 1/2

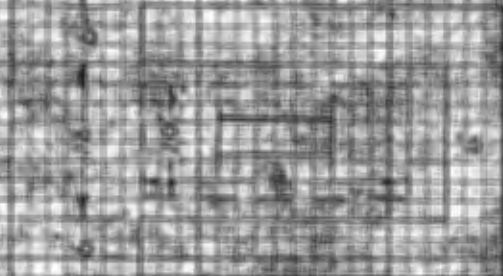
TOP VIEW
 PLANS DRAWN BY
 DON F. CAMPBELL
 3-29-2017

RECEIVE

APR 05 2017

NAME: _____
 LINE # _____ PROJECT # _____

PLAN TO ADD MEASUREMENT

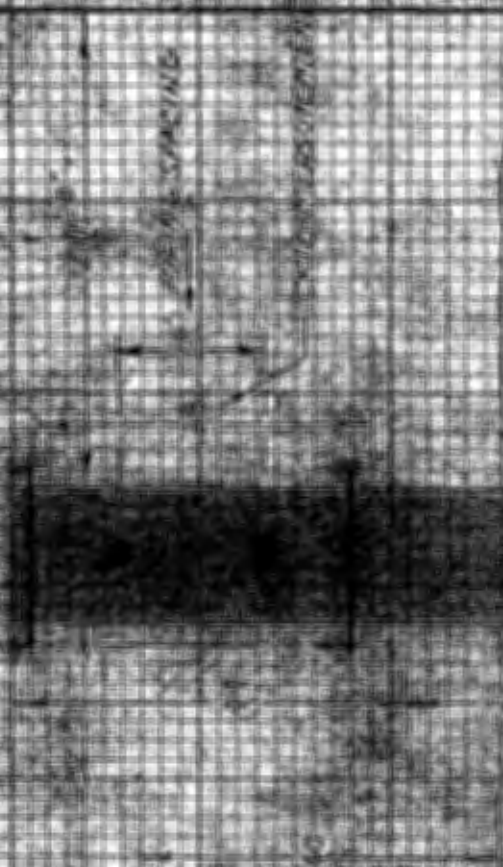


EXISTING TRIPLETS
 10' X 16' X 16' TRIPLETS
 14' X 16' X 16' TRIPLETS
 AND 11' X 16' X 16' TRIPLETS
 POSTS ARE NEEDED
 10' X 16' X 16' TRIPLETS
 BE SUBMITTED FOR APPROVAL

KEEPING
 TRIPLETS
 CULTURE BUILDINGS
 EXISTING TRIPLETS

TRIPLETS WITH SHROPS
 SUPPORTING CENTRE POSTS
 EXISTING TRIPLETS
 SUPPORTING CENTRE POSTS
 EXISTING TRIPLETS

PLAN 101 LOT 04



WATER TRIPLETS ARE IN THE SPACE
 10' X 16' X 16' TRIPLETS
 14' X 16' X 16' TRIPLETS
 AND 11' X 16' X 16' TRIPLETS
 BE SUBMITTED FOR APPROVAL

TRIPLETS WITH SHROPS
 SUPPORTING CENTRE POSTS
 EXISTING TRIPLETS
 SUPPORTING CENTRE POSTS
 EXISTING TRIPLETS